

SPRING MOUNTAIN RANCH - UNIT 31

Recorded in Book 111 Page 75 of Plats

200 Scale Map Location: G-8-3

Fire Dept. District Map # 1316:41

MASTER SITE ADDRESS: 9107 RUSTY RIFLE AVE

BLOCK 23	LOT	718	9108	LITTLE HORSE AVE	E/W	PRIVATE STREET
		719	9112			
		720	9116			
		721	9120			
		722	9124			
		723	9128			
		724	9132			
		725	9136			
		726	9140			
		727	9144			
		728	9148			
		729	9152			
BLOCK 23	LOT	730	9153	RUSTY RIFLE AVE	E/W	PRIVATE STREET
		731	9149			
		732	9145			
		733	9141			
		734	9137			
		735	9133			
		736	9129			
		737	9125			
		738	9121			
		739	9117			
		740	9113			
		741	9109			

ORIGINAL DATE: 7/25/2003

CITY OF LAS VEGAS
PLANNING & DEVELOPMENT DEPARTMENT



MARIA D BITTNER, PLANNER I

Accepted

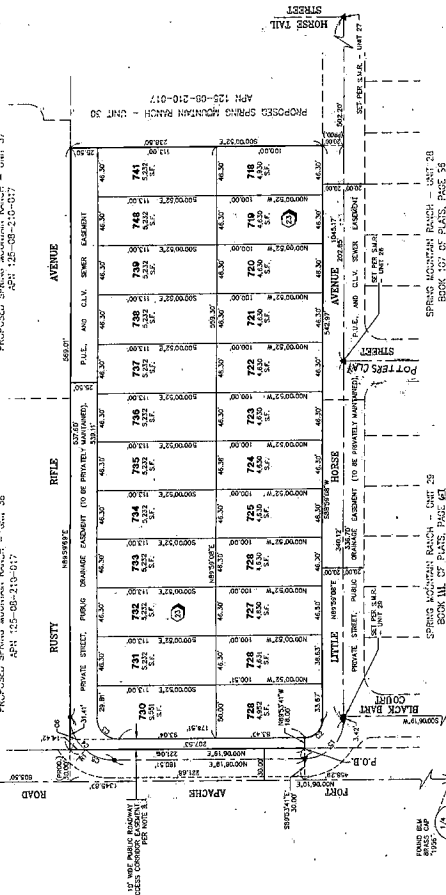
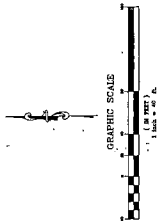
BEING A PORTION OF LOT 9 OF SPRING MOUNTAIN RANCH - OVERALL: BOOK 81 OF PLATS, PAGE 22.
LOCATED IN THE SOUTH HALF (S 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 8,
TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

LOCATED IN THE SOUTH HALF (S 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 8 TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M. CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

PROPOSED SPRING MOUNTAIN RANCH - UNIT 38

195-08-290-007

Home Nutrition Orders 03506006

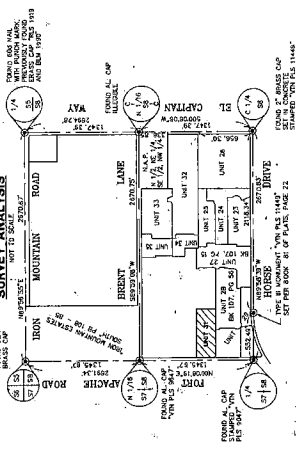


SPRING MOUNTAIN RANCH - UNIT-2B
BOOK 107 OF PLATS, PAGE 56

THE MOUNTAIN RANCH -- UNIT 29
BOOK 11 OF PLATS, PAGE 61

BOOK III OF PLAYS PAGE 67

SURVEY ANALYSIS

12, PAGE 22
SET IN CONCRETE
STAMPED "VTN PLS 11449"

REVISED

[illegible]

LINE	DEARING	TYPE
R1	N4216.28" W	

CURVE TABLE

CURVE	RADIUS	LENGTH	TANGENT	DELTA
G1	36.50'	57.41'	35.58'	50°07'11"
G2	18.50'	23.95'	16.93'	90°07'10"
G3	20.00'	31.37'	19.95'	89°32'49"
G4	41.50'	62.18'	41.41'	59°32'49"
G5	41.50'	29.42'	19.95'	40°27'18"
G6	41.50'	35.68'	19.03'	40°55'14"

W.O. 5069-A (31)
SHEET 2 OF 2

Book 111 Page 75

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