

# IRON MOUNTAIN /JONES UNIT 1

Recorded in Book 114 Page 10 of Plats

200 Scale Map Location: G-1-7

Fire Dept. District Map # 1221:81; 91

MASTER SITE ADDRESS: 8902 N. JONES BLV

|         |     |    |      |                   |     |                |
|---------|-----|----|------|-------------------|-----|----------------|
| BLOCK A | LOT | 49 | 5901 | CASA CORONADO AVE | E/W | PRIVATE STREET |
|         |     | 50 | 5909 |                   |     |                |
|         |     | 51 | 5917 |                   |     |                |
|         |     | 52 | 5925 |                   |     |                |
|         |     | 53 | 5933 |                   |     |                |
|         |     | 54 | 5941 |                   |     |                |
|         |     | 55 | 5949 |                   |     |                |

|                    |                |               |                 |                            |                |                           |
|--------------------|----------------|---------------|-----------------|----------------------------|----------------|---------------------------|
| <del>BLOCK A</del> | <del>LOT</del> | <del>56</del> | <del>8809</del> | <del>ADOBE GRANDE ST</del> | <del>N/S</del> | <del>PRIVATE STREET</del> |
|                    |                | 57            | 8813            |                            |                |                           |
|                    |                | 58            | 8817            |                            |                |                           |
|                    |                | 59            | 8821            |                            |                |                           |
|                    |                | 60            | 8825            |                            |                |                           |
|                    |                | 61            | 8829            |                            |                |                           |
|                    |                | 62            | 8833            |                            |                |                           |
|                    |                | 63            | 8837            |                            |                |                           |

|         |     |    |      |                 |     |                |
|---------|-----|----|------|-----------------|-----|----------------|
| BLOCK B | LOT | 92 | 8836 | ADOBE GRANDE ST | N/S | PRIVATE STREET |
|         |     | 93 | 8832 |                 |     |                |
|         |     | 94 | 8828 |                 |     |                |
|         |     | 95 | 8824 |                 |     |                |
|         |     | 96 | 8820 |                 |     |                |
|         |     | 97 | 8816 |                 |     |                |
|         |     | 98 | 8812 |                 |     |                |

|         |     |     |      |                |     |                |
|---------|-----|-----|------|----------------|-----|----------------|
| BLOCK B | LOT | 99  | 8809 | ARROYO AZUL ST | N/S | PRIVATE STREET |
|         |     | 100 | 8813 |                |     |                |
|         |     | 101 | 8817 |                |     |                |
|         |     | 102 | 8821 |                |     |                |
|         |     | 103 | 8825 |                |     |                |
|         |     | 104 | 8829 |                |     |                |
|         |     | 105 | 8833 |                |     |                |

|         |     |     |      |                |     |                |
|---------|-----|-----|------|----------------|-----|----------------|
| BLOCK C | LOT | 130 | 8810 | ARROYO AZUL ST | N/S | PRIVATE STREET |
|         |     | 131 | 8814 |                |     |                |
|         |     | 132 | 8818 |                |     |                |
|         |     | 133 | 8822 |                |     |                |
|         |     | 134 | 8826 |                |     |                |
|         |     | 135 | 8830 |                |     |                |
|         |     | 136 | 8834 |                |     |                |

|         |     |   |      |                 |     |                |
|---------|-----|---|------|-----------------|-----|----------------|
| BLOCK E | LOT | 1 | 8909 | ADOBE GRANDE ST | N/S | PRIVATE STREET |
|         |     | 2 | 8913 |                 |     |                |

|             |   |      |                    |     |                |
|-------------|---|------|--------------------|-----|----------------|
| Common Area | A | 5917 | PONDEROSA VERDE PL | E/W | PRIVATE STREET |
|-------------|---|------|--------------------|-----|----------------|

|             |   |      |                |     |                |
|-------------|---|------|----------------|-----|----------------|
| Common Area | B | 5950 | TAZA TERRA AVE | E/W | PRIVATE STREET |
|             | C | 5953 |                |     |                |

|             |   |      |                   |     |                |
|-------------|---|------|-------------------|-----|----------------|
| Common Area | D | 5934 | CASA CORONADO AVE | E/W | PRIVATE STREET |
|-------------|---|------|-------------------|-----|----------------|

## IRON MOUNTAIN /JONES UNIT 1

|             |   |      |                   |     |                |
|-------------|---|------|-------------------|-----|----------------|
| Common Area | E | 5906 | CASA CORONADO AVE | E/W | PRIVATE STREET |
| Common Area | G | 5934 | IRON MOUNTAIN RD  | E/W | PUBLIC STREET  |

There is a Dedicated 20-foot wide multi-purpose equestrial trail along Iron Mountain Road, that is not addressed, (non-residential LOT A).

ORIGINAL DATE: 12/04/2003

CITY OF LAS VEGAS  
PLANNING & DEVELOPMENT DEPARTMENT

 12/12/03  
P D MURPHY, PLANNER I

CEB-

added 5960 Taza Terra Av  
Street lights

**NOTE:**

1. ALL ROAD OR OPENINGS SHALL BE SET WITH A 1/4" RAMP AND TWO (2) 1/4" RUBBER OR ROCK WALLS. ALL FILLER OR GORE MATERIALS, INCLUDING FILLING MATERIAL, SHALL BE LAID OUT BY SPREADING THE BACK OF CURB ON THE PROPOSED SIDE OF THE PROPOSED DRIVE.
2. SHORT VISIBILITY INTERSECTION ZONE - NO LANE CHANGING OR RIGHT TURNING MOVEMENTS (SUCH AS WALLS, TURNING TRAILER, TRUCKS AND TRAILERS) SHALL BE ALLOWED WITHIN THE 200 FEET AHEAD OF THE INTERSECTION. THE 200 FEET AHEAD OF THE INTERSECTION SHALL BE CONTROLLED BY A TRAFFIC SIGNAL.
3. DIRECT VEHICLE ACCESS ADJACENT, CROSSING, OR INTERFERING WITH THE TRAFFIC FLOW OF THE DRIVE ADJUTING LANE IS PROHIBITED.

[illegible]

Construction by **Fluor Daniel Engineering Construction Management**, and **Fluor Daniel**

BEING A SUBDIVISION OF LOT 1 AS SHOWN BY MAP THEREOF IN FILE NO. PAGE 78 OF PARCEL MAPS, IN THE CLARK COUNTY RECORDERS OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 1, TOWNSHIP 1, RANGE 40 EAST, 11<sup>TH</sup> N.D., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.



### **LEGEND**

**E**

### LINE TABLE

### CURVE TABLE

[illegible]

Lab Week: 14 weeks, 8 days  
 0707-02-6400

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