

# SPRING MOUNTAIN RANCH UNIT 34

Recorded in Book 83 Page 72 of Plats

200 Scale Map Location: G-8-3

Fire Dept. District Map # 1316:43

MASTER SITE ADDRESS: 8711 SILVER SMITH ST

|             |     |     |      |                  |     |                |
|-------------|-----|-----|------|------------------|-----|----------------|
| BLOCK 22    | LOT | 818 | 9000 | RUSTY RIFLE AVE  | E/W | PRIVATE STREET |
|             |     | 819 | 9004 |                  |     |                |
|             |     | 820 | 9008 |                  |     |                |
| BLOCK 22    | LOT | 865 | 9017 | PINE MISSION AVE | E/W | PRIVATE STREET |
|             |     | 866 | 9013 |                  |     |                |
|             |     | 867 | 9009 |                  |     |                |
|             |     | 868 | 9005 |                  |     |                |
|             |     | 869 | 9001 |                  |     |                |
| Common Area |     | 34A | 8703 | SILVER SMITH ST  | N/S | PRIVATE STREET |

ORIGINAL DATE: 3/31/1998

CITY OF LAS VEGAS  
PLANNING & DEVELOPMENT DEPARTMENT

  
JOHN B HERBERT, PLANNER I

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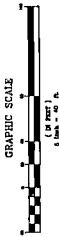
ORIGINAL DATE: 3/31/1998

CITY OF LAS VEGAS  
PLANNING & DEVELOPMENT DEPARTMENT

  
JOHN B HERBERT, PLANNER I

**(A COMMON INTEREST COMMUNITY)**

PROPOSED SPRING MOUNTAIN RANCH - UNIT 55



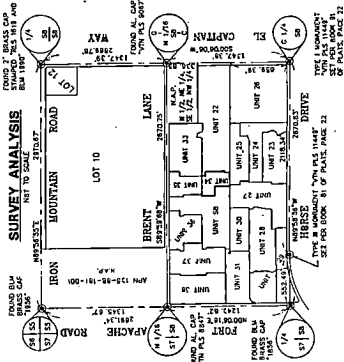
## LEGEND

[illegible]

66

1. ALL REAR LOT CORNERS SHALL BE SET WITH A NAIL AND BRASS TAG P.L.C. 11449 ON BLOCK WALL AND ALL FRONT OF SIDE LOT CORNERS ADJOINING RIGHT-OF-WAY SHALL BE MARKED BY THE SAW CUTTING OF THE BACK OF CURBS ON THE PROLONGATION OF THE PROPERTY LINES.
2. COMMON ELEMENT LOTS WILL BE MAINTAINED BY THE HOME OWNERS ASSOCIATION

## SURVEY ANALYSIS



| CURVE | RADIUS | LENGTH | TANGENT | DELTA    |
|-------|--------|--------|---------|----------|
| C1    | 15.00  | 23.58  | 35.00   | 90.00 00 |
| C2    | 18.50  | 23.52  | 18.55   | 90.00 00 |
| C3    | 16.50  | 6.69   | 3.37    | 23.71 55 |
| C4    | 18.50  | 15.74  | 10.98   | 86.49 01 |
| C5    | 15.83  | 16.40  | 18.61   | 28.21 43 |
| C6    | 15.00  | 9.18   | 2.57    | 19.78 11 |

## COURSE TABLE

| LINE  | DIRECTION   | DISTANCE |
|-------|-------------|----------|
| 1 (K) | S00°00'52"E | 51.00    |
| 2     | S00°00'52"E | 40.00    |
| 3     | N89°58'08"E | 51.31    |

## RADIAL LINE TA

| LINE | DIST. (GION) |
|------|--------------|
| A1   | 42571.07E    |
| B2   | 51923.09F    |

| ACT | DATE    | BY  | REVISION                                      |
|-----|---------|-----|-----------------------------------------------|
| 2   | 9/22/79 | VCL | REMOVED LOTS 821-823 & 835-844                |
| 1   | 4/24/79 | VCL | SE COR. SMOKE HOUSE & PINE WISSON TO 15' RAD. |

W.O. 5069-1 (34)  
SHEET 2 OF 2

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