

EL CAPITAN RANCH UNIT NO 2

Recorded in Book 70 Page 1 of Plats

200 Scale Map Location: L-8-4

Fire Dept. District Map # 1916:35,36,37; 45,46,47;

MASTER SITE ADDRESS: 8674 W. GOWAN RD

BLOCK 1	LOT	1	8653	RAINDROP CANYON AVE	E/W	PUBLIC STREET
		2	8657			
		3	8661			
		4	8665			
		5	8669			
		6	8673			
BLOCK 1	LOT	41	3717	MISTY FALLS ST	N/S	PUBLIC STREET
		42	3721			
		43	3725			
		44	3729			
		45	3733			
		46	3737			
BLOCK 1	LOT	47	8784	AUTUMN VALLEY AVE	E/W	PUBLIC STREET
		48	8780			
		49	8776			
		50	8772			
		51	8768			
		52	8764			
		53	8760			
		54	8756			
		55	8752			
		56	8748			
		57	8744			
		58	8740			
		59	8736			
		60	8732			
		61	8728			
		62	8724			
		63	8720			
		64	8716			
		65	8712			
		66	8708			
		67	8704			
		68	8700			
BLOCK 6	LOT	279	3744	BEACON POINT ST	N/S	PUBLIC STREET
		280	3740			
		281	3736			
		282	3732			
		283	3728			
		284	3724			
		285	3720			
		286	3716			
		287	3712			
		288	3708			
		289	3704			
		290	3700			

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BLOCK 6	LOT	291	3636	BEACON POINT ST	N/S	PUBLIC STREET
		292	3632			
		293	3628			
		294	3624			
		295	3620			
		296	3616			
		297	3612			
		298	3608			
		299	3604			
		300	3600			
		BLOCK 14	LOT			
564	8705					
565	8709					
566	8713					
567	8717					
568	8721					
569	8725					
570	8729					
571	8733					
572	8737					
573	8741					
574	8745					
575	8749					
576	8753					
577	8757					
578	8761					
579	8765					
580	8769					
581	8773					
582	8777					
583	8781					
BLOCK 14	LOT	584	8780	COUNTRY PINES AVE	E/W	PUBLIC STREET
		585	8776			
		586	8772			
		587	8768			
		588	8764			
		589	8760			
		590	8756			
		591	8752			
		592	8748			
		593	8744			
		594	8740			
		595	8736			
		596	8732			
		597	8728			
		598	8724			
		599	8720			
		600	8716			
601	8712					
602	8708					
603	8704					
604	8700					
BLOCK 15	LOT	605	8701	COUNTRY PINES AVE	E/W	PUBLIC STREET

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BLOCK 15	LOT	606	8705	COUNTRY PINES AVE	E/W	PUBLIC STREET
		607	8709			
		608	8713			
		609	8717			
		610	8721			
		611	8725			
		612	8729			
		613	8733			
		614	8737			
		615	8741			
		616	8745			
		617	8749			
		618	8753			
		619	8757			
		620	8761			
		621	8765			
		622	8769			
		623	8773			
		624	8777			
		625	8781			
BLOCK 18	LOT	765	8700	RAINDROP CANYON AVE	E/W	PUBLIC STREET
		766	8672			
		767	8668			
		768	8664			
Common Area	LOT	A	3598	BEACON POINT ST	N/S	PUBLIC STREET
Common Area	LOT	B	8651	RAINDROP CANYON AVE	E/W	PUBLIC STREET
Common Area	LOT	C	3598	RUSTIC WOODS ST	N/S	PUBLIC STREET
Common Area	LOT	D	3798	EL CAPITAN WAY	N/S	PUBLIC STREET
		E	3802			
Common Area	LOT	F	8794	AUTUMN VALLEY AVE	E/W	PUBLIC STREET

ORIGINAL DATE: 11/02/1995

CITY OF LAS VEGAS
PLANNING & DEVELOPMENT DEPARTMENT



KYLE C WALTON, SENIOR PLANNER

951204.01631



PENTACORE

Civil Engineering
Construction Management
Land Surveying
Planning
ADA Consulting

0134.0009

Certificate of Amendment 2

November 28, 1995

Rita M. Lumos, P.L.S.
City Surveyor
City of Las Vegas

DOCUMENT:

**EL CAPITAN RANCH - UNIT NO. 2, IN BOOK 70,
PAGE 01 OF PLATS.**

LEGAL DESCRIPTION:

Located in the Northeast quarter (NE 1/4) of Section 8,
Township 20 South, Range 60 East, M.D.M., City of Las
Vegas, Clark County, Nevada.

RECORDED:

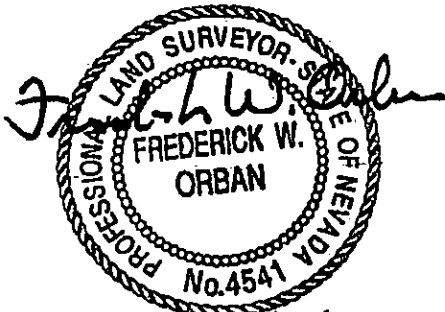
September 27, 1995

CAPTION:

After examination of the Final Map of **EL CAPITAN
RANCH - UNIT NO. 2 IN BOOK 70, PAGE 01 OF
PLATS**, recorded in Book 950927 Instrument 00918 in the
Office of the Clark County, Nevada Recorder, the
following amendment should be made:

On sheet 4 of 4 Lot C should read Lot F.

Very truly yours,



11/28/95
Frederick W. Orban
Professional Land Surveyor
Nevada Certificate No. 4541

951204.01631

I HEREBY CERTIFY THAT I HAVE EXAMINED THE CERTIFICATE OF AMENDMENT AND THAT THE CHANGES TO THE ORIGINAL DOCUMENT SPECIFIED THEREIN ARE PROVIDED FOR IN APPLICABLE SECTIONS OF NRS 278.010 TO 278.630, INCLUSIVE, 625.340 TO 625.380, INCLUSIVE, AND LOCAL ORDINANCES ADOPTED PURSUANT THERETO, AND I AM SATISFIED THAT THIS CERTIFICATE OF AMENDMENT SO AMENDS OR CORRECTS THE DOCUMENT AS TO MAKE IT TECHNICALLY CORRECT.

Rita M. Lumos 12/1/95
Rita M. Lumos, P.L.S., City Surveyor
City of Las Vegas
Nevada Certificate No. 5094

WHEN RECORDED, PLEASE MAIL TO:

Fred Orban
Pentacore Surveying, Inc.
6763 W. Charleston Blvd.
Las Vegas, NV 89102

CS JACERT-AMN134-09.ECR

CLARK COUNTY, NEVADA
JUDITH A. VANDEVER, RECORDER
RECORDED AT REQUEST OF:
PENTACORE SURVEYING INC
12-04-95 15:45 TML
OFFICIAL RECORDS 2
BOOK: 951204 INST: 01631
FEE: 8.00 RPTT:
MAP TYPE PL BOOK/PAGE 070/0001