

# ASTORIA TRAILS SOUTH UNIT 3

Recorded in Book 89 Page 22 of Plats

200 Scale Map Location: G-8-8

Fire Dept. District Map # 1316:87

MASTER SITE ADDRESS: 8603 RACEL ST

|         |     |     |      |                     |     |                |
|---------|-----|-----|------|---------------------|-----|----------------|
| BLOCK 1 | LOT | 15  | 8700 | HONEY VINE AVE      | E/W | PRIVATE STREET |
|         |     | 16  | 8652 |                     |     |                |
|         |     | 17  | 8648 |                     |     |                |
|         |     | 18  | 8644 |                     |     |                |
|         |     | 19  | 8640 |                     |     |                |
|         |     | 20  | 8636 |                     |     |                |
|         |     | 21  | 8632 |                     |     |                |
|         |     | 22  | 8628 |                     |     |                |
|         |     | 23  | 8624 |                     |     |                |
|         |     | 24  | 8620 |                     |     |                |
|         |     | 25  | 8616 |                     |     |                |
|         |     | 26  | 8612 |                     |     |                |
|         |     | 27  | 8608 |                     |     |                |
|         |     | 28  | 8604 |                     |     |                |
|         |     | 29  | 8600 |                     |     |                |
| BLOCK 2 | LOT | 76  | 8601 | RADIANT RUBY AVE    | E/W | PRIVATE STREET |
|         |     | 77  | 8605 |                     |     |                |
|         |     | 78  | 8609 |                     |     |                |
|         |     | 79  | 8613 |                     |     |                |
|         |     | 80  | 8617 |                     |     |                |
|         |     | 81  | 8621 |                     |     |                |
|         |     | 82  | 8625 |                     |     |                |
|         |     | 83  | 8629 |                     |     |                |
|         |     | 84  | 8633 |                     |     |                |
|         |     | 85  | 8637 |                     |     |                |
|         |     | 86  | 8641 |                     |     |                |
|         |     | 87  | 8645 |                     |     |                |
|         |     | 88  | 8649 |                     |     |                |
|         |     | 89  | 8653 |                     |     |                |
|         |     | 90  | 8701 |                     |     |                |
| BLOCK 3 | LOT | 121 | 8101 | SIENNA HOLLOW CT    | N/S | PRIVATE STREET |
|         |     | 122 | 8105 |                     |     |                |
|         |     | 123 | 8109 |                     |     |                |
|         |     | 124 | 8113 |                     |     |                |
|         |     | 125 | 8112 |                     |     |                |
|         |     | 126 | 8108 |                     |     |                |
|         |     | 127 | 8104 |                     |     |                |
|         |     | 128 | 8100 |                     |     |                |
| BLOCK 3 | LOT | 129 | 8101 | IVY HOLLOW CT       | N/S | PRIVATE STREET |
|         |     | 130 | 8105 |                     |     |                |
|         |     | 131 | 8109 |                     |     |                |
|         |     | 132 | 8108 |                     |     |                |
|         |     | 133 | 8104 |                     |     |                |
|         |     | 134 | 8100 |                     |     |                |
| BLOCK 3 | LOT | 135 | 8101 | LAVENDER HEIGHTS CT | N/S | PRIVATE STREET |

## ASTORIA TRAILS SOUTH UNIT 3

|             |     |      |          |                     |                |                |
|-------------|-----|------|----------|---------------------|----------------|----------------|
| BLOCK 3     | LOT | 136  | 8105     | LAVENDER HEIGHTS CT | N/S            | PRIVATE STREET |
|             |     | 137  | 8109     |                     |                |                |
|             |     | 138  | 8113     |                     |                |                |
|             |     | 139  | 8112     |                     |                |                |
|             |     | 140  | 8108     |                     |                |                |
|             |     | 141  | 8104     |                     |                |                |
|             |     | 142  | 8100     |                     |                |                |
| BLOCK 3     | LOT | 198  | 8124     | INDIGO GULLY CT     | N/S            | PRIVATE STREET |
|             |     | 199  | 8120     |                     |                |                |
|             |     | 200  | 8116     |                     |                |                |
|             |     | 201  | 8117     |                     |                |                |
|             |     | 202  | 8121     |                     |                |                |
|             |     | 203  | 8125     |                     |                |                |
| BLOCK 3     | LOT | 204  | 8124     | CARMEL GORGE CT     | N/S            | PRIVATE STREET |
|             |     | 205  | 8120     |                     |                |                |
|             |     | 206  | 8116     |                     |                |                |
|             |     | 207  | 8112     |                     |                |                |
|             |     | 208  | 8113     |                     |                |                |
|             |     | 209  | 8117     |                     |                |                |
|             |     | 210  | 8121     |                     |                |                |
|             |     | 211  | 8125     |                     |                |                |
| BLOCK 3     | LOT | 212  | 8124     | HARBOR GREY CT      | N/S            | PRIVATE STREET |
|             |     | 213  | 8120     |                     |                |                |
|             |     | 214  | 8116     |                     |                |                |
|             |     | 215  | 8117     |                     |                |                |
|             |     | 216  | 8121     |                     |                |                |
|             |     | 217  | 8125     |                     |                |                |
| Common Area | 3A  | 8611 | RACEL ST | N/S                 | PRIVATE STREET |                |

No addresses on ACKERMAN AVENUE (E/W Public Street).

ORIGINAL DATE: 4/01/1999

CITY OF LAS VEGAS  
PLANNING & DEVELOPMENT DEPARTMENT



JOHN B HERBERT, PLANNER I

# ASTORIA TRAILS SOUTH UNIT 3

Recorded in Book 89 Page 22 of Plats

200 Scale Map Location: G-8-8

Fire Dept. District Map # 1316:87

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|         |     | 17  | 8648 |                     |     |                |
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|         |     | 21  | 8632 |                     |     |                |
|         |     | 22  | 8628 |                     |     |                |
|         |     | 23  | 8624 |                     |     |                |
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|         |     | 25  | 8616 |                     |     |                |
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|         |     | 79  | 8613 |                     |     |                |
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|         |     | 81  | 8621 |                     |     |                |
|         |     | 82  | 8625 |                     |     |                |
|         |     | 83  | 8629 |                     |     |                |
|         |     | 84  | 8633 |                     |     |                |
|         |     | 85  | 8637 |                     |     |                |
|         |     | 86  | 8641 |                     |     |                |
|         |     | 87  | 8645 |                     |     |                |
|         |     | 88  | 8649 |                     |     |                |
|         |     | 89  | 8653 |                     |     |                |
|         |     | 90  | 8701 |                     |     |                |
| BLOCK 3 | LOT | 121 | 8101 | SIENNA HOLLOW CT    | N/S | PRIVATE STREET |
|         |     | 122 | 8105 |                     |     |                |
|         |     | 123 | 8109 |                     |     |                |
|         |     | 124 | 8113 |                     |     |                |
|         |     | 125 | 8112 |                     |     |                |
|         |     | 126 | 8108 |                     |     |                |
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|         |     | 131 | 8109 |                     |     |                |
|         |     | 132 | 8108 |                     |     |                |
|         |     | 133 | 8104 |                     |     |                |
|         |     | 134 | 8100 |                     |     |                |
| BLOCK 3 | LOT | 135 | 8101 | LAVENDER HEIGHTS CT | N/S | PRIVATE STREET |

# ASTORIA TRAILS SOUTH UNIT 3

|             |     |      |          |                     |                |                |
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|             |     | 142  | 8100     |                     |                |                |
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|             |     | 200  | 8116     |                     |                |                |
|             |     | 201  | 8117     |                     |                |                |
|             |     | 202  | 8121     |                     |                |                |
|             |     | 203  | 8125     |                     |                |                |
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|             |     | 205  | 8120     |                     |                |                |
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|             |     | 207  | 8112     |                     |                |                |
|             |     | 208  | 8113     |                     |                |                |
|             |     | 209  | 8117     |                     |                |                |
|             |     | 210  | 8121     |                     |                |                |
|             |     | 211  | 8125     |                     |                |                |
| BLOCK 3     | LOT | 212  | 8124     | HARBOR GREY CT      | N/S            | PRIVATE STREET |
|             |     | 213  | 8120     |                     |                |                |
|             |     | 214  | 8116     |                     |                |                |
|             |     | 215  | 8117     |                     |                |                |
|             |     | 216  | 8121     |                     |                |                |
|             |     | 217  | 8125     |                     |                |                |
| Common Area | 3A  | 8611 | RACEL ST | N/S                 | PRIVATE STREET |                |

No addresses on ACKERMAN AVENUE (E/W Public Street).

ORIGINAL DATE: 4/01/1999

CITY OF LAS VEGAS  
PLANNING & DEVELOPMENT DEPARTMENT

  
JOHN B HERBERT, PLANNER I



CONSULTING ENGINEERS • PLANNERS • SURVEYORS

PROVIDING QUALITY PROFESSIONAL  
SERVICES SINCE 1960

April 12, 1999  
W.O.5467

Rita Lumos, P.L.S.  
City of Las Vegas Surveyor

(h)

**DOCUMENT:** CERTIFICATE OF AMENDMENT-ASTORIA TRAILS SOUTH-UNIT 3 RECORDED IN BOOK 89 OF PLATS, AT PAGE 22. RECORDED ON APRIL 1, 1999 IN BOOK NO. 990401 AS INSTRUMENT NO. 01209.

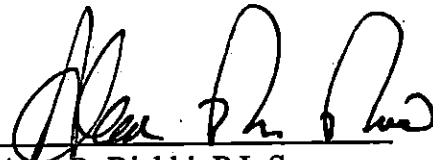
**LEGAL DESCRIPTION:** (A COMMON INTEREST COMMUNITY) BEING A PORTION OF THE NORTH HALF (N ½) OF THE SOUTH HALF (S ½) OF THE SOUTHEAST QUARTER (SE ¼) OF SECTION 8, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

**CAPTION:** THE PURPOSE OF THIS CERTIFICATE OF AMENDMENT IS TO CORRECT THE SPELLING OF THE STREET NAME RADIANT RUBY AVENUE. THIS PERTAINS TO SHEET 2 OF 2. THE STREET NAME IS LISTED AS RADIANT RUBY AVENUE ON THE MAP SECTION AND IN THE NOTE SECTION UNDER NOTE #2. THE CORRECT SPELLING OF BOTH SHOULD READ RADIANT RUBY AVENUE.

Page 2 of 2

I do hereby declare that this correction does not change the physical location of any survey monument, property line, or boundary line.

This document supersedes the original recorded document.

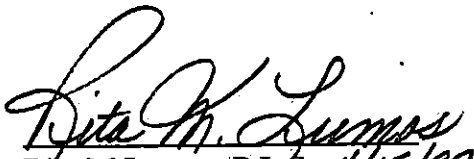
  
Alan R. Riecki, P.L.S.  
P.L.S. # 12469



4/12/99

City Surveyor's Certificate

I hereby certify that I have examined the Certificate of Amendment and that the changes to the original document specified therein are provided for in the applicable sections of N.R.S. 278.010 to 278.630 inclusive, N.R.S. 625.340 to 625.380 inclusive, and local ordinances adopted pursuant thereto, and I am satisfied that this Certificate of Amendment so amends or corrects the document as to make it technically correct.

  
Rita M. Lumos, P.L.S. 4/15/99  
P.L.S. # 5094

WHEN RECORDED, MAIL TO:

VTN NEVADA  
2727 S. RAINBOW BLVD.  
LAS VEGAS, NV. 89146

CLARK COUNTY, NEVADA  
JUDITH A. VANDEVER, RECORDER  
RECORDED AT REQUEST OF:

VTN NEVADA

04-16-99 14:14 CDO  
OFFICIAL RECORDS

BOOK: 990416 INST: 01076

FEE: 8.00 RPTT: .00  
MAP TYPE PL BOOK/PAGE 089/0022

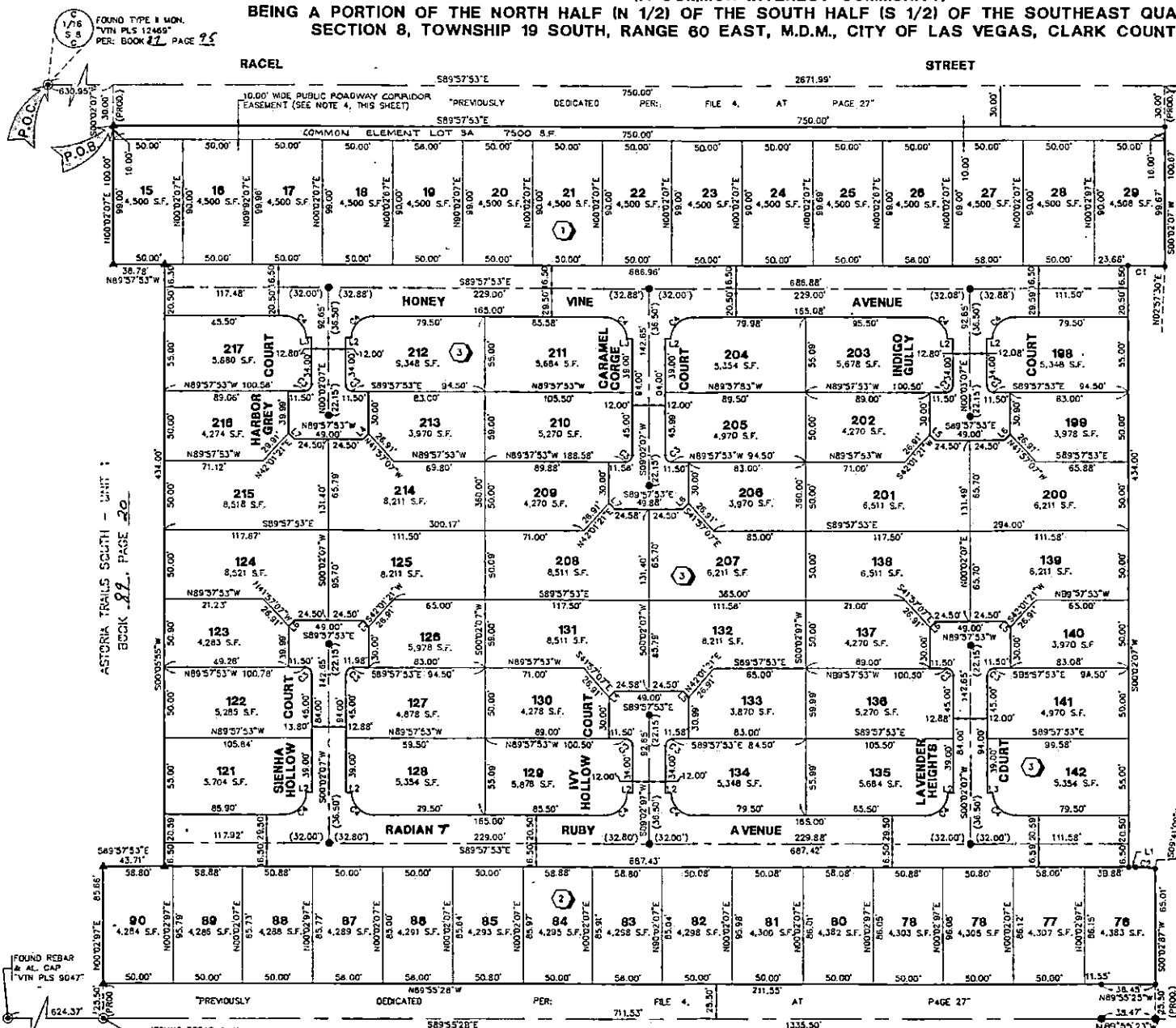
# ASTORIA TRAILS SOUTH - UNIT 3

(A COMMON INTEREST COMMUNITY)

BEING A PORTION OF THE NORTH HALF (N 1/2) OF THE SOUTH HALF (S 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 8, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

RACEL

STREET



## NOTE:

1. ALL REAR LOT CORNERS SHALL BE SET WITH A NAIL AND BRASS TAC "VTN PLS 12468" ON BLOCK WALLS AND ALL FRONT OR SIDE LOT CORNERS ADJOINING RIGHT-OF-WAY SHALL BE MARKED BY THE SAW CUTTING OF THE BACK OF CURBS ON THE PROLONGATION OF THE PROPERTY LINES.
2. THE FOLLOWING INTERIOR STREETS ARE PRIVATE DRIVES, PUBLIC UTILITY EASEMENTS, CITY OF LAS VEGAS DRAINAGE EASEMENTS (TO BE PRIVATELY MAINTAINED) AND CITY OF LAS VEGAS SEWER EASEMENTS.  
 CAMEL CORGE COURT  
 RADIAN RUBY AVENUE  
 HOME VIEW AVENUE  
 HARBOR GREY COURT  
 INDIAN GULLY COURT  
 SIENNA HOLLOW COURT  
 IVY HOLLOW COURT  
 LAVENDER HEIGHTS COURT
3. 37' INTERIOR PRIVATE DRIVE WITH A 18.50' HALF STREET WIDTH IS MEASURED FROM STREET CENTERLINE TO BACK OF CURB AND A 20.50' HALF STREET WIDTH IS MEASURED FROM STREET CENTERLINE TO THE BACK OF SIDEWALK.
4. 18' PUBLIC ROADWAY CORRIDOR EASEMENT GRANTED TO THE CITY OF LAS VEGAS PER THIS MAP FOR, BUT NOT LIMITED TO, ROADWAY, DRAINAGE, FIRE HYDRANT, TRAFFIC SIGNAL, STREETLIGHTING, WALKWAY AND SEWER PURPOSES FOR POSSIBLE FUTURE PUBLIC NEEDS, TO BE PRIVATELY MAINTAINED BY THE HOMEOWNERS ASSOCIATION.

## LEGEND

- P.O.B. POINT OF BEGINNING
- 16 LOT NUMBER / RESIDENTIAL LOT = 72  
COMMON ELEMENT LOT = 31
- 1 BLOCK NUMBER
- L2 COURSE NUMBER
- C3 CURVE NUMBER
- FOUND MONUMENT AS DESCRIBED
- SET TYPE III MONUMENT - AL CAP  
"VTN PLS 12469"
- SET NAIL & BRASS TAC "VTN PLS 12468" OR SAW CUT TOP OF CURB ON THE PROLONGATION OF PROPERTY LINES.
- ▲ REBAR & AL CAP "VTN PLS 12469" PER: ASTORIA TRAILS SOUTH - UNIT 1 BOOK 89, PAGE 20
- S.F. SQUARE FEET
- (PROG.) PRODUCED LINE
- BOUNDARY LINE
- STREET CENTERLINE
- RIGHT-OF-WAY LINE
- LOT LINE

## LINE TABLE

| NO. | BEARING     | DISTANCE |
|-----|-------------|----------|
| 1   | N89°57'53"E | 4.88     |
| 2   | N89°57'53"E | 4.08     |
| 3   | N89°57'53"E | 4.00     |
| 4   | N89°57'53"E | 4.00     |
| 5   | N89°57'53"E | 4.00     |
| 6   | N89°57'53"E | 4.00     |
| 7   | N89°57'53"E | 4.00     |
| 8   | N89°57'53"E | 4.00     |
| 9   | N89°57'53"E | 4.00     |
| 10  | N89°57'53"E | 4.00     |
| 11  | N89°57'53"E | 4.00     |

## CURVE TABLE

| NO. | RADIUS | DELTA     | LENGTH | TANGENT |
|-----|--------|-----------|--------|---------|
| 1   | 514.50 | 0°55'23"  | 28.35  | 13.18   |
| 2   | 4,550  | 0°55'23"  | 14.06  | 7.05    |
| 3   | 4,550  | 0°55'23"  | 14.06  | 7.05    |
| 4   | 14.00  | 10°00'00" | 25.13  | 16.00   |

| ACT. | DATE | BY | REVISION |
|------|------|----|----------|
|      |      |    |          |
|      |      |    |          |
|      |      |    |          |

*File Copy*

W.O. 5467  
SHEET 2 OF 2  
TJ

BOOK 89 PAGE 20