

# ANN/DURANGO

Recorded in Book 153 Page 029 of Plats

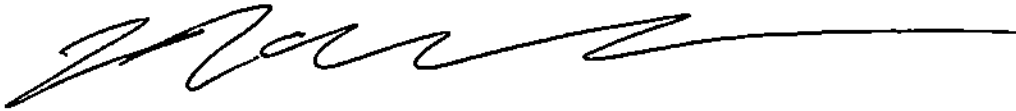
MASTER SITE ADDRESS: 8425 W LA MANCHA AVE

Zip Code: 89149

Fire Department District Map Number:

01616-99

| <u>Block</u> | <u>Lot</u> | <u>Address</u>          |
|--------------|------------|-------------------------|
|              | 1          | 5689 MYSTICAL KNIGHT CT |
|              | 2          | 5677                    |
|              | 3          | 5665                    |
|              | 4          | 5653                    |
|              | 5          | 5641                    |
|              | 6          | 5629                    |
|              | 7          | 5617                    |
|              | 8          | 5630                    |
|              | 9          | 5654                    |
|              | 10         | 5666                    |
|              | 11         | 5678                    |
|              | 12         | 5688                    |



Mark Rex, Planner II

A SUBDIVISION OF THE EAST HALF (E 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 29, TOWNSHIP 19 SOUTH, RANGE 6D EAST, M.D.M. CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.  
EXCEPTING THEREFROM THAT PORTION AS CONVEYED TO CLARK COUNTY BY THAT CERTAIN DEED RECORDED MARCH 12, 2001 IN BOOK 2001D312 AS INSTRUMENT NO. 01731 OF OFFICIAL RECORDS

- 153 129

# FINAL MAP OF ANN / DURANGO A COMMON INTEREST COMMUNITY

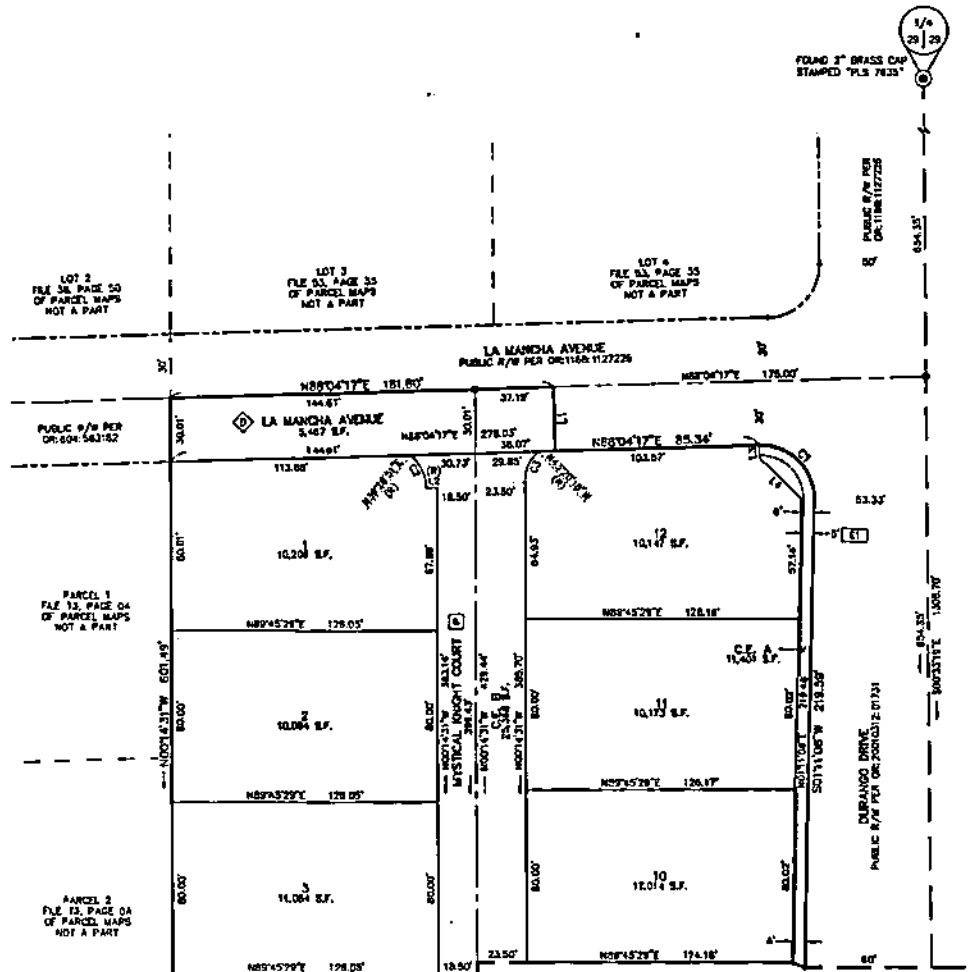
A SUBDIVISION OF THE EAST HALF (E 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 29, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.O.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.  
EXCEPTING THEREFROM THAT PORTION AS CONVEYED TO CLARK COUNTY BY THAT CERTAIN DEED RECORDED MARCH 12, 2001 IN BOOK 20010312 AS INSTRUMENT NO. 01731 OF OFFICIAL RECORDS

| LINE | BEARING     | LENGTH |
|------|-------------|--------|
| A1   | S01°50'43"E | 30.00' |
| A2   | N02°45'29"E | 3.00'  |
| A3   | N01°55'43"W | 8.00'  |
| A4   | N45°22'18"W | 37.55' |

| CURVE | DELTA     | RADIUS | LENGTH | TANGENT |
|-------|-----------|--------|--------|---------|
| C1    | 82°08'31" | 25.00' | 40.85' | 28.44'  |
| C2    | 50°18'35" | 20.00' | 17.85' | 8.39'   |
| C3    | 49°34'13" | 20.00' | 18.37' | 8.68'   |

## NOTES:

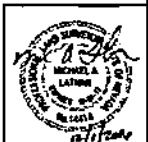
- ALL REAR LOT CORNERS SHALL BE SET WITH A ROUND AND ALUMINUM CAP STAMPED "PLS 1441H" UNLESS A BLOCK WALL IS BUILT, THEN A WALL AND BRASS TAG STAMPED "PLS 1441H" SHALL BE SET ON THE FACE OF THE BLOCK WALL AT THE INTERSECTION OF THE SIDE LOT LINE. ALL FRONT LOT CORNERS SHALL BE WITNESSED BY A SAW-CUT IN THE TOP OF CURB AT THE INTERSECTION OF THE SIDE LOT LINES.
- PRIVATE STREETS AS SHOWN HEREON ARE UTILITY EASEMENTS (U.E.), PUBLIC DRAINAGE EASEMENTS AND PUBLIC SEWER EASEMENTS GRANTED TO THE CITY OF LAS VEGAS FOR THIS PLAT. (SURFACE IMPROVEMENTS TO BE PRIVATELY MAINTAINED).
- MAINTENANCE WORK ON FACILITIES LOCATED WITHIN UTILITY EASEMENTS GRANTED BY THIS MAP AND OWNED AND/OR OPERATED BY THE UTILITIES (BOTH FRANCHISE AND MUNICIPAL) MAY INCLUDE THE PLACEMENT OF AN ASPHALT OR CONCRETE PATCH AS APPLICABLE. NO DITCH WILL BE MADE TO REPLACE OR MATCH ANY DECORATIVE SURFACES, LANDSCAPE FEATURES, OR ANY OTHER IMPROVEMENTS DISTURBED AS A RESULT OF THE MAINTENANCE ACTIVITIES OF THE UTILITIES OR THEIR AUTHORIZED REPRESENTATIVES.
- ALL COMMON AREAS AND UTILITY EASEMENTS INDICATED HEREON AS "COMMON AREAS" OR "UTILITY EASEMENTS" ARE TO BE PRIVATELY MAINTAINED BY THE OWNERS ASSOCIATION OR PROPERTY OWNER IF NO OWNER ASSOCIATION IS TO BE FORMED.



## LEGEND

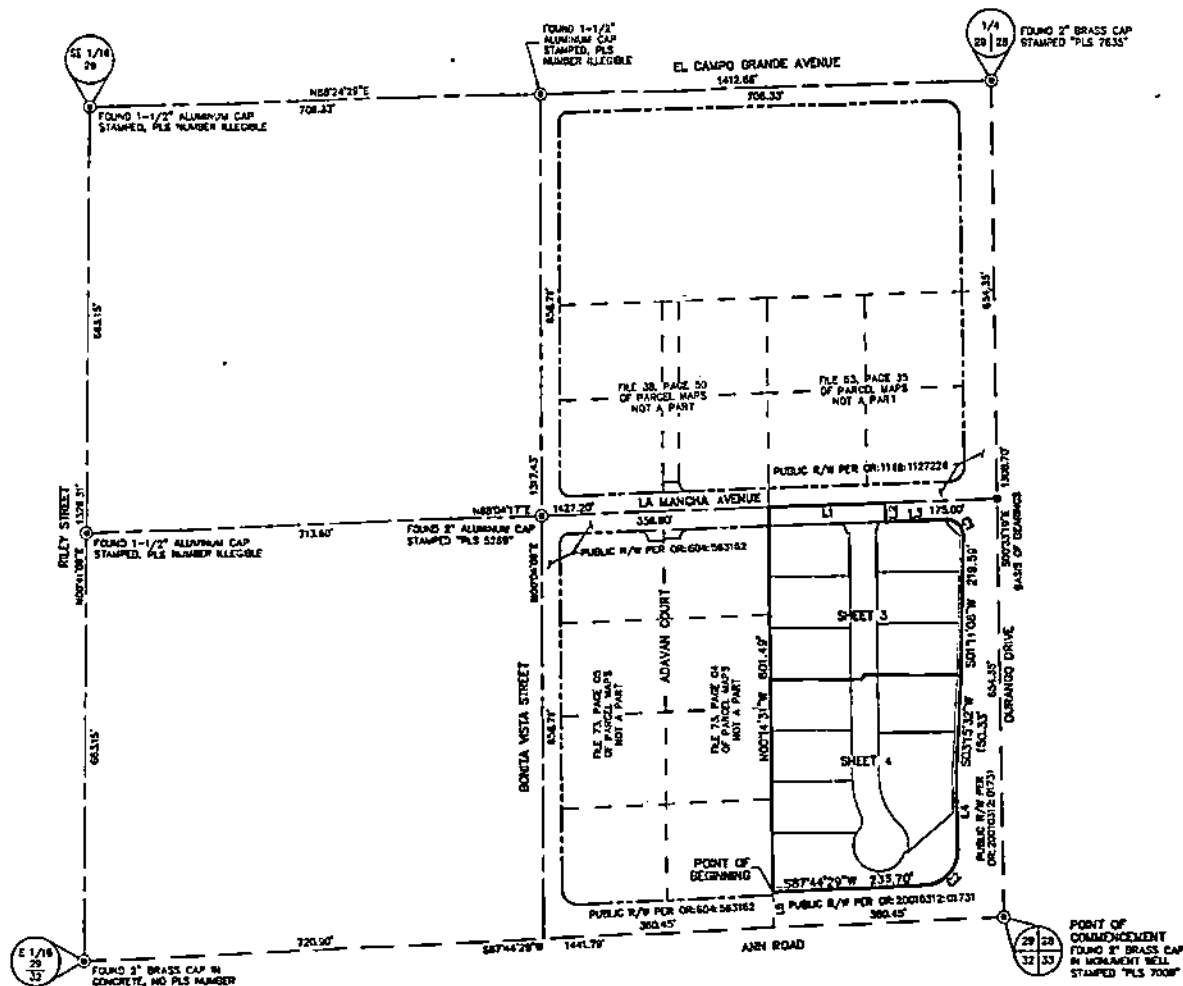
- SUBDIVISION BOUNDARY LINE
- SECTION LINE
- ALLOTMENT LINE
- ADJACENT'S PARCEL LINE
- LOT LINE
- EXISTING RIGHT-OF-WAY LINE
- RIGHT-OF-WAY LINE/LIMITS OF PRIVATE STREET
- STREET CENTERLINE
- EASEMENT LINE
- MATCHLINE
- ④ FOUND MONUMENT AS DESCRIBED
- ⊙ SET TYPE IN MONUMENT STAMPED "PLS 1441H" WITH TYPE IN-A REFERENCE MONUMENTS
- 1 LOT NUMBER
- C.E. TOTAL RESIDENTIAL LOTS = 12  
TOTAL COMMON ELEMENT LOTS = 2  
COMMON ELEMENT, TO BE MAINTAINED BY THE N.O.A.
- S.F. SQUARE FEET
- ⊖ PUBLIC RIGHT-OF-WAY DEDICATED TO THE CITY OF LAS VEGAS FOR THIS MAP
- ⊖ PRIVATE STREET, PUBLIC UTILITY EASEMENT (P.U.E.), PUBLIC SEWER EASEMENT, AND PUBLIC DRAINAGE EASEMENT, PRIVATE SURFACE MAINTENANCE BY THE HOMEOWNERS ASSOCIATION
- [E] 5' WIDE PUBLIC PEDESTRIAN ACCESS EASEMENT GRANTED TO THE CITY OF LAS VEGAS FOR THIS MAP, TO BE PRIVATELY MAINTAINED BY THE N.O.A.
- L1 LINE SEGMENT
- C1 CURVE SEGMENT
- (R) RADIAL BEARING
- R1 RADIAL LINE
- U.E. UTILITY EASEMENT
- DR. CLARK COUNTY OFFICIAL RECORDS
- LVWD LAS VEGAS VALLEY WATER DISTRICT
- N.O.A. HOMEOWNERS ASSOCIATION

MATCHLINE - SEE SHEET 4



# FINAL MAP OF ANN / DURANGO A COMMON INTEREST COMMUNITY

A SUBDIVISION OF THE EAST HALF (E 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 29, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, EXCEPTING OUT THAT PORTION OF PUBLIC RIGHT-OF-WAY AS CONVEYED TO CLARK COUNTY, NEVADA, RECORDED MARCH 12, 2001 IN BOOK 20010312 AS INSTRUMENT NO. 01731 CLARK COUNTY OFFICIAL RECORDS.



## LEGEND

- SUBDIVISION BOUNDARY LINE
- SECTION LINE
- ALLOTMENT LINE
- ASSESSOR'S PARCEL LINE
- LOT LINE
- EXISTING RIGHT-OF-WAY LINE
- RIGHT-OF-WAY LINE/LIMITS OF PRIVATE STREET
- STREET CENTERLINE
- WATCHLINE
- FOUND MONUMENT AS DESCRIBED
- SET TYPE IN MONUMENT
- STAMPED "PLS 16414" WITH TYPE IV-A REFERENCE MONUMENT

| LINE TABLE |             |         |
|------------|-------------|---------|
| LINE       | BEARING     | LENGTH  |
| L1         | N88°04'17"E | 181.80' |
| L2         | S01°05'43"E | 30.00'  |
| L3         | N88°04'17"E | 95.34'  |
| L4         | S00°33'19"E | 121.65' |
| L5         | N00°14'01"W | 55.05'  |

| CURVE TABLE |           |        |        |         |
|-------------|-----------|--------|--------|---------|
| CURVE       | DELTA     | RADIUS | LENGTH | TANGENT |
| ST          | 13°06'51" | 25.00' | 40.63' | 25.40'  |
| CI          | 83°17'44" | 54.00' | 83.32' | 52.42'  |

## BASIS OF BEARINGS

SOUTH 00°51'18" EAST BEING THE BEARING OF THE EAST LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 29, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN ON THAT CERTAIN MAP ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN FILE 101 OF SURVEYS, AT PAGE 47.



## SURVEY ANALYSIS

# FINAL MAP OF ANN / DURANGO A COMMON INTEREST COMMUNITY

A SUBDIVISION OF THE EAST HALF (E 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 29, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, EXCEPTING THEREFROM THAT PORTION AS CONVEYED TO CLARK COUNTY BY THAT CERTAIN DEED RECORDED MARCH 12, 2001 IN BOOK 20010312 AS INSTRUMENT NO. 01731 OF OFFICIAL RECORDS

## OWNER'S CERTIFICATE AND DEDICATION

D.R. NORTON, INC., A DELAWARE CORPORATION, DOES HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE PARCEL OF LAND THAT IS SHOWN UPON THE PLAT OF:  
**ANN / DURANGO**

AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND DO HEREBY OFFER AND DEDICATE TO THE CITY OF LAS VEGAS ALL THE STREETS (EXCEPT PRIVATE STREETS) AND THE OTHER PUBLIC RIGHTS-OF-WAY AND PLACES AS INDICATED AND OUTLINE HEREON, FOR THE USE OF THE PUBLIC, AND GRANT TO THE CITY OF LAS VEGAS EASEMENTS, AS INDICATED AND BUTLINED HEREON FOR THE USE OF THE PUBLIC, NO PART OF THE PARCELS MARKED "NOT A PLAT OF THIS SURVEY" IS OFFERED FOR DEDICATION.

FURTHER, THE UNDERSIGNED SHOWN HEREIN GRANTS AND CONVEYS TO THE CITY OF LAS VEGAS AND TO ITS SUCCESSORS AND ASSIGNS A FIVE-FOOT WIDE EASEMENT ADJACENT TO ALL PROPERTY LINES WHERE LOTS OR COMMON AREAS ADJUT PUBLIC STREETS FOR PURPOSES OF PLACING PUBLIC FIRE HYDRANTS, PUBLIC STREETLIGHTS, TRAFFIC SIGNALS, CONDUITS AND APPURTENANCES, AND AN ADDITIONAL EASEMENT OF UP TO TWO FEET IN RADII FROM EACH FIRE HYDRANT, STREETLIGHT, TRAFFIC SIGNAL, CONDUIT AND APPURTENANCE, TO EXTEND BEYOND THE FIVE-FOOT EASEMENT IF NECESSARY, TOGETHER WITH THE RIGHT OF ACCESS TO AND EGRESS FROM THESE EASEMENTS.

FURTHERMORE, THE UNDERSIGNED OWNERS DO HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY, A NEVADA CORPORATION 8/8/94 BY ENERGY, CENTRAL TELEPHONE COMPANY 6/6/94 CENTURYLINK, SOUTHWEST GAS CORPORATION, LAS VEGAS VALLEY WATER DISTRICT AND COM COMMUNICATIONS LAS VEGAS, INC., JOINTLY AND SEVERALLY AND TO THEIR SUCCESSORS AND ASSIGNS, AN EASEMENT OVER ALL AREAS DESIGNATED AS "PRIVATE STREETS," "COMMON ELEMENTS," AND "UTILITY EASEMENTS," AND A THREE-FOOT WIDE UTILITY EASEMENT (UE) ADJUTING ALL SIDE PROPERTY LINES AND ALONG ALL UNDERGROUND SERVICES TO METER PANELS, ALSO AN EASEMENT CONVEYING TO AND/OR BACK OF PUBLIC OR PRIVATE STREETS FOR ABOVE DESCRIBED TRANSFORMERS, AND TELEPHONE EQUIPMENT PADS AND FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, FINAL REMOVAL AND/OR ABANDONMENT OF UNDERGROUND DISTRIBUTION LINES AND APPURTENANCES, WHERE NO SIDEWALK EXISTS, THE WIDTH OF SAID EASEMENT SHALL BE DETERMINED BY A LINE RUNNING PARALLEL TO AND TEN FEET DISTANT, MEASURED AT RIGHT ANGLES FROM THE BACK OF CURB WITHIN SAID PUBLIC OR PRIVATE STREET, WHERE SIDEWALK EXISTS, THE WIDTH OF SAID EASEMENT SHALL BE DETERMINED BY A LINE RUNNING PARALLEL TO AND FIVE FEET DISTANT, MEASURED AT RIGHT ANGLES FROM THE BACK OF ANY STREET FROM SAID SIDEWALK, ALSO AN ADDITIONAL TWO FEET AROUND TRANSFORMER PADS AND TELEPHONE EQUIPMENT PADS WITHIN THE PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, FINAL REMOVAL AND/OR ABANDONMENT OF UNDERGROUND POWER, TELEPHONE, GAS LINES, WATER LINES, CABLE T.V. AND APPURTENANCES, TOGETHER WITH THE RIGHT OF ACCESS AND EGRESS THEREON, EXCEPTING THEREFROM ANY PORTION OF SAID EASEMENT LYING WITHIN ANY BUILDING STRUCTURE.

D.R. NORTON, INC., A DELAWARE CORPORATION.

By Brendan P. Sullivan, Division President 6-15-2016  
DATE

## ACKNOWLEDGMENT

STATE OF NEVADA }  
COUNTY OF CLARK } ss  
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON June 15, 2016 BY  
Brendan P. Sullivan, as Division President OF D.R. NORTON, INC., A  
DELAWARE CORPORATION.

Brendan P. Sullivan  
Brendan P. Sullivan  
NOTARY PUBLIC IN AND FOR SAGI COUNTY AND STATE  
MY APPOINTMENT EXPIRES: 3-22-2018  
6-15-2016

## CERTIFICATE OF EASEMENT RECIPIENTS

WE, THE HEREIN NAMED EASEMENT RECIPIENTS APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

James C. ... James C. ... 6/15/16  
DATE  
LAS VEGAS VALLEY WATER DISTRICT

DK James C. ... 6-15-16  
DATE  
SOUTHWEST GAS CORPORATION

Y. ... Y. ... 6-15-2016  
DATE  
NEVADA POWER COMPANY, A NEVADA CORPORATION 6/6/94 BY ENERGY

Michael ... Michael ... 6/6/16  
DATE  
CENTRAL TELEPHONE COMPANY 6/6/94 CENTURYLINK

W. ... W. ... 6-15-16  
DATE  
COM COMMUNICATIONS LAS VEGAS, INC.

Allen ... Allen ... 6-15-17  
DATE  
CITY OF LAS VEGAS ALLEN PAVELKA, P.E. 0028  
CITY ENGINEER

## SURVEYOR'S CERTIFICATE

I, MICHAEL A. LATHAN, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, AS AN AGENT FOR TRI-CORE SURVEYING, LLC, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF D.R. NORTON, INC., A DELAWARE CORPORATION.
2. LANDS SURVEYED LIE WITHIN THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 29, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA AND THE SURVEY WAS COMPLETED ON DECEMBER 13, 2015.
3. THIS PLAT COMPLETES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY DAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS SHOWN AND BE APPROPRIATELY FINISHED BY THE GOVERNING BODY. THE MONUMENTS WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ASSURE THE INSTALLATION OF THE MONUMENTS.



MICHAEL A. LATHAN  
PROFESSIONAL LAND SURVEYOR  
NEVADA LICENSE NO. 14414

## LEGAL DESCRIPTION

THE EAST HALF (E 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 29, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, EXCEPTING THEREFROM THAT PORTION OF PUBLIC RIGHT-OF-WAY AS CONVEYED TO CLARK COUNTY BY THAT CERTAIN DEED RECORDED MARCH 12, 2001 IN BOOK 20010312 AS INSTRUMENT NO. 01731 OF OFFICIAL RECORDS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID EAST HALF (E 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 29, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, EXCEPTING THEREFROM THAT PORTION OF PUBLIC RIGHT-OF-WAY AS CONVEYED TO CLARK COUNTY BY THAT CERTAIN DEED RECORDED MARCH 12, 2001 IN BOOK 20010312 AS INSTRUMENT NO. 01731 OF OFFICIAL RECORDS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THENCE BEGINNING SAID NORTH RIGHT-OF-WAY LINE, CONTINUING NORTH 00°43'1" MEET ALONG SAID NEXT LINE OF SAID EAST HALF (E 1/2), A DISTANCE OF 801.49 FEET TO THE NORTHWEST CORNER OF SAID EAST HALF (E 1/2); THENCE DEPARTING SAID NEXT LINE, NORTH 80°41'1" EAST ALONG THE NORTH LINE OF SAID EAST HALF (E 1/2), A DISTANCE OF 10.80 FEET; THENCE DEPARTING SAID NORTH LINE, SOUTH 01°54'43" EAST, A DISTANCE OF 30.06 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF SA MANOCHA AVENUE AS CONVEYED BY SAID DEED IN BOOK 20010312 AS INSTRUMENT NO. 01731 OF OFFICIAL RECORDS; THENCE ALONG THE RIGHT-OF-WAY LINES OF LA MANOCHA AVENUE, DURANGO DRIVE, ANN ANN ROAD AS CONVEYED BY SAID DEED, THE FOLLOWING SEVEN (7) COURSES: ONE (1) NORTH 80°41'1" EAST, A DISTANCE OF 85.34 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 23.00 FEET; TWO (2) SOUTHEASTERLY 40.83 FEET ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 83°01'21" THREE (3) SOUTH 01°54'43" WEST, A DISTANCE OF 218.08 FEET; FOUR (4) SOUTH 02°12'28" WEST, A DISTANCE OF 190.33 FEET; FIVE (5) SOUTH 03°33'19" EAST, A DISTANCE OF 121.83 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 24.00 FEET; SIX (6) SOUTHWESTERLY 83.22 FEET ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 81°17'44" SEVEN (7) SOUTH 87°44'28" WEST, A DISTANCE OF 137.70 FEET TO THE POINT OF BEGINNING.

CONTAINING 3.88 ACRES MORE OR LESS

## BASIS OF BEARINGS

SOUTH 02°12'28" EAST BEING THE BEARING OF THE EAST LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 29, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, AS SHOWN ON THAT CERTAIN MAP ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN FILE 101 OF SURVEYS, AT PAGE 47.

## SURVEYOR'S NOTE

THIS PLAT AND THE SURVEY ON WHICH IT IS BASED MEET THE MINIMUM REQUIREMENTS FOR POSITIONAL CERTAINTY FOR A LOW URBAN LAND BOUNDARY SURVEY 68 DEFINED BY N.A.C. 825.740 AND N.A.C. 825.968.

## CITY SURVEYOR'S CERTIFICATE

I, ALAN R. REDD, CITY SURVEYOR OF THE CITY OF LAS VEGAS, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP OF:  
**ANN / DURANGO**

AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, MONUMENTS HAVE NOT BEEN SET, BUT AN APPROPRIATE FINANCIAL GUARANTEE HAS BEEN DEPOSITED TO GUARANTEE THEIR SETTING ON OR BEFORE DECEMBER 13, 2016

Alan R. Redd  
Alan R. Redd, P.E.  
CITY OF LAS VEGAS SURVEYOR  
NEVADA LICENSE NO. 15445  
DATE



## DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE SOUTHERN NEVADA HEALTH DISTRICT. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES AND IS PRECEDENT UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FIRE DISPOSAL OF WASTE.

William P. ... William P. ...  
SOUTHERN NEVADA HEALTH DISTRICT  
DATE

## DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Thomas A. ... Thomas A. ...  
DIVISION OF WATER RESOURCES  
DATE

## CERTIFICATE OF DIRECTOR OF PLANNING APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLETES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREON, THAT THE MAP COMPLETES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET, AND THAT THE MAP HAS BEEN APPROVED AND THE PARCELS HEREON WERE ACCEPTED FOR DEDICATION BY THE DIRECTOR OF PLANNING ON THE DATE OF 6/15/2016.

Thomas A. ...  
THOMAS A. ...  
DIRECTOR OF PLANNING  
CITY OF LAS VEGAS, NEVADA

## COUNTY RECORDER'S NOTE:

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP BOOK, MAP NO. 2785895

|                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>FINAL MAP OF<br/>ANN / DURANGO<br/>A COMMON INTEREST COMMUNITY</b>                                                                                                                                                                                                                                                                                                               |  | <b>FMP-64096</b>                                                                                                                                                                                                                                                                                                            |
| A SUBDIVISION OF THE EAST HALF (E 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 29, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, EXCEPTING THEREFROM THAT PORTION AS CONVEYED TO CLARK COUNTY BY THAT CERTAIN DEED RECORDED MARCH 12, 2001 IN BOOK 20010312 AS INSTRUMENT NO. 01731 OF OFFICIAL RECORDS |  | BOOK NO. <u>2999</u><br>INSTRUMENT NO. <u>2017015</u><br>OFFICIAL RECORDS<br>FILED AT THE REQUEST OF<br>TRI-CORE SURVEYING<br>DATE: <u>6-15-2016</u> BY: <u>29</u><br>BOOK: <u>152</u> PAGE: <u>29</u><br>OF PLAT<br>CLARK COUNTY, NEVADA RECORDS<br>DEBBIE CONWAY, RECORDER<br>PER: <u>6-15-2016</u> DEPT: <u>Schedule</u> |
| <b>TRI-CORE<br/>SURVEYING, LLC</b><br>LAND SURVEYING & CONSTRUCTION STAKING<br>BOUNDARY & TOPOGRAPHIC SURVEYS<br>8781 WEST CHARLESTON BLVD.<br>LAS VEGAS, NEVADA 89115<br>TEL: (702) 871-1884 FAX: (702) 870-4370                                                                                                                                                                   |  |                                                                                                                                                                                                                                                                                                                             |