

APPALOOSA CANYON UNIT 2

Recorded in Book 91 Page 52 of Plats

200 Scale Map Location: G-16-1, 3

Fire Dept. District Map # 1417:32, 42

MASTER SITE ADDRESS: 8299 FRITZEN AVE

BLOCK 1	LOT	18	8232	FRITZEN AVE	E/W	PRIVATE STREET
		19	8228			
		20	8224			
		21	8220			
		22	8216			
		23	8212			
		24	8208			
		25	8204			
		26	8200			
BLOCK 1	LOT	27	7728	WINDSWEPT ST	N/S	PRIVATE STREET
		28	7724			
		29	7720			
		30	7716			
		31	7712			
		32	7708			
BLOCK 1	LOT	33	8152	PEMBA AVE	E/W	PRIVATE STREET
		34	8148			
BLOCK 3	LOT	161	8229	FRITZEN AVE	E/W	PRIVATE STREET
		162	8225			
		163	8221			
		164	8217			
		165	8213			
		166	8209			
		167	8205			
BLOCK 3	LOT	168	8200	GORSKY AVE	E/W	PRIVATE STREET
		169	8204			
		170	8208			
		171	8212			
		172	8216			
		173	8220			
		174	8224			
BLOCK 4	LOT	189	8225	GORSKY AVE	E/W	PRIVATE STREET
		190	8221			
		191	8217			
		192	8213			
		193	8209			
		194	8205			
		195	8201			
Common Area	E	7701	WINDSWEPT ST	N/S	PRIVATE STREET	

ORIGINAL DATE: 9/27/1999

CITY OF LAS VEGAS
PLANNING & DEVELOPMENT DEPARTMENT



HILLEVI S DAVIS, PLANNER I

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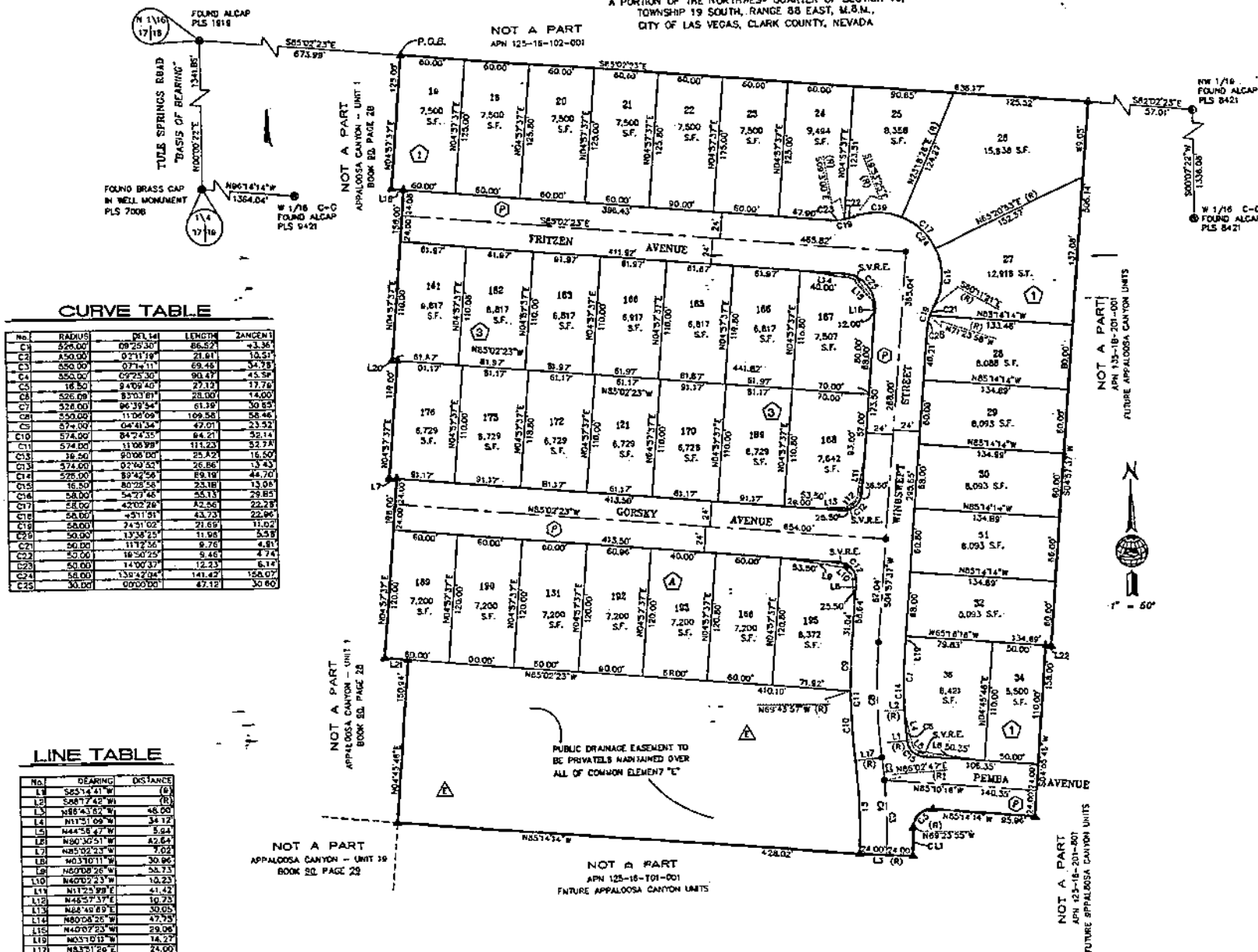
CITY OF LAS VEGAS
PLANNING & DEVELOPMENT DEPARTMENT



HILLEVI S DAVIS, PLANNER I

A COMMON INTEREST COMMUNITY
PORTION OF THE NORTHWEST QUARTER OF SECTION 18,
TOWNSHIP 19 SOUTH, RANGE 88 EAST, M.B.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

A PORTION OF THE NORTHWEST QUARTER OF SECTION 18,
TOWNSHIP 19 SOUTH, RANGE 88 EAST, M.B.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



NO.	RADIUS	DELTA	LENGTH	RANGE IN
C1	528.00	09.25'30"	86.57	+3.36
C2	550.00	02'11'19"	21.61	10.51
C3	350.00	03'14'11"	69.48	34.78
C4	350.00	02'27'30"	57.22	45.59
C5	16.50	3'40'49.40"	27.13	17.76
C6	526.09	13'03'03"	150.00	54.00
C7	326.00	06'39'34"	61.39	30.93
C8	526.00	11'59'09"	168.00	58.48
C9	574.00	04'41'34"	47.01	23.52
C10	574.00	04'24'35"	64.21	52.14
C11	574.00	11'06'59"	112.23	52.00
C12	574.00	03'00'00"	27.12	16.50
C13	374.00	02'04'52"	26.86	13.43
C14	576.00	39'42'56"	69.19	44.70
C15	16.50	80'29'58"	23.18	12.08
C16	340.00	03'00'00"	49.13	22.86
C17	58.00	42'02'26"	42.66	22.26
C18	56.00	3'51'31"	43.73	22.90
C19	54.00	3'41'02"	21.69	11.92
C20	50.00	13'12'15"	11.88	6.14
C21	50.00	11'12'56"	9.76	4.89
C22	53.00	16'50'25"	5.46	2.71
C23	53.00	14'00'37"	12.23	6.14
C24	50.00	13'51'37"	14.47	7.68
C25	50.00	19'09'07"	47.32	30.60

LINE TABLE		
NO.	DEARING	DISTANCE
L1	S8514.41 W	(6)
L2	S8617.42 W	(8)
L3	S8743.62 W	46.00
L4	N1151.09 W	34.12
L5	N4415.64 W	5.63
L6	N60130.51 W	82.64
L7	N82022.93 W	30.92
L8	N63101.01 W	7.06
L9	N60002.26 W	2.62
L10	N40022.23 W	10.23
L11	N1125.99 E	41.42
L12	N4657.57 E	10.23
L13	N4240.40 E	5.63
L14	N6804.26 W	47.93
L15	N40022.93 W	29.06
L16	N03101.01 W	14.27
L17	N13101.01 W	24.62
L18	N1521.22 W	11.46
L19	S0457.57 W	7.06
L20	N8502.23 W	5.06
L21	S0357.23 W	21.42
L22	N5514.14 W	4.06

NOTE:

ALL REAR CORNERS SHALL BE SET WITH A NAIL AND TAG P.L.S. 18055 ON BLOCK WALLS AND ALL FRONT OR SIDE CORNERS ADJOINING PUBLIC RIGHT OF WAY SHALL BE MARKED BY THE SAWCUTTING OF THE BACK OF CURBS ON THE PROLONGATION OF PROPERTY LINES.

NOTES

ACREAGE: 8.92 ACRES ±
TOTAL LOTS: 38 RESIDENTIAL,
1 COMMON ELEMENT
REFERENCES:
ROS - FILE 93, PAGE 12
FM - BOOK 90, PAGE 28
FM - BOOK 90, PAGE 28

AREA TABLE

 COMMON ELEMENT E PARK SITE & PUBLIC DRAINAGE EASEMENT TO BE PRIVATELY MAINTAINED	63,057 S.F. 1.448 ACRES
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NOTE:
ALL COMMON ELEMENTS ARE TO BE MAINTAINED
BY THE HOMEOWNERS ASSOCIATION.

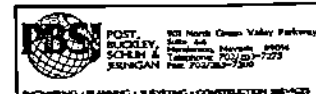
LEGEND

- BOUNDARY LINE
 --- CENTERLINE
 --- EASEMENT LINE
 --- PROPERTY LINE
 ■ SET 3/4" REBAR W/LAP
 PLS # 8085 W/REFERENCE TIES
 ▲ SET 5/8" REBAR W/LAP
 PLS # 8085
 (A) TOUND POINT AS NOTED
 (R) RADIAL BEARING
 7 LOT NUMBER
 C1 CURVE NUMBER
 L1 LINE NUMBER
 S.F. SQUARE FEET
 P.U.E. PUBLIC UTILITY EASEMENT
 P.O.B. POINT OF BEGINNING
 APN ASSESSOR'S PARCEL NUMBER
 (P) PRIVATE STREETS AND P.U.E. AND
 CITY OF LAS VEGAS SENIOR EASEMENT
 AND PUBLIC DRAINAGE EASEMENT
 TO BE PRIVATELY MAINTAINED.
 (I) BLOCK NUMBER
 S.V.R.E. SIGHT VISIBILITY RESTRICTION
 EASEMENT (NO LANDSCAPING OR
 SIGHT RESTRICTING IMPROVEMENTS
 TALLER THAN 36 INCHES ALLOWED
 WITHIN SHADED PORTION OF SIGHT
 VISIBILITY RESTRICTION EASEMENT)
 TO BE PRIVATELY MAINTAINED.

SHEET 2 of 2



FILE
COPY

 $R_{-1} + 9, R_{-1}, 52$