

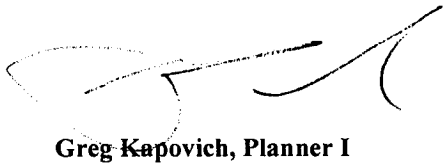
MADISON COLONY AT PROVIDENCE UNIT 2
(AMENDED)

Recorded in Book 143 Page 019 of Plats
MASTER SITE ADDRESS: 7861 SPERO ST

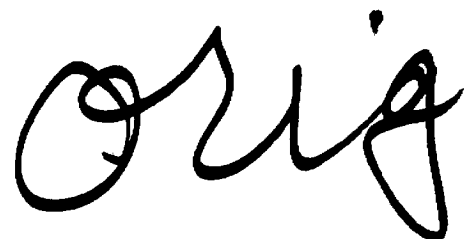
Fire Department District Map Numbers:

01414-27 01414-28

<u>Block</u>	<u>Lot</u>	<u>Address</u>
3	58	10271 DANSKIN DR
	59	10267
	60	10263
	61	10259
	62	10255
	63	10251
	64	10247
	65	10243
1	100	10244
	101	10248
	102	10252
	103	10256
	104	10260
	105	10264
	106	10268
	107	10272
	108	10276



Greg Kapovich, Planner I



NOTES

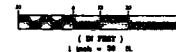
1. REAR PROPERTY CORNERS WILL BE MARKED BY A REBAR AND ALUMINUM CAP STAMPED "PLS 17448" UNLESS A BLOCK WALL IS BUILT. THEN A NAIL AND ALUMINUM DISK WILL BE SET IN THE BLOCK WALL TO DENOTE THE SIDE PROPERTY LINE. FRONT PROPERTY CORNERS WILL BE WITNESS BY A SAW CUT IN THE TOP OF CURB AT THE SIDE PROPERTY LINE PROLONGED.

AMENDED PLAT OF A PORTION OF MADISON COLONY AT PROVIDENCE UNIT 2 A COMMON INTEREST COMMUNITY

LOTS 58 THROUGH 69 OF BLOCK 3 TOGETHER WITH LOTS 100 THROUGH 113 OF BLOCK 1, OF BOOK 141, PAGE 34 OF PLATS TOGETHER WITH A PORTION OF LOT 105 OF BOOK 118, PAGE 88 OF PLATS ON FILE AT THE CLARK COUNTY RECORDER'S OFFICE, SITUATE IN THE NORTH HALF (N 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 13, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

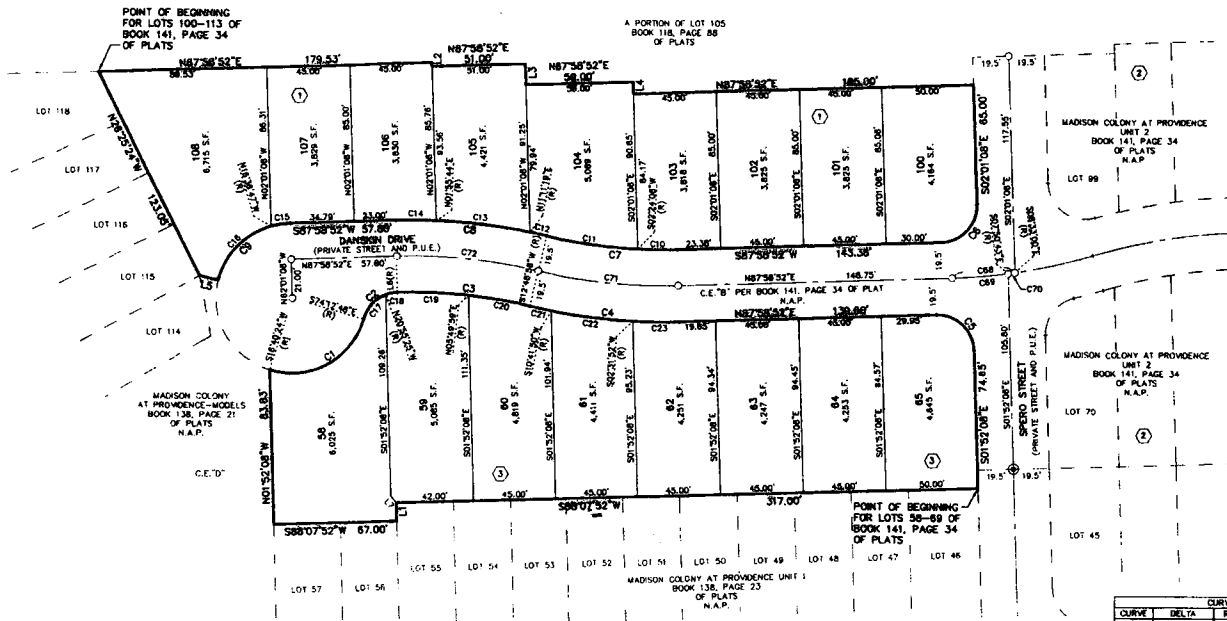


GRAPHIC SCALE



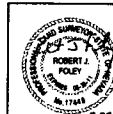
LEGEND

- SUBDIVISION BOUNDARY LINE
- SECTION LINE
- ALLOTMENT PART LINE
- ASSESSOR'S PARCEL LINE
- LOT LINE
- RIGHT-OF-WAY LINE/LIMITS OF PRIVATE STREET
- STREET CENTERLINE
- ⊙ FOUND TYPE II MONUMENT STAMPED "PLS 17448"
- NO MONUMENT FOUND, TYPE II MONUMENT TO BE SET AT COMPLETION OF CONSTRUCTION PER BOOK 141, PAGE 34 OF PLATS
- 1 LOT NUMBER
- 17 TOTAL RESIDENTIAL LOTS IN SUBDIVISION = 17
- 17 TOTAL COMMON ELEMENTS IN SUBDIVISION = 0
- (1) BLOCK NUMBER
- (2) RADIAL BEARING
- N.A.P. NOT A PART OF THIS SURVEY
- C.E. COMMON ELEMENT
- S.F. SQUARE FEET
- P.U.E. PUBLIC UTILITY EASEMENT



CURVE TABLE				
CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	90°30'12"	46.50	64.24	41.13
C2	72°00'00"	20.00	25.12	14.57
C3	143°30'00"	280.50	72.64	36.63
C4	143°30'00"	318.50	82.73	41.60
C5	90°30'00"	20.00	31.42	20.00
C6	90°30'00"	20.00	31.42	20.00
C7	143°30'00"	280.50	72.63	36.52
C8	143°30'00"	318.50	82.73	41.60
C9	72°00'00"	46.50	62.76	36.67
C10	42°00'00"	280.50	21.84	10.83
C11	107°22'30"	280.50	50.98	25.56
C12	127°40'00"	318.50	5.08	4.54
C13	67°15'30"	318.50	51.63	25.87
C14	37°30'00"	318.50	22.01	11.01
C15	143°30'00"	42.50	10.34	5.18
C16	60°01'40"	45.50	62.43	23.60
C17	53°17'23"	20.00	18.80	10.03
C18	18°01'41"	20.00	6.56	3.35
C19	72°00'00"	280.50	38.63	19.36
C20	62°30'00"	280.50	34.19	17.11
C21	23°07'00"	318.50	11.82	5.97
C22	67°00'00"	318.50	48.54	22.81
C23	43°30'00"	318.50	25.37	12.99
C24	22°22'33"	28.00	0.63	0.42
C25	83°31'30"	380.00	34.20	17.13
C26	21°40'00"	300.00	30.81	15.27
C27	0°42'17"	300.00	3.89	1.85
C28	143°30'00"	300.00	77.88	39.00
C29	143°30'00"	300.00	77.88	39.00

LINE TABLE		
LINE	BEARING	LENGTH
L1	S01°30'00"E	10.50
L2	S00°00'00"E	2.20
L3	S00°00'00"E	11.31
L4	S00°00'00"E	8.48
L5	N72°30'21"W	10.21
L6	N02°30'15"E	0.1
L7	N42°13'30"W	4.83



RE
SHEET 2 OF 2

BL-143 - PG-0019

AMENDED PLAT OF A PORTION OF MADISON COLONY AT PROVIDENCE UNIT 2 A COMMON INTEREST COMMUNITY

LOTS 58 THROUGH 69 OF BLOCK 3 TOGETHER WITH LOTS 100 THROUGH 113 OF BLOCK 1 OF BOOK 141, PAGE 34 OF PLATS TOGETHER WITH A PORTION OF LOT 105 OF BOOK 118, PAGE 88 OF PLATS ON FILE AT THE CLARK COUNTY RECORDER'S OFFICE, SITUATE IN THE NORTH HALF (N 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 13, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

FILE
COPY

OWNER'S CERTIFICATE & DEDICATION

WOODSIDE MADISON COLONY, LLC, A NEVADA LIMITED LIABILITY COMPANY
DO HEREBY CERTIFY THAT THEY ARE THE OWNERS OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE MAP OF:

AMENDED PLAT OF A PORTION OF MADISON COLONY AT PROVIDENCE UNIT 2

AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDED OF THIS MAP AND DO HEREBY OFFER AND DEDICATE TO THE CITY OF LAS VEGAS ALL PUBLIC STREETS, (EXCEPT PRIVATE STREETS) AND RIGHTS-OF-WAY AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC AND HEREBY GRANTS TO THE CITY OF LAS VEGAS EASEMENTS AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC, NO PART OF THE PARCELS MARKED "NOT A PART OF THIS SURVEY" IS OFFERED FOR DEDICATION.

FURTHERMORE, WE HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY, A NEVADA CORPORATION 4/9/96 HYDROELECTRIC AND DAM/BOUNCE/CELENTY LINE, CIVILTY AND SEVERALTY, COMMUNICATIONS LAS VEGAS, INC. AND TO THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, (1) A THREE-FOOT WIDE EASEMENT ON ALL SIDE PROPERTY LINES, EXCLUSIVE OF EASEMENTS FOR DRAINAGE, SEWER AND OTHER PUBLIC USE EASEMENTS; (2) A THREE-FOOT WIDE EASEMENT FROM PROPERTY LINE TO METER PANEL, TO PROVIDE ACCESS FOR UNDERGROUND SERVICE; (3) A FIVE-FOOT WIDE EASEMENT ON ALL PROPERTY LINES THAT ADJUT PUBLIC AND PRIVATE STREETS, EXCLUSIVE OF EASEMENTS FOR DRAINAGE, SEWER AND OTHER PUBLIC USE EASEMENTS; TO INCLUDE ACCESS TO ABOVE-GROUND TRANSFORMER AND TELEPHONE EQUIPMENT PADS; (4) AN EASEMENT OVER COMMON LOT AREAS AND PRIVATE STREET AND P.U.S. AS INDICATED AND OUTLINED HEREON; (5) A TWO-FOOT WIDE EASEMENT AROUND EACH TRANSFORMER PAD AND TELEPHONE EQUIPMENT PAD WITHIN THE PLATTED LANDS, FOR THE CONSTRUCTION, MAINTENANCE AND OPERATION AND FINAL REMOVAL AND/OR ABANDONMENT OF STREET LIGHTS, FIRE HYDRANTS, UNDERGROUND POWER, TELEPHONE, GAS, WATER AND CABLE TELEVISION LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS THEREON AND EGRESS THEREFROM.

FURTHERMORE, THE UNDERSIGNED OWNERS HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY, A NEVADA CORPORATION 4/9/96 HYDROELECTRIC, A FIVE FOOT WIDE EASEMENT ABUTTING ALL BACK OF ANY STREET FRONTAGE, SIDEWALK OR TEN FEET BACK OF CURB, IF NO SIDEWALK EXISTS.

FURTHERMORE, THE UNDERSIGNED OWNERS HEREBY GRANT AND CONVEY TO THE CITY OF LAS VEGAS AND TO ITS SUCCESSORS AND ASSIGNS A FIVE-FOOT WIDE EASEMENT ADJACENT TO ALL PROPERTY LINES WHERE LOTS OR COMMON AREAS ADJUT PUBLIC STREETS FOR THE PURPOSES OF PLACING PUBLIC FIRE HYDRANTS, PUBLIC STREET LIGHTS, CONDUITS, TRAFFIC SIGNALS AND APPURTENANCES; AND AN ADDITIONAL EASEMENT OF UP TO TWO FEET IN RADII FROM EACH FIRE HYDRANT, STREET LIGHT, CONDUIT, TRAFFIC SIGNALS AND APPURTENANCES TO EXTEND BEYOND THE FIVE-FOOT EASEMENT IF NECESSARY, TOGETHER WITH THE RIGHT OF INGRESS TO AND EGRESS FROM THESE EASEMENTS.

WOODSIDE MADISON COLONY, LLC, A NEVADA LIMITED LIABILITY COMPANY

[Signature] 3-08-11
BY: JIM FOLTZ, SENIOR VICE PRESIDENT DATE

ACKNOWLEDGMENT

STATE OF NEVADA }
COUNTY OF CLARK }

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 3-08-11
BY JIM FOLTZ AS SENIOR VICE PRESIDENT FOR WOODSIDE MADISON COLONY, LLC, A NEVADA LIMITED LIABILITY COMPANY

[Signature]
NOTARY PUBLIC IN AND FOR CLARK COUNTY AND STATE
MY APPOINTMENT EXPIRES: 1-10-2015

CITY ENGINEER'S APPROVAL

BY THEIR SIGNATURE BELOW, THE CITY OF LAS VEGAS APPROVES THE GRANT OF THE DESIGNATED EASEMENTS.

[Signature] 3-22-11
CITY OF LAS VEGAS RANDY FULTZ, PE
ACTING CITY ENGINEER DATE

CERTIFICATE OF EASEMENT RECIPIENTS

BY THEIR SIGNATURES BELOW, THE NAMED UTILITY COMPANIES DO HEREBY RELINQUISH ALL UTILITY EASEMENTS WITHIN THE BOUNDARIES OF THE HEREIN PLATTED LANDS AS GRANTED PER THE RECORDED PLATS AND/OR PARCEL MAPS BEING AFFECTED AND LISTED DIRECTLY BELOW THE TITLE OF THIS INSTRUMENT. THESE EASEMENTS ARE RELINQUISHED IN FAVOR OF THE EASEMENTS GRANTED, DELINEATED AND APPROVED HEREON.

[Signature] 02/28/11
LAS VEGAS VALLEY WATER DISTRICT DATE
[Signature] 3-5-11
SOUTHWEST GAS CORPORATION Laurence Gartin DATE
[Signature] 3-7-11
NEVADA POWER COMPANY, A NEVADA CORPORATION 6/9/96 HYDROELECTRIC DATE
[Signature] 2-24-2011
EARTH/CELENTY LINE RICK NESTLERUSH DATE
[Signature] 02-23-2011
COMMUNICATIONS LAS VEGAS, INC. DATE

SURVEYOR'S CERTIFICATE

1. ROBERT J. FOLEY, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, AS AN AGENT FOR TRI-CORE SURVEYING, LLC, CERTIFY THAT:
1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF WOODSIDE MADISON COLONY, LLC, A NEVADA LIMITED LIABILITY COMPANY.
2. THE LANDS SURVEYED LIE WITHIN THE NORTHEAST QUARTER (NE 1/4) OF SECTION 13 TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON DECEMBER 12, 2008.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.



ROBERT J. FOLEY
PROFESSIONAL LAND SURVEYOR
NEVADA LICENSE NO. 1749

LEGAL DESCRIPTION

LOTS 58 THROUGH 69 OF BLOCK 3 OF BOOK 141, PAGE 34 OF PLATS ON FILE AT THE CLARK COUNTY RECORDER'S OFFICE, SITUATE IN THE NORTH HALF (N 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 13, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHEAST CORNER OF LOT 89 OF SAID BOOK 141, PAGE 34 OF PLATS ALSO BEING A POINT ON THE NORTH BOUNDARY OF "MADISON COLONY AT PROVIDENCE UNIT 1" AS SHOWN BY MAP THEREON ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 138, PAGE 23 OF PLATS; THENCE ALONG SAID NORTH BOUNDARY THE FOLLOWING THREE (3) COURSES: (1) SOUTH 87°52'52" WEST, 317.00 FEET; (2) SOUTH 01°52'08" EAST, 10.00 FEET; (3) SOUTH 89°52'52" WEST, 67.00 FEET TO THE EAST BOUNDARY OF "MADISON COLONY AT PROVIDENCE" - MODELS AS SHOWN BY MAP THEREON ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 138, PAGE 21 OF PLATS; THENCE DEPARTING SAID NORTH BOUNDARY AND ALONG SAID EAST BOUNDARY, NORTH 01°52'08" EAST, 82.12 FEET TO THE SOUTH LINE OF DAWSON DRIVE (PRIVATE STREET) AS SHOWN ON SAID BOOK 141, PAGE 34 OF PLATS; THENCE DEPARTING SAID EAST BOUNDARY AND ALONG THE SOUTH LINE OF SAID PRIVATE STREET THE FOLLOWING FIVE COURSES: (1) NORTHEASTERLY A RADIUS OF 40.80 FEET, A RADIAL LINE TO THE BEGINNING OF SAID CURVE BEARS SOUTH 18°42'24" WEST; (2) NORTHEASTERLY ALONG THE ARC OF SAID CURVE, 72.84 FEET THROUGH A CENTRAL ANGLE OF 14°52'42" TO THE BEGINNING OF A REVERSE CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 280.50 FEET, A RADIAL LINE TO THE BEGINNING OF SAID CURVE BEARS NORTH 02°02'43" WEST; (3) SOUTHEASTERLY ALONG THE ARC OF SAID CURVE, 72.84 FEET THROUGH A CENTRAL ANGLE OF 14°52'42" TO THE BEGINNING OF A REVERSE CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 318.50 FEET, A RADIAL LINE TO THE BEGINNING OF SAID CURVE BEARS SOUTH 12°48'58" EAST; (4) SOUTHWESTERLY ALONG THE ARC OF SAID CURVE, 82.73 FEET THROUGH A CENTRAL ANGLE OF 14°58'06"; (5) NORTH 87°52'52" EAST, 139.80 FEET TO THE BEGINNING OF A CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 20.00 FEET; THENCE DEPARTING SAID SOUTH LINE AND ALONG SAID CURVE, 31.47 FEET THROUGH A CENTRAL ANGLE OF 90°00'00" TO THE WEST LINE OF SPIRO STREET (PRIVATE STREET) AS SHOWN ON SAID BOOK 141, PAGE 34 OF PLATS; THENCE ALONG SAID WEST LINE, SOUTH 01°52'08" EAST, 74.85 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH:

LOTS 106 THROUGH 113 OF BLOCK 1 OF BOOK 141, PAGE 34 OF PLATS TOGETHER WITH A PORTION OF LOT 105 OF BOOK 118, PAGE 88 OF PLATS ON FILE AT THE CLARK COUNTY RECORDER'S OFFICE, SITUATE IN THE NORTH HALF (N 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 13, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF LOT 89 OF SAID BOOK 141, PAGE 34 OF PLATS; THENCE NORTH 87°52'52" EAST, 178.53 FEET; THENCE SOUTH 02°01'08" EAST, 2.20 FEET; THENCE NORTH 87°56'52" EAST, 50.00 FEET; THENCE SOUTH 02°01'08" EAST, 11.31 FEET; THENCE NORTH 87°56'52" EAST, 58.04 FEET; THENCE SOUTH 02°01'08" EAST, 6.48 FEET; THENCE NORTH 87°56'52" EAST, 185.00 FEET TO THE WEST LINE OF SAID SPIRO STREET (PRIVATE STREET); THENCE ALONG SAID WEST LINE, SOUTH 02°01'08" EAST, 85.00 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 20.00 FEET; THENCE DEPARTING SAID WEST LINE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE, 31.42 FEET THROUGH A CENTRAL ANGLE OF 90°00'00" TO THE NORTH LINE OF SAID DAWSON DRIVE (PRIVATE STREET); THENCE ALONG SAID NORTH LINE THE FOLLOWING FIVE (5) COURSES: (1) SOUTH 87°56'52" WEST, 143.38 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 280.50 FEET; (2) NORTHEASTERLY ALONG THE ARC OF SAID CURVE, 72.83 FEET THROUGH A CENTRAL ANGLE OF 14°50'00" TO THE BEGINNING OF A REVERSE CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 318.50 FEET, A RADIAL LINE TO THE BEGINNING OF SAID CURVE BEARS NORTH 12°48'58" EAST; (3) SOUTHWESTERLY ALONG THE ARC OF SAID CURVE, 82.73 FEET THROUGH A CENTRAL ANGLE OF 14°58'06"; (4) SOUTH 87°56'52" WEST, 57.00 FEET TO THE BEGINNING OF A CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 40.80 FEET; (5) SOUTHWESTERLY ALONG THE ARC OF SAID CURVE, 82.73 FEET THROUGH A CENTRAL ANGLE OF 14°57'28" TO THE EAST BOUNDARY OF SAID "MADISON COLONY AT PROVIDENCE" - MODELS AS SHOWN BY MAP THEREON ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 138, PAGE 21 OF PLATS; THENCE DEPARTING SAID NORTH LINE AND ALONG SAID EAST BOUNDARY THE FOLLOWING TWO (2) COURSES: (1) NORTH 16°36'31" WEST, 102.12 FEET; (2) NORTH 28°25'24" WEST, 123.05 FEET TO THE POINT OF BEGINNING.

CONTAINING 77,257 SQUARE FEET.

BASIS OF BEARINGS

NORTH 001°44'47" WEST, BEING THE BEARING OF THE EAST LINE OF THE NORTH HALF (N 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 13, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CLARK COUNTY, NEVADA, AS SHOWN ON THAT CERTAIN MAP ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 118, PAGE 88 OF PLATS.

AMENDMENT NOTE

THE PURPOSE OF THIS AMENDED FINAL MAP IS TO RECONFIGURE THE INTERIOR LOT LINES OF LOTS 58 THROUGH 69 INCLUSIVE TOGETHER WITH LOTS 100 THROUGH 113 INCLUSIVE OF BOOK 141, PAGE 34 OF PLATS. THIS MAP ALSO AMENDS THE NORTH BOUNDARY LINE OF SAID PLAT AT LOTS 106 THROUGH 109 INCLUSIVE.

CITY SURVEYOR'S CERTIFICATE

I, ALAN R. REDON, CITY SURVEYOR OF THE CITY OF LAS VEGAS, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP OF AMENDED PLAT OF A PORTION OF MADISON COLONY AT PROVIDENCE UNIT 2 AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

[Signature] 3/29/11
ALAN R. REDON, P.E.
CITY OF LAS VEGAS SURVEYOR
NEVADA LICENSE NO. 12489 DATE



DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE SOUTHERN NEVADA HEALTH DISTRICT. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES AND IS PRECEDENT FOR PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

[Signature] 03/16/2011
SOUTHERN NEVADA HEALTH DISTRICT Walter B. Ross DATE

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

[Signature] 3/16/11
DIVISION OF WATER RESOURCES
JAMES G. GARDNER, P.E. DATE

CERTIFICATE OF DIRECTOR OF PLANNING APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREON; THAT THE MAP COMPLES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS, THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET; AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREIN WERE ACCEPTED BY THE DIRECTOR OF PLANNING AND DEVELOPMENT ON THE 24th DAY OF March, 2011.

[Signature] 3/24/11
FLANN FAGO, ACP
ACTING DIRECTOR OF PLANNING
CITY OF LAS VEGAS, NEVADA DATE

RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. N.E.S. 278.5695

FMP-40723

AMENDED PLAT OF A PORTION OF MADISON COLONY AT PROVIDENCE UNIT 2 A COMMON INTEREST COMMUNITY		BOOK NO. 20110330
LOTS 58 THROUGH 69 OF BLOCK 3 TOGETHER WITH LOTS 100 THROUGH 113 OF BLOCK 1 OF BOOK 141, PAGE 34 OF PLATS TOGETHER WITH A PORTION OF LOT 105 OF BOOK 118, PAGE 88 OF PLATS ON FILE AT THE CLARK COUNTY RECORDER'S OFFICE, SITUATE IN THE NORTH HALF (N 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 13, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.		INSTRUMENT NO. 4118
TRI-CORE SURVEYING, LLC LAND SURVEYING - CONSTRUCTION STAKING MAPPING & LAND DEVELOPMENT SERVICES BOUNDARY & TOPOGRAPHIC SURVEYS 4761 WEST CHARLESTON BLVD. LAS VEGAS, NEVADA 89146 TEL (702) 821-1504 FAX (702) 870-4378		FILED AT THE REQUEST OF DATE 3-30-11 AT 2:33 BOOK 143 PAGE 0019 CLARK COUNTY, NEVADA RECORDER COUNTY CLERK FEE \$ 64.00 DEPUTY SCA