

IRON MOUNTAIN RANCH - VILLAGE 2 - UNIT 3

Recorded in Book 104 Page 16 of Plats

200 Scale Map Location: G-13-2

Fire Dept. District Map # 1421:19

MASTER SITE ADDRESS: 7855 N. DECATUR BLVD

BLOCK B	LOT	301	7813	BEAR TOOTH CAVE CT	N/S	PUBLIC STREET
		302	7809			
		303	7805			
		304	7801			
		305	7800			
		306	7804			
		307	7808			
		308	7812			
BLOCK B	LOT	309	4917	NAFF RIDGE DR	E/W	PUBLIC STREET
		310	4913			
		311	4909			
		312	4905			
		313	4901			
BLOCK C	LOT	314	7900	PALE RIDER ST	N/S	PUBLIC STREET
		315	7904			
		316	7908			
		317	7912			
		318	7916			
		319	7920			
		320	7924			
		321	7928			
		322	7932			
		323	7936			
		324	7940			
		325	7944			
BLOCK C	LOT	326	4900	WILD BUFFALO AVE	E/W	PUBLIC STREET
		327	4904			
		328	4908			
		329	4912			
		330	4916			
		331	4920			
		332	4924			
		333	4928			
		334	4932			
BLOCK D	LOT	335	4931	WILD BUFFALO AVE	E/W	PUBLIC STREET
		336	4927			
		337	4923			
		338	4919			
		339	4915			
		340	4911			
		341	4907			
		342	4903			
BLOCK D	LOT	343	4900	SHADY RIM CT	E/W	PUBLIC STREET
		344	4904			

<u>COMMON ELEMENTS</u>		<u>IMR V2 U3</u>
A	7 888	
B	3 956	
C	10 060	
D	7 864	
E	7 22	
30 490		TTL

IRON MOUNTAIN RANCH - VILLAGE 2 - UNIT 3

BLOCK D	LOT	345	4908	SHADY RIM CT	E/W	PUBLIC STREET
		346	4912			
		347	4916			
		348	4920			
		349	4924			
		350	4928			
		351	4929			
		352	4925			
		353	4921			
		354	4917			
		355	4913			
		356	4909			
		357	4905			
		358	4901			
BLOCK D	LOT	359	4900	INDIGO GORGE AVE	E/W	PUBLIC STREET
		360	4904			
BLOCK E	LOT	385	4900	NAFF RIDGE DR.	E/W	PUBLIC STREET
		384	4904			
		383	4908			
		382	4916			
		381	4920			
		380	4924			
		379	4928			
		378	4932			
Common Area	3A	7911	N	DECATUR BLVD	N/S	PUBLIC STREET
Common Area	3B	7926		TOPAZ RAVINE ST	N/S	PUBLIC STREET
Common Area	3C	7811	N	DECATUR BLVD	N/S	PUBLIC STREET
Common Area	3D	4921		GRAND TETON DR	E/W	PUBLIC STREET
Common Area	3E	7942		TOPAZ RAVINE ST	N/S	PUBLIC STREET

ORIGINAL DATE: 3/28/02

**CITY OF LAS VEGAS
PLANNING & DEVELOPMENT DEPARTMENT**

Stephen Swanton

STEPHEN SWANTON, PLANNER I

IRON MOUNTAIN RANCH -- VILLAGE 2 -- UNIT 3

P.O.B.	POINT OF BEGINNING
_____	SUBMERGION BOUNDARY LINE
_____	10' LINE
_____	RIGHT-OF-WAY LINE
_____	STREET CENTERLINE
_____	16th SECTION LINE
_____	EXHIBIT LINE

NOTES:

1. ALL REAR LOT CORNERS SHALL BE SET WITH A NAIL AND BRASS PLATE. THE PLATE SHALL BE 12" X 12" AND SHALL BE MARKED BY THE SURVEYOR WITH THE CORNER ADDRESS, NORTH-OR-SOUTH, AND THE LOT OR LOTS OF THE SAME. THE PLATE SHALL BE SET AT THE CORNER OF THE LOT OR LOTS OF THE PROPERTY LINE.
2. STREET EIGHTEEN INCHES TO GRASS AND TYPON DRIVE AND SEVENTEEN INCHES THROUGH COMMON EIGHTEEN LOTS FROM ADJOINING LOTS IS PROVIDED.
3. COMMON EIGHTEEN LOTS WILL BE MAINTAINED BY THE L.L.A.
4. SET SHEET 5 FOR CURVE, LINE AND RADIAL LINE TABLES.



FOR CONTINUATION SEE SHEET 3

W.O. 5917-3
SHEET 2 OF 5

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IRON MOUNTAIN RANCH -- VILLAGE 2 -- UNIT 3

(A COMMON INTEREST COMMUNITY)
BEING A PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF
SECTION 13, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

FOR CONTINUATION SEE SHEET 2

