

FOXFIRE RANCH PHASE 2

Recorded in Book 61 Page 18 of Plats

200 Scale Map Location: L-9-6

Fire Dept. District Map # 1917:78

MASTER SITE ADDRESS: 7731 W. DELHI AVE

BLOCK 2	LOT	76	3468	QUADREL ST	N/S	PUBLIC STREET
		77	3464			
		78	3460			
		79	3456			
		80	3452			
		81	3453			
		82	3457			
		83	3461			
		84	3465			
		85	3469			
BLOCK 2	LOT	86	7701	W DELHI AVE	E/W	PUBLIC STREET
		87	7705			
		88	7709			
		89	7713			
		90	7717			
		91	7721			
		92	7725			
BLOCK 2	LOT	93	3468	STATURE CT	N/S	PUBLIC STREET
		94	3464			
		95	3460			
		96	3456			
		97	3452			
		98	3453			
		99	3457			
		100	3461			
		101	3465			
		102	3469			
		103	3473			
		104	3477			
BLOCK 2	LOT	105	3472	CONOUGH LN	N/S	PUBLIC STREET
		106	3468			
		107	3464			
		108	3460			
		109	3456			
		110	3448			
		111	3440			

NOTE: This list has been corrected to include the West directional for DELHI AVENUE, which was originally omitted —

ORIGINAL DATE: 4/29/1994

CITY OF LAS VEGAS
PLANNING & DEVELOPMENT DEPARTMENT



KYLE C WALTON, SENIOR PLANNER

Certificate of Amendment

April 19, 1994

Ms. Rita M. Lumos, P.L.S.
City Surveyor, City of Las Vegas
400 E. Stewart
Las Vegas, Nevada 89101

DOCUMENT: Final map of **FOXFIRE RANCH - PHASE 2**, filed in the Office of the Clark County Recorder in Book 61, Page 18 of Plats Official Records Book Number 940329, as Document Number 01718.

LEGAL DESCRIPTION: A portion of the Northeast Quarter (NE1/4) of the Southeast Quarter (SE 1/4) of Section 9, Township 20 South, Range 60 East, M.D.M., City of Las Vegas, Clark County, Nevada.

RECORDING DATE: March 29, 1994.

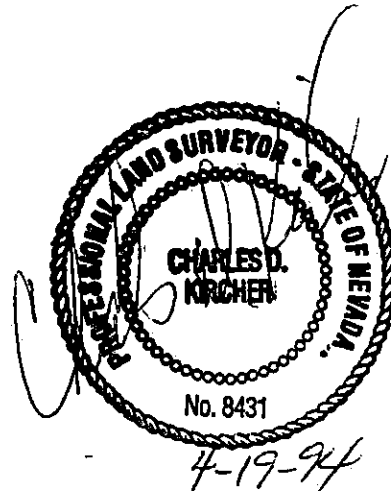
Dear Ms. Lumos:

Please be advised that in accordance with NRS 278.473, I, Charles D. Kircher, PLS 8431, acting as agent for Post, Buckley, Schuh and Jernigan, Inc., amend the spelling of the street name shown as Conuogh Lane to Conough Lane.

Sincerely,



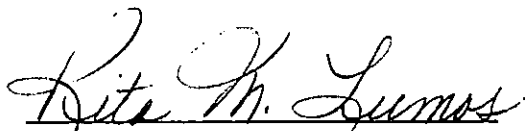
Charles D. Kircher PLS



RETURN TO:

Certificate of Amendment (cont)
Foxfire Ranch - Phase 2
Book 61, Page 18
Page 2

I hereby certify that I have examined the certificate of amendment and that the changes to the original document specified therein are provided for in applicable sections of NRS 278.010 to 278.630, inclusive, 625.340 to 625.380, inclusive, and local ordinances adopted pursuant thereto, and I am satisfied that this certificate of amendment so amends or corrects the document as to make it technically correct.



City Surveyor, City of Las Vegas

Rita M. Lumos, PLS

Nevada Certificate No. 5094

4/21/94

CLARK COUNTY, NEVADA			
JOAN L. SWIFT, RECORDER			
RECORDED AT REQUEST OF:			
CHURCH ENGINEERING			
04-27-94	15:21	VJT	2
BOOK:	940427	INST:	01866
FEE:	8.00	RPT:	.00
CA FLAT			
* CONFORMED COPY HAS NOT BEEN COMPARED TO THE ORIGINAL			



DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT
RPD SETBACK

Date: 11/14/94

Subdivision: Foxfire Ranch Phase 2

District Map(s): L-9-6

Zoning: R-BD7 Zoning File No. Z-18-93

APN(S): 138-09-711-001 to 036

Setbacks:

FRONT	REAR	SIDE(S)	CORNER
14'	10'	10' total min 0	10'

Set By: 4/21/93 City Council

Deviations: