

**AMENDED PLAT OF A PORTION OF ASTORIA AT TOWN CENTER  
NORTH - UNIT 1**

(AMENDED)

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MASTER SITE ADDRESS: 7700 N FORT APACHE RD

Fire Department District Map Numbers:

01416-31 01416-32 01416-42 01416-52 01416-53

| <u>Block</u> | <u>Lot</u> | <u>Address</u>           |
|--------------|------------|--------------------------|
| 1            | 481        | 7608 CANOPY CT           |
|              | 482        | 7604                     |
|              | 483        | 7601                     |
|              | 484        | 7605                     |
|              | 485        | 7609                     |
| 2            | 571        | 7753 BROADLOOM CT        |
|              | 572        | 7757                     |
|              | 573        | 7761                     |
|              | 577        | 7753 LAMB SILK CT        |
|              | 578        | 7757                     |
|              | 579        | 7761                     |
|              | 583        | 7753 TRENDS CT           |
|              | 584        | 7757                     |
|              | 585        | 7761                     |
|              | 589        | 7753 VESTIBULE CT        |
|              | 590        | 7757                     |
|              | 591        | 7761                     |
|              | 592        | 7760                     |
|              | 593        | 7756                     |
|              | 594        | 7752                     |
| 5            | 950        | 7601 SCARLET TAPESTRY CT |
|              | 951        | 7605                     |
|              | 952        | 7609                     |
|              | 956        | 7601 AUBUSSON CT         |
|              | 957        | 7605                     |
|              | 958        | 7609                     |
|              | 962        | 7601 HOMEMADE CT         |
|              | 963        | 7605                     |

**AMENDED PLAT OF A PORTION OF ASTORIA AT TOWN CENTER  
NORTH - UNIT 1  
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MASTER SITE ADDRESS: 7700 N FORT APACHE RD

Fire Department District Map Numbers:

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| <u>Block</u> | <u>Lot</u> | <u>Address</u>        |
|--------------|------------|-----------------------|
| 5            | 964        | 7609 HOMEMADE CT      |
|              | 968        | 7601 REVEAL CT        |
|              | 969        | 7605                  |
|              | 970        | 7609                  |
|              | 974        | 7605 BALUSTER CT      |
|              | 975        | 7609                  |
| 6            | 988        | 9041 CORDIAL CLOTH CT |
|              | 989        | 9037                  |
|              | 990        | 9033                  |
|              | 991        | 9029 LACEY LANDING CT |
|              | 992        | 9025                  |
|              | 993        | 9021                  |
| 7            | 1009       | 9032 SILKEN CRESTS CT |
|              | 1010       | 9036                  |
|              | 1011       | 9040                  |
|              | 1015       | 9029 HAZY HAVEN CT    |
|              | 1016       | 9025                  |
|              | 1017       | 9021                  |

Mark Rex, Planner I



# ASTORIA AT TOWN CENTER NORTH - UNIT 1

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Fire Department District Map Numbers:

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| <u>Block</u> | <u>Lot</u> | <u>Address</u>     |
|--------------|------------|--------------------|
| 1            | 486        | 7608 SEDA CT       |
|              | 487        | 7604               |
|              | 488        | 7600               |
|              | 489        | 7601               |
|              | 490        | 7605               |
|              | 491        | 7609               |
|              | 492        | 7608 VANITY CT     |
|              | 493        | 7604               |
|              | 494        | 7600               |
|              | 495        | 7601               |
|              | 496        | 7605               |
|              | 497        | 7609               |
|              | 498        | 7608 TRIMMING CT   |
|              | 499        | 7604               |
|              | 500        | 7600               |
|              | 501        | 7601               |
|              | 502        | 7605               |
|              | 503        | 7609               |
|              | 504        | 7608 SYMMETRY CT   |
|              | 505        | 7604               |
|              | 506        | 7600               |
|              | 507        | 9153 POINT LACE CT |
|              | 508        | 9157               |
|              | 509        | 9161               |
|              | 510        | 9165               |
|              | 511        | 9164               |
|              | 512        | 9160               |
|              | 513        | 9156               |
|              | 514        | 9157 OBTAINABLE CT |
|              | 515        | 9161               |

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| <u>Block</u> | <u>Lot</u> | <u>Address</u>     |
|--------------|------------|--------------------|
| 1            | 516        | 9165 OBTAINABLE CT |
|              | 517        | 9169               |
|              | 518        | 9168               |
|              | 519        | 9164               |
|              | 520        | 9160               |
|              | 521        | 9156               |
|              | 522        | 9157 SCONCE CT     |
|              | 523        | 9161               |
|              | 524        | 9165               |
|              | 525        | 9169               |
|              | 526        | 9168               |
|              | 527        | 9164               |
|              | 528        | 9160               |
|              | 529        | 9156               |
|              | 530        | 9157 VERANDA CT    |
|              | 531        | 9161               |
|              | 532        | 9165               |
|              | 533        | 9169               |
|              | 534        | 9168               |
|              | 535        | 9164               |
|              | 536        | 9160               |
|              | 537        | 9156               |
| 2            | 538        | 9157 DECORATIVE CT |
|              | 539        | 9161               |
|              | 540        | 9165               |
|              | 541        | 9169               |
|              | 542        | 9168               |
|              | 543        | 9164               |
|              | 544        | 9160               |
|              | 545        | 9156               |

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| <u>Block</u> | <u>Lot</u> | <u>Address</u>      |
|--------------|------------|---------------------|
| 2            | 546        | 9157 PROMISING CT   |
|              | 547        | 9161                |
|              | 548        | 9165                |
|              | 549        | 9169                |
|              | 550        | 9168                |
|              | 551        | 9164                |
|              | 552        | 9160                |
|              | 553        | 9156                |
|              | 554        | 9157 COLUMN CT      |
|              | 555        | 9161                |
|              | 556        | 9165                |
|              | 557        | 9169                |
|              | 558        | 9168                |
|              | 559        | 9164                |
|              | 560        | 9160                |
|              | 561        | 9156                |
|              | 562        | 9157 CHENILLE CT    |
|              | 563        | 9161                |
|              | 564        | 9165                |
|              | 565        | 9160                |
|              | 566        | 9156                |
|              | 567        | 9152                |
|              | 568        | 7760 NEEDLEPOINT CT |
|              | 569        | 7756                |
|              | 570        | 7752                |
|              | 574        | 7760 BROADLOOM CT   |
|              | 575        | 7756                |
|              | 576        | 7752                |
|              | 580        | 7760 LAMB SILK CT   |
|              | 581        | 7756                |

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| <u>Block</u> | <u>Lot</u> | <u>Address</u>          |
|--------------|------------|-------------------------|
| 2            | 582        | 7752 LAMB SILK CT       |
|              | 586        | 7760 TRENDS CT          |
|              | 587        | 7756                    |
|              | 588        | 7752                    |
| 3            | 595        | 7753 MELLOW MOTIFS CT   |
|              | 596        | 7757                    |
|              | 597        | 7761                    |
|              | 598        | 7765                    |
|              | 599        | 7764                    |
|              | 600        | 7760                    |
|              | 601        | 7756                    |
|              | 601        | 7778                    |
|              | 602        | 7752                    |
|              | 603        | 7753 FLORAL FABRIC CT   |
|              | 604        | 7757                    |
|              | 605        | 7761                    |
|              | 606        | 7765                    |
|              | 607        | 7764                    |
|              | 608        | 7760                    |
|              | 609        | 7756                    |
|              | 610        | 7752                    |
| 4            | 683        | 7616 BOKHARA ST         |
|              | 684        | 7612                    |
|              | 685        | 7608 SCROLLING CREST CT |
|              | 686        | 7604                    |
|              | 687        | 7600                    |
|              | 688        | 7601                    |
|              | 689        | 7605                    |
|              | 690        | 7609                    |
|              | 691        | 7612 TIFFANY LAMP CT    |

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| <u>Block</u> | <u>Lot</u> | <u>Address</u>           |
|--------------|------------|--------------------------|
| 4            | 692        | 7608 TIFFANY LAMP CT     |
|              | 693        | 7604                     |
|              | 694        | 7600                     |
|              | 695        | 7601                     |
|              | 696        | 7605                     |
|              | 697        | 7609                     |
|              | 698        | 7613                     |
| 5            | 742        | 7612 BROCADE CT          |
|              | 743        | 7608                     |
|              | 744        | 7604                     |
|              | 745        | 7600                     |
|              | 746        | 7601                     |
|              | 747        | 7605                     |
|              | 748        | 7609                     |
|              | 749        | 7613                     |
|              | 750        | 7617                     |
|              | 751        | 7616 FINISHING TOUCH CT  |
|              | 752        | 7612                     |
|              | 753        | 7608                     |
|              | 754        | 7604                     |
|              | 755        | 7600                     |
|              | 756        | 7601                     |
|              | 757        | 7605                     |
|              | 758        | 7609                     |
|              | 759        | 7613                     |
|              | 947        | 7608 SCARLET TAPESTRY CT |
|              | 948        | 7604                     |
|              | 949        | 7600                     |
|              | 953        | 7608 AUBUSSON CT         |
|              | 954        | 7604                     |

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| <u>Block</u> | <u>Lot</u> | <u>Address</u>        |
|--------------|------------|-----------------------|
| 5            | 955        | 7600 AUBUSSON CT      |
|              | 959        | 7608 HOMEMADE CT      |
|              | 960        | 7604                  |
|              | 961        | 7600                  |
|              | 965        | 7608 REVEAL CT        |
|              | 966        | 7604                  |
|              | 967        | 7600                  |
|              | 971        | 7608 BALUSTER CT      |
|              | 972        | 7604                  |
|              | 973        | 7600                  |
| 6            | 976        | 9041 CROSS STITCH CT  |
|              | 977        | 9037                  |
|              | 978        | 9033                  |
|              | 979        | 9029 GOOD HUMORED CT  |
|              | 980        | 9025                  |
|              | 981        | 9021                  |
|              | 982        | 9020                  |
|              | 983        | 9024                  |
|              | 984        | 9028                  |
|              | 985        | 9032 CROSS STITCH CT  |
|              | 986        | 9036                  |
|              | 987        | 9040                  |
|              | 994        | 9020 LACEY LANDING CT |
|              | 995        | 9024                  |
|              | 996        | 9028                  |
|              | 997        | 9032 CORDIAL CLOTH CT |
|              | 998        | 9036                  |
|              | 999        | 9040                  |
| 7            | 1000       | 9041 SILKEN CRESTS CT |
|              | 1001       | 9037                  |

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MASTER SITE ADDRESS: 7700 N.FORT APACHE RD

Fire Department District Map Numbers:

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| <u>Block</u> | <u>Lot</u> | <u>Address</u>          |
|--------------|------------|-------------------------|
| 7            | 1002       | 9033 SILKEN CRESTS CT   |
|              | 1002       | 9027                    |
|              | 1003       | 9029 WOOLEN HEARTH CT   |
|              | 1004       | 9025                    |
|              | 1005       | 9021                    |
|              | 1006       | 9020                    |
|              | 1007       | 9024                    |
|              | 1008       | 9028                    |
|              | 1009       | 9034 SILKEN CRESTS CT   |
|              | 1012       | 9041 SAVVY SEAM CT      |
|              | 1013       | 9037                    |
|              | 1014       | 9033                    |
|              | 1018       | 9020 HAZY HAVEN CT      |
|              | 1019       | 9024                    |
|              | 1020       | 9028                    |
|              | 1021       | 9032 SAVVY SEAM CT      |
|              | 1022       | 9036                    |
|              | 1023       | 9040                    |
| 8            | 1024       | 9049 CAREFUL CANVAS AVE |
|              | 1025       | 9053                    |
|              | 1026       | 9057                    |
|              | 1027       | 9061                    |
|              | 1028       | 9101                    |
|              | 1029       | 9105                    |
|              | 1030       | 9109                    |
|              | 1031       | 9113                    |
|              | 1032       | 9117                    |
|              | 1033       | 9121                    |
|              | 1034       | 9125                    |
|              | 1035       | 9129                    |

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MASTER SITE ADDRESS: 7700 N FORT APACHE RD

Fire Department District Map Numbers:

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| <u>Block</u> | <u>Lot</u> | <u>Address</u>          |
|--------------|------------|-------------------------|
| 8            | 1036       | 9133 CAREFUL CANVAS AVE |
|              | 1037       | 9137                    |
|              | 1038       | 9141                    |
|              | 1039       | 9145                    |
|              | 1040       | 9149                    |
|              | 1041       | 9148 PEARL COTTON AVE   |
|              | 1042       | 9144                    |
|              | 1043       | 9140                    |
|              | 1044       | 9136                    |
|              | 1045       | 9132                    |
|              | 1046       | 9128                    |
|              | 1047       | 9124                    |
|              | 1048       | 9120                    |
|              | 1049       | 9116                    |
|              | 1050       | 9112                    |
|              | 1051       | 9108                    |
|              | 1052       | 9104                    |
|              | 1053       | 9100                    |
|              | 1054       | 9060                    |
|              | 1055       | 9056                    |
| 9            | 1056       | 9052                    |
|              | 1057       | 9048                    |
|              | 1058       | 9049                    |
|              | 1059       | 9053                    |
|              | 1060       | 9057                    |
|              | 1061       | 9061                    |
|              | 1062       | 9101                    |
|              | 1063       | 9105                    |
|              | 1064       | 9109                    |
|              | 1065       | 9113                    |

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| <u>Block</u> | <u>Lot</u> | <u>Address</u>        |
|--------------|------------|-----------------------|
| 9            | 1066       | 9117 PEARL COTTON AVE |
|              | 1067       | 9121                  |
|              | 1068       | 9125                  |
|              | 1069       | 9129                  |
|              | 1070       | 9133                  |
|              | 1071       | 9137                  |
|              | 1072       | 9141                  |
|              | 1073       | 9145                  |
|              | 1074       | 9149                  |
|              | 1075       | 9148 SILK THREADS AVE |
|              | 1076       | 9144                  |
|              | 1077       | 9140                  |
|              | 1078       | 9136                  |
|              | 1079       | 9132                  |
|              | 1080       | 9128                  |
|              | 1081       | 9124                  |
|              | 1082       | 9120                  |
|              | 1083       | 9116                  |
|              | 1084       | 9112                  |
|              | 1085       | 9108                  |
|              | 1086       | 9104                  |
|              | 1087       | 9100                  |
|              | 1088       | 9060                  |
|              | 1089       | 9056                  |
|              | 1090       | 9052                  |
|              | 1091       | 9048                  |
| 10           | 1092       | 9048 PURE SAPPHIRE CT |
|              | 1093       | 9052                  |
|              | 1094       | 9056                  |
|              | 1095       | 9060                  |

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| <u>Block</u> | <u>Lot</u> | <u>Address</u>           |
|--------------|------------|--------------------------|
| 10           | 1096       | 9061 SILK THREADS AVE    |
|              | 1097       | 9101                     |
|              | 1098       | 9105                     |
|              | 1099       | 9109                     |
|              | 1100       | 9113                     |
|              | 1101       | 9117                     |
|              | 1102       | 9121                     |
|              | 1103       | 9125                     |
|              | 1104       | 9129                     |
|              | 1105       | 9133                     |
|              | 1106       | 9136 RICH TAPESTRY CT    |
|              | 1107       | 9140                     |
|              | 1108       | 9144                     |
|              | 1109       | 9148                     |
|              | 1110       | 9149                     |
|              | 1111       | 9145                     |
|              | 1112       | 9141                     |
|              | 1113       | 9137                     |
|              | 1114       | 9132 BALCONY TRELLIS AVE |
|              | 1115       | 9128                     |
|              | 1116       | 9124                     |
|              | 1117       | 9120                     |
|              | 1118       | 9116                     |
|              | 1119       | 9112                     |
|              | 1120       | 9108                     |
|              | 1121       | 9104                     |
|              | 1122       | 9100                     |
|              | 1123       | 9064                     |
|              | 1124       | 9061 PURE SAPPHIRE CT    |
|              | 1125       | 9057                     |

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| <u>Block</u> | <u>Lot</u> | <u>Address</u>           |
|--------------|------------|--------------------------|
| 10           | 1126       | 9053 PURE SAPPHIRE CT    |
|              | 1127       | 9049                     |
| 11           | 1128       | 9048 RICH AMETHYST CT    |
|              | 1129       | 9052                     |
|              | 1130       | 9056                     |
|              | 1131       | 9060 HANGING TAPESTRY CT |
|              | 1132       | 9064                     |
|              | 1133       | 9100                     |
|              | 1134       | 9104                     |
|              | 1135       | 9108                     |
|              | 1136       | 7660 WOVEN SANDS ST      |
|              | 1137       | 7661                     |
|              | 1138       | 9120 PALATIAL PALETTE CT |
|              | 1139       | 9124                     |
|              | 1140       | 9128                     |
|              | 1141       | 9132                     |
|              | 1142       | 9136                     |
|              | 1143       | 9140 EBONY THREADS CT    |
|              | 1144       | 9144                     |
|              | 1145       | 9148                     |
|              | 1146       | 9149                     |
|              | 1147       | 9145                     |
|              | 1148       | 9141                     |
|              | 1149       | 9137 PALATIAL PALETTE CT |
|              | 1150       | 9133                     |
|              | 1151       | 9129                     |
|              | 1152       | 9125                     |
|              | 1153       | 9121                     |
|              | 1154       | 9109 HANGING TAPESTRY CT |
|              | 1155       | 9105                     |

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| <u>Block</u> | <u>Lot</u> | <u>Address</u>           |
|--------------|------------|--------------------------|
| 11           | 1156       | 9101 HANGING TAPESTRY CT |
|              | 1157       | 9065                     |
|              | 1158       | 9061                     |
|              | 1159       | 9057 RICH AMETHYST CT    |
|              | 1160       | 9053                     |
|              | 1161       | 9049                     |
| 12           | 1162       | 9049 PARAPET AVE         |
|              | 1163       | 9053                     |
|              | 1164       | 9057                     |
|              | 1165       | 9061                     |
|              | 1166       | 9101                     |
|              | 1167       | 9105                     |
|              | 1168       | 9109                     |
|              | 1169       | 9113                     |
|              | 1170       | 9117                     |
|              | 1171       | 9121                     |
|              | 1172       | 9125                     |
|              | 1173       | 9129                     |
|              | 1174       | 9133                     |
|              | 1175       | 9137                     |
|              | 1176       | 9141                     |
|              | 1177       | 9145                     |
|              | 1178       | 9149                     |
|              | 1179       | 9148 TAILOR MADE AVE     |
|              | 1180       | 9144                     |
|              | 1181       | 9140                     |
|              | 1182       | 9136                     |
|              | 1183       | 9132                     |
|              | 1184       | 9128                     |
|              | 1185       | 9124                     |

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| <u>Block</u> | <u>Lot</u> | <u>Address</u>       |
|--------------|------------|----------------------|
| 12           | 1186       | 9120 TAILOR MADE AVE |
|              | 1187       | 9116                 |
|              | 1188       | 9112                 |
|              | 1189       | 9108                 |
|              | 1190       | 9104                 |
|              | 1191       | 9100                 |
|              | 1192       | 9060                 |
|              | 1193       | 9056                 |
|              | 1194       | 9052                 |
|              | 1195       | 9048                 |
| 13           | 1196       | 9049                 |
|              | 1197       | 9053                 |
|              | 1198       | 9057                 |
|              | 1199       | 9061                 |
|              | 1200       | 9101                 |
|              | 1201       | 9105                 |
|              | 1202       | 9109                 |
|              | 1203       | 9113                 |
|              | 1204       | 9117                 |
|              | 1205       | 9121                 |
|              | 1206       | 9125                 |
|              | 1207       | 9129                 |
|              | 1208       | 9133                 |
|              | 1209       | 9137                 |
|              | 1210       | 9141                 |
|              | 1211       | 9145                 |
|              | 1212       | 9149                 |
|              | 1213       | 9148 GABARDINE AVE   |
|              | 1214       | 9144                 |
|              | 1215       | 9140                 |

# ASTORIA AT TOWN CENTER NORTH - UNIT 1

Recorded in Book 119 Page 045 of Plats

MASTER SITE ADDRESS: 7700 N FORT APACHE RD

Fire Department District Map Numbers:

01416-31 01416-32 01416-41 01416-42 01416-51 01416-52 01416-53 01416-54 01416-55

| <u>Block</u> | <u>Lot</u> | <u>Address</u>           |
|--------------|------------|--------------------------|
| 13           | 1216       | 9136 GABARDINE AVE       |
|              | 1217       | 9132                     |
|              | 1218       | 9128                     |
|              | 1219       | 9124                     |
|              | 1220       | 9120                     |
|              | 1221       | 9116                     |
|              | 1222       | 9112                     |
|              | 1223       | 9108                     |
|              | 1224       | 9104                     |
|              | 1225       | 9100                     |
|              | 1226       | 9060                     |
|              | 1227       | 9056                     |
|              | 1228       | 9052                     |
|              | 1229       | 9048                     |
|              | A          | 7610 OSO BLANCA RD       |
|              | D84        | 9027 BALCONY TRELLIS AVE |
|              | D23        | 9026                     |

Mark Rex, Planner I





## LETTER OF TRANSMITTAL

TO: City of Las Vegas Planning  
Addressing

DATE: June 25, 2008  
PROJECT: Amd Astoria @ TC Un 1

ATTN: Angie Horn

W.O. NO.: 6049-A-19

BY MAIL: ☐ BY MESSENGER: ☒

| No. Copies: | Description                                                              |
|-------------|--------------------------------------------------------------------------|
| 1           | Dupe mylar for Amended Astoria @ TC North Un 1 FMP-27433 for final route |
| 2           | Blacklines of Recorded Amended Final Map                                 |
| 1           | 11 x 17 copy                                                             |

COMMENTS: Please fax addressing to my attention at 362-2597

### MATERIAL SENT FOR THE FOLLOWING REASONS:

CHECKING: ☐ FILING: ☐ APPROVAL: ☐ YOUR FILES: ☐  
OTHER: ☐ CC: Chris Grubbs

SENDER: Mary Barry - Senior Process Coordinator 253-2438

ABOVE MATERIAL RECEIVED BY:

Angie Horn

DATE:

06/26/08  
8:00 a.m.

2727 SOUTH RAINBOW BOULEVARD LAS VEGAS, NEVADA 89146  
TEL.: (702)873-7550 FAX: 362-2597

TRANSMISSION VERIFICATION REPORT

TIME : 06/30/2008 12:35  
NAME :  
FAX :  
TEL :  
SER. # : BROJ6J530588

DATE, TIME  
FAX NO./NAME  
DURATION  
PAGE(S)  
RESULT  
MODE

06/30 12:32  
3622597  
00:02:37  
17  
OK  
STANDARD  
ECM

**CITY OF  
LAS VEGAS  
PLANNING &  
DEVELOPMENT  
F A X**

**Monday, June 30, 2008**

**NO. OF PAGES:** 17 (Including this sheet)

**TO:** Mary Barry

**FROM:** Angie Horn  
702- 229-4734

**PLANNING &  
DEVELOPMENT**



**DEVELOPMENT  
SERVICES CENTER**

**731 South Fourth Street  
Las Vegas, Nevada 89101  
PHONE: 702-229-6301  
FAX: 702-474-0352**

**SUBJECT: Address List for Amended Plat of a Portion of  
Astoria at Town Center North – Unit 1**

**CITY OF  
LAS VEGAS  
PLANNING &  
DEVELOPMENT  
F A X**

**Monday, June 30, 2008**

**NO. OF PAGES:** 17 (Including this sheet)

**TO:** Mary Barry

**FROM:** Angie Horn  
702- 229-4734

PLANNING &  
DEVELOPMENT



DEVELOPMENT  
SERVICES CENTER

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Las Vegas, Nevada 89101  
PHONE: 702-229-6301  
FAX: 702-474-0352**

**SUBJECT: Address List for Amended Plat of a Portion of  
Astoria at Town Center North – Unit 1**

**FAX NO. 702-362-2597:**

**If any portion of this transmission is illegible, unreadable or missing, please contact our  
office at 702-229-6301. Thank you.**

(A COMMON INTEREST COMMUNITY)

CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



1. ALL REAR LOT CORNERS SHALL BE SET WITH A NAIL, AN BRASS TAD "YH PL 3" 1/4" ON BLOCK WALLS AND ALL FROM OR SIDE LOT CORNERS ADJOINING RIGHT-OF-WAY SHALL BE MARKED BY THE SAW CUTTING OF THE BACK OF CURBS OR THE PROLONGATION OF THE PROPERTY LINES.
2. SIX SHEET 8 FOR CURVE, COURSE, AND RADIAL LINE TABLES.
3. ALL COMMON Easements ARE TO BE MAINTAINED BY THE H.O.A.

W.O. 6049-A-1B  
SHEET 3 OF 3

140/0036

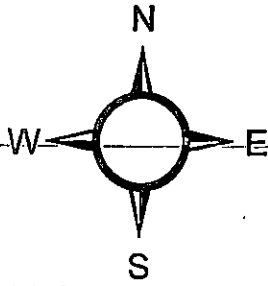
File Copy

# Amended Plat of a Portion of Astoria @ Town Center North - Unit 1

File Copy

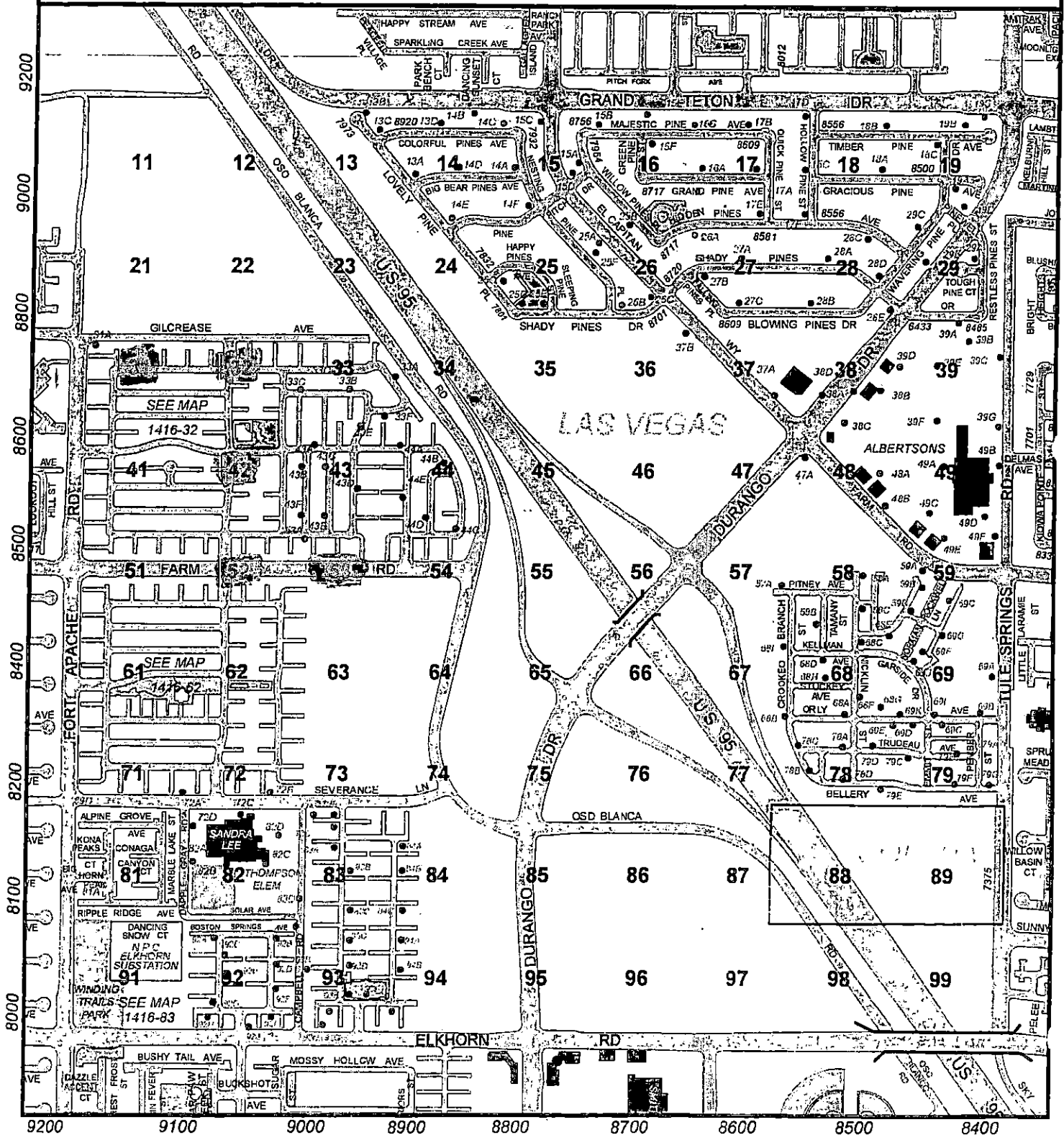
# 1416

© City of Las Vegas 10/12/07



0 250 500 1,000 1,500 2,000 Feet

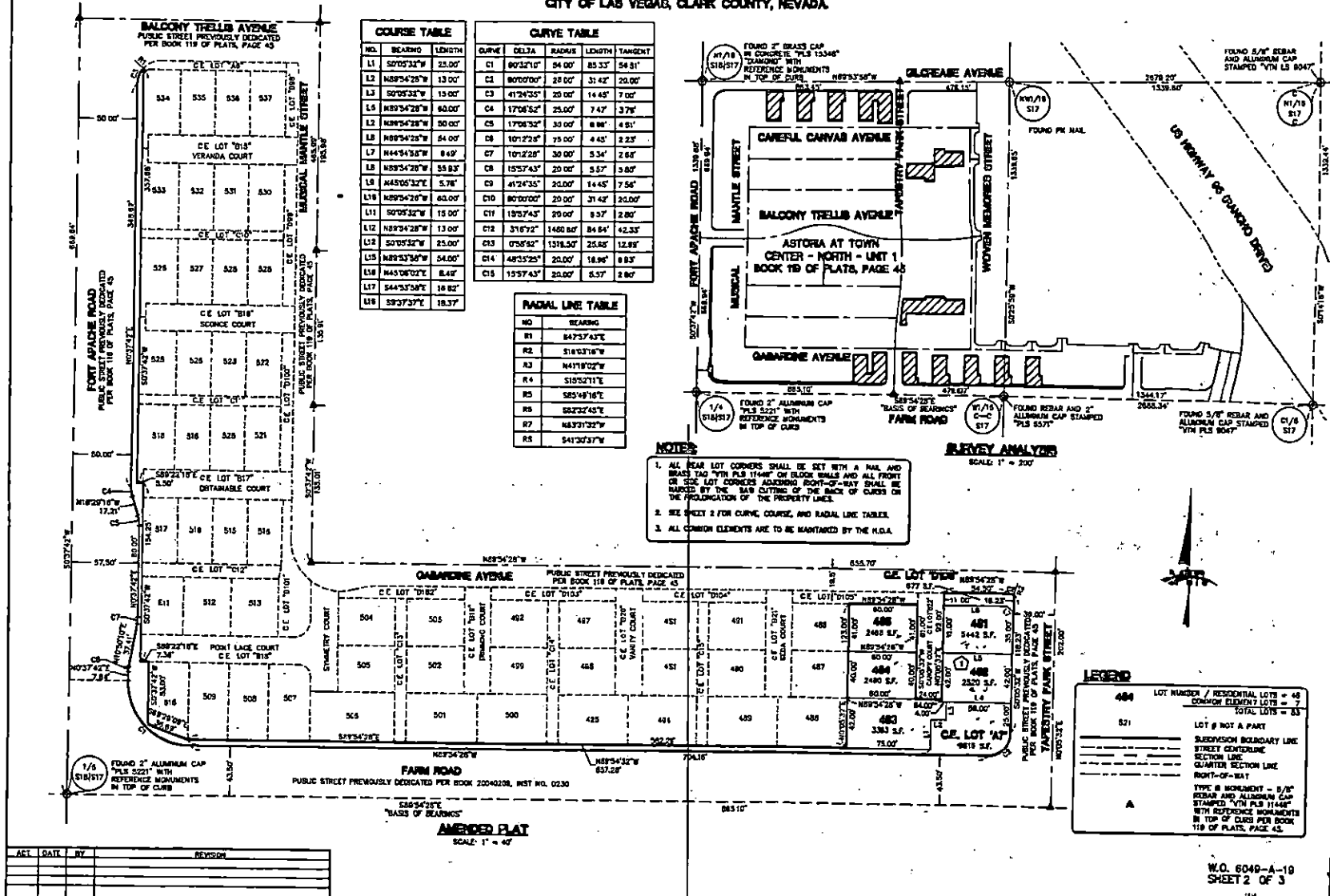
|      |      |      |
|------|------|------|
| 1315 | 1316 | 1317 |
| 1415 | 1416 | 1417 |
| 1515 | 1516 | 1517 |



# AMENDED PLAT OF A PORTION OF ASTORIA AT TOWN CENTER NORTH - UNIT 1

(A COMMON INTEREST COMMUNITY)

BEING LOTS 481, 482, 483, 484, 485 IN BLOCK 1; LOTS 571, 572, 573, 577, 578, 579, 583, 584, 585, 589, 590, 591, 592, 593, 594 IN BLOCK 2; LOTS 960, 961, 962, 966, 967, 968, 969, 970, 974, 975 IN BLOCK 3; LOTS 968, 969, 990, 991, 992, 993 IN BLOCK 6; LOTS 1008, 1010, 1011, 1015, 1016, 1017 IN BLOCK 7; AND COMMON ELEMENT LOTS A2, A7, A8, G1, G2, G3, C4, C16, C17, C18, C28, C29, C30, C31, D1, D78, D89, AND D108 OF THAT SUBDIVISION KNOWN AS "ASTORIA AT TOWN CENTER NORTH - UNIT 1" ON FILE IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA IN BOOK 119 OF PLATS, AT PAGE 45 LYING WITHIN THE NORTHWEST QUARTER (NW 1/4) OF SECTION 17, TOWNSHIP 19 SOUTH, RANGE 60 EAST, MDM, CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.



File Copy

1406076

# AMENDED PLAT OF A PORTION OF ASTORIA AT TOWN CENTER NORTH - UNIT 1

(A COMMON INTEREST COMMUNITY)

BEING LOTS 481, 482, 483, 484, 485 IN BLOCK 1; LOTS 571, 572, 573, 577, 578, 579, 583, 584, 585, 589, 590, 591, 592, 593, 594 IN BLOCK 2; LOTS 950, 951, 952, 956, 957, 958, 962, 963, 964, 968, 969, 970, 974, 975 IN BLOCK 5; LOTS 988, 989, 990, 991, 992, 993 IN BLOCK 6; LOTS 1009, 1010, 1011, 1015, 1016, 1017 IN BLOCK 7, AND COMMON ELEMENT LOTS A2, A7, A8, C1, C2, C3, C4, C16, C17, C18, C28, C29, C30, C31, D1, D79, D88, AND D108 OF THAT SUBDIVISION KNOWN AS 'ASTORIA AT TOWN CENTER NORTH - UNIT 1' ON FILE IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA IN BOOK 119 OF PLATS, AT PAGE 45 LYING WITHIN THE NORTHWEST QUARTER (NW 1/4) OF SECTION 17, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

## CERTIFICATE OF OWNERSHIP AND EASEMENT DEDICATION

ASTORIA NORTHWEST 40, LLC, A NEVADA LIMITED LIABILITY COMPANY, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF "AMENDED PLAT OF A PORTION OF ASTORIA AT TOWN CENTER NORTH - UNIT 1", AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THE PLAT AND DOES HEREBY OFFER AND DEDICATE ALL EASEMENTS, AND RIGHTS-OF-WAY, AS INDICATED AND OUTLINED HEREON, FOR THE USE OF THE PUBLIC, NO PART OF THE PARCELS MARKED "NOT A PART" IS OFFERED FOR DEDICATION.

FURTHERMORE, THE ABOVE NAMED OWNER OF THE WITHIN PLATTED LANDS DOES HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY AND EMBARGO, JOINTLY AND SEVERALLY, AND TO SOUTHWEST GAS CORPORATION, LAS VEGAS VALLEY WATER DISTRICT AND COX COMMUNICATIONS LAS VEGAS, INC., AND TO THEIR RESPECTIVE SUCCESSORS AND ASSIGNS: (i) A PERMANENT EASEMENT WITHIN THE AREA SHOWN AS COMMON ELEMENTS; (ii) A THREE-FOOT WIDE EASEMENT ON ALL SIDE PROPERTY LINES AND UNDERGROUND SERVICES TO METER PANELS NOT OCCUPIED BY ANY BUILDING STRUCTURE; (iii) AN EASEMENT ALONG ALL PROPERTY LINES ABUTTING PUBLIC STREETS, EXCEPTING THEREFROM ANY PORTION LYING WITHIN A BUILDING OUTLINE WHERE NO SIDEWALKS EXISTS, THE WIDTH OF SAID EASEMENT SHALL BE DEFINED BY A LINE RUNNING PARALLEL TO AND TEN FEET DISTANT, MEASURED AT RIGHT ANGLES, FROM THE BACK OF CURB WITHIN SAID PUBLIC STREET; WHERE SIDEWALK EXISTS, THE WIDTH OF SAID EASEMENT SHALL BE DEFINED BY A LINE RUNNING PARALLEL TO AND FIVE FEET DISTANT, MEASURED AT RIGHT ANGLES, FROM THE BACK OF ANY STREET FRONTAGE SIDEWALKS, FOR ABOVE GROUND TRANSFORMER PADS, ABOVE GROUND TELEPHONE EQUIPMENT PADS AND WATER FACILITIES; AND (iv) A TWO FOOT WIDE EASEMENT AROUND TRANSFORMER PADS AND ABOVE GROUND TELEPHONE EQUIPMENT PADS WITHIN THE PLATTED LANDS, FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, FINAL REMOVAL AND/OR ABANDONMENT OF STREET LIGHTS AND FIRE HYDRANTS, AND UNDERGROUND POWER, TELEPHONE, GAS, WATER, AND CABLE T.V. LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS THEREON AND EGRESS THEREFROM.

FURTHER, THE ABOVE NAMED OWNER HEREBY GRANTS AND CONVEYS TO THE CITY OF LAS VEGAS AND ITS SUCCESSORS AND ASSIGNS: (i) A FIVE FOOT WIDE EASEMENT ADJACENT TO ALL PROPERTY LINES WHERE LOTS OR COMMON AREAS ABUT PUBLIC STREETS FOR PURPOSES OF PLACING PUBLIC FIRE HYDRANTS, PUBLIC STREETLIGHTS, CONDUITS, TRAFFIC SIGNALS, AND APPURTENANCES, THEREON; (ii) AN ADDITIONAL EASEMENT OF UP TO TWO FEET IN RADIUS FROM EACH FIRE HYDRANT, STREETLIGHT, CONDUIT, TRAFFIC SIGNAL AND APPURTENANCES, TO EXTEND BEYOND THE FIVE-FOOT EASEMENT, IF NECESSARY, TOGETHER WITH THE RIGHT OF INGRESS TO AND EGRESS FROM THESE EASEMENTS.

FURTHERMORE, PEDESTRIAN WALKWAY EASEMENTS ARE HEREBY GRANTED OVERLYING ALL SIDEWALKS CONSTRUCTED WITHIN THE BOUNDARY OF THIS SUBDIVISION INCLUDING MEANDERING SIDEWALKS WITHIN COMMON ELEMENT LOTS ABUTTING PUBLIC STREETS TOGETHER WITH REASONABLE ACCESS TO SAID SIDEWALKS.

ASTORIA NORTHWEST 40, LLC, A NEVADA LIMITED LIABILITY COMPANY, BY:  
THE ASTORIA CORPORATION, A NEVADA CORPORATION, BY:

Thomas McCormick 3-26-08  
Thomas McCormick, President DATE

## ACKNOWLEDGEMENT

STATE OF NEVADA ) SS  
COUNTY OF CLARK

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON March 26 2008  
BY Thomas McCormick AS President OF THE ASTORIA CORPORATION,  
A NEVADA CORPORATION, AS MANAGING MEMBER OF ASTORIA NORTHWEST 40, LLC, A NEVADA LIMITED LIABILITY COMPANY.

Patricia Whipple  
Patricia Whipple  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
MY COMMISSION EXPIRES: 5-9-08



## BASIS OF BEARINGS

SOUTH 89°54'28" EAST, BEING THE SOUTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 17, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN ON THAT CERTAIN RECORD OF SURVEY ON FILE IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA, IN FILE 114 OF SURVEYS, AT PAGE 57.

## CERTIFICATE OF DIRECTOR OF PLANNING AND DEVELOPMENT

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO, THAT THE MAP COMPLES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS, THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET, AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREIN WERE ACCEPTED FOR DEDICATION BY THE DIRECTOR OF PLANNING AND

DEVELOPMENT, ON THE 18th DAY OF June 2008

Margo Wheeler  
M. MARGO WHEELER, A.L.C.P.  
DIRECTOR OF PLANNING AND DEVELOPMENT  
CITY OF LAS VEGAS

## CERTIFICATE OF CITY SURVEYOR

I, ALAN R. RIEKKE, CITY SURVEYOR OF THE CITY OF LAS VEGAS, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP OF "AMENDED PLAT OF A PORTION OF ASTORIA AT TOWN CENTER NORTH - UNIT 1" AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

Alan R. Riecke  
Alan R. Riecke, P.L.S. 13003 6/24/08  
FOR: ALAN R. RIEKKE, P.L.S.  
CITY OF LAS VEGAS SURVEYOR  
NEVADA CERTIFICATE NO. 12469



## LEGAL DESCRIPTION

AMENDED PLAT OF A PORTION OF ASTORIA AT TOWN CENTER NORTH - UNIT 1  
(A COMMON INTEREST COMMUNITY)

BEING LOTS 481, 482, 483, 484, 485 IN BLOCK 1; LOTS 571, 572, 573, 577, 578, 579, 583, 584, 585, 589, 590, 591, 592, 593, 594 IN BLOCK 2; LOTS 950, 951, 952, 956, 957, 958, 962, 963, 964, 968, 969, 970, 974, 975 IN BLOCK 5; LOTS 988, 989, 990, 991, 992, 993 IN BLOCK 6; LOTS 1009, 1010, 1011, 1015, 1016, 1017 IN BLOCK 7, AND COMMON ELEMENT LOTS A2, A7, A8, C1, C2, C3, C4, C16, C17, C18, C28, C29, C30, C31, D1, D79, D88, AND D108 OF THAT SUBDIVISION KNOWN AS 'ASTORIA AT TOWN CENTER NORTH - UNIT 1' ON FILE IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA IN BOOK 119 OF PLATS, AT PAGE 45 LYING WITHIN THE NORTHWEST QUARTER (NW 1/4) OF SECTION 17, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.  
CONTAINING: 3.26 ACRES, MORE OR LESS

## AMENDMENT NOTE:

THE PURPOSE OF THIS AMENDED PLAT IS TO RECONFIGURE LOTS, COMMON ELEMENT LOTS SO AS TO PROVIDE LARGER LOT SIZES.

## SURVEY ANALYSIS

SEE SHEET 2 OF 3 FOR SURVEY ANALYSIS

## DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

David P. P. 6/13/08  
DIVISION OF WATER RESOURCES - David P. P., P.E. DATE

## DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE SOUTHERN NEVADA HEALTH DISTRICT. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PRECEDATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Walter B. Ross 6/22/08  
Walter B. Ross DATE  
SOUTHERN NEVADA HEALTH DISTRICT

## SURVEYOR'S CERTIFICATE

I, ANTHONY ZICARI, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, AS AN AGENT FOR VTN CONSULTING, CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF ASTORIA NORTHWEST 40, LLC, A NEVADA LIMITED LIABILITY COMPANY.
- THE LANDS SURVEYED LIE WITHIN SECTION 17, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA AND THE SURVEY WAS COMPLETED ON 01/24/08.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

ANTHONY ZICARI, P.L.S.  
NEVADA LICENSE NO. 11449



## CERTIFICATE OF EASEMENT RECIPIENTS

BY THEIR SIGNATURES BELOW, THE NAMED UTILITY COMPANIES DO HEREBY RELINQUISH ALL UTILITY EASEMENTS WITHIN THE BOUNDARIES OF THE HEREIN PLATTED LANDS AS GRANTED PER THE RECORDED PLAT BEING AFFECTED AND LISTED DIRECTLY BELOW THE TITLE OF THIS INSTRUMENT. THESE EASEMENTS ARE RELINQUISHED IN FAVOR OF THE EASEMENTS GRANTED, DELINEATED AND APPROVED HEREON.

Michelle Thompson 4/8/08  
COX COMMUNICATIONS LAS VEGAS, INC. DATE

James R. Saavedra 4/11/08  
NEVADA POWER COMPANY - James R. Saavedra DATE

Michael A. Emerson 4-9-08  
EMBARGO - Michael A. Emerson DATE

Michael Ross 17 Apr 08  
SOUTHWEST GAS CORPORATION - Michael Ross DATE

Gary Lange 4/8/07  
LAS VEGAS VALLEY WATER DISTRICT - Gary Lange DATE

Chris Edelman 6/13/08  
CITY OF LAS VEGAS - Chris Edelman P.E. #11514  
ACTING CITY ENGINEER DATE

## COUNTY RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. NRS 278.5695

FMP-27433

NO. 01182  
FILED AT THE REQUEST OF:  
VTN consulting  
DATED 6-25-08 AT 10:27 AM  
BOOK 2008025 PAGE 140  
OF PLATS  
OFFICIAL RECORDS BOOK, NO. 0036  
CLARK COUNTY, NEVADA RECORDS  
DEBBIE CONWAY, RECORDER  
FEE \$ 74.00 DEPUTY GRT

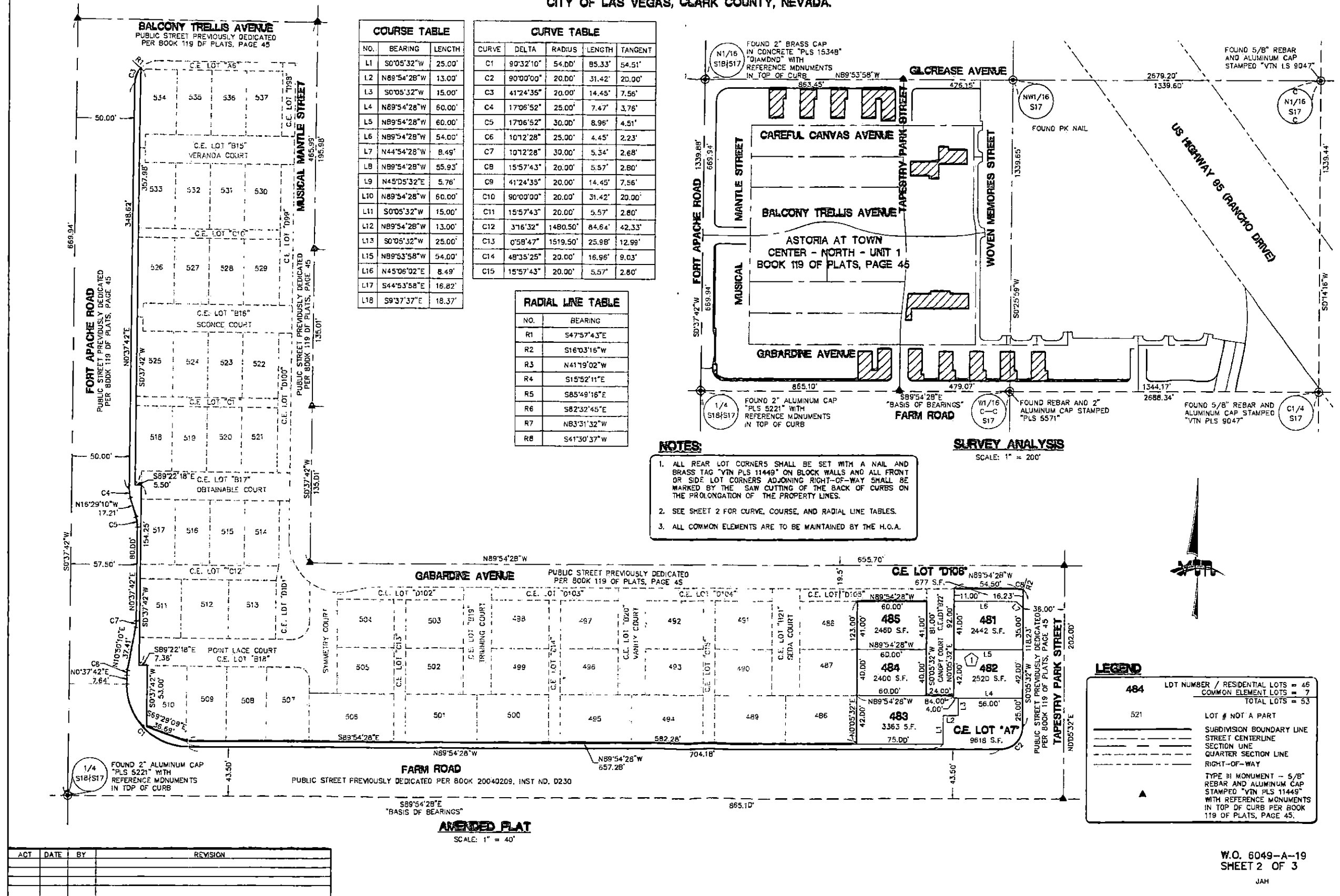
W.O. 6049-A-19  
SHEET 1 OF 3  
JAH

140/0036

# AMENDED PLAT OF A PORTION OF ASTORIA AT TOWN CENTER NORTH - UNIT 1

(A COMMON INTEREST COMMUNITY)

BEING LOTS 481, 482, 483, 484, 485 IN BLOCK 1; LOTS 571, 572, 573, 577, 578, 579, 583, 584, 585, 589, 590, 591, 592, 593, 594 IN BLOCK 2; LOTS 950, 951, 952, 956, 957, 958, 962, 963, 964, 968, 969, 970, 974, 975 IN BLOCK 5; LOTS 988, 989, 990, 991, 992, 993 IN BLOCK 6; LOTS 1009, 1010, 1011, 1015, 1016, 1017 IN BLOCK 7, AND COMMON ELEMENT LOTS A2, A7, A8, C1, C2, C3, C4, C16, C17, C18, C28, C29, C30, C31, D1, D79, D86, AND D106 OF THAT SUBDIVISION KNOWN AS 'ASTORIA AT TOWN CENTER NORTH - UNIT 1' ON FILE IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA IN BOOK 119 OF PLATS, AT PAGE 45 LYING WITHIN THE NORTHWEST QUARTER (NW 1/4) OF SECTION 17, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.



**AMENDED PLAT OF A PORTION OF ASTORIA AT TOWN CENTER NORTH - UNIT 1**

(A COMMON INTEREST COMMUNITY)

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