

CANYON RANCH ESTATES
UNIT NO. 2

DECEMBER 5, 1991

L-3-1

| | | | | | | |
|---------|-----|----|------|----------------------|-----|---------------|
| BLOCK 1 | LOT | 19 | 7511 | ADOBE CLIFFS CIRCLE | E/W | PRIVATE DRIVE |
| | | 20 | 7521 | | | |
| | | 21 | 7531 | | | |
| | | 22 | 7541 | | | |
| | | 23 | 7550 | | | |
| | | 24 | 7540 | | | |
| | | 25 | 7530 | | | |
| | | 26 | 7520 | | | |
| | | 27 | 7510 | | | |
| BLOCK 1 | LOT | 28 | 7515 | ALAMO SUMMIT DRIVE | E/W | PRIVATE DRIVE |
| | | 29 | 7521 | | | |
| | | 30 | 7527 | | | |
| | | 31 | 7533 | | | |
| | | 32 | 7539 | | | |
| | | 33 | 7536 | | | |
| | | 34 | 7530 | | | |
| | | 35 | 7524 | | | |
| | | 36 | 7518 | | | |
| | | 37 | 7512 | | | |
| | | 38 | 7506 | | | |
| | | 39 | 7490 | | | |
| | | 40 | 7474 | | | |
| | | 41 | 7458 | | | |
| | | 42 | 7442 | | | |
| | | 43 | 7426 | | | |
| | | 44 | 7410 | | | |
| BLOCK 1 | LOT | 45 | 4770 | ANTELOPE WELLS DRIVE | N/S | PRIVATE DRIVE |
| | | 46 | 4754 | | | |
| | | 47 | 4738 | | | |
| | | 48 | 4722 | | | |
| | | 49 | 4606 | | | |
| | | 50 | 4690 | | | |
| | | 51 | 4674 | | | |
| | | 52 | 4658 | | | |
| | | 53 | 4642 | | | |
| | | 54 | 4626 | | | |
| | | 55 | 4610 | | | |
| BLOCK 2 | LOT | 77 | 7425 | UTE MEADOWS CIRCLE | E/W | PRIVATE DRIVE |
| | | 78 | 7435 | | | |
| | | 79 | 7445 | | | |
| | | 80 | 7455 | | | |
| | | 81 | 7465 | | | |
| | | 82 | 7466 | | | |
| | | 83 | 7456 | | | |
| | | 84 | 7446 | | | |
| | | 85 | 7436 | | | |
| | | 86 | 7426 | | | |
| BLOCK 2 | LOT | 87 | 7419 | ALAMO SUMMIT DRIVE | E/W | PRIVATE DRIVE |
| | | 88 | 7435 | | | |
| | | 89 | 7451 | | | |
| | | 90 | 7567 | | | |
| | | 91 | 7583 | | | |
| BLOCK 1 | LOT | 92 | 4746 | MONUMENT VALLEY ROAD | N/S | PRIVATE DRIVE |
| | | 93 | 4736 | | | |
| | | 94 | 4726 | | | |
| | | 95 | 4716 | | | |

CITY OF LAS VEGAS **
DEPARTMENT OF COMMUNITY
PLANNING & DEVELOPMENT

~~MATT PINJUV~~
~~PLANNER~~

MP/dr

**NOTE: These were addressed by Clark County prior to being Annexed into the City.

CANYON RANCH ESTATES
UNIT NO. 2

DECEMBER 5, 1991

L-3-1

| | | | | | | |
|---------|-----|----|------|----------------------|-----|---------------|
| BLOCK 1 | LOT | 19 | 7511 | ADOBE CLIFFS CIRCLE | E/W | PRIVATE DRIVE |
| | | 20 | 7521 | | | |
| | | 21 | 7531 | | | |
| | | 22 | 7541 | | | |
| | | 23 | 7550 | | | |
| | | 24 | 7540 | | | |
| | | 25 | 7530 | | | |
| | | 26 | 7520 | | | |
| | | 27 | 7510 | | | |
| BLOCK 1 | LOT | 28 | 7515 | ALAMO SUMMIT DRIVE | E/W | PRIVATE DRIVE |
| | | 29 | 7521 | | | |
| | | 30 | 7527 | | | |
| | | 31 | 7533 | | | |
| | | 32 | 7539 | | | |
| | | 33 | 7536 | | | |
| | | 34 | 7530 | | | |
| | | 35 | 7524 | | | |
| | | 36 | 7518 | | | |
| | | 37 | 7512 | | | |
| | | 38 | 7506 | | | |
| | | 39 | 7490 | | | |
| | | 40 | 7474 | | | |
| | | 41 | 7458 | | | |
| | | 42 | 7442 | | | |
| | | 43 | 7426 | | | |
| | | 44 | 7410 | | | |
| BLOCK 1 | LOT | 45 | 4770 | ANTELOPE WELLS DRIVE | N/S | PRIVATE DRIVE |
| | | 46 | 4754 | | | |
| | | 47 | 4738 | | | |
| | | 48 | 4722 | | | |
| | | 49 | 4606 | | | |
| | | 50 | 4690 | | | |
| | | 51 | 4674 | | | |
| | | 52 | 4658 | | | |
| | | 53 | 4642 | | | |
| | | 54 | 4626 | | | |
| | | 55 | 4610 | | | |
| BLOCK 2 | LOT | 77 | 7425 | UTE MEADOWS CIRCLE | E/W | PRIVATE DRIVE |
| | | 78 | 7435 | | | |
| | | 79 | 7445 | | | |
| | | 80 | 7455 | | | |
| | | 81 | 7465 | | | |
| | | 82 | 7466 | | | |
| | | 83 | 7456 | | | |
| | | 84 | 7446 | | | |
| | | 85 | 7436 | | | |
| | | 86 | 7426 | | | |
| BLOCK 2 | LOT | 87 | 7419 | ALAMO SUMMIT DRIVE | E/W | PRIVATE DRIVE |
| | | 88 | 7435 | | | |
| | | 89 | 7451 | | | |
| | | 90 | 7567 | | | |
| | | 91 | 7583 | | | |
| BLOCK 1 | LOT | 92 | 4746 | MONUMENT VALLEY ROAD | N/S | PRIVATE DRIVE |
| | | 93 | 4736 | | | |
| | | 94 | 4726 | | | |
| | | 95 | 4716 | | | |

CITY OF LAS VEGAS **
DEPARTMENT OF COMMUNITY
PLANNING & DEVELOPMENT

~~MATT PINJUV~~
PLANNER

MP/dr

**NOTE: These were addressed by Clark County prior to being Annexed into the City.

CANYON RANCH ESTATES
UNIT NO. 2

DECEMBER 5, 1991

L-3-1

| | | | | | | |
|---------|-----|----|------|----------------------|-----|---------------|
| BLOCK 1 | LOT | 19 | 7511 | ADOBE CLIFFS CIRCLE | E/W | PRIVATE DRIVE |
| | | 20 | 7521 | | | |
| | | 21 | 7531 | | | |
| | | 22 | 7541 | | | |
| | | 23 | 7550 | | | |
| | | 24 | 7540 | | | |
| | | 25 | 7530 | | | |
| | | 26 | 7520 | | | |
| | | 27 | 7510 | | | |
| BLOCK 1 | LOT | 28 | 7515 | ALAMO SUMMIT DRIVE | E/W | PRIVATE DRIVE |
| | | 29 | 7521 | | | |
| | | 30 | 7527 | | | |
| | | 31 | 7533 | | | |
| | | 32 | 7539 | | | |
| | | 33 | 7536 | | | |
| | | 34 | 7530 | | | |
| | | 35 | 7524 | | | |
| | | 36 | 7518 | | | |
| | | 37 | 7512 | | | |
| | | 38 | 7506 | | | |
| | | 39 | 7490 | | | |
| | | 40 | 7474 | | | |
| | | 41 | 7458 | | | |
| | | 42 | 7442 | | | |
| | | 43 | 7426 | | | |
| | | 44 | 7410 | | | |
| BLOCK 1 | LOT | 45 | 4770 | ANTELOPE WELLS DRIVE | N/S | PRIVATE DRIVE |
| | | 46 | 4754 | | | |
| | | 47 | 4738 | | | |
| | | 48 | 4722 | | | |
| | | 49 | 4606 | | | |
| | | 50 | 4690 | | | |
| | | 51 | 4674 | | | |
| | | 52 | 4658 | | | |
| | | 53 | 4642 | | | |
| | | 54 | 4626 | | | |
| | | 55 | 4610 | | | |
| BLOCK 2 | LOT | 77 | 7425 | UTE MEADOWS CIRCLE | E/W | PRIVATE DRIVE |
| | | 78 | 7435 | | | |
| | | 79 | 7445 | | | |
| | | 80 | 7455 | | | |
| | | 81 | 7465 | | | |
| | | 82 | 7466 | | | |
| | | 83 | 7456 | | | |
| | | 84 | 7446 | | | |
| | | 85 | 7436 | | | |
| | | 86 | 7426 | | | |
| BLOCK 2 | LOT | 87 | 7419 | ALAMO SUMMIT DRIVE | E/W | PRIVATE DRIVE |
| | | 88 | 7435 | | | |
| | | 89 | 7451 | | | |
| | | 90 | 7567 | | | |
| | | 91 | 7583 | | | |
| BLOCK 1 | LOT | 92 | 4746 | MONUMENT VALLEY ROAD | N/S | PRIVATE DRIVE |
| | | 93 | 4736 | | | |
| | | 94 | 4726 | | | |
| | | 95 | 4716 | | | |

CITY OF LAS VEGAS **
DEPARTMENT OF COMMUNITY
PLANNING & DEVELOPMENT

~~MATT PINJUV~~
PLANNER

MP/dr

**NOTE: These were addressed by Clark County prior to being Annexed into the City.

CANYON RANCH ESTATES
UNIT NO. 2

DECEMBER 5, 1991

L-3-1

| | | | | | |
|---------|--------|------|---------------------|-----|---------------|
| BLOCK 1 | LOT 19 | 7511 | ADOBE CLIFFS CIRCLE | E/W | PRIVATE DRIVE |
| | 20 | 7521 | | | |
| | 21 | 7531 | | | |
| | 22 | 7541 | | | |
| | 23 | 7550 | | | |
| | 24 | 7540 | | | |
| | 25 | 7530 | | | |
| | 26 | 7520 | | | |
| | 27 | 7510 | | | |

| | | | | | |
|---------|--------|------|--------------------|-----|---------------|
| BLOCK 1 | LOT 28 | 7515 | ALAMO SUMMIT DRIVE | E/W | PRIVATE DRIVE |
| | 29 | 7521 | | | |
| | 30 | 7527 | | | |
| | 31 | 7533 | | | |
| | 32 | 7539 | | | |
| | 33 | 7536 | | | |
| | 34 | 7530 | | | |
| | 35 | 7524 | | | |
| | 36 | 7518 | | | |
| | 37 | 7512 | | | |
| | 38 | 7506 | | | |
| | 39 | 7490 | | | |
| | 40 | 7474 | | | |
| | 41 | 7458 | | | |
| | 42 | 7442 | | | |
| | 43 | 7426 | | | |
| | 44 | 7410 | | | |

| | | | | | |
|---------|--------|------|----------------------|-----|---------------|
| BLOCK 1 | LOT 45 | 4770 | ANTELOPE WELLS DRIVE | N/S | PRIVATE DRIVE |
| | 46 | 4754 | | | |
| | 47 | 4738 | | | |
| | 48 | 4722 | | | |
| | 49 | 4606 | | | |
| | 50 | 4690 | | | |
| | 51 | 4674 | | | |
| | 52 | 4658 | | | |
| | 53 | 4642 | | | |
| | 54 | 4626 | | | |
| | 55 | 4610 | | | |

| | | | | | |
|---------|--------|------|--------------------|-----|---------------|
| BLOCK 2 | LOT 77 | 7425 | UTE MEADOWS CIRCLE | E/W | PRIVATE DRIVE |
| | 78 | 7435 | | | |
| | 79 | 7445 | | | |
| | 80 | 7455 | | | |
| | 81 | 7465 | | | |
| | 82 | 7466 | | | |
| | 83 | 7456 | | | |
| | 84 | 7446 | | | |
| | 85 | 7436 | | | |
| | 86 | 7426 | | | |

| | | | | | |
|---------|--------|------|--------------------|-----|---------------|
| BLOCK 2 | LOT 87 | 7419 | ALAMO SUMMIT DRIVE | E/W | PRIVATE DRIVE |
| | 88 | 7435 | | | |
| | 89 | 7451 | | | |
| | 90 | 7567 | | | |
| | 91 | 7583 | | | |

| | | | | | |
|---------|--------|------|----------------------|-----|---------------|
| BLOCK 1 | LOT 92 | 4746 | MONUMENT VALLEY ROAD | N/S | PRIVATE DRIVE |
| | 93 | 4736 | | | |
| | 94 | 4726 | | | |
| | 95 | 4716 | | | |

CITY OF LAS VEGAS **
DEPARTMENT OF COMMUNITY
PLANNING & DEVELOPMENT

~~MATT PINJUV~~
~~PLANNER~~

MP/dr

**NOTE: These were addressed by Clark County prior to being Annexed into the City.