

ELKHORN/GRAND CANYON - UNIT 4

Recorded in Book 115 Page 098 of Plats

MASTER SITE ADDRESS: 7322 RUSTIC CREST ST.

Fire Department District Map Number:

01415-77

<u>Block</u>	<u>Lot</u>	<u>Address</u>
1	53	9485 PARKMOOR AVE
	54	9481
	55	9477
2	56	7216 FERN MEADOW ST
	57	7220
	58	7224
	59	7228
	60	7232
	73	7316 RUSTIC CREST ST
1	75	7324
	107	9473 PARKMOOR AVE
	108	9469
	109	7212 GENTLE VALLEY ST
	110	7216
	111	7220
	112	7224
	113	7228
	114	7232
	115	7236
	116	7304
	117	7308
	118	7312
	119	7316
	120	7320
	121	7324
	122	7328
	123	7332
	124	7333
	125	7329
	126	7325
	127	7321

ELKHORN/GRAND CANYON - UNIT 4

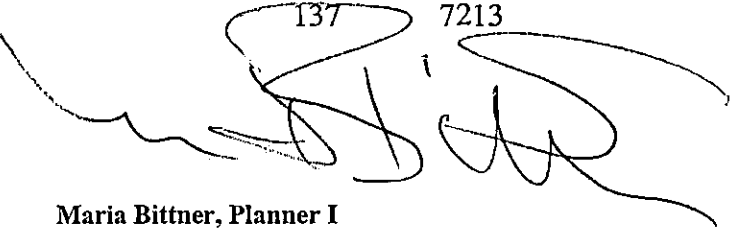
Recorded in Book 115 Page 098 of Plats

MASTER SITE ADDRESS: 7322 RUSTIC CREST ST.

Fire Department District Map Number:

01415-77

<u>Block</u>	<u>Lot</u>	<u>Address</u>
2	128	7313 GENTLE VALLEY ST
	129	7309
	130	7305
	131	7301
	132	7233
	133	7229
	134	7225
	135	7221
	136	7217
	137	7213



Maria Bittner, Planner I

March 16, 2004
W.O.#5897-4
Page 1 of 2

Alan R. Riecki, P.L.S.
City of Las Vegas Surveyor

CLARK COUNTY, NEVADA
FRANCES DEANE, RECORDER

RECORDED AT THE REQUEST OF:

VTN NEVADA

03-19-2004 11:49 STX

BOOK/INSTR: 20040319-02021
PLAT/CA

PAGE COUNT: 2

FEE: 15.00
RPTT: .00

MAP TYPE PLBOOK/PAGE 115/0098

RECEIPT/CONF. COPY HAS NOT BEEN COMPARED TO THE ORIGINAL

CERTIFICATE OF AMENDMENT

Document:

ELKHORN/GRAND CANYON-UNIT 4; BOOK 115/ PAGE 98 OF PLATS

Legal

Description:

(A COMMON INTEREST COMMUNITY) BEING A MERGER AND RESUBDIVISION OF A PORTION OF THE EAST HALF (E 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 18, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

Recording

Date:

3/12/04

Caption

The purpose of this Certificate of Amendment is to correct scrivener errors for block number designations located as follows:

The block designation, Block "1" lying within Lot 60 on sheet 3 of 5, is hereby amended to read as "2".

The block designation, Block "1" lying within Lot 136 on sheet 3 of 5, is hereby amended to read as "2".

The block designation, Block "1" lying within Lot 128 on sheet 4 of 5, is hereby amended to read as "2".

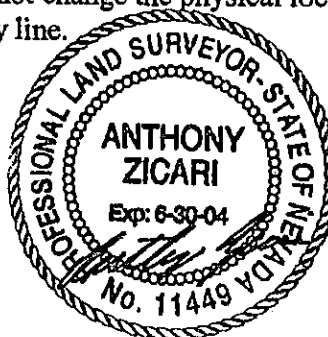
This document supersedes the original recorded document.

I do hereby declare that this correction does not change the physical location of any survey monument, property line, or boundary line.

Respectfully,

Anthony Zicari, P.L.S.
Nevada License No. 11449

03/16/04



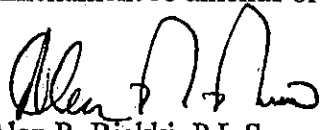
March 16, 2004

W.O. 5897-4

Page 2 of 2

City of Las Vegas Surveyor's Certificate

I hereby certify that I have examined the Certificate of Amendment and that the changes to the original document specified therein are provided for in the applicable sections of N.R.S. 278.010 to 278.630 inclusive, N.R.S. 625.340 to 625.380 inclusive, and local ordinances adopted pursuant thereto, and I am satisfied that this Certificate of Amendment so amends or corrects the document as to make it technically correct.

 3/18/04
Alan R. Riecki, P.L.S.
City of Las Vegas Surveyor
P.L.S. #12469

WHEN RECORDED, MAIL TO:

VTN NEVADA
2727 S. RAINBOW BLVD
LAS VEGAS, NV. 89146

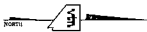
ELKHORN/GRAND CANYON - UNIT 4

(A COMMON INTEREST COMMUNITY)
 BEING A MERGER AND RESUBDIVISION OF A PORTION OF THE EAST HALF (E 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 18, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.K., CLARK COUNTY, NEVADA

SEE SHEET 4 FOR CONTINUATION

NOTE:

1. ALL LOTS OF COMMON INTEREST SHALL BE SET IN A MAP AND BEING THE MERGER AND RESUBDIVISION OF A PORTION OF THE EAST HALF (E 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 18, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.K., CLARK COUNTY, NEVADA.
2. EIGHT VESTIGY RESERVATION ZONES - THE RIGHT OF PASSAGE AND/OR EASEMENT SHALL BE SET IN A MAP AND BEING THE MERGER AND RESUBDIVISION OF A PORTION OF THE EAST HALF (E 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 18, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.K., CLARK COUNTY, NEVADA.
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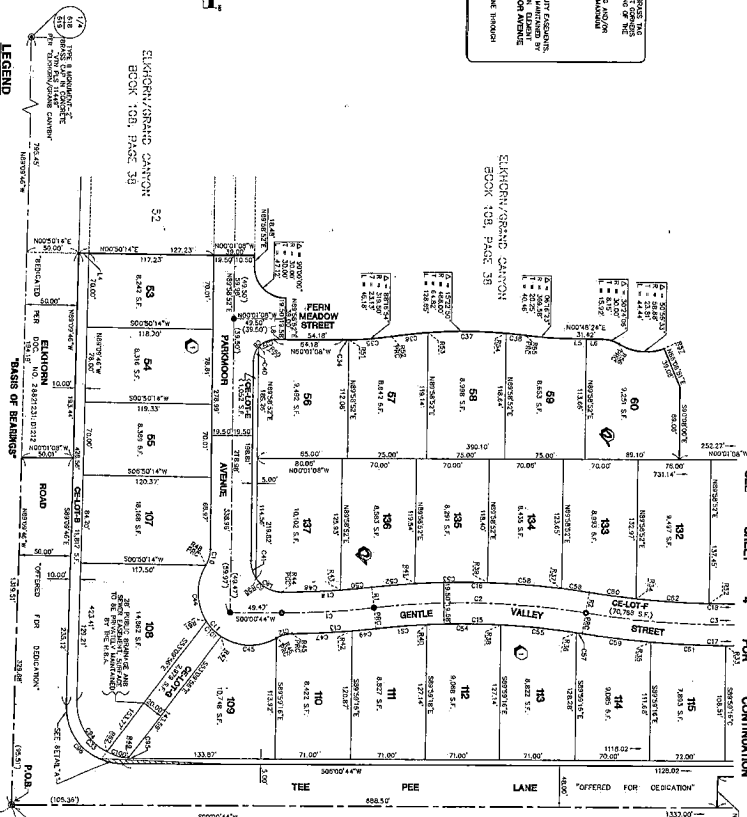


GRAPHIC SCALE



ELKHORN/GRAND CANYON
 BOOK 108, PAGE 38

ELKHORN/GRAND CANYON
 BOOK 108, PAGE 38



LEGEND

- 1. LOT NUMBER / RESERVATION LOT #
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TABLE OF READINGS

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W.O. 5887-4
 SHEET 4 OF 5

11/5/2008

scrivener (skrīv'ə-nər, skrīv'nər) *n.* [ME *scribeiner* < *scrivein* < OFr. *escrevein* < LLat. *scribanus* < Lat. *scriba*, *scribe*.] *Archaic.* **1.** A scribe. **2.** A notary public.

ZON 2552

VAR 2254

SUP 2253

FMP 3660

TMP 2554