

SKY POINTE BY RYLAND HOMES UNIT 2

Recorded in Book 148 Page 043 of Plats

MASTER SITE ADDRESS: 7120 SKY POINTE DR

Fire Department District Map Number:

01517-12

<u>Block</u>	<u>Lot</u>	<u>Address</u>
1	1	8299 SOUTHERN CROSS AVE
	2	8295
	3	8291
	4	8287
	5	8283
	6	8279
	7	8275
	8	8271
	9	8267
	10	8263
	32	8264
	33	8268
	34	8272
	35	8276
	36	8280
	37	8284
	38	8288
	39	8292
	40	8296
	41	8300
	83	8312 NEBULA CLOUD AVE
	84	8316
	85	8320
	86	8324
	87	8328
	88	8332
	89	8336
	90	8340
	91	8341
	92	8337

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MASTER SITE ADDRESS: 7120 SKY POINTE DR

Fire Department District Map Number:

01517-12

<u>Block</u>	<u>Lot</u>	<u>Address</u>
1	93	8333 NEBULA CLOUD AVE
	94	7133 ARCTURUS PL
	95	7129
	96	7125

Jim Marshall, Senior Planner



OWNER'S CERTIFICATE & DEDICATION

KITLAND HOMES, INC., A DELAWARE LIMITED LIABILITY COMPANY
DO HEREBY CERTIFY THAT WE ARE AMONG THE BENEFICIARIES OF THE PARCEL OF LAND THAT IS SHOWN
UPON THE MAP OF:

[illegible][illegible][illegible]

BY: Paul Olson 11/17/14
DATE

ACKNOWLEDGMENT

STATE OF CALIF. } 55
COUNTY OF CLATSOP }
I, the undersigned, being a duly qualified Notary Public in and for the County of Clatsop, State of California, do hereby certify that the foregoing is a true and correct copy of the original as the same appears from the records of said County of Clatsop, State of California.

Charles H. Holt

Notary Public in and for said County and State
My Commission Expires: _____
APPOINTMENT: SERVICE:

Charles H. Holt
Notary Public in and for the County of Clatsop, State of California



CERTIFICATE OF EASEMENT RECIPIENT IS

[illegible]

FINAL MAP OF

A PORTION OF PARCEL 1 OF THAT MAP ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 118, PAGE 98 OF PARCEL MAPS, SITUATE IN THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 21, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.O.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

SURVEYOR'S CERTIFICATE

1. My PAI represents the results of a survey conducted using my direct supervision by the presence of a "control" group, a comparison group, which was not exposed to the same or similar conditions as the group being studied. The control group was not exposed to the same or similar conditions as the group being studied.
2. My PAI represents the results of a survey conducted using my direct supervision by the presence of a "control" group, a comparison group, which was not exposed to the same or similar conditions as the group being studied. The control group was not exposed to the same or similar conditions as the group being studied.
3. My PAI represents the results of a survey conducted using my direct supervision by the presence of a "control" group, a comparison group, which was not exposed to the same or similar conditions as the group being studied. The control group was not exposed to the same or similar conditions as the group being studied.



LEGAL DESCRIPTION

[illegible]

BASIS OF BEARING

NORTH 00°23'17" EAST, BEING THE BEARING OF THE WEST LINE OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 27, TOWNSHIP 5 SOUTH, RANGE 60 EAST, N.E. 1/4, CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN ON THAT CERTAIN MAP ON FILE IN THE CLARK COUNTY RECORDERS' OFFICE IN FILE #2, PAGE 88 OF 94 PAGES.

CITY SURVEYOR'S CERTIFICATE

[illegible]

DISTRICT BOARD OF HEALTH CERTIFICATE

[illegible]

DIVISION OF WATER RESOURCES CERTIFICATION

THIS FINAL MAP IS APPROVED BY THE DECTION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING MATTA QUANTIFICATION SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

CERTIFICATE OF DIRECTOR OF PLANNING

[illegible]

LOW & VACCINATING

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE
OBTAINED BY RETURNING TO THE COUNTY RECORDER'S CLERKATIVE MAP ROOM
P.O. BOX 178 5695

dc
SHEET 1 OF 4

1481004

A COMMON INTEREST COMMUNITY

SECTION 21.



SUPERVISION NUMBER _____

SECTION LINE
 ABOUT LINE
 ASSESSOR'S PARCEL LINE
 LOT LINE
 RIGHT-OF-WAY LINE / LIMITS OF PRIVATE STREET
 DRAINAGE RIGHT-OF-WAY LINE
 EASEMENT LINE

⑥	FOUND UNKNOWN AS RECORDED
D	FOUND TYPE IN MORTGAGE TRUSTED "JUL 11/44"
L1	PER FILE THE SAID 99 OF PARCEL 1445
L1	DATE NUMBER
R1	OWNER NUMBER
R1	PARCEL NUMBER
(7)	PARCEL BEARING
OR	CLARK COUNTY OFFICIAL RECORD

RACIAL	LOADING
MS	35.2-45.7
CS	50.29-67.02

LINE TABLE		
LINE	GRADE	LENGTH
L1	54712.61 T	26.15
L2	53926.78 T	70.11
L3	52070.84 T	113.50
L4	48247.34 T	2.36
L5	55005.74 T	23.05
L6	55027.52 M	94.16
L7	54733.52 M	21.55
L8	55122.03 M	8.33

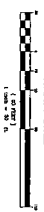
CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	23.013°	376.52'	49.35'	24.10'
C2	63.245°	102.59'	14.32'	2.65'
C3	24.010°	321.07'	220.16'	111.74'

1007.29712.CO03

SHEET 2 OF 4

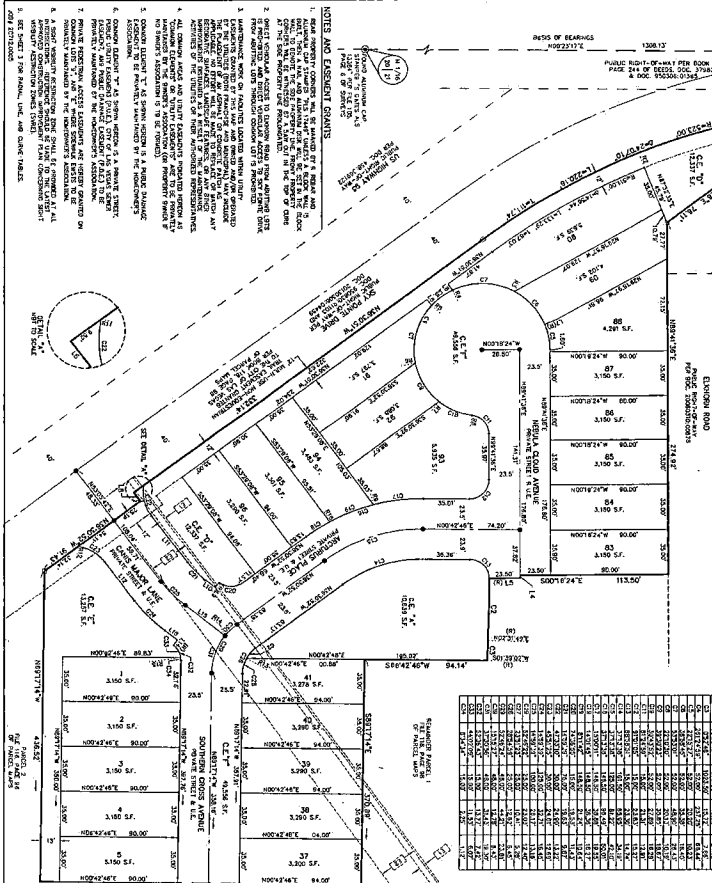
148,0043

FOUND BRASS
DAP STAMPED
"FIS 7000" IN
WELL MONUMENT,
PER FET. 84,
PAGE 3 OF
SLEAVES



DATE	OLD	QTRG DATE	NEW	TRNG
12/1	15.74	15.74	15.74	15.74
12/2	15.74	15.74	15.74	15.74
12/3	15.74	15.74	15.74	15.74
12/4	15.74	15.74	15.74	15.74
12/5	15.74	15.74	15.74	15.74
12/6	15.74	15.74	15.74	15.74
12/7	15.74	15.74	15.74	15.74
12/8	15.74	15.74	15.74	15.74
12/9	15.74	15.74	15.74	15.74
12/10	15.74	15.74	15.74	15.74
12/11	15.74	15.74	15.74	15.74
12/12	15.74	15.74	15.74	15.74
12/13	15.74	15.74	15.74	15.74
12/14	15.74	15.74	15.74	15.74
12/15	15.74	15.74	15.74	15.74
12/16	15.74	15.74	15.74	15.74
12/17	15.74	15.74	15.74	15.74
12/18	15.74	15.74	15.74	15.74
12/19	15.74	15.74	15.74	15.74
12/20	15.74	15.74	15.74	15.74
12/21	15.74	15.74	15.74	15.74
12/22	15.74	15.74	15.74	15.74
12/23	15.74	15.74	15.74	15.74
12/24	15.74	15.74	15.74	15.74
12/25	15.74	15.74	15.74	15.74
12/26	15.74	15.74	15.74	15.74
12/27	15.74	15.74	15.74	15.74
12/28	15.74	15.74	15.74	15.74
12/29	15.74	15.74	15.74	15.74
12/30	15.74	15.74	15.74	15.74
12/31	15.74	15.74	15.74	15.74

NO	ADDRESS	STANDARD	LINE
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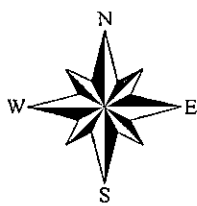


- [illegible]

SHEET 3 OF 4



148/0042

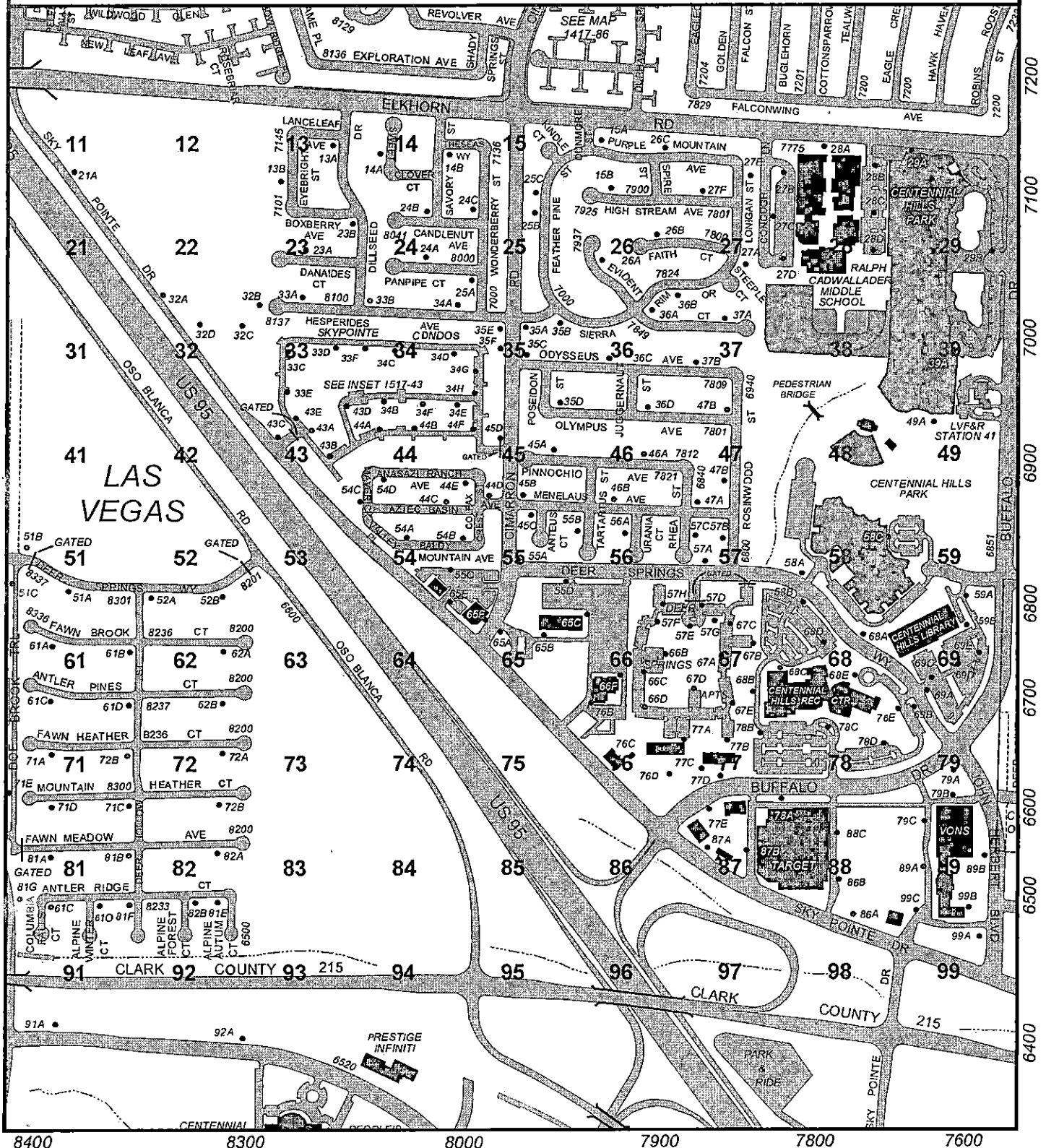


1517

© City of Las Vegas 06/02/14

0 250 500 1,000 1,500 2,000 Feet

1416	1417	1418
1516	1517	1518
1616	1617	1618



8400 8300 8000 7900 7800 7600