

## CIMARRON / US 95

Recorded in Book 124 Page 052 of Plats

MASTER SITE ADDRESS: 6825 N CIMARRON RD

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Fire Department District Map Number:

01517-54

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| <u>Block</u> | <u>Lot</u> | <u>Address</u>          |
|--------------|------------|-------------------------|
| 1            | 1          | 6820 COLFAX CREST ST    |
|              | 2          | 6816                    |
|              | 3          | 6812                    |
|              | 4          | 8003 BALDY MOUNTAIN AVE |
|              | 5          | 8007                    |
|              | 6          | 8011                    |
|              | 7          | 8015                    |
|              | 8          | 8019                    |
|              | 9          | 8023                    |
|              | 10         | 8027                    |
|              | 11         | 8031                    |
|              | 12         | 8035                    |
|              | 13         | 8039                    |
|              | 14         | 6825 MAVERICK VALLEY PL |
|              | 15         | 6829                    |
|              | 16         | 6833                    |
|              | 17         | 8048 ANASAZI RANCH AVE  |
|              | 18         | 8044                    |
|              | 19         | 8040                    |
|              | 20         | 8036                    |
|              | 21         | 8032                    |
|              | 22         | 8028                    |
|              | 23         | 8024                    |
|              | 24         | 8020                    |
|              | 25         | 8016                    |
|              | 26         | 8012                    |
|              | 27         | 8008                    |
|              | 28         | 8004                    |
|              | 29         | 6832 COLFAX CREST ST    |
|              | 30         | 6828                    |

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|--------------|------------|------------------------|
| 2            | 31         | 8055 ANASAZI RANCH AVE |
|              | 32         | 8051                   |
|              | 33         | 8047                   |
|              | 34         | 8043                   |
|              | 35         | 8039                   |
|              | 36         | 8035                   |
|              | 37         | 8031                   |
|              | 38         | 8027                   |
|              | 39         | 8023                   |
|              | 40         | 8019                   |
|              | 41         | 8015                   |
|              | 42         | 8016 AZTEC BASIN AVE   |
|              | 43         | 8020                   |
|              | 44         | 8024                   |
|              | 45         | 8028                   |
|              | 46         | 8032                   |
|              | 47         | 8036                   |
|              | 48         | 8040                   |
|              | 49         | 8044                   |
|              | 50         | 8048                   |
| 3            | 51         | 8052                   |
|              | 52         | 8056                   |
|              | 53         | 8051                   |
|              | 54         | 8047                   |
|              | 55         | 8043                   |
|              | 56         | 8039                   |
|              | 57         | 8035                   |
|              | 58         | 8031                   |
|              | 59         | 8027                   |
|              | 60         | 8023                   |

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| <u>Block</u> | <u>Lot</u> | <u>Address</u>          |
|--------------|------------|-------------------------|
| 3            | 61         | 8019 AZTEC BASIN AVE    |
|              | 62         | 8015                    |
|              | 63         | 8016 BALDY MOUNTAIN AVE |
|              | 64         | 8020                    |
|              | 65         | 8024                    |
|              | 66         | 8028                    |
|              | 67         | 8032                    |
|              | 68         | 8036                    |
|              | 69         | 8040                    |
|              | 70         | 8044                    |
| 3            | C-K        | 8055 AZTEC BASIN AVE    |
| 1            | C-A        | 8052 ANASAZI RANCH AVE  |

Jody Donohue, Planner I





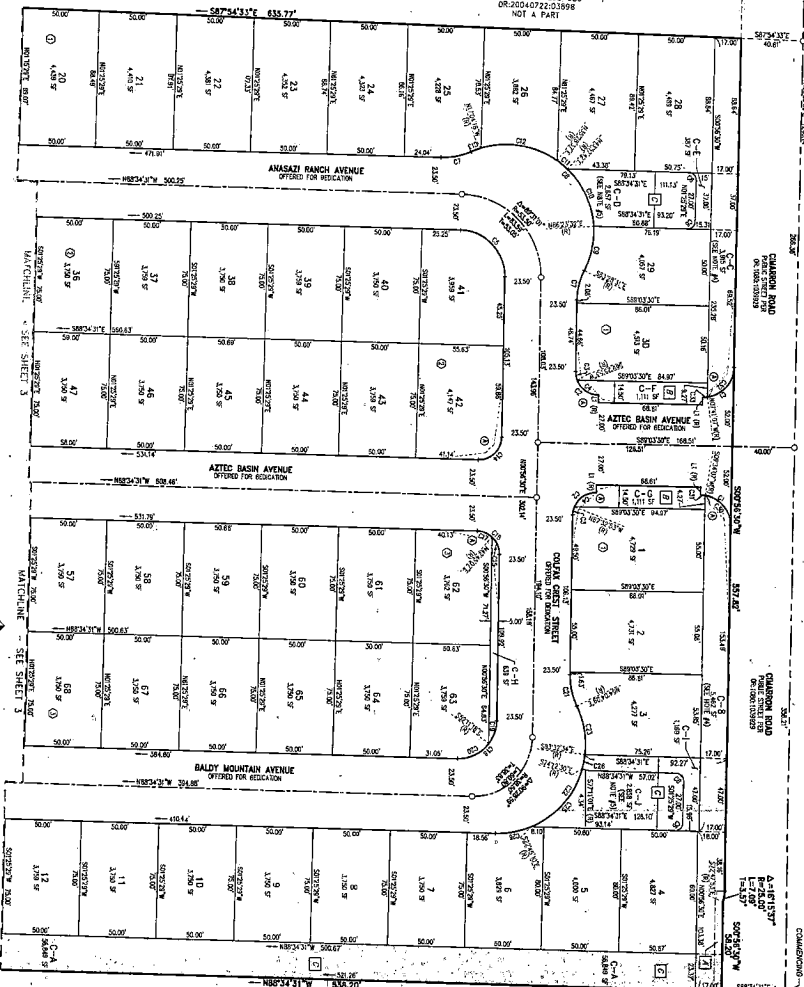
APN 125-12-202-003  
OR:20040722:03698  
NOT A PART

SUBDIVISION BOUNDARY LINE  
 EQUITABLE  
 RIGHT-OF-WAY LINE  
 LOT LINE

- |     |                                                                            |
|-----|----------------------------------------------------------------------------|
| ③   | MONUMENT AS DESCRIBED                                                      |
| ○   | SET TYPE 1 MONUMENT<br>STATIONED 15.54463<br>FOR MONUMENT / RECORDING = 20 |
| 1   | EDMUND 1015 = 11                                                           |
| C-A | EDMUND LABEL                                                               |
| C   | LINE LABEL                                                                 |
| L1  | SOURCE TEXT                                                                |
| 37  | OPTICAL RECORD                                                             |
| 08  | UTILITY RECORD                                                             |
| WE  | HOUSING/RESIDENT ASSOCIATION                                               |
| MOA | BLOCK ORGANIZATION                                                         |
| ①   | CONNECTIONS WITH OTHER ON SHEET 5                                          |
| ①   | RECORDING RECEPTION                                                        |
| ①   | RECORDING RECEPTION                                                        |
| ①   | PUBLIC PLANNING RECEPTION                                                  |
| ①   | FILE PLANNING RECEPTION (*)                                                |

A LOW REENTRY RATE, 1% to 2% of released inmates, is a good measure of success. The Department of Corrections has been successful in reducing the reentry rate from 10% to 1% in the last 10 years. This is due to a number of factors, including the use of electronic monitoring, intensive supervision, and the use of community-based corrections. The Department of Corrections has also been successful in reducing the reentry rate from 10% to 1% in the last 10 years. This is due to a number of factors, including the use of electronic monitoring, intensive supervision, and the use of community-based corrections.

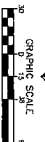
BEING A SUBDIVISION OF A PARCEL OF LAND SITUATED WITHIN THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 21, TOWNSHIP 19 SOUTH, RANGE 60 EAST, 10<sup>TH</sup> M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.



**1** CITY OF LAS VEGAS EXISTING FOR PUBLIC UTILITIES AND PUBLIC WORKS PURPOSES PER BOOK 200411, REPLACEMENT NO. 0126, OFFICIAL RECORD.

**2** PUBLIC UTILITIES TRUNKLINE EXISTING OVER THE ALL UNDERGROUND SIGNALS WITH CROSSING UNDER LOTS 4-7 AND 8-10 TOGETHER WITH RELEVANT ACCESS TO SAID SIGNALS ARE GRANTED TO THE CITY OF LAS VEGAS PER THIS MAP, TO BE PRIVATELY MAINTAINED BY THE HOMEOWNERS ASSOCIATION

**3** PUBLIC SIGNALING EXISTING GRANTED TO THE CITY OF LAS VEGAS PER THIS MAP, TO BE PRIVATELY MAINTAINED BY THE HOMEOWNERS ASSOCIATION.



**Carter-Burgess**  
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