

CIMARRON / US 95

Recorded in Book 124 Page 052 of Plats

MASTER SITE ADDRESS: 6825 N CIMARRON RD

Fire Department District Map Number:

01517-54

<u>Block</u>	<u>Lot</u>	<u>Address</u>
1	1	6820 COLFAX CREST ST
	2	6816
	3	6812
	4	8003 BALDY MOUNTAIN AVE
	5	8007
	6	8011
	7	8015
	8	8019
	9	8023
	10	8027
	11	8031
	12	8035
	13	8039
	14	6825 MAVERICK VALLEY PL
	15	6829
	16	6833
	17	8048 ANASAZI RANCH AVE
	18	8044
	19	8040
	20	8036
	21	8032
	22	8028
	23	8024
	24	8020
	25	8016
	26	8012
	27	8008
	28	8004
	29	6832 COLFAX CREST ST
	30	6828

CIMARRON / US 95

Recorded in Book 124 Page 052 of Plats

MASTER SITE ADDRESS: 6825 N CIMARRON RD

Fire Department District Map Number:

01517-54

<u>Block</u>	<u>Lot</u>	<u>Address</u>
2	31	8055 ANASAZI RANCH AVE
	32	8051
	33	8047
	34	8043
	35	8039
	36	8035
	37	8031
	38	8027
	39	8023
	40	8019
	41	8015
	42	8016 AZTEC BASIN AVE
	43	8020
	44	8024
	45	8028
	46	8032
	47	8036
	48	8040
	49	8044
	50	8048
3	51	8052
	52	8056
	53	8051
	54	8047
	55	8043
	56	8039
	57	8035
	58	8031
	59	8027
	60	8023

CIMARRON / US 95

Recorded in Book 124 Page 052 of Plats

MASTER SITE ADDRESS: 6825 N CIMARRON RD

Fire Department District Map Number:

01517-54

<u>Block</u>	<u>Lot</u>	<u>Address</u>
3	61	8019 AZTEC BASIN AVE
	62	8015
	63	8016 BALDY MOUNTAIN AVE
	64	8020
	65	8024
	66	8028
	67	8032
	68	8036
	69	8040
	70	8044
3	C-K	8055 AZTEC BASIN AVE
1	C-A	8052 ANASAZI RANCH AVE

Jody Donohue, Planner I



APN 125-12-202-003
OR:20040722:03698
NOT A PART

SECTION BOUNDARY LINE
CENTRAL LINE
RIGHT-OF-WAY LINE
LOT LINE

- MAINTAINED (SEE NOTE 2)

2. **SOOT RESISTANT RESERVATION ZONE** - TO BE FINISHED IMMEDIATELY ON WALLS OF ALL ROOMS EXCEPT TOILETS. THIS ZONE SHALL BE 4' HIGH, 1/4" THICK, AND SHALL BE FINISHED WITH A FINISH THAT WILL RESIST SOOT. THE FINISH SHALL BE APPLIED TO THE WALLS OF ALL ROOMS EXCEPT TOILETS. THE FINISH SHALL BE APPLIED TO THE WALLS OF ALL ROOMS EXCEPT TOILETS. THE FINISH SHALL BE APPLIED TO THE WALLS OF ALL ROOMS EXCEPT TOILETS.

BEING A SUBDIVISION OF A PARCEL OF LAND SITUATED WITHIN THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 21, TOWNSHIP 19 SOUTH, RANGE 60 EAST, 10M.D., THE NORTHWEST QUARTER (NW 1/4) OF SECTION 21, TOWNSHIP 19 SOUTH, RANGE 60 EAST, 10M.D., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.



EASEMENT DESCRIPTIONS.

- 1** CITY OF LAS VEGAS EXISTING FOR PUBLIC STREETS AND PUBLIC UTILITIES IMPROVEMENTS PER BOOK 20070415, INSTRUMENT NO. 0753, OFFICIAL RECORD.
- 2** PUBLIC PROFESSIONAL HUNTER EXAMINERS OBTAIN THE ALL NEARBYING SERVICES WITH CASH EIGHTY-ONE (81) AND CASH-TOGETHER WITH REASONABLE ACCESS TO SAID SERVICES ARE GRANTED TO THE CITY OF LAS VEGAS PER THIS MAP, TO BE PRIVATELY MAINTAINED BY THE HUNTERWORKS ASSOCIATION.
- 3** PUBLIC BARRIAGE EXISTING GRANTED TO THE CITY OF LAS VEGAS PER THIS MAP, TO BE PRIVATELY MAINTAINED BY THE HUNTERWORKS ASSOCIATION.



Carter Burgress

Carter Burgess
 Consultants in Planning, Engineering,
 Construction Management, and Related Services
 6625 Bermuda Road
 Las Vegas, Nevada 89129
 (702) 835-6400