

EASTON PLACE AT PROVIDENCE PHASE 2
(AMENDED)

Recorded in Book 139 Page 063 of Plats

MASTER SITE ADDRESS: 6801 SHAUMBER RD

File Copy

Fire Department District Map Numbers:

01514-41 01514-42

<u>Block</u>	<u>Lot</u>	<u>Address</u>
1	42	10866 LA FLORENTINA AVE
	43	10862
	44	10858
	45	10854
	46	10850
	47	10846
	48	10842
	49	10838
	50	10834
	51	10830
	52	10826
	53	10822
	54	10818
	55	10814
	56	10810
	57	10766
	58	10762
	59	10758
	60	10754
	61	10750
	62	10746
	63	10742
	64	10738
	65	10734
	66	10730
	67	10726

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MASTER SITE ADDRESS: 6801 SHAUMBER RD

Fire Department District Map Numbers:

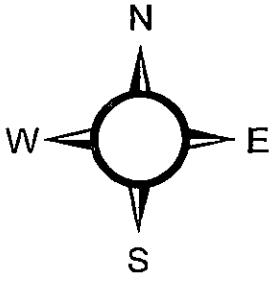
01514-41 01514-42

<u>Block</u>	<u>Lot</u>	<u>Address</u>
Mark Rex, Planner I		



Easton Place at Providence Phase 2 (Amended)

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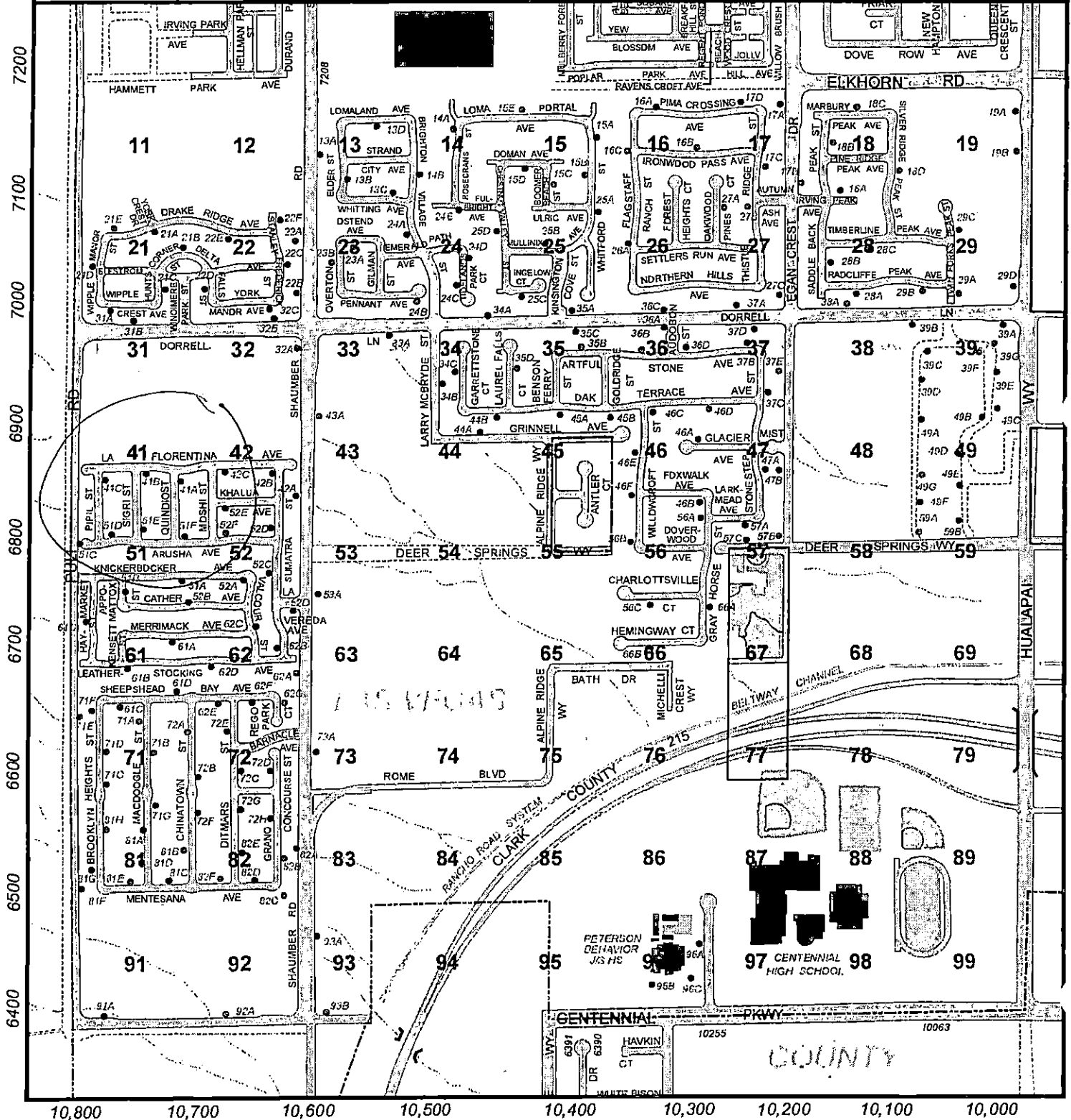


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© City of Las Vegas 10/25/07

0 250 500 1,000 1,500 2,000 Feet

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1613	1614	1615



			
	CITY OF LAS VEGAS		
Mark Rex, Planner I Planning & Development Department 731 South Fourth Street, Las Vegas, NV 89101 Voice – (702) 229-6894 Fax – (702) 385-7268 Email – mrex@lasvegasnevada.gov			
Date:	03/07/2008	To:	Jodi Bennett
Fax Number:	702-804-2296	Company:	G.C. Wallace Inc.
Voice Number:	702-804-2000		
CLV Project Number:	Amended Plat of a Portion of Easton Place at Providence Phase 2		
Description:	Subdivision Address list		
Number of Pages (including cover):	3		
Should you have any questions, please feel free to contact me.			

TRANSMISSION VERIFICATION REPORT

TIME : 03/06/2008 21:44
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 FAX :
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CITY OF LAS VEGAS

Mark Rex, Planner I
 Planning & Development Department
 731 South Fourth Street, Las Vegas, NV 89101
 Voice – (702) 229-6894
 Fax – (702) 385-7268
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Description:	Subdivision Address list		
Number of Pages (including cover):	3		
Should you have any questions, please feel free to contact me.			

Logged in Stone

LETTER OF TRANSMITTAL

Project No.: 764-094-030
Date: February 21, 2008

To: **City of Las Vegas**
Zoning
731 S. Fourth Street
Las Vegas, Nevada 89101

Attention: Darlene Reeder

Subject: Easton Place at Providence Phase 2 - Amended (FMP-26105)

Sent Via: Hand Delivery


G. C. WALLACE COMPANIES
ENGINEERS | PLANNERS | SURVEYORS

G. C. WALLACE, INC.
G. C. WALLACE OF CALIFORNIA, INC.
G. C. WALLACE HOLDINGS, INC.

Writer's Contact Information:

1555 S. Rainbow Blvd
Las Vegas, Nevada 89146
702-804-2000
702-804-2296

Items being sent:

- 1 - Dupe Mylar of Recorded Amended Final Map
- 2 - 24 X 36 Bond Copies of Recorded Amended Final Map
- 1 - 11 X 17 Copy of the Recorded Amended Final Map

**FOR STREET ADDRESSES

These items are submitted:

- | | |
|---|---|
| ☐ At your request | ☒ For your action |
| ☐ For your approval | ☐ For your files |
| ☐ For your review and comments | ☐ For your information |

Acknowledgment of receipt:

☒ **Required**

Received by: _____
Date: _____
Time: _____

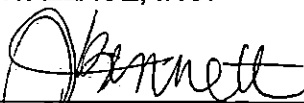
Remarks:

If you should have any questions or need additional information, please feel free to contact me @ 804-2162.

Thanks!

Very truly yours,

G. C. WALLACE, INC.



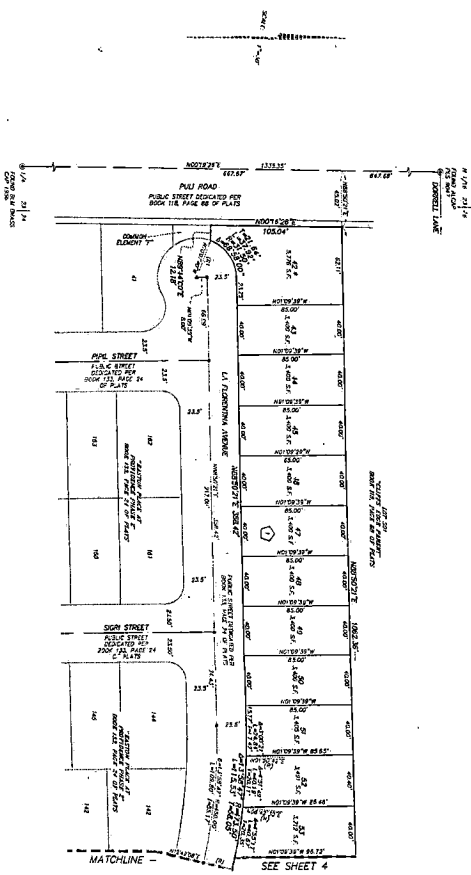
Jodi Bennett
Project Coordinator

Copies to: Chris Anderson, GCW
Lane Thompson, GCW

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PLANNING AND
DESIGN DIVISION

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AMENDED PLAT OF A PORTION OF EASTON PLACE AT PROVIDENCE PHASE 2 A COMMON INTEREST COMMUNITY LOTS 42 THROUGH 67, INCLUSIVE, IN BLOCK 1 OF EASTON PLACE AT PROVIDENCE, PHASE 2, IN BOOK 153, PAGE 24 OF PLATS IN THE CLARK COUNTY, NEVADA RECORDS; OFFICE LYING WITHIN THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 24, TOWNSHIP 19 SOUTH, RANGE 58 EAST, MERID., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



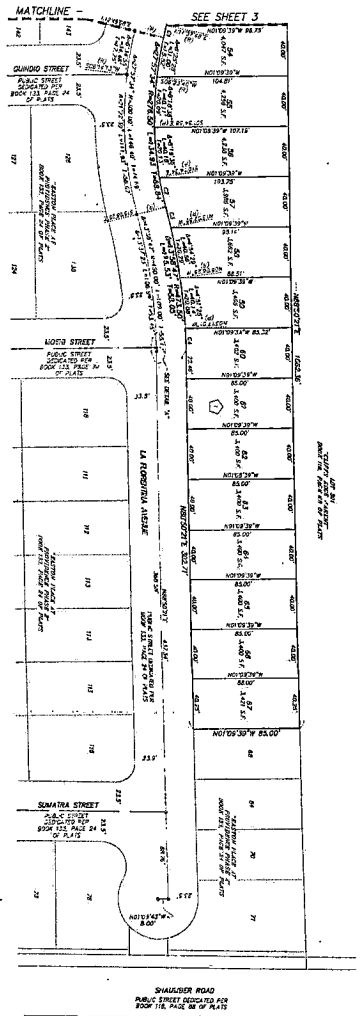
NOTE:
THE LOT LINES SHOWN ON THIS PLAT ARE BASED ON THE SURVEY OF THE EASTON PLACE AT PROVIDENCE, PHASE 2, IN BOOK 153, PAGE 24 OF PLATS IN THE CLARK COUNTY, NEVADA RECORDS. THE LOT LINES SHOWN ON THIS PLAT ARE BASED ON THE SURVEY OF THE EASTON PLACE AT PROVIDENCE, PHASE 2, IN BOOK 153, PAGE 24 OF PLATS IN THE CLARK COUNTY, NEVADA RECORDS. THE LOT LINES SHOWN ON THIS PLAT ARE BASED ON THE SURVEY OF THE EASTON PLACE AT PROVIDENCE, PHASE 2, IN BOOK 153, PAGE 24 OF PLATS IN THE CLARK COUNTY, NEVADA RECORDS.

- LEGEND
- ① EXISTING IMPROVEMENTS AS SHOWN AND DESCRIBED IN THE RECORDS
 - ② PROPOSED IMPROVEMENTS AS SHOWN AND DESCRIBED IN THE RECORDS
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AMENDED PLAT OF A PORTION OF EASTON PLACE AT PROVIDENCE PHASE 2

LOTS 42 THROUGH 67, INCLUSIVE, IN BLOCK 1 OF EASTON PLACE AT PROVIDENCE PHASE 2 IN BOOK 133, PAGE 24 OF PLATS IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE, LYING WITHIN THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHEAST QUARTER (NW 1/4) OF SECTION 24, TOWNSHIP 19 SOUTH, RANGE 59 EAST, MERID., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



LOT	AREA	PERCENTAGE
42	1.00 AC. 100,000 S.F.	1.00%
43	1.00 AC. 100,000 S.F.	1.00%
44	1.00 AC. 100,000 S.F.	1.00%
45	1.00 AC. 100,000 S.F.	1.00%
46	1.00 AC. 100,000 S.F.	1.00%
47	1.00 AC. 100,000 S.F.	1.00%
48	1.00 AC. 100,000 S.F.	1.00%
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50	1.00 AC. 100,000 S.F.	1.00%
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53	1.00 AC. 100,000 S.F.	1.00%
54	1.00 AC. 100,000 S.F.	1.00%
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66	1.00 AC. 100,000 S.F.	1.00%
67	1.00 AC. 100,000 S.F.	1.00%



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