

# ANN 17

Recorded in Book 134 Page 062 of Plats

MASTER SITE ADDRESS: 6615 W ANN RD

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Fire Department District Map Numbers:

01719-11 01719-12 01719-21 01719-22

---

<u>Block</u>	<u>Lot</u>	<u>Address</u>
1	1	6620 GRAY JUNIPER AVE
	2	6624
	3	5535 GEMINI BRIDGES ST
	4	5531
	5	5527
	6	5523
	7	5519
	8	5515
	9	5511
	10	5507
	11	5503
	12	5504
	13	5508
	14	6621 MANZANITA GLEN AVE
	15	6617
	16	6613
2	17	6604
	18	6608
	19	6612
	20	6616
	21	6620
	22	6621 GRAY JUNIPER AVE
	23	6617
	24	6613
	25	6609
	26	6605
3	27	5514 MOONLIGHT GARDEN ST
	28	5518
	29	5522
	30	5526

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<u>Block</u>	<u>Lot</u>	<u>Address</u>
3	31	5530 MOONLIGHT GARDEN ST
	32	5529 PORCUPINE RIM ST
	33	5525
	34	5521
	35	5517
	36	5513
	37	6504 TAYLOR CREEK AVE
	38	6508
	39	6516
	40	6520
4	41	6613
	42	6609
	43	6517
	44	6513
	45	6509
	46	6505
	47	6504 SAND BENCH AVE
	48	6508
	49	6512
	50	6516
	51	6608
	52	6612
5	53	6613
	54	6609
	55	6605
	56	6517
	57	6513
	58	6509
	59	6505
	60	5434 PORCUPINE RIM ST

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<u>Block</u>	<u>Lot</u>	<u>Address</u>
5	61	5438 PORCUPINE RIM ST
	62	5442
	63	5506
	64	5510
	65	5514
	66	5518
	67	5522
	68	5526
	69	5530
	70	5534
	71	6504 GRAY JUNIPER AVE
	72	6508
	73	6512
	74	6516
	75	6520
	76	6604
	77	6608
	78	6612

Jonathan Boyles, Planner I

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	12	5504
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	14	6621 MANZANITA GLEN AVE
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	16	6613
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	18	6608
	19	6612
	20	6616
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	44	6513
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5	51	6608
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	73	6512
	74	6516
	75	6520
	76	6604
	77	6608
	78	6612

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	51	6608
	52	6612
5	53	6613
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	55	6605
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	58	6509
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	74	6516
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	76	6604
	77	6608
	78	6612

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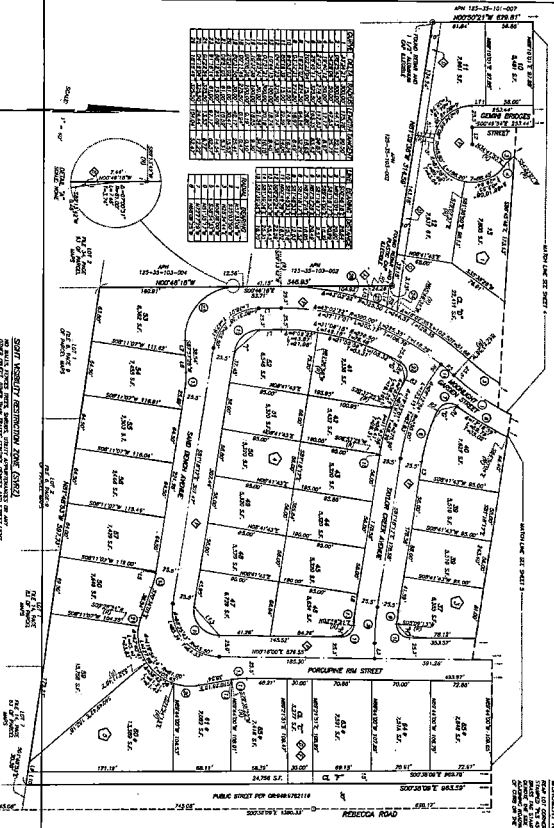
 01/17/07

*File copy*

FINAL MAP OF  
ANN 17

A RESIDENTIAL COMMON INTEREST COMMUNITY SUBDIVISION  
 A MERGER AND RESUBMISSION OF LOTS 1 AND 2 OF FILE 48, PAGE 98 OF PLAT 88, A PORTION OF THE NORTHEAST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 35, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

**IMPORTANT NOTES:**  
 1. THIS MAP IS SUBJECT TO THE RECORDS OF THE CLERK OF THE COUNTY OF CLARK, NEVADA, AND THE RECORDS OF THE CLERK OF THE COUNTY OF CLARK, NEVADA, AND THE RECORDS OF THE CLERK OF THE COUNTY OF CLARK, NEVADA.  
 2. THIS MAP IS SUBJECT TO THE RECORDS OF THE CLERK OF THE COUNTY OF CLARK, NEVADA, AND THE RECORDS OF THE CLERK OF THE COUNTY OF CLARK, NEVADA, AND THE RECORDS OF THE CLERK OF THE COUNTY OF CLARK, NEVADA.  
 3. THIS MAP IS SUBJECT TO THE RECORDS OF THE CLERK OF THE COUNTY OF CLARK, NEVADA, AND THE RECORDS OF THE CLERK OF THE COUNTY OF CLARK, NEVADA, AND THE RECORDS OF THE CLERK OF THE COUNTY OF CLARK, NEVADA.



LOT	AREA (SQ. FT.)	AREA (SQ. FT.)	AREA (SQ. FT.)
1	10,000	10,000	10,000
2	10,000	10,000	10,000
3	10,000	10,000	10,000
4	10,000	10,000	10,000
5	10,000	10,000	10,000
6	10,000	10,000	10,000
7	10,000	10,000	10,000
8	10,000	10,000	10,000
9	10,000	10,000	10,000
10	10,000	10,000	10,000
11	10,000	10,000	10,000
12	10,000	10,000	10,000
13	10,000	10,000	10,000
14	10,000	10,000	10,000
15	10,000	10,000	10,000
16	10,000	10,000	10,000
17	10,000	10,000	10,000
18	10,000	10,000	10,000
19	10,000	10,000	10,000
20	10,000	10,000	10,000
21	10,000	10,000	10,000
22	10,000	10,000	10,000
23	10,000	10,000	10,000
24	10,000	10,000	10,000
25	10,000	10,000	10,000
26	10,000	10,000	10,000
27	10,000	10,000	10,000
28	10,000	10,000	10,000
29	10,000	10,000	10,000
30	10,000	10,000	10,000
31	10,000	10,000	10,000
32	10,000	10,000	10,000
33	10,000	10,000	10,000
34	10,000	10,000	10,000
35	10,000	10,000	10,000
36	10,000	10,000	10,000
37	10,000	10,000	10,000
38	10,000	10,000	10,000
39	10,000	10,000	10,000
40	10,000	10,000	10,000
41	10,000	10,000	10,000
42	10,000	10,000	10,000
43	10,000	10,000	10,000
44	10,000	10,000	10,000
45	10,000	10,000	10,000
46	10,000	10,000	10,000
47	10,000	10,000	10,000
48	10,000	10,000	10,000
49	10,000	10,000	10,000
50	10,000	10,000	10,000
51	10,000	10,000	10,000
52	10,000	10,000	10,000
53	10,000	10,000	10,000
54	10,000	10,000	10,000
55	10,000	10,000	10,000
56	10,000	10,000	10,000
57	10,000	10,000	10,000
58	10,000	10,000	10,000
59	10,000	10,000	10,000
60	10,000	10,000	10,000
61	10,000	10,000	10,000
62	10,000	10,000	10,000
63	10,000	10,000	10,000
64	10,000	10,000	10,000
65	10,000	10,000	10,000
66	10,000	10,000	10,000
67	10,000	10,000	10,000
68	10,000	10,000	10,000
69	10,000	10,000	10,000
70	10,000	10,000	10,000
71	10,000	10,000	10,000
72	10,000	10,000	10,000
73	10,000	10,000	10,000
74	10,000	10,000	10,000
75	10,000	10,000	10,000
76	10,000	10,000	10,000
77	10,000	10,000	10,000
78	10,000	10,000	10,000
79	10,000	10,000	10,000
80	10,000	10,000	10,000
81	10,000	10,000	10,000
82	10,000	10,000	10,000
83	10,000	10,000	10,000
84	10,000	10,000	10,000
85	10,000	10,000	10,000
86	10,000	10,000	10,000
87	10,000	10,000	10,000
88	10,000	10,000	10,000
89	10,000	10,000	10,000
90	10,000	10,000	10,000
91	10,000	10,000	10,000
92	10,000	10,000	10,000
93	10,000	10,000	10,000
94	10,000	10,000	10,000
95	10,000	10,000	10,000
96	10,000	10,000	10,000
97	10,000	10,000	10,000
98	10,000	10,000	10,000
99	10,000	10,000	10,000
100	10,000	10,000	10,000



**SHORT NORTHEAST RESERVATION ZONE CONVEY**  
 THIS CONVEYANCE IS SUBJECT TO THE SHORT NORTHEAST RESERVATION ZONE CONVEYANCE DEED RECORDED IN THE PUBLIC RECORDS OF THE CLERK OF THE COUNTY OF CLARK, NEVADA, UNDER FILE NUMBER 100-111-10000, DATED 10/11/11, AND THE SHORT NORTHEAST RESERVATION ZONE CONVEYANCE DEED RECORDED IN THE PUBLIC RECORDS OF THE CLERK OF THE COUNTY OF CLARK, NEVADA, UNDER FILE NUMBER 100-111-10000, DATED 10/11/11, AND THE SHORT NORTHEAST RESERVATION ZONE CONVEYANCE DEED RECORDED IN THE PUBLIC RECORDS OF THE CLERK OF THE COUNTY OF CLARK, NEVADA, UNDER FILE NUMBER 100-111-10000, DATED 10/11/11.

- 1. LOT 1
- 2. LOT 2
- 3. LOT 3
- 4. LOT 4
- 5. LOT 5
- 6. LOT 6
- 7. LOT 7
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- 100. LOT 100



