

PROVIDENCE POD 308 PHASE 1

Recorded in Book 149 Page 030 of Plats

MASTER SITE ADDRESS: 6432 N SHAUMBER RD

Zip Code: 89166

Fire Department District Map Number:

01514-83

<u>Block</u>	<u>Lot</u>	<u>Address</u>
1	37	6454 DUNNS RIVER ST
	38	6450
	39	6446
	40	6442
	41	6438
	42	6434
	43	6430
	44	6426
	45	6422
	46	6418
	47	6414
	48	6408
	49	6407
	50	6413
	51	6417
	52	10581 LEROUX CT
	53	10585
	54	10589
	55	10590
	56	10586
	57	10582
	58	10581 STURDEVANT CT
	59	10585
	60	10589
	61	10590
	62	10586
	63	10582

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Jim Marshall, Senior Planner



PROVIDENCE POD 308 PHASE 1
FINAL MAP OF
A COMMON INTEREST COMMUNITY
BEING A SUBDIVISION OF

BEING A SUBDIVISION OF A PORTION OF LOT 308 OF "CLIFF'S EDGE
PARENT" AS SHOWN BY MAP THEREOF IN BOOK 118, PAGE 88 OF PLATS
IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, LYING WITHIN THE
SOUTHEAST QUARTER (SE1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF
SECTION 24, TOWNSHIP 19 SOUTH, RANGE 50 EAST, N.D.M.
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

LEGAL DESCRIPTION

THE POSITION OF THE LINE OF CLATSOP COUNTY, AS SHOWN BY MAP NUMBER 11
218 PAGE 89 OF PLATS IN THE CLATSOP COUNTY RECORDS OFFICE, WASH. STATE ARCHIVES
THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 24
RANGE 10 SOUTH, TOWNSHIP 36 EAST, R. 10 N., E. 36 N. OF THE WINDY CLATSOP, WASH.
RECORDED AS FOLLOWS:

CONSTRUCTION OF THE IMPROVED CANALS OF THE LOT 300
FENCE ALONG THE CANAL

1) BEING THE: _____

- [illegible]

THESE ARE THE ONLY TWO WHICH A QUARTER LINE BEINGS NORTH 27° 30' EAST, CLIPPING TO
THE POINT ALONG AN ICE FORMING A WALL OF 271 OF 1972, CLIPPING THROUGHOUT,
CLIPPING A CLIPPING WALL OF 20-20' ON THE LENGTH OF 1.14 FEET.

DISTANCE CLIMBER TO THE LEFT HANGING TO THE HORNED A BACKLASH OF 10.00 FEET, COMING
 NORTHWESTERLY, INSTEAD OF A SOUTHERN ANGLE OF 100°10', ON THE LENGTH OF 0.00 FEET ON
 1 POINT TO WHICH A SOUTHERN LINE MEETS SOUTH 10°30'00" EAST.

INLAND SOUND 19°48'N LAT. 11.00 FEET.
INLAND SOUND 19°47'25" N. LAT. 10.00 FEET.
INLAND CHANNEL IN THE LOT ALONG ON THE WEST A DISTANCE OF
SOUTH-EASTWARD, APPROXIMATELY 1/2 MILE.

[illegible]

1. The above described property is situated in the County of [] State of [] and is bounded on the north by [] on the south by [] on the east by [] and on the west by [] and contains [] acres, more or less.

LEUNG

[illegible]

MAP REFERENCES

MAP REFERENCES

SECTION 118	PAGE 88	OF 141 PAGES
SECTION 121	PAGE 30	OF 141 PAGES
SECTION 132	PAGE 41	OF 141 PAGES
SECTION 133	PAGE 14	OF 141 PAGES
SECTION 134	PAGE 26	OF 141 PAGES
SECTION 135	PAGE 83	OF 141 PAGES
SECTION 142	PAGE 08	OF 141 PAGES
SECTION 144	PAGE 77	OF 141 PAGES

PAGE 82	PAGE 43	OF 141 PAGES	MAP 1
PAGE 86	PAGE 43	OF 141 PAGES	MAP 1
PAGE 84	PAGE 36	OF 141 PAGES	MAP 1

1.6 1.3 Point A on SURVEY

14.5 14.2 Answer A or Summary

LAS VEGAS VALLEY WATER DISTRICT NOTE

[illegible]

ALL DOMESTIC AND FOREIGN ASSOCIATES OF THE
"DOMESTIC ASSOCIATION" OF THE UNITED STATES ARE
ADVISED THAT THE ASSOCIATION IS NOT A
MEMBER OF THE DOMESTIC ASSOCIATION OF THE UNITED STATES

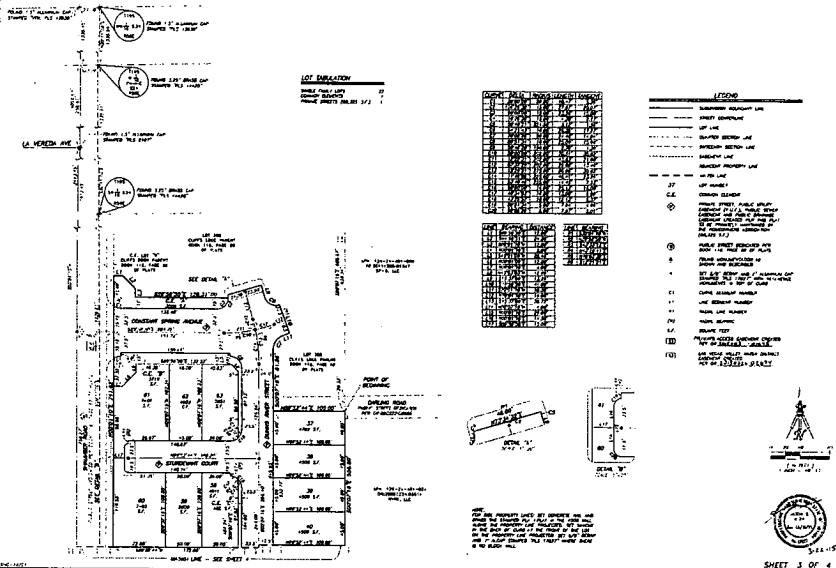
3-22-15

SHEET 2 OF 4

BOOK 149, PAGE 30

A COMMON INTEREST COMMUNITY

BEING A SUBDIVISION OF A PORTION OF LOT 308 OF "CLIFF'S EDGE PARK" AS SHOWN BY MAP THEREOF IN BOOK 118, PAGE 88 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, LYING WITHIN THE SOUTHEAST QUARTER (SE1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 24, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M. CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



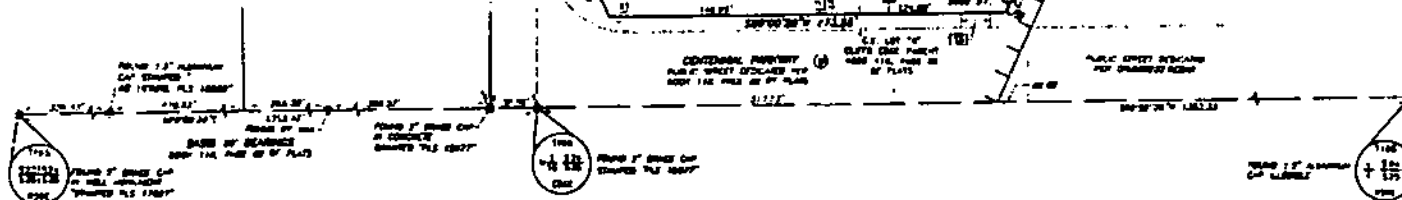
A COMMON INTEREST COMMUNITY

SECTION 24, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M. CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

Year	Age	Sex	Height (cm)	Weight (kg)	Body Mass Index (kg/m ²)
1970	15	M	165	55	20.0
1971	16	F	155	45	18.7
1972	17	M	170	60	20.6
1973	18	F	160	50	19.4
1974	19	M	175	65	21.1
1975	20	F	165	55	20.0
1976	21	M	180	70	22.2
1977	22	F	170	60	20.6
1978	23	M	185	75	22.8
1979	24	F	175	65	21.1
1980	25	M	190	80	22.6
1981	26	F	180	70	22.2
1982	27	M	195	85	23.1
1983	28	F	185	75	22.8
1984	29	M	200	90	22.5
1985	30	F	190	80	22.6



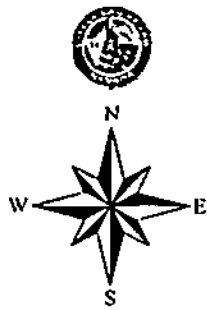
NOTE:
 FROM BOB ARNOLD'S LATE SET CONCRETE WALL AND
 BRICKS ARE STAMPED "L S 1967" IN THE BRICK ON
 ALONG THE PROPERTY LINE PROBABLY SET DURING
 THE WORK ON ONE OF THE SIDES OF THE LOT
 BUT THE PROPERTY LINE PROBABLY SET LATE 1966
 AND IS ALREADY STAMPED "L S 1967" THERE BEING
 NO BRICK WALL.



- [illegible]



4-22-75



1514

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0 250 500 1,000 1,500 2,000 Feet

1413	1414	1415
1513	1514	1515
1613	1614	1615

