

PROVIDENCE POD 308 PHASE 1

Recorded in Book 149 Page 030 of Plats

MASTER SITE ADDRESS: 6432 N SHAUMBER RD

Zip Code: 89166

Fire Department District Map Number:

01514-83

<u>Block</u>	<u>Lot</u>	<u>Address</u>
1	37	6454 DUNNS RIVER ST
	38	6450
	39	6446
	40	6442
	41	6438
	42	6434
	43	6430
	44	6426
	45	6422
	46	6418
	47	6414
	48	6408
	49	6407
	50	6413
	51	6417
	52	10581 LEROUX CT
	53	10585
	54	10589
	55	10590
	56	10586
	57	10582
	58	10581 STURDEVANT CT
	59	10585
	60	10589
	61	10590
	62	10586
	63	10582

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Jim Marshall, Senior Planner



FINAL MAP OF
PROVIDENCE POD 308 PHASE 1
A COMMON INTEREST COMMUNITY

BEING A SUBDIVISION OF A PORTION OF LOT 308 OF "CLIFF'S EDGE
PARENT" AS SHOWN BY MAP THEREOF IN BOOK 118, PAGE 88 OF PLATS
IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, LYING WITHIN THE
SOUTHEAST QUARTER (SE1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF
SECTION 24, TOWNSHIP 19 SOUTH, RANGE 58 EAST, N.D.M.
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

LEGAL DESCRIPTION

THE POSITION ON LOT 300 OF SLUFFS (SEE MAP); AS SHOWN ON MAP DATED AT 1880
210. MADE UP OF PLATS A AND C. CLARK COUNTY RECORDS OFFICE, SPOKANE, IDAHO. OTHER
THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 24,
RANGE 18 SOUTH, RANGE 36 EAST, T. 20 N., R. 36 E., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA
RECORDED AS FOLLOWS:

CONTINUANCE OF THE INTERVIEW CONDUCTED ON 2/28/07

PENCE ALONG THE EAST LINE OF SAID LOT ONE, BEING 60' EASY, 80' FEET IN THE
POINT OF BEGINNING.

PENCE ALONG THE EASTERN BOUNDARY AND WESTERN LINE OF SAID LOT TWO, THE
FOLLOWING ARE THE DIMENSIONS:

1) DISTANCE FROM THE

- [illegible]

THESE ARE THE ONLY TWO PLACES WHERE THE
THESE ARE THE ONLY TWO PLACES WHERE THE
THESE ARE THE ONLY TWO PLACES WHERE THE

THESE BEARS 15.25 FT. WIDE, 4.27 FEET.
BEARS CLIMBED TO THE LEFT PLANE TO THE WOODS A BACKLOG OF 10.20 FEET, COMING
NEARLY, INSTEAD, A FEW FEET OF THE PLANE, AS THE LENGTH OF 20.20 FEET IN
A POINT TO WHICH A BEAR LINE BEARS BEARS 17.20 FEET EAST.
BEARS BEARS 10.20 FEET EAST.

POINT CLIMBING TO THE LEFT ALONG ON THE TRAIL A POINT OF 20.00 FEET, CORNER
SOUTHWEST, THROUGH A CORNER ANGLE OF 100.00° - 40°

DISTANCE NORTH 27° 40' EAST 31 FEET
 DISTANCE NORTH 27° 40' EAST 31 FEET TO THE POINT OF BEGINNING
 DISTANCE 2 1/2 ACRES MORE OR LESS

THE JOURNAL OF THE

LEGEND

BUS/STREET CORNER LINE
 STREET CORNER LINE
 SECTION LINE
 QUARTER SECTION LINE
 INTERSECTION SECTION LINE
 ALONGSIDE L&S LINE
 RATCH LINE
 OFFICE RECORDS
 AGENCY'S INDEX NUMBER
 PLANS/INFORMATION OF
 OTHERS RECORDED
 ALTHOUGH SOME

MAP REFERENCES

[illegible]

145 143 And A or Summary

LAS VEGAS VALLEY WATER DISTRICT NOTE

[illegible]

ALL DOMESTIC AND INTERNATIONAL TRAVELERS MUST
BE ADVISED OF THE FACTS OF THE SITUATION AND THE
NECESSITY OF THE SITUATION AND THE NECESSITY OF THE
SITUATION AND THE NECESSITY OF THE SITUATION AND THE NECESSITY OF THE SITUATION

3-22-15

SHEET 2 OF 4

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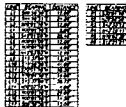
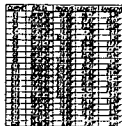
A COMMON INTEREST COMMUNITY

SECTION 24, TOWNSHIP 19 SOUTH, RANGE 39 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

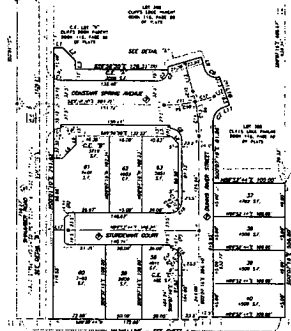


LOT EMULATION

TABLE 1. *Continued*



LEGEND

[illegible]

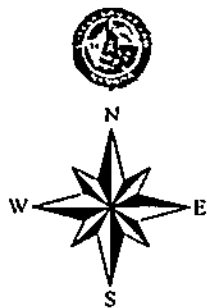
2016-430-250-000-0000
 2016-430-250-000-0000
 2016-430-250-000-0000

496-428-2222
 496-428-2222
 496-428-2222

NOTE:
FOR THE PROPERTY LINED BY CONCRETE AND
PAVED THE STAIRS PL. 1/2" x 1/2" x 1/2" x 1/2" x 1/2" x 1/2"
ALONG THE PROPERTY LINE PROJECTED BY 1/2" x 1/2" x 1/2" x 1/2" x 1/2" x 1/2"
IN THE BACK OF CURB AT THE FRONT OF THE LOT
ON THE PROPERTY LINE PROJECTED BY 1/2" x 1/2" x 1/2" x 1/2" x 1/2" x 1/2"
AND IT ALSO SHOWS THE TRAIL "HIDE" BEING
A NO BLACK WALL



SHEET 3 OF 4
BOOK 149, PAGE 50



1514

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0 250 500 1,000 1,500 2,000 Feet

1413	1414	1415
1513	1514	1515
1613	1614	1615

