

# AZURE AND TORREY PINES NORTH

Recorded in Book 153 Page 003 of Plats

MASTER SITE ADDRESS: 6151 N TORREY PINES DR

Zip Code: 89130

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Fire Department District Map Number:

01619-13

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<u>Block</u>	<u>Lot</u>	<u>Address</u>
	1	6400 MATTHEW HILLS CT
	2	6410
	3	6420
	4	6430
	5	6440
	6	6450
	7	6460
	8	6470
	9	6480
	10	6490
	11	6495
	12	6485
	13	6475
	14	6465
	15	6455
	16	6445
	17	6435
	18	6425
	19	6415
	20	6405

# FINAL MAP OF AZURE AND TORREY PINES NORTH A COMMON INTEREST COMMUNITY

A MERGER AND RE-SUBDIVISION OF PARCEL 2 OF FILE 28, PAGE D2 OF PARCEL MAPS  
AND LDTS 1 AND 2 OF CERTIFICATE OF LAND DIVISION 16-79, LYING WITHIN THE  
SOUTHEAST QUARTER (SE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF  
SECTION 26, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.O.M.,  
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

### OWNER'S CERTIFICATE AND DEDICATION

D.R. HORTON, INC., A DELAWARE CORPORATION, DOES HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE PARCEL OF LAND THAT IS SHOWN UPON THE PLAT OF:  
**AZURE AND TORREY PINES NORTH**

AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND DO HEREBY:

OFFER AND DEDICATE TO THE CITY OF LAS VEGAS ALL THE STREETS (EXCEPT PRIVATE STREETS) AND THE OTHER PUBLIC RIGHTS-OF-WAY AND PLACES AS INDICATED AND OUTLINED HEREON, FOR THE USE OF THE PUBLIC; AND GRANT TO THE CITY OF LAS VEGAS THE EASEMENTS, AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC; NO PART OF THE PARCELS MARKED "NOT A PART OF THIS SURVEY" IS OFFERED FOR DEDICATION.

FURTHERMORE, THE UNDERSIGNED OWNERS DO HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY, A NEVADA CORPORATION C/S/V NV ENERGY, CENTRAL TELEPHONE COMPANY C/S/V CENTURY LINK, SOUTHWEST GAS CORPORATION, LAS VEGAS VALLEY WATER DISTRICT AND CDX COMMUNICATIONS LAS VEGAS, INC., JOINTLY AND SEVERALLY AND TO THEIR SUCCESSORS AND ASSIGNS, AN EASEMENT OVER ALL AREA'S DESIGNATED AS "PRIVATE STREETS", "COMMON ELEMENTS" AND PUBLIC UTILITY EASEMENTS (P.U.E.) AND A THREE-FOOT WIDE EASEMENT ADJUTING ALL SIDE PROPERTY LINES AND ALONG ALL UNDERGROUND SERVICES TO WATER PIPES, ALSO AN EASEMENT CONTIGUOUS TO, AND/OR BACK OF, PUBLIC OR PRIVATE STREETS FOR ABOVE GROUND TRANSFORMERS, AND TELEPHONE EQUIPMENT PADS AND FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, FINAL REMOVAL AND/OR ABANDONMENT OF UNDERGROUND DISTRIBUTION LINES AND APPURTENANCES, WHERE NO SIDEWALK EXISTS, THE WIDTH OF SAID EASEMENT SHALL BE DEFINED BY A LINE RUNNING PARALLEL TO AND TEN FEET DISTANT, MEASURED AT RIGHT ANGLES FROM THE BACK OF CURB WITHIN SAID PUBLIC OR PRIVATE STREET, WHERE SIDEWALK EXISTS, THE WIDTH OF SAID EASEMENT SHALL BE DEFINED BY A LINE RUNNING PARALLEL TO AND FIVE FEET DISTANT, MEASURED AT RIGHT ANGLES FROM THE BACK OF ANY STREET FRONTAGE SIDEWALK, ALSO AN ADDITIONAL TWO FEET AROUND TRANSFORMER PADS AND TELEPHONE EQUIPMENT PADS WITHIN THE PLATED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, FINAL REMOVAL AND/OR ABANDONMENT OF UNDERGROUND POWER, TELEPHONE, GAS LINES, WATER LINES, CABLE T.V. AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THEREON.

FURTHERMORE, THE UNDERSIGNED OWNERS HEREBY GRANTS AND CONVEYS TO THE CITY OF LAS VEGAS AND TO ITS SUCCESSORS AND ASSIGNS A FIVE-FOOT WIDE EASEMENT ADJACENT TO ALL PROPERTY LINES WHERE LOTS OR COMMON AREAS ABOUT PUBLIC STREETS FOR PURPOSES OF PLACING PUBLIC FIRE HYDRANTS, PUBLIC STREETLIGHTS, TRAFFIC SIGNALS, CONDUITS AND APPURTENANCES, AND AN ADDITIONAL EASEMENT OF UP TO TWO FEET IN RADIUS FROM EACH FIRE HYDRANT, STREETLIGHT, TRAFFIC SIGNAL CONDUIT AND APPURTENANCE, TO EXTEND BEYOND THE FIVE-FOOT EASEMENT IF NECESSARY, TOGETHER WITH THE RIGHT OF INGRESS TO AND EGRESS FROM THESE EASEMENTS.

D.R. HORTON, INC., A DELAWARE CORPORATION

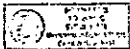
BY: Bradley F. Buens 9-30-16

### ACKNOWLEDGMENT

STATE OF NEVADA }  
COUNTY OF CLARK }

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON September 30, 2016 BY Bradley F. Buens AS Authorized Representative FOR D.R. HORTON, INC., A DELAWARE CORPORATION.

Notary Public in and for the County and State  
MY APPOINTMENT EXPIRES: 9-24-2018



### CERTIFICATE OF EASEMENT RECIPIENTS

WE, THE HEREIN NAMED EASEMENT RECIPIENTS APPROVE THE GRANT OF THE DESIGNATED EASEMENTS

Las Vegas Valley Water District 11/29/16  
Michael D. Shapiro

Southwest Gas Corporation 6-30-16  
Samela T. Kohnert

Nevada Power Company, a Nevada Corporation C/S/V NV Energy 9-27-16  
Yvonne M. Bonif

Central Telephone Company C/S/V CenturyLink 7/13/16  
Michael Samma

CDX Communications Las Vegas, Inc. 9/28/16  
Carole Roszlanowicz

City of Las Vegas 12-8-16  
Allen Pavelka, P.E., 8029 City Engineer

### SURVEYOR'S CERTIFICATE

I, MICHAEL A. LATHAN, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, AS AN AGENT FOR TRI-CORE SURVEYING, LLC, CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF B.R. HORTON, INC., A DELAWARE CORPORATION.
- LANDS SURVEYED LIE WITHIN THE NORTHWEST QUARTER (NW 1/4) OF SECTION 26, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.O.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA AND THE SURVEY WAS COMPLETED ON NOVEMBER 17, 2015.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY CAME ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY Nov. 14, 2016 AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ASSURE THE INSTALLATION OF THE MONUMENTS.



MICHAEL A. LATHAN  
PROFESSIONAL LAND SURVEYOR  
NEVADA LICENSE NO. 14414

### LEGAL DESCRIPTION

PARCEL 2 AS SHOWN BY MAP THEREOF ON FILE IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE IN FILE 28, PAGE D2 OF PARCEL MAPS TOGETHER WITH LOTS 1 AND 2 OF THAT CERTAIN CERTIFICATE OF LAND DIVISION (16-79) ON FILE IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE IN BOOK 1091, AS INSTRUMENT NO. 1050515 OF OFFICIAL RECORDS, ALL LYING WITHIN THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 26, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.O.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SOUTHEAST QUARTER (SE 1/4), BEING THE CENTERLINE INTERSECTION OF AZURE DRIVE AND TORREY PINES DRIVE, THENCE SOUTH 01°10'15" WEST ALONG THE EAST LINE OF SAID SOUTHEAST QUARTER (SE 1/4) AND SAID CENTERLINE OF TORREY PINES DRIVE, A DISTANCE OF 318.98 FEET; THENCE DEPARTING SAID EAST LINE AND SAID CENTERLINE, NORTH 85°39'37" WEST, A DISTANCE OF 40.03 FEET TO THE SOUTHEAST CORNER OF SAID LOT 2 AT THE WEST RIGHT-OF-WAY LINE OF SAID TORREY PINES DRIVE, SAME BEING THE POINT OF BEGINNING;

THENCE DEPARTING SAID WEST RIGHT-OF-WAY LINE AND CONTINUING NORTH 85°39'37" WEST ALONG THE SOUTH LINE OF SAID LOTS 1, 2 AND PARCEL 2, A DISTANCE OF 932.95 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL 2; THENCE DEPARTING SAID SOUTH LINE, NORTH 00°36'01" EAST ALONG THE WEST LINE OF SAID PARCEL 2, A DISTANCE OF 278.05 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF AZURE DRIVE; THENCE DEPARTING SAID WEST LINE, SOUTH 87°45'59" EAST ALONG SAID SOUTH RIGHT-OF-WAY LINE, A DISTANCE OF 815.86 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 20.00 FEET; THENCE SOUTHEASTERLY 30.88 FEET ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 80°51'44" TO SAID WEST RIGHT-OF-WAY LINE OF TORREY PINES DRIVE; THENCE SOUTH 01°10'15" WEST ALONG SAID WEST RIGHT-OF-WAY LINE, A DISTANCE OF 260.10 FEET TO THE POINT OF BEGINNING.

CONTAINING AN AREA OF 8.08 ACRES.

### BASIS OF BEARINGS

SOUTH 87°45'59" EAST, BEING THE BEARING OF THE NORTH LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 26, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.O.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA AS SHOWN ON THAT CERTAIN MAP ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN FILE 180, PAGE 28 OF SURVEYS.

### CITY SURVEYOR'S CERTIFICATE

I, ALAN R. RIEDEL, CITY SURVEYOR OF THE CITY OF LAS VEGAS, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP OF:

**AZURE AND TORREY PINES NORTH**

AND AM SATISFIED THAT THE MAP IS TECHNOLOGICALLY CORRECT, MONUMENTS HAVE NOT BEEN SET, BUT AN APPROPRIATE FINANCIAL GUARANTEE HAS BEEN DEPOSITED TO GUARANTEE THEIR SETTING ON OR BEFORE November 17, 2016.

Alan R. Riedel

ALAN R. RIEDEL, P.L.S.  
CITY OF LAS VEGAS SURVEYOR  
NEVADA LICENSE NO. 12460



### DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE SOUTHERN NEVADA HEALTH DISTRICT. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Walter D. Ross  
SOUTHERN NEVADA HEALTH DISTRICT  
Walter D. Ross

12/02/2016

### DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

John G. Be...  
DIVISION OF WATER RESOURCES  
John G. Be...

12/2/16

### CERTIFICATE OF DIRECTOR OF PLANNING

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREON, THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; THAT ALL CONDITIONS PRECEDES UPON THE FINAL MAP HAVE BEEN MET; AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREIN WERE ACCEPTED FOR DEDICATION BY THE DIRECTOR OF PLANNING ON THE 10th DAY OF December, 2016.

Thomas A. Perrigo  
DIRECTOR OF PLANNING  
CITY OF LAS VEGAS

12-12-16

### RECORDER'S NOTE

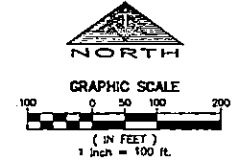
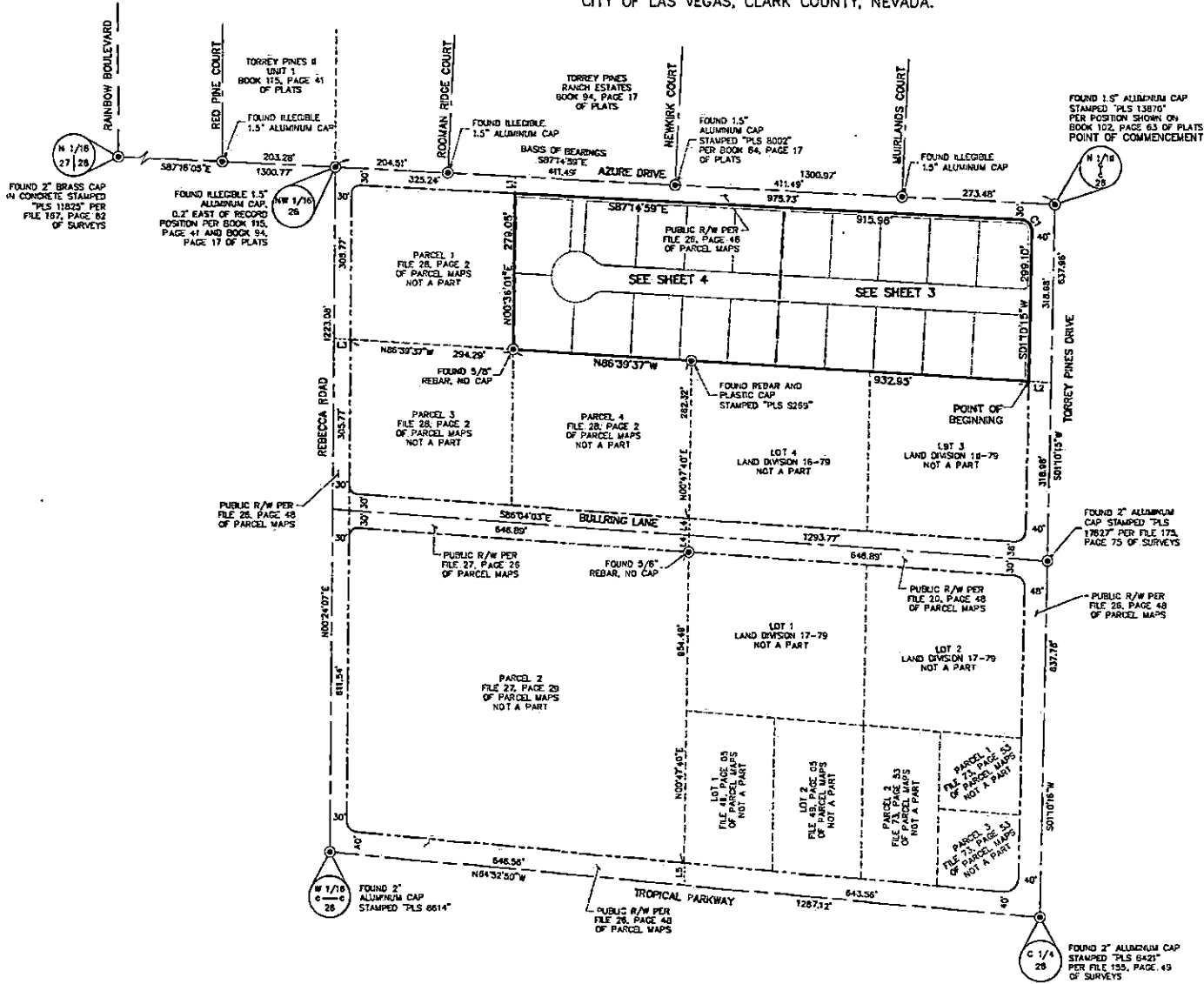
ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX, N.R.S. 273.505

FMP-64895

	<b>FINAL MAP OF AZURE AND TORREY PINES NORTH A COMMON INTEREST COMMUNITY</b>	BOOK NO. <u>20161214</u> INSTRUMENT NO. <u>02501</u> OFFICIAL RECORDS FILED AT THE REQUEST OF TRI-CORE SURVEYING DATE <u>12/14/16</u> AT <u>15:00 pm</u> BOOK <u>153</u> PAGE <u>3</u> OF PLATS CLARK COUNTY, NEVADA RECORDER'S OFFICE COUNTY, RECORDER FEE \$ <u>22.00</u> DEPUTY REC.
	TRI-CORE SURVEYING, LLC LAND SURVEYING, CONSTRUCTION STAKING & MAPPING, LAND DEVELOPMENT SERVICES, BOUNDARY & TOPOGRAPHIC SURVEYS 8781 WEST CHARLESTON BLVD. LAS VEGAS, NEVADA 89148 TEL: (702) 821-1504 FAX (702) 870-4378	

# FINAL MAP OF AZURE AND TORREY PINES NORTH A COMMON INTEREST COMMUNITY

A MERGER AND RE-SUBDIVISION OF PARCEL 2 OF FILE 28, PAGE 02 OF PARCEL MAPS  
AND LOTS 1 AND 2 OF CERTIFICATE OF LAND DIVISION 16-79, LYING WITHIN THE  
SOUTHEAST QUARTER (SE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF  
SECTION 26, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.,  
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.



- LEGEND**
- SUBDIVISION BOUNDARY LINE
  - SECTION LINE
  - ALLOTMENT LINE
  - - - - - ASSESSOR'S PARCEL LINE
  - LOT LINE
  - - - - - EXISTING RIGHT-OF-WAY LINE
  - STREET CENTERLINE
  - MATCHLINE
- ⊙ FOUND MONUMENT AS DESCRIBED  
 L1 LINE SEGMENT  
 C1 CURVE SEGMENT  
 OR OFFICIAL RECORDS, CLARK COUNTY, NEVADA  
 R/W RIGHT-OF-WAY LINE

LINE TABLE		
LINE	BEARING	LENGTH
L1	N00°36'01"E	30.02'
L2	N86°39'37"W	40.03'
L3	N86°39'37"W	30.04'
L4	S00°47'40"W	30.05'
L5	S00°47'40"W	40.11'

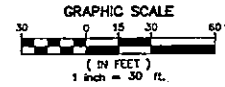
CURVE TABLE				
CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	88°25'14"	20.00'	30.38'	19.44'

**BASIS OF BEARINGS**  
 SOUTH 87°14'53" EAST, BEING THE BEARING OF THE NORTH LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 26, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA AS SHOWN ON THAT CERTAIN MAP ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN FILE 160, PAGE 26 OF SURVEYS.



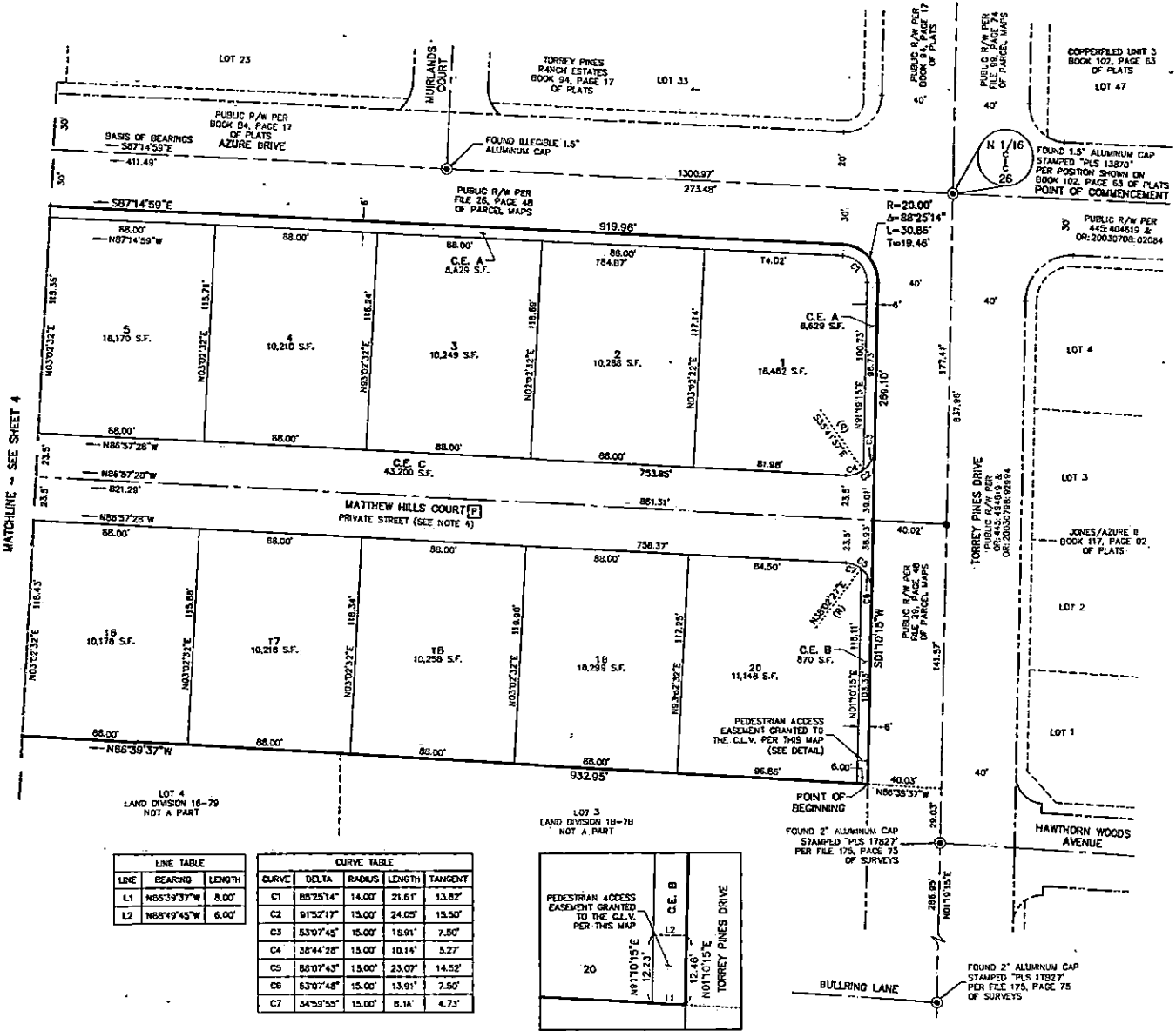
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AND LOTS 1 AND 2 OF CERTIFICATE OF LAND DIVISION 16-79, LYING WITHIN THE  
SOUTHEAST QUARTER (SE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF  
SECTION 26, TOWNSHIP 19 SOUTH, RANGE 6D EAST, M.D.M.,  
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.



- LEGEND**
- SUBDIVISION BOUNDARY LINE
  - ALIUDOT LINE
  - ASSESSOR'S PARCEL LINE
  - LOT LINE
  - DOTTED RIGHT-OF-WAY LINE
  - RIGHT-OF-WAY LINE (PRIVATE STREET)
  - STREET CENTERLINE
  - EASEMENT LINE
  - MATCHLINE
  - ⊙ FOUND MONUMENT AS DESCRIBED
  - SET TYPE II MONUMENT STAMPED "PLS 11414" WITH REFERENCE MONUMENTS, UNLESS OTHERWISE NOTED
  - [P] PRIVATE STREET, PUBLIC UTILITY EASEMENT, PUBLIC SEWER EASEMENT, AND PUBLIC DRAINAGE EASEMENT PER THIS MAP WITH PRIVATE SURFACE MAINTENANCE BY THE H.O.A.
  - I LOT NUMBER  
TOTAL RESIDENTIAL LOTS = 20  
TOTAL COMMON ELEMENT LOTS = 3
  - C.E. COMMON ELEMENT LOT
  - S.F. SQUARE FEET
  - L1 LINE SEGMENT
  - C1 CURVE SEGMENT
  - (R) RADIAL BEARING
  - APN ASSESSOR'S PARCEL NUMBER
  - CL.V. CITY OF LAS VEGAS
  - H.O.A. HOMEOWNERS ASSOCIATION
  - OR/ OFFICIAL RECORDS, CLARK COUNTY, NEVADA
  - R/W RIGHT-OF-WAY LINE
  - [E1] 26' WIDE C.L.V. EMERGENCY FIRE ACCESS EASEMENT TO BE PRIVATELY MAINTAINED BY THE H.O.A., GRANTED FOR THIS MAP.

- NOTES:**
1. ALL REAR LOT CORNERS SHALL BE SET WITH A NAIL AND BRASS TAG STAMPED "PLS 14414" ON THE BLOCK WALLS AND ALL FRONT LOT CORNERS SHALL BE WITNESSED BY A SAW-CUT IN THE TOP OF CURB ON THE PROLONGATION OF THE SIDE LOT LINES.
  2. MAINTENANCE WORK ON FACILITIES LOCATED WITHIN UTILITY EASEMENTS GRANTED BY THIS MAP AND OWNED AND/OR OPERATED BY THE UTILITIES (BOTH FRANCHISE AND MUNICIPAL) MAY INCLUDE THE PLACEMENT OF AN ASPHALT OR CONCRETE PATCH AS APPLICABLE, NO EFFORT WILL BE MADE TO REPLACE OR MATCH ANY DECORATIVE SURFACES, LANDSCAPE FEATURES, OR ANY OTHER IMPROVEMENTS DISTURBED AS A RESULT OF THE MAINTENANCE ACTIVITIES OF THE UTILITIES OR THEIR AUTHORIZED REPRESENTATIVES.
  3. ALL COMMON AREAS AND UTILITY EASEMENTS INDICATED HEREON AS "COMMON ELEMENTS" OR "PUBLIC UTILITY EASEMENTS" ARE TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.
  4. A PERPETUAL AND NON-REVOCABLE EASEMENT FOR INGRESS, EGRESS AND USE UPON AND OVER ALL PORTIONS DELINEATED AS A PRIVATE STREET IS GRANTED WITH THIS MAP FOR THE BENEFIT OF ALL LOTS SHOWN HEREON.
  5. DIRECT VEHICULAR ACCESS TO AZURE DRIVE AND TORREY PINES DRIVE FROM ADJUTING LOTS THROUGH COMMON AREAS IS PROHIBITED.

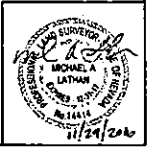
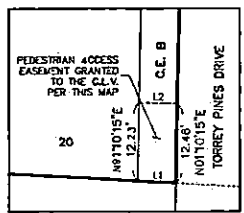


**LINE TABLE**

LINE	BEARING	LENGTH
L1	N85°39'37"W	8.00'
L2	N88°49'45"W	6.00'

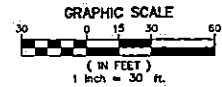
**CURVE TABLE**

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	85°25'14"	14.00'	21.61'	13.82'
C2	91°52'17"	15.00'	24.05'	15.50'
C3	53°07'45"	15.00'	18.91'	7.50'
C4	38°44'28"	15.00'	10.14'	5.27'
C5	88°07'43"	15.00'	23.07'	14.52'
C6	53°07'48"	15.00'	13.91'	7.50'
C7	34°53'55"	15.00'	8.14'	4.73'



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A MERGER AND RE-SUBDIVISION OF PARCEL 2 OF FILE 28, PAGE 02 OF PARCEL MAPS  
AND LOTS 1 AND 2 OF CERTIFICATE OF LAND DIVISION 16-79, LYING WITHIN THE  
SOUTHEAST QUARTER (SE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF  
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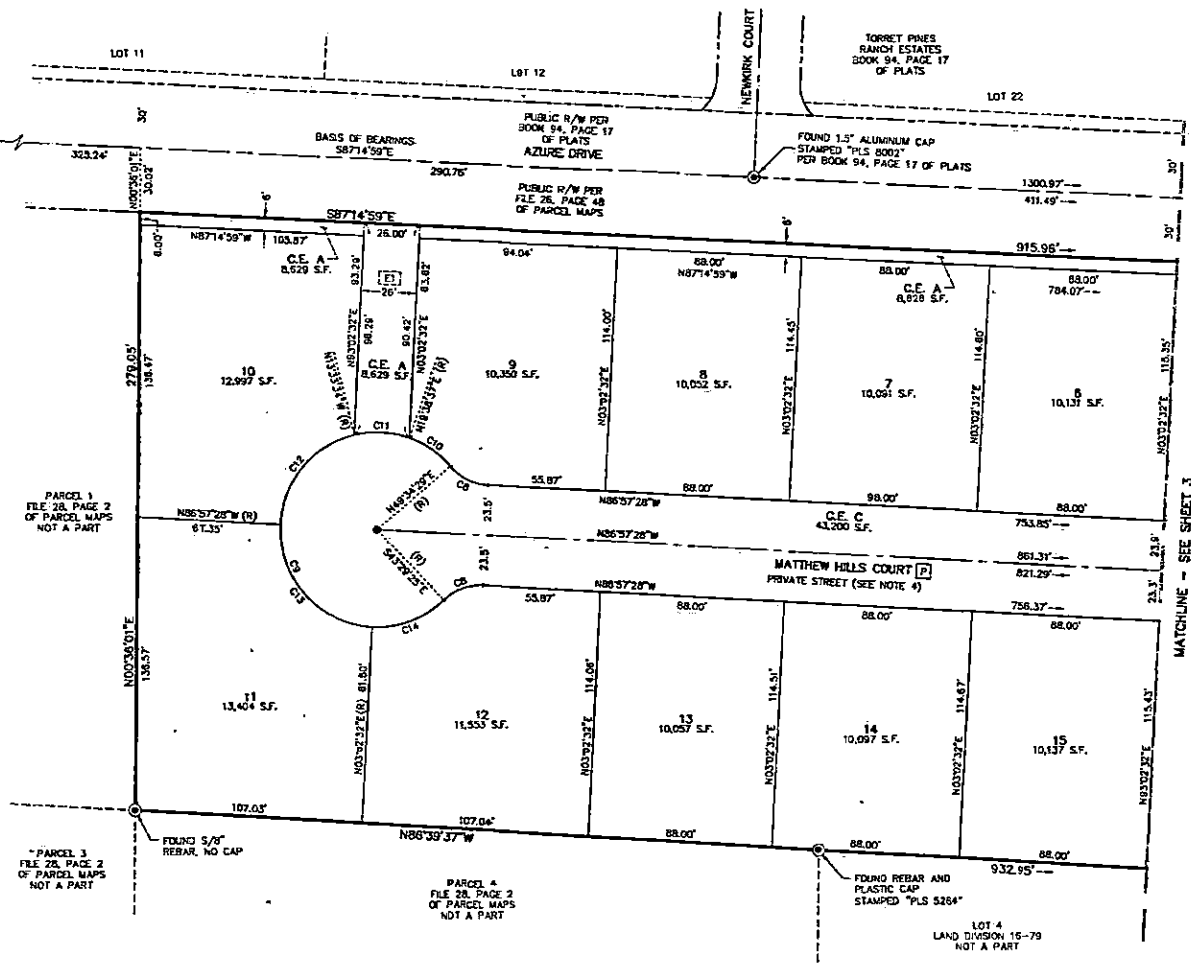
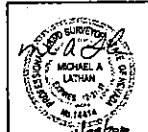


**LEGEND**

- SUBDIVISION BOUNDARY LINE
- - - ALLOTMENT LINE
- - - - - EASSESSOR'S PARCEL LINE
- - - - - LOT LINE
- - - - - EXISTING RIGHT-OF-WAY LINE
- - - - - RIGHT-OF-WAY LINE (PRIVATE STREET)
- - - - - STREET CENTERLINE
- - - - - EASEMENT LINE
- - - - - MATCHLINE
- ⊙ FOUND MONUMENT AS DESCRIBED
- SET TYPE III MONUMENT STAMPED "PLS 14414" WITH REFERENCE MONUMENTS, UNLESS OTHERWISE NOTED
- [P] PRIVATE STREET, PUBLIC UTILITY EASEMENT, PUBLIC SEWER EASEMENT, AND PUBLIC DRAINAGE EASEMENT PER THIS MAP WITH PRIVATE SURFACE MAINTENANCE BY THE H.O.A.
- 1 LOT NUMBER  
TOTAL RESIDENTIAL LOTS = 20  
TOTAL COMMON ELEMENT LOTS = 3
- C.E. COMMON ELEMENT LOT
- S.F. SQUARE FEET
- LS LINE SEGMENT
- CI CURVE SEGMENT
- (R) RADIAL BEARING
- APN ASSESSOR'S PARCEL NUMBER
- CL.V. CITY OF LAS VEGAS
- H.O.A. HOMEOWNERS ASSOCIATION
- OR OFFICIAL RECORDS, CLARK COUNTY, NEVADA
- R/W RIGHT-OF-WAY LINE
- [E] 26' WIDE CL.V. EMERGENCY FIRE ACCESS EASEMENT TO BE PRIVATELY MAINTAINED BY THE H.O.A., GRANTED PER THIS MAP.

**NOTES:**

1. ALL REAR LOT CORNERS SHALL BE SET WITH A NAIL AND BRASS TAG STAMPED "PLS 14414" IN THE BLOCK WALLS AND ALL FRONT LOT CORNERS SHALL BE WITNESSED BY A SAW-CUT IN THE TOP OF CURB ON THE PROLONGATION OF THE SIDE LOT LINES.
2. MAINTENANCE WORK ON FACILITIES LOCATED WITHIN UTILITY EASEMENTS GRANTED BY THIS MAP AND OWNED AND/OR OPERATED BY THE UTILITIES (BOTH FRANCHISE AND MUNICIPAL) MAY INCLUDE THE PLACEMENT OF AN ASPHALT OR CONCRETE PATCH AS APPLICABLE. NO EFFORT WILL BE MADE TO REPLACE OR MATCH ANY DECORATIVE SURFACES, LANDSCAPE FEATURES, OR ANY OTHER IMPROVEMENTS DISTURBED AS A RESULT OF THE MAINTENANCE ACTIVITIES OF THE UTILITIES OR THEIR AUTHORIZED REPRESENTATIVES.
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5. DIRECT VEHICULAR ACCESS TO AZURE DRIVE AND TORREY PINES DRIVE FROM ABUTTING LOTS THROUGH COMMON AREAS IS PROHIBITED.



CURVE TABLE				
CURVE	DELTA	RADIUS	LENGTH	TANGENT
C8	46°31'57"	25.00'	20.30'	10.75'
C9	21°30'34"	45.50'	216.85'	43.13'
C10	29°55'51"	45.50'	23.77'	12.16'
C11	33°12'11"	45.50'	26.37'	13.57'
C12	73°23'54"	45.50'	58.20'	33.91'
C13	90°00'00"	45.50'	71.47'	45.50'
C14	48°31'57"	45.50'	38.95'	19.58'

FOUND ILLIBLE 1.5" ALUMINUM CAP, 0.2' EAST OF RECORD POSITION PER BOOK 115, PAGE 41 AND BOOK 84, PAGE 17 OF PLATS

PARCEL 1 FILE 28, PAGE 2 OF PARCEL MAPS NOT A PART

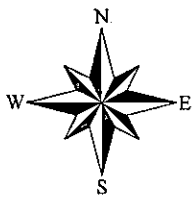
PARCEL 3 FILE 28, PAGE 2 OF PARCEL MAPS NOT A PART

PARCEL 4 FILE 28, PAGE 2 OF PARCEL MAPS NOT A PART

FOUND REBAR AND PLASTIC CAP STAMPED "PLS 5284"

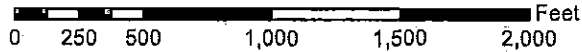
LOT 4 LAND DIVISION 16-79 NOT A PART

MATCHLINE - SEE SHEET 3

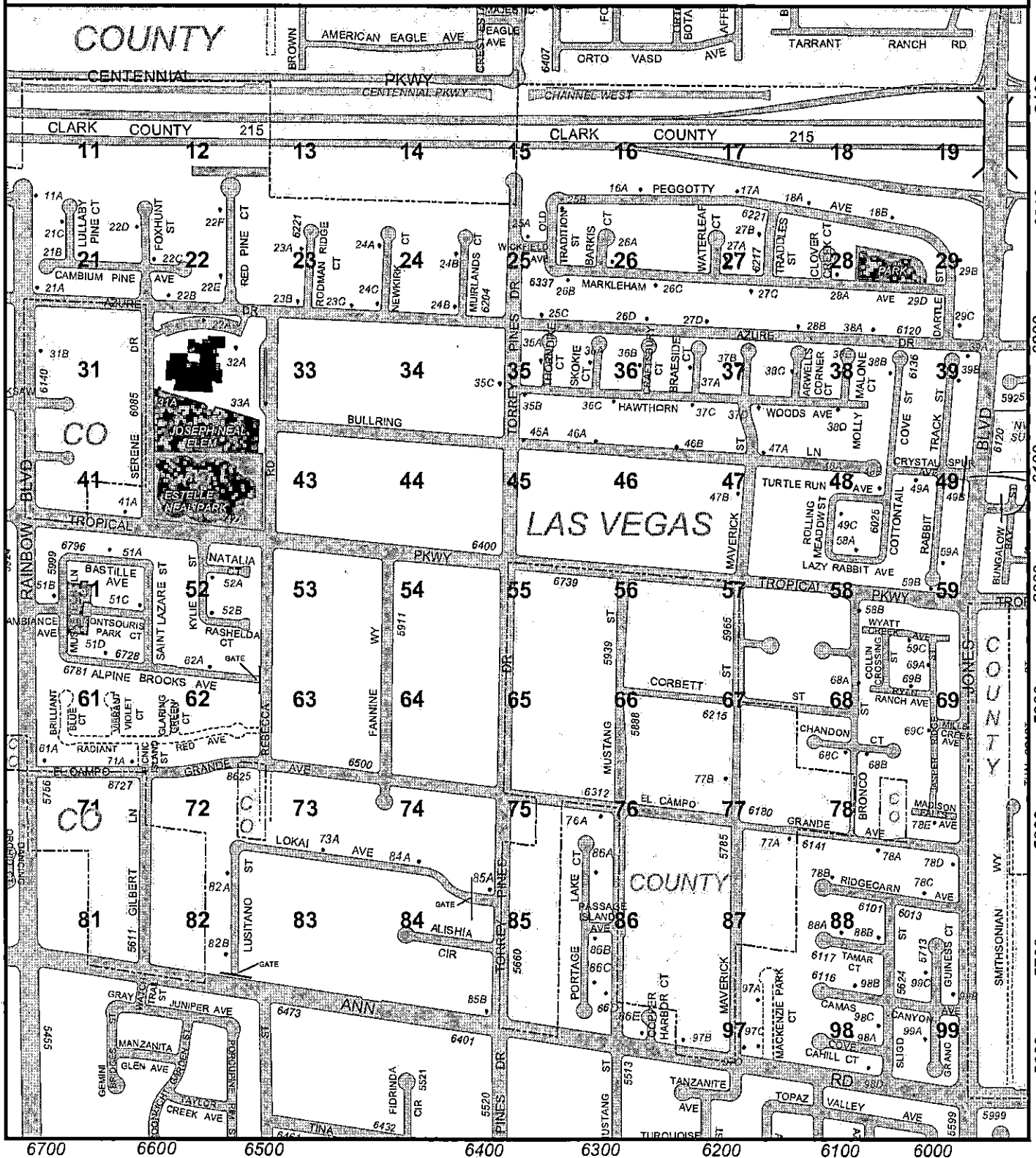


# 1619

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1518	1519	1521
1618	1619	1621
1718	1719	1721



6400  
6300  
6200  
6100  
6000  
5900  
5800  
5700  
5600

6700 6600 6500 6400 6300 6200 6100 6000