

HORSE AND JONES

Recorded in Book 150 Page 036 of Plats

MASTER SITE ADDRESS: 5902 HORSE DR

Zip Code: 89131

Fire Department District Map Number:

01321-52

<u>Block</u>	<u>Lot</u>	<u>Address</u>
	1	5913 SUNSET RIVER AVE
	2	5923
	3	5933
	4	5943
	5	5953
	6	5963
	7	5973
	8	5983
	9	5993
	10	5996 YELLOW RIDGE AVE
	11	5992
	12	5986
	13	5974
	14	5962
	15	5950
	16	5938
	17	5928
	18	5916
	19	5906
	20	5808
	21	5796
	22	5784
	23	5772
	24	5760
	25	5748
	26	5736
	27	5728
	28	5720
	29	5708

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Fire Department District Map Number:

01321-52

<u>Block</u>	<u>Lot</u>	<u>Address</u>
	30	5711 SUNSET RIVER AVE
	31	5723
	32	5735
	33	5747
	34	5759
	35	5771
	36	5783
	37	5795
	38	5807
	39	5740
	40	5754
	41	5768
	42	5780
	43	5792
	44	5804
	45	5814
	46	5906
	47	5918
	48	5930
	49	5942
	50	5954
	51	5966
	52	5978
	53	8420 GOLDEN BROOK ST
	54	8430
	55	8440
	56	8450
	57	8460
	58	5979 YELLOW RIDGE AVE

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Fire Department District Map Number:

01321-52

<u>Block</u>	<u>Lot</u>	<u>Address</u>
	59	5967 YELLOW RIDGE AVE
	60	5953
	61	5941
	62	5929
	63	5917
	64	5907
	65	5817
	66	5805
	67	5793
	68	5781
	69	5769
	70	5757
	71	5745
	72	8465 GLOWING SUMMER ST
	73	8455
	74	8445
	75	8435
	76	8425



Romeo Gumarang, Planner I

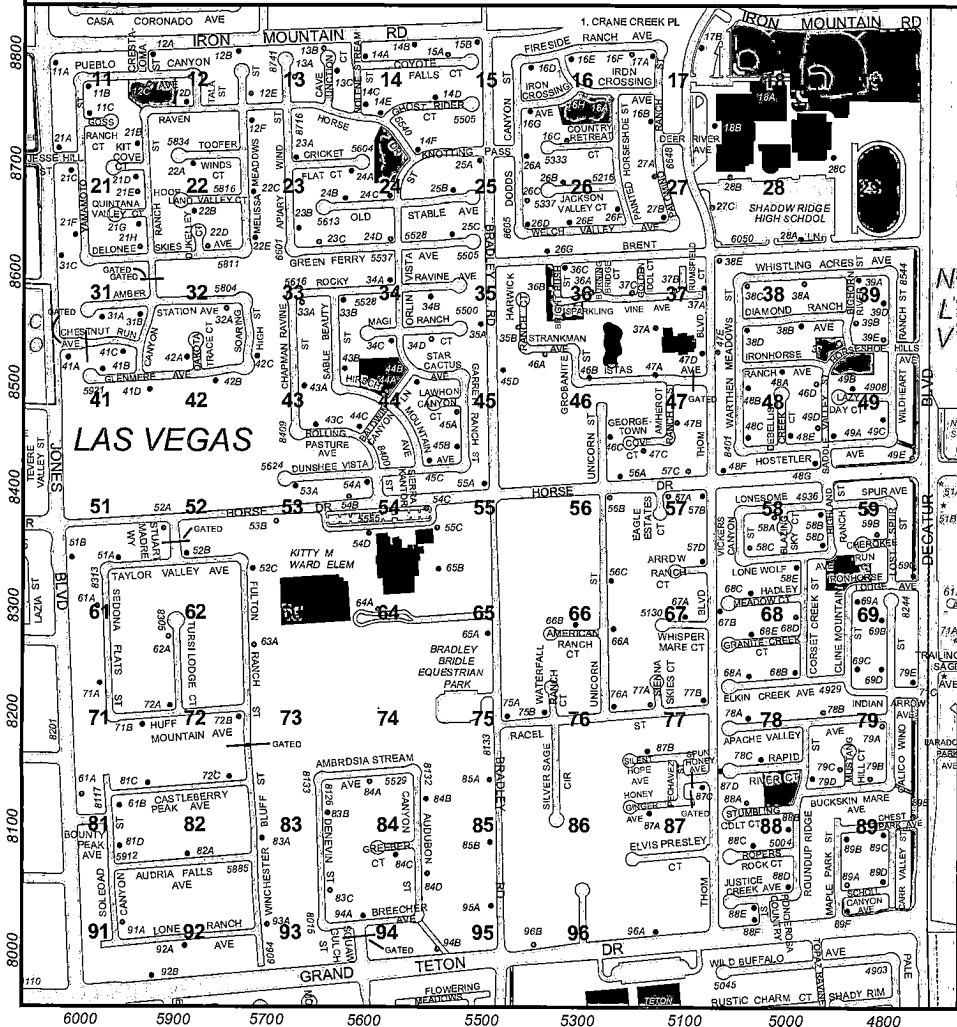


1321

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0 250 500 1,000 1,500 2,000 Feet

1219	1221	1222
1319	1321	1322
1419	1421	1422



THE FINAL MAP OF

CITY & UNIVERSITIES CERTIFICATE



LEGAL DESCRIPTION

For all dimensions, corresponding to the same value of β , the maximum value of β is obtained for $\alpha = 1$ and $\beta = 1$.

Social Structure and Power Distribution

COMPTON DES CARTELLI

ACKNOWLEDGMENT

57. MONETARY PUBLIC IN AND FOR SAN JOSE COUNTY AND STATE
BY COMMISSIONER OF THE LAND OFFICE

DIVISION OF WATER RESOURCES

AGENCIES AND UTILITIES APPROVALS

ALLEN PAVELKA, P.E., NO. 9029
CITY ENGINEER, CITY OF LAS VEGAS

DISTRICT BOARD OF MEASUREMENT/CERTIFICATE

SURVEYOR'S CERTIFICATE

STEVEN M. DUBOWCH
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE NO. 14342

RIGHT OF REPLY

COUNTY RECORDERS NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE RETURNED BY AUTHORITY TO THE COUNTY RECORDERS CLERKATIVE MAP ROOM. P.A.S. 276.0561

COUNTY RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDS'S CUMULATIVE MAP BOOK. N.R.S. 278.6593.

**THE FINAL MAP OF
HORSE AND JONES (A MEADOW RIDGE)
FOR
CENTURY CONSUMERS OF NEVADA, LLC**

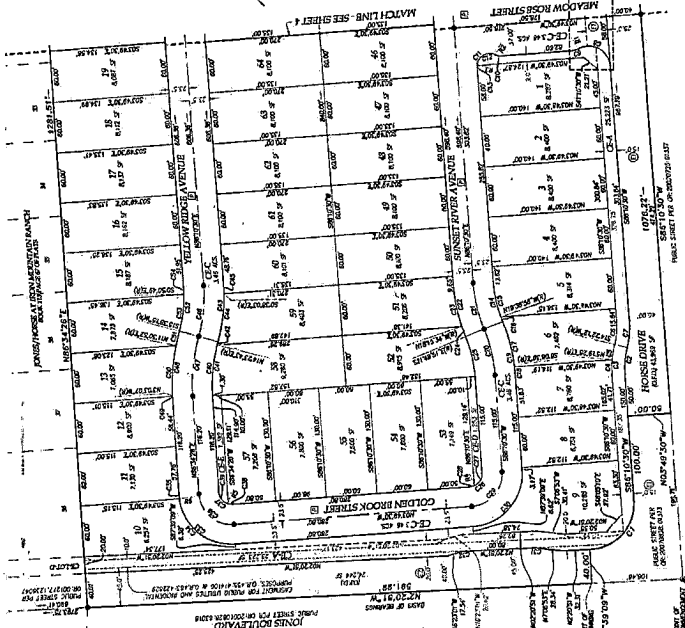
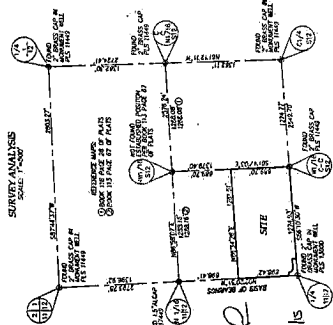
official recorded map no. 1
20150430

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 09-03-2015 BY 60322
AUTHORITY 25 USC 552

of 1415
CLASSIFIED BY 60322
DATE 09-03-2015 BY 60322
AUTHORITY 25 USC 552

THE FINAL MAP OF

A COMMON INTEREST COMMUNITY
A PORTION OF THE SOUTH HALF (S 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE
NORTHWEST QUARTER (NW 1/4) OF SECTION 12, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

[illegible]

LAS VEGAS VALLEY WATER DISTRICT NOTES:

MAINTENANCE USE ON PREMISES LOCATED WITHIN UTILITY FACILITIES CONTROLLED BY THIS MAP AND OWNED OR OPERATED BY THE UTILITIES (GAS, FLOWAGE, AND RAILROAD) SHALL INCLUDE THE PLACEMENT OF ANY UTILITY ON CONCRETE PAVEMENT AS APPLICABLE. NO EFFORT WILL BE MADE TO REMOVE OR ALTER ANY EXISTING UTILITY OR CONCRETE PAVEMENT, INCLUDING EXISTING UTILITY OR CONCRETE PAVEMENT, AS A RESULT OF THE MAINTENANCE ACTIVITIES OF THE UTILITIES OR THEIR ADVISED AFFILIATE COMPANIES.

RADIAL BEARINGS		REMARKS
R1	50701510 W	
R2	40153335 W	
R3	40300414 W	
R4	50810226 W	
R5	40212171 W	
R6	40447076 W	
R7	21471770 W	
R8	21302020 W	
R9	21697173 W	
R10	21712171 W	
R11	21553155 W	
R12	50725078 W	
R13	50635035 W	
R14	50701510 W	

EASEMENT DETAIL
SCALE: 1"=40'

[illegible]

TANEY ENGINEERING
6030 S. JONES BOULEVARD #100
LAS VEGAS, NEVADA 89118
(702) 362-5844 FAX: (702) 362-5213

SHEET 2 OF 3

HORSE AND JONES (AKA MEADOW RIDGE)

A COMMON INTEREST COMMUNITY
A PORTION OF THE SOUTH HALF (S 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE
NORTHWEST QUARTER (NW 1/4) OF SECTION 12, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

[illegible]

CUT/FAIR	CUT/FAIR			
	TEXTA	ARABIC	LENGTH	FAIRNESS
C4	14.94007	10.51007	4.067	4.12
C5	14.94007	10.51007	4.067	4.12
C6	14.94007	10.51007	4.067	4.12
C7	14.94007	10.51007	4.067	4.12
C8	14.94007	10.51007	4.067	4.12
C9	14.94007	10.51007	4.067	4.12
C10	14.94007	10.51007	4.067	4.12
C11	14.94007	10.51007	4.067	4.12
C12	14.94007	10.51007	4.067	4.12
C13	14.94007	10.51007	4.067	4.12
C14	14.94007	10.51007	4.067	4.12
C15	14.94007	10.51007	4.067	4.12
C16	14.94007	10.51007	4.067	4.12
C17	14.94007	10.51007	4.067	4.12
C18	14.94007	10.51007	4.067	4.12
C19	14.94007	10.51007	4.067	4.12
C20	14.94007	10.51007	4.067	4.12
C21	14.94007	10.51007	4.067	4.12
C22	14.94007	10.51007	4.067	4.12
C23	14.94007	10.51007	4.067	4.12
C24	14.94007	10.51007	4.067	4.12
C25	14.94007	10.51007	4.067	4.12
C26	14.94007	10.51007	4.067	4.12
C27	14.94007	10.51007	4.067	4.12
C28	14.94007	10.51007	4.067	4.12
C29	14.94007	10.51007	4.067	4.12
C30	14.94007	10.51007	4.067	4.12
C31	14.94007	10.51007	4.067	4.12
C32	14.94007	10.51007	4.067	4.12
C33	14.94007	10.51007	4.067	4.12
C34	14.94007	10.51007	4.067	4.12
C35	14.94007	10.51007	4.067	4.12
C36	14.94007	10.51007	4.067	4.12
C37	14.94007	10.51007	4.067	4.12
C38	14.94007	10.51007	4.067	4.12
C39	14.94007	10.51007	4.067	4.12
C40	14.94007	10.51007	4.067	4.12
C41	14.94007	10.51007	4.067	4.12
C42	14.94007	10.51007	4.067	4.12
C43	14.94007	10.51007	4.067	4.12
C44	14.94007	10.51007	4.067	4.12
C45	14.94007	10.51007	4.067	4.12
C46	14.94007	10.51007	4.067	4.12
C47	14.94007	10.51007	4.067	4.12
C48	14.94007	10.51007	4.067	4.12
C49	14.94007	10.51007	4.067	4.12
C50	14.94007	10.51007	4.067	4.12



TANEY ENGINEERING
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SHEET 3 OF 3

NOTE:
I. SEE SHEET 3 FOR GENERAL NOTES; LAS VEGAS VALLEY WATER DISTRICT NOTES
FOR THIS PROJECT ARE SHOWN ON SHEETS 1-6.