

IRON MOUNTAIN / JONES UNIT 3

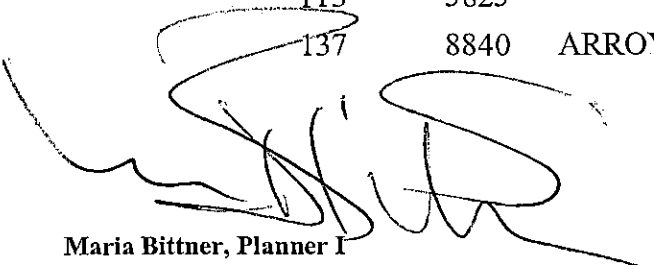
Recorded in Book 116 Page 034 of Plats

MASTER SITE ADDRESS: 5871 PONDEROSA VERDE PL

Fire Department District Map Number:

01221-82

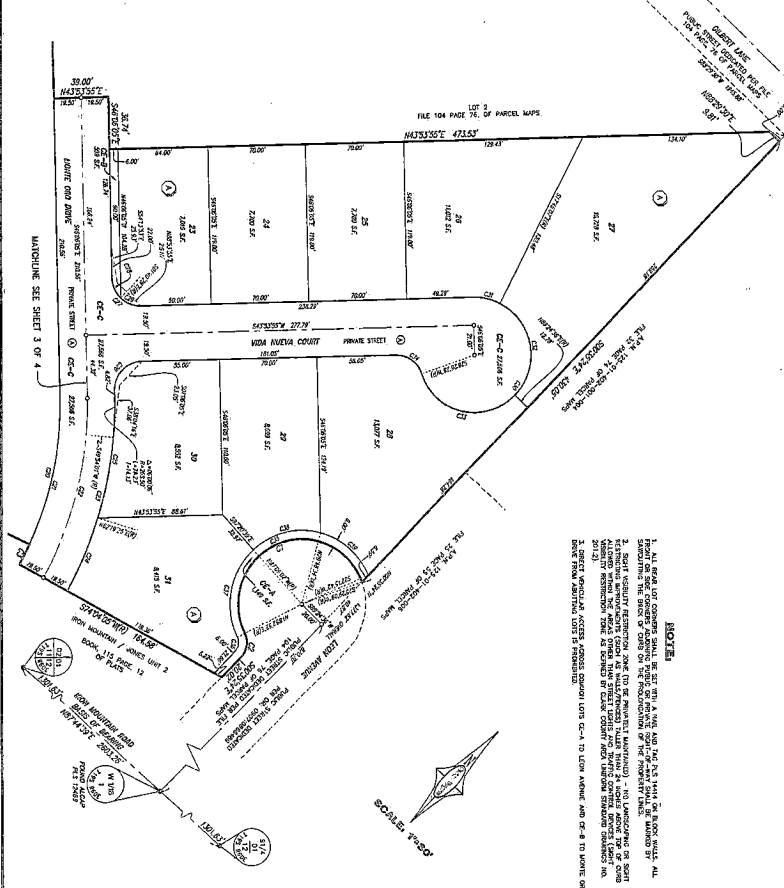
<u>Block</u>	<u>Lot</u>	<u>Address</u>
A	23	5816 VIDA NUEVA CT
	24	5812
	25	5808
	26	5804
	27	5800
	28	5807
	29	5811
	30	5815
	31	8908 MONTE ORO DR
D	72	8929
	73	8925
	74	8921
	75	8917
	76	8913
	77	8909
	78	5828 PONDEROSA VERDE PL
	79	5832
	80	5836
	81	5840
C	82	5844
	83	5848
	84	5852
	106	5861
	107	5853
	108	5845
	109	5841
	110	5837
	111	5833
	112	5829
	113	5825
	137	8840 ARROYO AZUL ST



Maria Bittner, Planner I

FINAL MAP OF
IRON MOUNTAIN / JONES UNIT 3

BEING A SUBDIVISION OF LOT 10, AS SHOWN BY MAP
THERON IN FILE 104, PAGE 18 OF PARCEL MAPS, IN THE
CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY,
NEVADA, LYING WITHIN THE SOUTHWEST QUARTER (SW
1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 3,
TOWNSHIP 10 SOUTH, RANGE 30 EAST, NDBLM, CITY OF
LAS VEGAS, CLARK COUNTY, NEVADA.



NOTE

[illegible][illegible]

CURVE TABLE

MEMBER	
MEMBER LINE	MEMBER LINE
0	0
1	1
2	2
3	3
4	4
5	5
6	6
7	7
8	8
9	9
10	10
11	11
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97	97
98	98
99	99

Carrier Engineering
 Consider us for Pumping, Engineering,
 Construction, Maintenance, and Related Services

GRADE	1-157	DOB NO.	740570	SHEET	3
DRAWING FILE	510-12-71	DRW. BY	LO		
DATE	01-04-01	COR. BY	IN	2	4

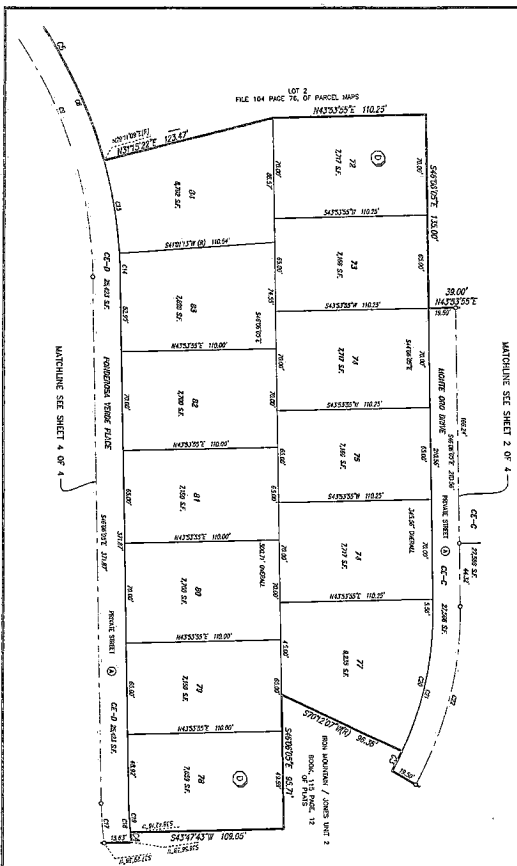
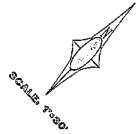
6635 Barnard Road
 Littleton, Colorado 80120
 (703) 663-9400

FILED

FINAL MAP OF IRON MOUNTAIN / JONES UNIT 3
 BEING A SUBDIVISION OF LOT 3 AS SHOWN BY MAP
 THEMED IN FILE 104, PAGE 79 OF PARCEL MAPS, IN THE
 CLARK COUNTY RECORDS OFFICE, CLARK COUNTY,
 NEVADA, AND BEING THE SOUTHWEST QUARTER 1/4
 OF THE SOUTHWEST 1/4 OF SECTION 19, RANGE 60
 TOWNSHIP 19 SOUTH, RANGE 60 EAST, NEADL, CITY OF
 LAS VEGAS, CLARK COUNTY, NEVADA.

NOTES

1. ALL PARTS OF CORNERS SHALL BE SET WITH A LINE AND NO. 10/11 ON BLOCK WALLS. ALL POINTS SHALL BE CORNER TO THE INTERSECTION OF THE PROPERTY LINE.
2. SURVEY SHOWN HEREON IS NOT A PART OF PRIVATELY OWNED LAND. IT IS A PUBLIC RECORDING OF A PUBLIC RECORD. THE PUBLIC RECORD SHALL BE MAINTAINED BY THE CLARK COUNTY RECORDS OFFICE. THE PUBLIC RECORD SHALL BE MAINTAINED BY THE CLARK COUNTY RECORDS OFFICE. THE PUBLIC RECORD SHALL BE MAINTAINED BY THE CLARK COUNTY RECORDS OFFICE.



CLARK COUNTY

LOT	AREA	PERCENT	AREA	PERCENT
71	1.00	10.00	1.00	10.00
72	1.00	10.00	1.00	10.00
73	1.00	10.00	1.00	10.00
74	1.00	10.00	1.00	10.00
75	1.00	10.00	1.00	10.00
76	1.00	10.00	1.00	10.00
77	1.00	10.00	1.00	10.00
78	1.00	10.00	1.00	10.00
79	1.00	10.00	1.00	10.00
80	1.00	10.00	1.00	10.00
81	1.00	10.00	1.00	10.00
82	1.00	10.00	1.00	10.00
83	1.00	10.00	1.00	10.00
84	1.00	10.00	1.00	10.00
85	1.00	10.00	1.00	10.00
86	1.00	10.00	1.00	10.00
87	1.00	10.00	1.00	10.00
88	1.00	10.00	1.00	10.00
89	1.00	10.00	1.00	10.00
90	1.00	10.00	1.00	10.00
91	1.00	10.00	1.00	10.00
92	1.00	10.00	1.00	10.00
93	1.00	10.00	1.00	10.00
94	1.00	10.00	1.00	10.00
95	1.00	10.00	1.00	10.00
96	1.00	10.00	1.00	10.00
97	1.00	10.00	1.00	10.00
98	1.00	10.00	1.00	10.00
99	1.00	10.00	1.00	10.00
100	1.00	10.00	1.00	10.00

Caterpillar
 11/6 0034
 314

BOOK PAGE

