

## EAGLE CREEK II – PHASE 2

Recorded in Book 96 Page 77 of Plats

200 Scale Map Location: G-25-1

Fire Dept. District Map # 1621:23, 33

MASTER SITE ADDRESS: 5611 RAVEN CREEK AVE

|             |     |      |                   |                 |                |                |
|-------------|-----|------|-------------------|-----------------|----------------|----------------|
| BLOCK 1     | LOT | 76   | 5717              | RAVEN CREEK AVE | E/W            | PRIVATE STREET |
|             |     | 77   | 5713              |                 |                |                |
|             |     | 78   | 5709              |                 |                |                |
|             |     | 79   | 5705              |                 |                |                |
|             |     | 80   | 5701              |                 |                |                |
|             |     | 81   | 5625              |                 |                |                |
|             |     | 82   | 5621              |                 |                |                |
|             |     | 83   | 5617              |                 |                |                |
|             |     | 84   | 5613              |                 |                |                |
| BLOCK 2     | LOT | 85   | 5612              | RAVEN CREEK AVE | E/W            | PRIVATE STREET |
|             |     | 86   | 5616              |                 |                |                |
|             |     | 87   | 5620              |                 |                |                |
|             |     | 88   | 5624              |                 |                |                |
|             |     | 89   | 5700              |                 |                |                |
|             |     | 90   | 5704              |                 |                |                |
|             |     | 91   | 5708              |                 |                |                |
|             |     | 92   | 5712              |                 |                |                |
|             |     | 93   | 5716              |                 |                |                |
|             |     | 94   | 5720              |                 |                |                |
| Common Area | A   | 6220 | EAGLE CROSSING ST | N/S             | PRIVATE STREET |                |
| Common Area | B   | 5702 | AZURE DR          | E/W             | PUBLIC STREET  |                |

ORIGINAL DATE: 10/10/2000

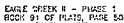
CITY OF LAS VEGAS  
PLANNING & DEVELOPMENT DEPARTMENT



DAVID BRATCHER, PLANNER II

(A COMMON INTEREST COMMUNITY)

PAPER, SHEET (S) OF PAPER, 2003  
FILE 9A OF PLATS, PAGE 61  
(NOT A PART)

[illegible]

GRAPHIC SCALE  
(18 FEET)  
1 inch = 40 ft.

[illegible]

| LET NUMBER / RESPONSE = 18 |     |
|----------------------------|-----|
| 16                         | 1   |
| —                          | 2   |
| —                          | 3   |
| —                          | 4   |
| —                          | 5   |
| —                          | 6   |
| —                          | 7   |
| —                          | 8   |
| —                          | 9   |
| —                          | 10  |
| —                          | 11  |
| —                          | 12  |
| —                          | 13  |
| —                          | 14  |
| —                          | 15  |
| —                          | 16  |
| —                          | 17  |
| —                          | 18  |
| —                          | 19  |
| —                          | 20  |
| —                          | 21  |
| —                          | 22  |
| —                          | 23  |
| —                          | 24  |
| —                          | 25  |
| —                          | 26  |
| —                          | 27  |
| —                          | 28  |
| —                          | 29  |
| —                          | 30  |
| —                          | 31  |
| —                          | 32  |
| —                          | 33  |
| —                          | 34  |
| —                          | 35  |
| —                          | 36  |
| —                          | 37  |
| —                          | 38  |
| —                          | 39  |
| —                          | 40  |
| —                          | 41  |
| —                          | 42  |
| —                          | 43  |
| —                          | 44  |
| —                          | 45  |
| —                          | 46  |
| —                          | 47  |
| —                          | 48  |
| —                          | 49  |
| —                          | 50  |
| —                          | 51  |
| —                          | 52  |
| —                          | 53  |
| —                          | 54  |
| —                          | 55  |
| —                          | 56  |
| —                          | 57  |
| —                          | 58  |
| —                          | 59  |
| —                          | 60  |
| —                          | 61  |
| —                          | 62  |
| —                          | 63  |
| —                          | 64  |
| —                          | 65  |
| —                          | 66  |
| —                          | 67  |
| —                          | 68  |
| —                          | 69  |
| —                          | 70  |
| —                          | 71  |
| —                          | 72  |
| —                          | 73  |
| —                          | 74  |
| —                          | 75  |
| —                          | 76  |
| —                          | 77  |
| —                          | 78  |
| —                          | 79  |
| —                          | 80  |
| —                          | 81  |
| —                          | 82  |
| —                          | 83  |
| —                          | 84  |
| —                          | 85  |
| —                          | 86  |
| —                          | 87  |
| —                          | 88  |
| —                          | 89  |
| —                          | 90  |
| —                          | 91  |
| —                          | 92  |
| —                          | 93  |
| —                          | 94  |
| —                          | 95  |
| —                          | 96  |
| —                          | 97  |
| —                          | 98  |
| —                          | 99  |
| —                          | 100 |

**QUALITY ASSURANCE NOTE**

**Carter-Burgess**

Consultants in  
Planning, Engineering,  
Construction Management  
and Related Services

Book 076 & 077