

IRON MOUNTAIN/BRADLEY

Recorded in Book 146 Page 061 of Plats

MASTER SITE ADDRESS: 5602 IRON MOUNTAIN RD

Fire Department District Map Number:

01221-93

<u>Block</u>	<u>Lot</u>	<u>Address</u>
1	1	5615 ETHAN HAWKE AVE
	2	5623
	3	5631
	4	5639
	5	5647
	6	5655
	7	8821 KENZIE COVE ST
	8	8829
	9	8837
	10	8845
	11	8853
	12	8861
	13	8869
	14	8877
	15	8885
	16	8901
	17	8909
	18	8917
	19	8925
	20	8933
	21	8932
	22	8924
	23	8916
	24	8908
	25	8900
	26	5646 SOPHIE BELLE AVE
	27	5638
	28	5630
	29	5622
	30	5614

IRON MOUNTAIN/BRADLEY

Recorded in Book 146 Page 061 of Plats

MASTER SITE ADDRESS: 5602 IRON MOUNTAIN RD

Fire Department District Map Number:

01221-93

<u>Block</u>	<u>Lot</u>	<u>Address</u>
1	31	8876 NOLENE STREAM ST
	32	8868
	33	8860
	34	8852
	35	8844
	36	8836
	37	8828
	38	8820
	39	8831
	40	8839
	41	8847
	42	8855
	43	8863
	44	5631 SOPHIE BELLE AVE
	45	8862 KENZIE COVE ST
	46	8854
	47	8846
	48	8838
	49	8830
	50	5630 ETHAN HAWKE AVE

Jim Marshall, Senior Planner

IRON MOUNTAIN/BRADLEY

Recorded in Book 146 Page 061 of Plats

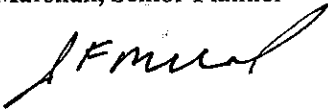
MASTER SITE ADDRESS: 5602 IRON MOUNTAIN RD

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<u>Block</u>	<u>Lot</u>	<u>Address</u>
1	31	8876 NOLENE STREAM ST
	32	8868
	33	8860
	34	8852
	35	8844
	36	8836
	37	8828
	38	8820
	39	8831
	40	8839
	41	8847
	42	8855
	43	8863
	44	5631 SOPHIE BELLE AVE
	45	8862 KENZIE COVE ST
	46	8854
	47	8846
	48	8838
	49	8830
	50	5630 ETHAN HAWKE AVE

Jim Marshall, Senior Planner



BEING A SUBDIVISION OF ALL OF LDT 1 AS SHOWN BY MAP THEREOF IN FILE 117, PAGE 43 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, LYING WITHIN THE SOUTHEAST QUARTER (SE1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 1, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.: CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

FROM MOUNTAIN/BROADLEY

[illegible][illegible]

TELEPHONE CEMENT PILES AND (9) A PERMANENT EASEMENT OVER ALL AREAS INDICATED HEREON FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, REPAIR, REPLACEMENT, MODIFICATION, REMOVAL, REPAIR, AND/OR ADJUSTMENT OF GAS LINES, UNDERGROUND POWER AND TELEPHONE LINES, AND ALL NECESSARY APPURTENANCES THEREON, TOGETHER WITH THE RIGHT OF ACCESS AND EGRESS THEREON. HOWEVER, THAT AN ABOVE-GROUND UTILITY VAULTS THAT WOULD SUBSTANTIALLY INTERFERE WITH THE INTEREDED USE OF THE TRAIL CORRIDOR SHALL BE ALLOWED WITHIN ANY TRAIL CORRIDOR, PROVIDED THAT SUCH VAULTS ARE CONSIDERED AS PUBLIC BUREAU TRAIL EASEMENTS.

STREETS, THE ABOVE PRATED OWNER OF THE SUDEN PLATTED LANE, DOES HEREBY GRANT AND CONVEY TO THE CITY OF LAS VEGAS AND TO ITS SHERIFFS AND ASSIGNS A FIRST-PRIOR EASEMENT ALONGSIDE TO ALL PROPERTY LINES BENEATH LOTS ON COMMON AVENUE AND PUBLIC PLACEMENTS FOR PURPOSES OF PLACING PUBLIC FIRE HYDRANTS, PUBLIC STREETLIGHTS, TRAFFIC SIGNALS, CONDUITS AND APPURTENANCES, HEREIN, AND AN ADDITIONAL EASEMENT OF UP TO THIS EASEMENT IN ADVANCE FROM EACH FIRE HYDRANT, STREETLIGHT, TRAFFIC SIGNAL, CONDUIT AND APPURTENANCES, NOT ANY OTHER PURPOSES, IN CONDUCT WITH THIS STATEMENT.

OPPORTUNITY TO EXPRESS THEIRS THE PAC-ACT FACSIMILE, TOGETHER WITH THE RIGHT OF PROTEST TO AND EXPRESS FROM THESE FACSIMILES. A MEMORIAL THE FOOT WALK, CHANGING WALKWAY EXPOSURE, IS HEREBY GRANTED OVERTHAT ALL STUDENTS LOCATED IN CHANGING WALKWAY AUDITION PUBLIC EVENTS. INSIDE SUCH SUPPLAINS ARE NOT LOCATED ANYWHERE WITHIN THE CAMPUS. THE CAMPUS, TOGETHER WITH THE RIGHT OF ACCESS THROUGH AND EXPRESS OUTSIDE THE CAMPUS.

4/8/68
DATE
SUSAN P. GROSS
SUSAN P. GROSS
ATTORNEY GENERAL
ATTORNEY GENERAL

KNOWLEDGE

STATE OF NEW YORK	{	SS.
COUNTY OF CLARK		

[Signature]
Vice President
McDONOUGH AMERICAN REMEDIES OF NEWARK, INC., A COLORADO CORPORATION

RECEIVED AND FILED IN THE OFFICE OF THE SECRETARY OF STATE
JAN 17 1968

DATE OF APPOINTMENT: May 2, 2014

LEGAL DESCRIPTION

1/2 OF LOT 1 AS SHOWN BY MAP THEREON IN FILE #12, PAGE 43 OF PARCEL MAPS IN THE
CLARK COUNTY CLERK'S OFFICE, MINNESOTA, LING WITHIN THE SOUTHEAST QUARTER (SE1/4) OF
SECTION 2, TOWNSHIP 1P SOUTH, RANGE 90 EAST, N.E.M.,
OF LAS VEGAS, CLARK COUNTY, NEVADA.

STATUS OF BEARINGS

SOUTH 02°23'34" EAST, BEING THE BEARING OF THE EAST LINE OF THE SOUTH-EAST QUARTER (SE1/4) OF THE NORTHWEST QUARTER (NW1/4) OF SECTION 1, TOWNSHIP 19 SOUTH, RANGE 60 EAST, MERIDIAN 10 WEST, SOUTHERN PLAINS COUNTY, NEBRASKA, AS SHOWN BY MAP INTERED IN FILE 112, PAGE 43 PARCEL MAPS IN THE CLARK COUNTY RECORDS OFFICE, NEBRASKA.

AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT AND THAT THE MONUMENTS HAVE NOT BEEN SET, BUT A PROPER PERFORMANCE BOND AND BEEN DEPOSITED TO GUARANTEE THEIR SETTING ON OR BEFORE THE 1ST DAY OF OCTOBER, 2015.

0-5-14
JAN 10 1964 P.L.S.
CITY SOUTHERN
CITY OF LAS VEGAS, NEVADA
NEVADA LICENSE NO. 72469

CERTIFICATE OF DIRECTOR OF PLANNING APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLETES WITH THE FORDNEY MAP AND ANY UNRESOLVED ALTERNATE DISCREPANCIES THAT THE MAP COMPLETES WITH THE APPLICABLE STATUTORY AND ADMINISTRATIVE PROVISIONS THAT ALL CONDITIONS IMPROVED UPON THE FINAL MAP HAVE BEEN MET, AND THAT THE MAP HAS BEEN APPROVED AND THE FUNNELS MONEY NOTE ACCEPTED FOR CONSIDERATION BY THE DIRECTOR OF PLANNING.

ON THIS 22ND DAY OF February, 2014 :

[Signature]
 PLANNING AND
 DEVELOPMENT
 OFFICER

2/20/14
 DATE

CITY OF LAS VEGAS, NEVADA DIVISION OF WATER RESOURCES

THIS FINAL MAP IS APPROVED BY THE DIRECTOR OF WATER RESOURCES OF THE DEPARTMENT OF AGRICULTURE AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF THE REGIONAL OFFICE ON FILE IN THIS OFFICE.

3/2/74
 [Signature]
 REGIONAL OFFICE

STATE OF NEW YORK DIVISION OF WATER RESOURCES DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE SOUTHERN HEMLOCK HEALTH DISTRICT, THIS APPROVAL
CONCERNS SERVICE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES AND
IS NOT INTENDED TO BE A COMMUNITY SYSTEM FOR DISPOSAL OF SERVICE.

Patricia J. Reubens 2/6/84

DR. DANIELA LA RUCCA, D.D.S.
FOR THE STOUNIN, NEVADA HEALTH DISTRICT

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. N.R.S. 27B.505.

INSTRUMENT NO.	FILE NO.
FINAL MAP OF IRON MOUNTAIN/BRADLEY	

WALLACE - MORRIS

A COMMON INTEREST COMMUNITY
OF ALL OF LOT 1 IS SHOWN BY MAP THEREIN IN FILE 117,
ONE AS PARTS MAINTAINED BY THE CLARK COUNTY RECORDER'S OFFICE, AND A
LARGE SECTION BEING WITHIN THE SOUTHWEST QUARTER (SW1/4) OF THE SOUTHWEST QUANTY
(SW1/4) OF SECTION 19, TOWNSHIP 18 SOUTH, RANGE 60 EAST, N.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

DATED AT LAS VEGAS, NV.
DATE 3-27-14
ROOM 1916

OFFICIAL RECORD BOOK NO. 2016


SURVEYING, INC.
 LAND SURVEY CONSULTING
 3740 SOUTH ARVILLE STREET, #206
 LAS VEGAS, NEVADA 89118
 PH: 702.222.5967 FAX: 702.222.5963

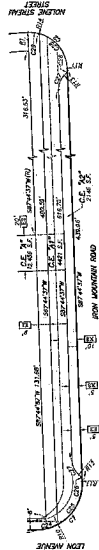
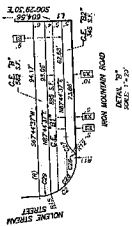
BEING A SUBDIVISION OF ALL OF LOT 1 AS SHOWN BY MAP THEREOF IN FILE 117, PAGE 43 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, LYING WITHIN THE SOUTHEAST QUARTER (SE1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 1, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

BEING A SUBDIVISION OF ALL OF LOT 1 AS SHOWN BY MAP THEREOF IN FILE 117, PAGE 43 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, LYING WITHIN THE SOUTHEAST QUARTER (SE1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 1, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.



LONG LEARNING	DISTANCE
11 55:15.234	18.30
12 50:29.234	10.02
13 50:29.234	60.83
14 50:29.234	60.83
15 50:29.234	60.83
16 50:29.234	60.83
17 50:29.234	60.83
18 50:29.234	60.83
19 50:29.234	60.83
20 50:29.234	60.83
21 50:29.234	60.83
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92 50:29.234	60.83
93 50:29.234	60.83
94 50:29.234	60.83
95 50:29.234	60.83
96 50:29.234	60.83
97 50:29.234	60.83
98 50:29.234	60.83
99 50:29.234	60.83
100 50:29.234	60.83

CURR	COST	AUDS	INVEST	ROCN
C01	1.7500	1.5000	0.2500	0.33
C02	2.2500	1.7500	0.5000	0.22
C03	2.7500	2.0000	0.7500	0.16
C04	3.2500	2.2500	1.0000	0.11
C05	3.7500	2.5000	1.2500	0.08
C06	4.2500	2.7500	1.5000	0.06
C07	4.7500	3.0000	1.7500	0.04
C08	5.2500	3.2500	2.0000	0.03
C09	5.7500	3.5000	2.2500	0.02
C10	6.2500	3.7500	2.5000	0.01
C11	6.7500	4.0000	2.7500	0.01
C12	7.2500	4.2500	3.0000	0.00
C13	7.7500	4.5000	3.2500	0.00
C14	8.2500	4.7500	3.5000	0.00
C15	8.7500	5.0000	3.7500	0.00
C16	9.2500	5.2500	4.0000	0.00
C17	9.7500	5.5000	4.2500	0.00
C18	10.2500	5.7500	4.5000	0.00
C19	10.7500	6.0000	4.7500	0.00
C20	11.2500	6.2500	5.0000	0.00
C21	11.7500	6.5000	5.2500	0.00
C22	12.2500	6.7500	5.5000	0.00
C23	12.7500	7.0000	5.7500	0.00
C24	13.2500	7.2500	6.0000	0.00
C25	13.7500	7.5000	6.2500	0.00
C26	14.2500	7.7500	6.5000	0.00
C27	14.7500	8.0000	6.7500	0.00
C28	15.2500	8.2500	7.0000	0.00
C29	15.7500	8.5000	7.2500	0.00
C30	16.2500	8.7500	7.5000	0.00
C31	16.7500	9.0000	7.7500	0.00
C32	17.2500	9.2500	8.0000	0.00
C33	17.7500	9.5000	8.2500	0.00
C34	18.2500	9.7500	8.5000	0.00
C35	18.7500	10.0000	8.7500	0.00
C36	19.2500	10.2500	9.0000	0.00
C37	19.7500	10.5000	9.2500	0.00
C38	20.2500	10.7500	9.5000	0.00
C39	20.7500	11.0000	9.7500	0.00
C40	21.2500	11.2500	10.0000	0.00
C41	21.7500	11.5000	10.2500	0.00
C42	22.2500	11.7500	10.5000	0.00
C43	22.7500	12.0000	10.7500	0.00
C44	23.2500	12.2500	11.0000	0.00
C45	23.7500	12.5000	11.2500	0.00
C46	24.2500	12.7500	11.5000	0.00
C47	24.7500	13.0000	11.7500	0.00
C48	25.2500	13.2500	12.0000	0.00
C49	25.7500	13.5000	12.2500	0.00
C50	26.2500	13.7500	12.5000	0.00
C51	26.7500	14.0000	12.7500	0.00
C52	27.2500	14.2500	13.0000	0.00
C53	27.7500	14.5000	13.2500	0.00
C54	28.2500	14.7500	13.5000	0.00
C55	28.7500	15.0000	13.7500	0.00
C56	29.2500	15.2500	14.0000	0.00
C57	29.7500	15.5000	14.2500	0.00
C58	30.2500	15.7500	14.5000	0.00
C59	30.7500	16.0000	14.7500	0.00
C60	31.2500	16.2500	15.0000	0.00
C61	31.7500	16.5000	15.2500	0.00
C62	32.2500	16.7500	15.5000	0.00
C63	32.7500	17.0000	15.7500	0.00
C64	33.2500	17.2500	16.0000	0.00
C65	33.7500	17.5000	16.2500	0.00
C66	34.2500	17.7500	16.5000	0.00
C67	34.7500	18.0000	16.7500	0.00
C68	35.2500	18.2500	17.0000	0.00
C69	35.7500	18.5000	17.2500	0.00
C70	36.2500	18.7500	17.5000	0.00
C71	36.7500	19.0000	17.7500	0.00
C72				

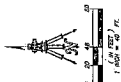
[illegible]

FINAL MAP OF

A COMMON INTEREST COMMUNITY

THEREOF IN FILE 117, PAGE 43 OF PARCEL

THE SOUTHWEST QUARTER (SW1/4) OF SECTION 10, T12N, R10E, S4E, CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.



GROUP	AREA	MAKES	LENGTH	WASTAGE
C1	100	45.5	1.0	0.0
C2	100	45.5	1.0	0.0
C3	100	45.5	1.0	0.0
C4	100	45.5	1.0	0.0
C5	100	45.5	1.0	0.0
C6	100	45.5	1.0	0.0
C7	100	45.5	1.0	0.0
C8	100	45.5	1.0	0.0
C9	100	45.5	1.0	0.0
C10	100	45.5	1.0	0.0
C11	100	45.5	1.0	0.0
C12	100	45.5	1.0	0.0
C13	100	45.5	1.0	0.0
C14	100	45.5	1.0	0.0
C15	100	45.5	1.0	0.0
C16	100	45.5	1.0	0.0
C17	100	45.5	1.0	0.0
C18	100	45.5	1.0	0.0
C19	100	45.5	1.0	0.0
C20	100	45.5	1.0	0.0
C21	100	45.5	1.0	0.0
C22	100	45.5	1.0	0.0
C23	100	45.5	1.0	0.0
C24	100	45.5	1.0	0.0
C25	100	45.5	1.0	0.0
C26	100	45.5	1.0	0.0
C27	100	45.5	1.0	0.0
C28	100	45.5	1.0	0.0
C29	100	45.5	1.0	0.0
C30	100	45.5	1.0	0.0
C31	100	45.5	1.0	0.0
C32	100	45.5	1.0	0.0
C33	100	45.5	1.0	0.0
C34	100	45.5	1.0	0.0
C35	100	45.5	1.0	0.0
C36	100	45.5	1.0	0.0
C37	100	45.5	1.0	0.0
C38	100	45.5	1.0	0.0
C39	100	45.5	1.0	0.0
C40	100	45.5	1.0	0.0
C41	100	45.5	1.0	0.0
C42	100	45.5	1.0	0.0
C43	100	45.5	1.0	0.0
C44	100	45.5	1.0	0.0
C45	100	45.5	1.0	0.0
C46	100	45.5	1.0	0.0
C47	100	45.5	1.0	0.0
C48	100	45.5	1.0	0.0
C49	100	45.5	1.0	0.0
C50	100	45.5	1.0	0.0
C51	100	45.5	1.0	0.0
C52	100	45.5	1.0	0.0
C53	100	45.5	1.0	0.0
C54	100	45.5	1.0	0.0
C55	100	45.5	1.0	0.0
C56	100	45.5	1.0	0.0
C57	100	45.5	1.0	0.0
C58	100	45.5	1.0	0.0
C59	100	45.5	1.0	0.0
C60	100	45.5	1.0	0.0
C61	100	45.5	1.0	0.0
C62	100	45.5	1.0	0.0
C63	100	45.5	1.0	0.0
C64	100	45.5	1.0	0.0
C65	100	45.5	1.0	0.0
C66	100	45.5	1.0	0.0
C67	100	45.5	1.0	0.0
C68	100	45.5	1.0	0.0
C69	100	45.5	1.0	0.0
C70	100	45.5	1.0	0.0
C71	100	45.5	1.0	0.0
C72	100	45.5	1.0	0.0
C73	100	45.5	1.0	0.0
C74	100	45.5	1.0	0.0
C75	100	45.5	1.0	0.0
C76	100	45.5	1.0	0.0
C77	100	45.5	1.0	0.0
C78	100	45.5	1.0	0.0
C79	100	45.5	1.0	0.0
C80	100	45.5	1.0	0.0
C81	100	45.5	1.0	0.0
C82	100	45.5	1.0	0.0
C83	100	45.5	1.0	0.0
C84	100	45.5	1.0	0.0
C85	100	45.5	1.0	0.0
C86	100	45.5	1.0	0.0
C87	100	45.5	1.0	0.0
C88	100	45.5	1.0	0.0

REGIONAL	ESTIMATED
R1	177,933,203
R2	2,642,538,072
R3	2,442,538,072
R4	5,207,233,303
R5	5,207,233,303
R6	1,442,423,849
R7	2,021,562,323
R8	1,747,442,323
R9	5,207,233,303
R10	1,442,423,849
R11	1,442,423,849
R12	2,021,562,323
R13	2,021,562,323
R14	1,442,423,849
R15	2,021,562,323
R16	2,021,562,323

LINE	BEARING	DISTANCE
1	S 62° 2' 30" W	8.00'
2	S 40° 15' 43" W	54.51'
3	S 60° 15' 43" W	57.14'
4	N 88° 02' 00" E	6.74'
5	S 27° 35' 01" W	10.05'
6	S 60° 35' 01" W	8.29'
7	S 60° 35' 01" W	17.31'
8	S 60° 35' 01" W	27.86'

LEGEND

— SUBDIVISION BOUNDARY LINE

— STREET CENTERLINE

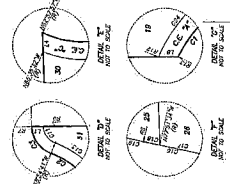
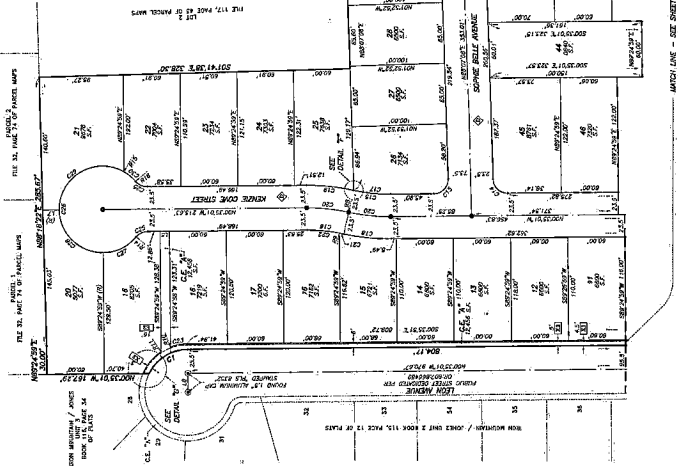
— LOT LINE

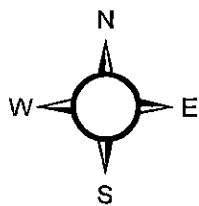
— ADJACENT PROPERTY LINE

LOT NUMBER	COMMON ELEMENT	PLANS STREET ADDRESS PER THIS PLAN (2-10 ADDRESS)
71	C.E.	

[illegible]

4.3	WEEK CITY OF LAS VEGAS FACED WITH PERMANENTLY INCREASING RENT FOR FIRE ALARMS AND STREET LIGHTS
4.4	WEEK CITY OF LAS VEGAS FACED WITH PERMANENTLY INCREASING RENT FOR FIRE ALARMS, CONCRETE AND TRAFFIC SIGNALS
4.5	PUBLIC UTILITIES' ACCESS TO THE PROPERTY WAS ADVANCED BY THE HOUSINGMEN'S ASSOCIATION





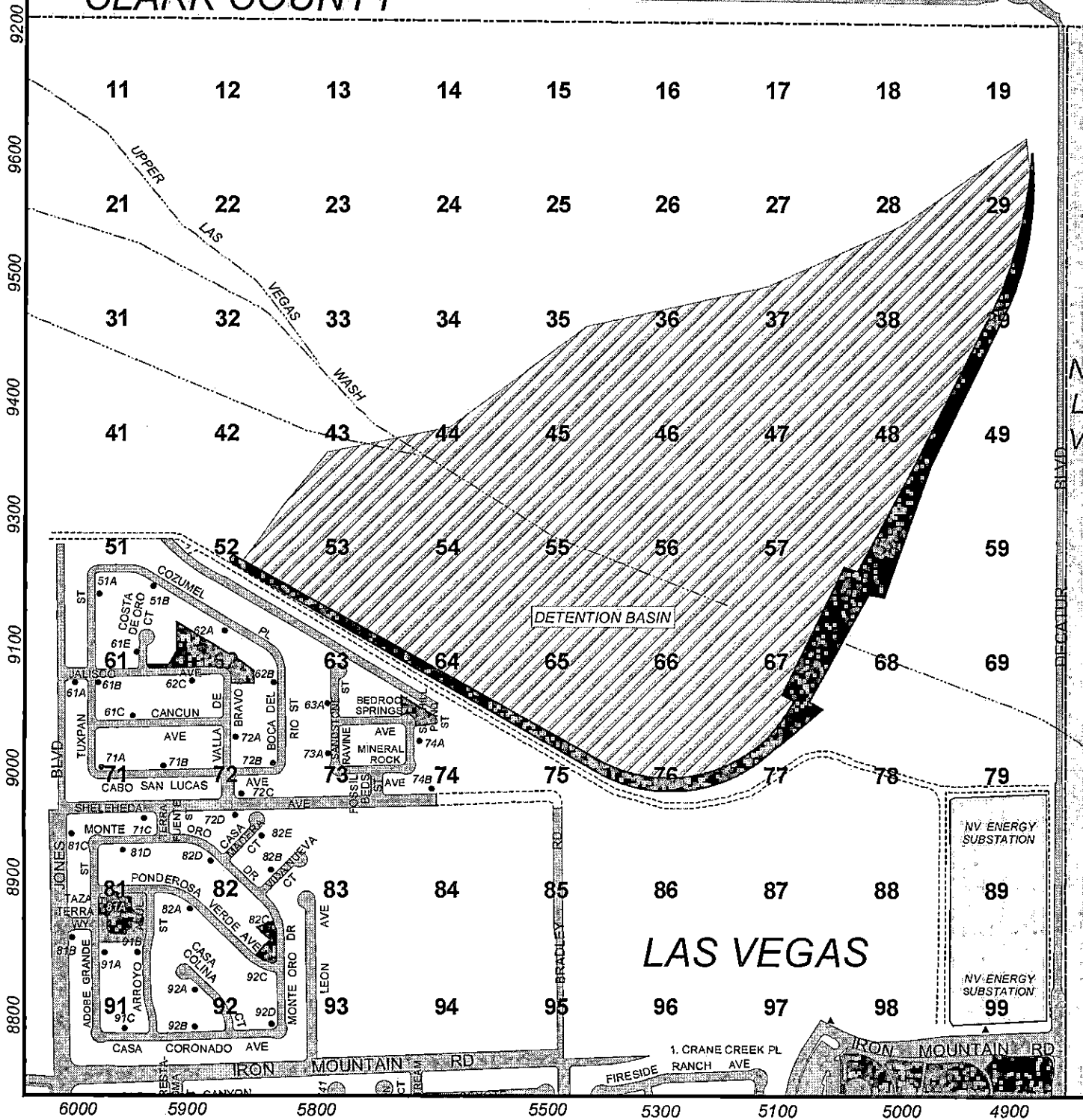
1221

© City of Las Vegas 07/09/13

0 250 500 1,000 1,500 2,000 Feet

1119	1121	1122
1219	1221	1222
1319	1321	1322

CLARK COUNTY



Pre-Application Conference Request Form

Pre-App #: PREAPP2014 - 000540

Project Name: Avis at Pep Boys

Representative Information

Name: Jeff Wagner

Phone: 972-453-4051

Address: P.O. Box 612707

Fax: 972-453-5106

City, State, Zip: DFW Airport, TX, 75261

Email: jeff.wagner@avisbudget.com

Project Address: 4141 N. Rancho Drive

VM 8:55Am 3/11/14

Assessor's Parcel #(s): 138-02-814-003

VM 4:05 Pm 3/11/14

Project Description: The addition of an Avis car rental desk at the Pep Boys facility.

VM 8:40Am 3/12/14

VM 4:00pm 3/12/14

Use (For example: Residence, Liquor Establishment, Motor Vehicle Sales, etc.):

Existing: Auto Repair Minor

Proposed: Auto Repair Minor + Car Rental
(accessory)

General Plan Designation:

VM 7:15Am 3/13/14

Existing:

Proposed: <No Change Proposed>

Zoning District:

Existing:

Proposed: <No Change Proposed>

Special Area, Master Plans, and/or Overlay Districts that Apply (i.e. Summerlin):

N/A

Special Land Use Designation (per plan, if applicable):

N/A

Previous Cases (if applicable): N/A

PREFERRED PRE-APPLICATION CONFERENCE DATES: Mon 3/31/14, Mon 4/7/14

REQUIRED LAND USE APPLICATION(S):

Special Use Permit, Variance,

Fredra M. Junior

From: Greg Kapovich
Sent: Monday, March 10, 2014 4:31 PM
To: Fredra M. Junior
Subject: RE: Avis at Pep Boys 2014-540 Jeff Wagner

(20th)
Wednesday March 10th anytime between 8 and 3:30. However, this pre-app is pretty straight forward and I'd (Planning) be the only person at the meeting. I'd be willing to conduct this pre-app over the phone since the applicant is out of town. Give him the option please

From: Fredra M. Junior
Sent: Monday, March 10, 2014 10:45 AM
To: Greg Kapovich
Subject: Avis at Pep Boys 2014-540 Jeff Wagner

Dates and times please, thank you!