

ROMANO RIDGE SUBDIVISION UNIT 2

Recorded in Book 93 Page 15 of Plats

200 Scale Map Location: G-25-6

Fire Dept. District Map # 1621:66,67,76,77

MASTER SITE ADDRESS: 5100 EL CAMPO GRANDE AVE

BLOCK A	LOT	40	5100	MOLVENO CT	E/W	PUBLIC STREET
		41	5104			
		42	5108			
		43	5112			
		44	5116			
		45	5200			
		46	5204			
		47	5208			
		48	5212			
		49	5216			
		50	5220			
		51	5221			
		52	5217			
		53	5213			
		54	5209			
		55	5205			
		56	5201			
		57	5117			
		58	5113			
		59	5109			
		60	5105			
		61	5101			
BLOCK A	LOT	62	5100	PAOLA CT	E/W	PUBLIC STREET
		63	5104			
		64	5108			
		65	5112			
		66	5116			
		67	5200			
		68	5204			
		69	5208			
		70	5212			
		71	5216			
		72	5220			
		73	5221			
		74	5217			
		75	5213			
		76	5209			
		77	5205			
		78	5201			
		79	5117			
		80	5113			
		81	5109			
		82	5105			
		83	5101			
BLOCK A	LOT	84	5100	REMINI CT	E/W	PUBLIC STREET
		85	5104			
		86	5108			

ROMANO RIDGE SUBDIVISION UNIT 2

BLOCK A	LOT	87	5112	REMINI CT	E/W	PUBLIC STREET
		88	5116			
		89	5200			
		90	5204			
		91	5208			
		92	5212			
		93	5216			
		94	5220			
		95	5221			
		96	5217			
		97	5213			
		98	5209			
		99	5205			
		100	5201			
		101	5117			
		102	5113			
		103	5109			
		104	5105			
		105	5101			
BLOCK B	LOT	106	5800	SASSA ST	N/S	PUBLIC STREET
		107	5804			
		108	5808			
		109	5812			
		110	5816			
		111	5820			
		112	5824			
		113	5828			
		114	5832			
		115	5836			
		116	5840			
		117	5844			
		118	5848			
		119	5900			
		120	5904			

ORIGINAL DATE: 2/03/2000

CITY OF LAS VEGAS
PLANNING & DEVELOPMENT DEPARTMENT



TROY JESCHKE, PLANNER I

ROMANO RIDGE SUBDIVISION UNIT 2

Recorded in Book 93 Page 15 of Plats

200 Scale Map Location: G-25-6

Fire Dept. District Map # 1621:66,67,76,77

MASTER SITE ADDRESS: 5100 EL CAMPO GRANDE AVE

BLOCK A	LOT	40	5100	MOLVENO CT	E/W	PUBLIC STREET
		41	5104			
		42	5108			
		43	5112			
		44	5116			
		45	5200			
		46	5204			
		47	5208			
		48	5212			
		49	5216			
		50	5220			
		51	5221			
		52	5217			
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		54	5209			
		55	5205			
		56	5201			
		57	5117			
		58	5113			
		59	5109			
		60	5105			
		61	5101			
BLOCK A	LOT	62	5100	PAOLA CT	E/W	PUBLIC STREET
		63	5104			
		64	5108			
		65	5112			
		66	5116			
		67	5200			
		68	5204			
		69	5208			
		70	5212			
		71	5216			
		72	5220			
		73	5221			
		74	5217			
		75	5213			
		76	5209			
		77	5205			
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		82	5105			
		83	5101			
BLOCK A	LOT	84	5100	REMINI CT	E/W	PUBLIC STREET
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		86	5108			

ROMANO RIDGE SUBDIVISION UNIT 2

BLOCK A	LOT	87	5112	REMINI CT	E/W	PUBLIC STREET
		88	5116			
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		90	5204			
		91	5208			
		92	5212			
		93	5216			
		94	5220			
		95	5221			
		96	5217			
		97	5213			
		98	5209			
		99	5205			
		100	5201			
		101	5117			
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		105	5101			
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		107	5804			
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		109	5812			
		110	5816			
		111	5820			
		112	5824			
		113	5828			
		114	5832			
		115	5836			
		116	5840			
		117	5844			
		118	5848			
		119	5900			
		120	5904			

ORIGINAL DATE: 2/03/2000

CITY OF LAS VEGAS
PLANNING & DEVELOPMENT DEPARTMENT



TROY JESCHKE, PLANNER I

ROMANO RIDGE SUBDIVISION - UNIT 2

A COMMON INTEREST COMMUNITY

SITUATE IN THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 25, TOWNSHIP 19 SOUTH, RANGE 60 EAST, MOUNT DIABLO MERIDIAN, CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

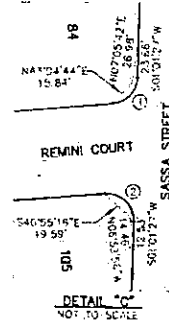
NOTES

- ALL REAR PROPERTY CORNERS ARE REBAR AND ALUMINUM CAP P.L.S. 4541 UNLESS WALL IS BUILT THEN NAIL AND BRASS TAG P.L.S. 4541 SET IN WALL DENOTES SIDE PROPERTY LINE SET SAACUT IN THE TOP OF CURB ON THE SIDE PROPERTY LINE EXTENDED
- ALL STREETS ARE PUBLIC STREETS

(File Copy)

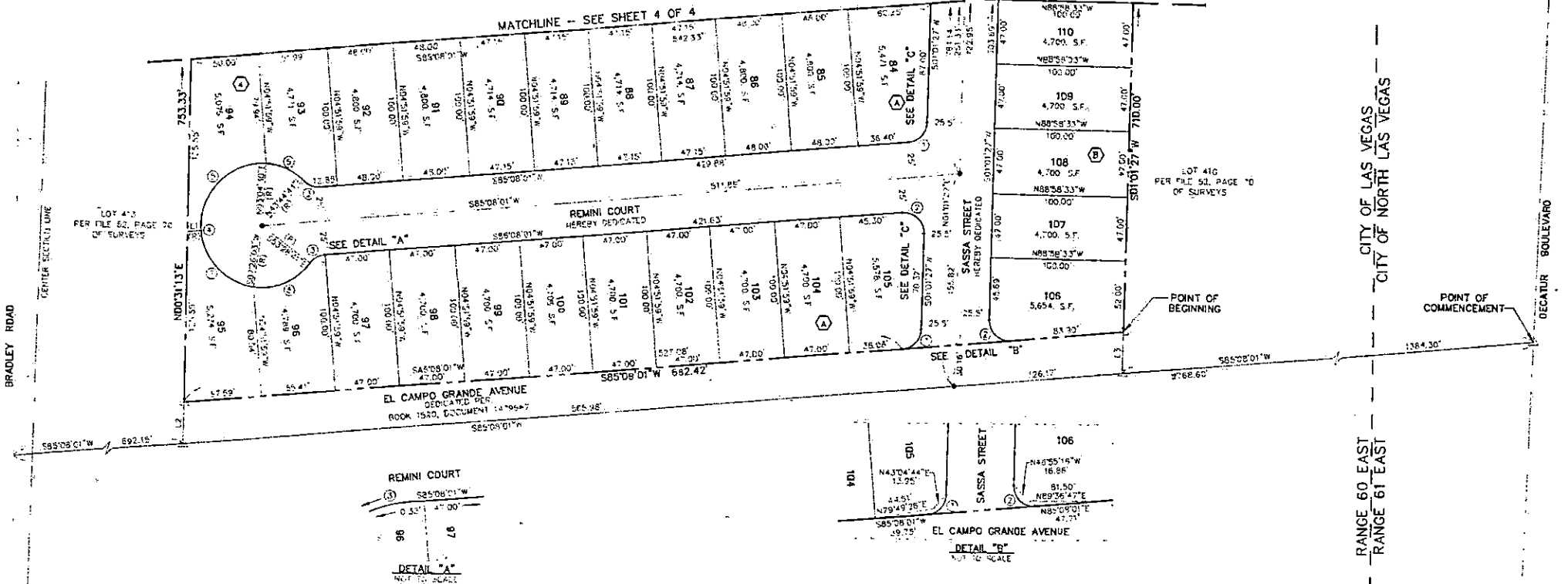
No.	Bearing	Distance
1	N85°04'01"E	10.00'
2	N00°01'13"E	49.13'
3	S30°01'07"E	50.16'

No.	Curve	Radius	Length	Tangent
1	45°08'24"	17.72'	22.02'	13.53'
2	35°51'28"	17.60'	22.10'	13.53'
3	45°08'24"	17.60'	22.10'	13.53'
4	27°27'57"	45.50'	220.15'	40.10'
5	9°56'29"	45.50'	77.78'	52.78'
6	49°40'14"	45.50'	32.30'	16.86'
7	7°41'58"	45.50'	61.70'	36.65'
8	60°34'45"	45.50'	48.37'	25.75'



LEGEND

- FOUND MONUMENTATION AS SHOWN AND DESCRIBED
- SET 5/8" REBAR AND ALUMINUM CAP STAMPED "F.W. OFBAN P.L.S. 4541"
- FOUND 1-1/2" INCH ALUMINUM CAP STAMPED "B.K. JEFFERSON P.L.S. 8421" PER FILE 81, PAGE 31 OF SURVEYS
- LOT NUMBER
- TOTAL LOTS IN SUBDIVISION = 81
- BLOCK NUMBER
- CURVE NUMBER
- COURSE NUMBER
- CENTER SECTION LINE
- SECTION LINE
- SUBDIVISION BOUNDARY LINE
- STREET CENTERLINE
- LOT LINE
- RIGHT-OF-WAY LINE
- RADIAL LINE
- S.F. SQUARE FEET
- (P) RADIAL LINE
- (PRO) OCCUPIED LINE
- SYRE (SIGHT VISIBILITY RESTRICTION EASEMENT) NO LANDSCAPING OR SOFT RESTRICTING IMPROVEMENTS TALLER THAN 30 INCHES ALLOWED WITHIN THE AREAS SHADDED TO BE PRIVATELY MAINTAINED



ROMANO RIDGE SUBDIVISION - UNIT 2

A COMMON INTEREST COMMUNITY

SITUATE IN THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 25, TOWNSHIP 19 SOUTH, RANGE 60 EAST, MOUNT DIABLO MERIDIAN, CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

NOTES

- ALL REAR PROPERTY CORNERS ARE REBAR AND ALUMINUM CAP P.L.S. 4541 UNLESS WALL IS BUILT THEN NAIL AND BRASS TAG P.L.S. 4541 SET IN WALL DENOTES SIDE PROPERTY LINE. SET SAWCUT IN THE TOP OF CURB ON THE SIDE PROPERTY LINES EXTENDED.
- ALL STREETS ARE PUBLIC STREETS.

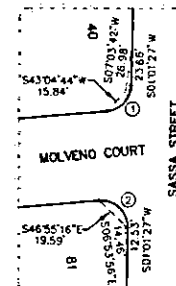
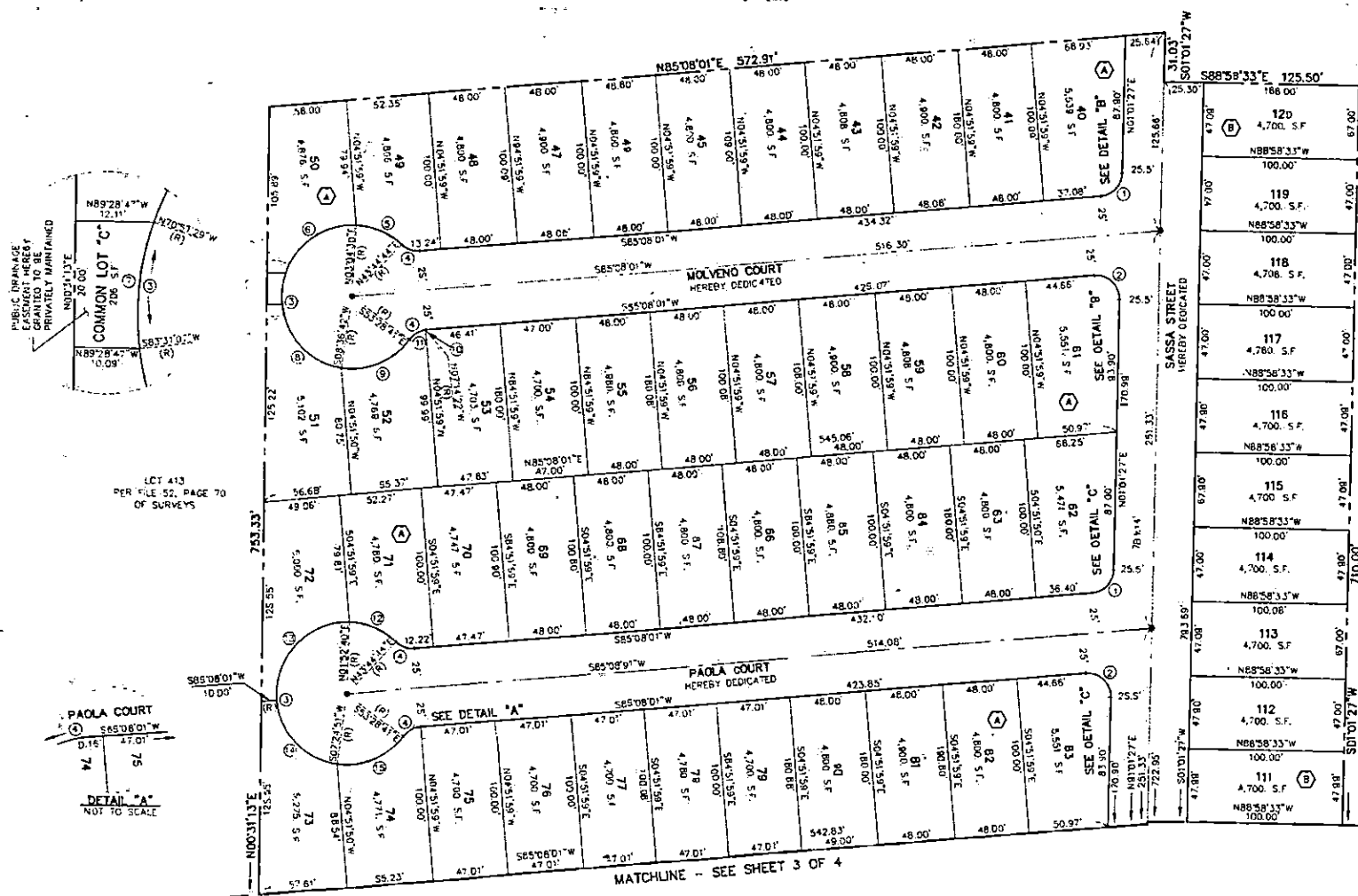
CURVE	DELTA	RADIUS	LENGTH	TANGENT
1	84°06'34"	15.00	22.02	13.53
2	95°53'28"	15.00	25.10	16.63
3	277°13'25"	45.50	220.15	40.10
4	48°36'43"	15.00	12.23	6.77
5	40°49'14"	45.50	11.30	16.86
6	74°01'59"	45.50	58.79	34.31
7	25°31'24"	45.50	28.27	10.31
8	74°54'25"	45.50	59.49	34.85
9	52°05'23"	45.50	49.31	27.19
10	82°22'23"	15.00	0.62	0.31
11	48°74'30"	15.00	12.11	6.48
12	41°57'04"	45.50	13.25	17.41
13	96°44'39"	45.50	76.83	51.20
14	77°43'11"	45.50	61.72	36.66
15	60°53'33"	45.50	48.36	26.74

ROMANO RIDGE SUBDIVISION - UNIT 1
PER BOOK 88, PAGE 04
OF PLATS



LEGEND

- FOUND MONUMENTATION AS SHOWN AND DESCRIBED
- SET 5/8" REBAR AND ALUMINUM CAP STAMPER "F.W. ORBAN P.L.S. 4541"
- LOT NUMBER
- TOTAL LOTS IN SUBDIVISION = 81
- BLOCK NUMBER
- CURVE NUMBER
- COURSE NUMBER
- SUBDIVISION BOUNDARY LINE
- STREET CENTERLINE
- LOT LINE
- RIGHT-OF-WAY LINE
- RADIAL LINE
- S.F. SQUARE FEET
- (R) RADIAL LINE
- (PROO) PRODUCED LINE
- S.V.R.E. (SIGHT VISIBILITY RESTRICTION EASEMENT) NO LANDSCAPING OR SIGHT RESTRICTING IMPROVEMENTS TALLER THAN 30 INCHES ALLOWED WITHIN THE AREAS SHADED TO BE PRIVATELY MAINTAINED



LOT 410
PER FILE 52, PAGE 70
OF SURVEYS

