

IRON MOUNTAIN RANCH - VILLAGE 5 - UNIT 2

Recorded in Book 108 Page 84 of Plats

200 Scale Map Location: G-12-6

Fire Dept. District Map # 1321:68

MASTER SITE ADDRESS: 4902 IRONHORSE LODGE AVE

BLOCK A	LOT	692	8304	LOST SPUR ST	N/S	PUBLIC STREET
		693	8300			

BLOCK B	LOT	609	5005	GRANITE CREEK CT	E/W	PUBLIC STREET
		610	5009			
		611	5013			
		612	5017			
		613	5021			
		614	5025			
		615	5029			
		616	5033			
		617	5037			
		618	5036			
		619	5032			
		620	5028			
		621	5024			
		622	5020			
		623	5016			
		624	5012			
		625	5008			
		626	5004			
		627	5000			

BLOCK B	LOT	628	5001	HADLEY MEADOW CT	E/W	PUBLIC STREET
		629	5005			
		630	5009			
		631	5013			
		632	5017			
		633	5021			
		634	5025			
		635	5029			
		636	5033			
		637	5037			
		638	5036			
		639	5032			
		640	5028			
		641	5024			
		642	5020			
		643	5016			
		644	5012			
		645	5008			
		646	5004			
		647	5000			

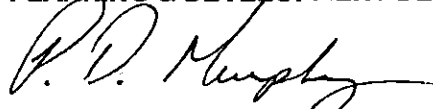
BLOCK B	LOT	648	5001	LONE WOLF AVE	E/W	PUBLIC STREET
		649	5005			
		650	5009			

IRON MOUNTAIN RANCH - VILLAGE 5 - UNIT 2

BLOCK B	LOT	651 652 653 654 655	5013 5017 5021 5025 5029	LONE WOLF AVE	E/W	PUBLIC STREET
BLOCK B	LOT	656 657 658 659	8309 8313 8317 8321	VICKERS CANYON ST	N/S	PUBLIC STREET
BLOCK C	LOT	726 727	8320 8316	VICKERS CANYON ST	N/S	PUBLIC STREET
BLOCK C	LOT	728 729 730 731 732 733 734 735	5016 5012 5008 5004 5000 4944 4940 4936	LONE WOLF AVE	E/W	PUBLIC STREET
BLOCK E	LOT	694 695	4904 4908	IRONHORSE LODGE AVE	E/W	PUBLIC STREET
BLOCK E	LOT	711 712 713	8320 8316 8312	HIGHLAND RANCH ST	N/S	PUBLIC STREET
BLOCK E	LOT	736 737 738 739 740 741 742 743 744 745 746 747	8308 8304 8300 8244 8240 8236 8232 8228 8224 8220 8216 8212	CORSET CREEK ST	N/S	PUBLIC STREET
Common Area		2A	4912	IRONHORSE LODGE AVE	E/W	PRIVATE STREET
Common Area		2B	8250	CORSET CREEK ST	N/S	PUBLIC STREET
Common Area		2C	8313	HIGHLAND RANCH ST	N/S	PRIVATE STREET
Common Area		2D 2E 2F	8251 8231 8215	CORSET CREEK ST	N/S	PRIVATE STREET
Common Area		2G	8238	THOM BLV	N/S	PUBLIC STREET
Common Area		2H	8303	N DECATUR BLV	N/S	PUBLIC STREET

ORIGINAL DATE: 1/31/2003

CITY OF LAS VEGAS
PLANNING & DEVELOPMENT DEPARTMENT


P D MURPHY, PLANNER I

DERVILE METER/STREET LIGHTS: 4012 IRONHORSE
LODGE AV (CE 24) 2003.05.14 #7



CONSULTING ENGINEERS • PLANNERS • SURVEYORS
2727 SOUTH RAINBOW BOULEVARD LAS VEGAS, NEVADA 89146-5148
TEL: (702) 873-7550 FAX: 362-2597

Tommy
W.O. File
COW Book

February 10, 2003
W.O.#5919-2

Rita M. Lumos, P.L.S.
City of Las Vegas Surveyor

CERTIFICATE OF AMENDMENT

Document:

IRON MOUNTAIN RANCH - VILLAGE 5 - UNIT 2; BOOK 108 /
PAGE 84 OF PLATS

**Legal
Description:**

(A COMMON INTEREST COMMUNITY) BEING A SUBDIVISION
OF A PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF
THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 12,
TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS
VEGAS, CLARK COUNTY, NEVADA.

**Recording
Date:**

1/31/03

Caption

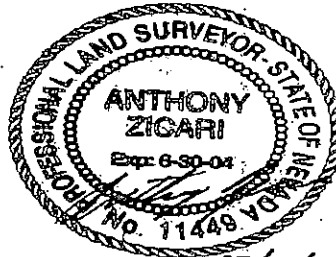
The purpose of this Certificate of Amendment is to amend the street
name from "Sundance Trail Street", as shown on sheet 3 and 5 in the
map section, to "Highland Ranch Street".

This document supersedes the original recorded document.

I do hereby declare that this correction does not change the physical location of any
survey monument, property line, or boundary line.

Respectfully,

Anthony Zicari, P.L.S.
Nevada License #11449



City of Las Vegas Surveyor's Certificate

I hereby certify that I have examined the Certificate of Amendment and that the changes
to the original document specified therein are provided for in the applicable sections of
N.R.S. 278.010 to 278.630 inclusive, N.R.S. 625.340 to 625.380 inclusive, and local
ordinances adopted pursuant thereto, and I am satisfied that this Certificate of
Amendment so amends or corrects the document as to make it technically correct.

Rita M. Lumos
Rita M. Lumos
City of Las Vegas Surveyor
P.L.S. #5094

WHEN RECORDED, MAIL TO:

VTN NEVADA
2727 S. RAINBOW BLVD
LAS VEGAS, NV. 89102

CLARK COUNTY, NEVADA
FRANCES DEANE, RECORDER
RECORDED AT REQUEST OF: VTN NEVADA

02-24-2003 11:26 DMU PAGE COUNT: 1
BOOK/INSTR: 20030224-00974 FEE: 14.00
PLAT/CA RPTT: .00

RECEIPT/CONF COPY HAS NOT BEEN COMPARED TO THE ORIGIN

(A COMMON INTEREST COMMUNITY)

TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

SUBDIVISION BOUNDARY LINE

LOT LINE
RIGHT-OF-WAY LINE
STREET CONTINUING
EASEMENT LINE

- [illegible]

- | 635 | | LOT NUMBER / ASSOCIATION LOT = 0 |
|-----|----------------------------------|----------------------------------|
| | | COMMON ELEMENT LOT = 0 |
| | | TOTAL LOT = 64 |
| C29 | OWNER NUMBER | |
| L22 | COPIES NUMBER | |
| L23 | UNIT NUMBER | |
| S16 | SOURCE UNIT | |
| 06 | COMMON ELEMENT | |
| L24 | UNOBTAIN MAINTENANCE ASSOCIATION | |
| AM | ASSOCIATION NAME NUMBER | |
| (6) | ADDITIONAL UNIT RELATION | |
| | ADDRESS UNIT | |

1. ALL OFAB LOT COVERS SHALL BE SET WITH A NAIL AND BRASS

- [illegible]

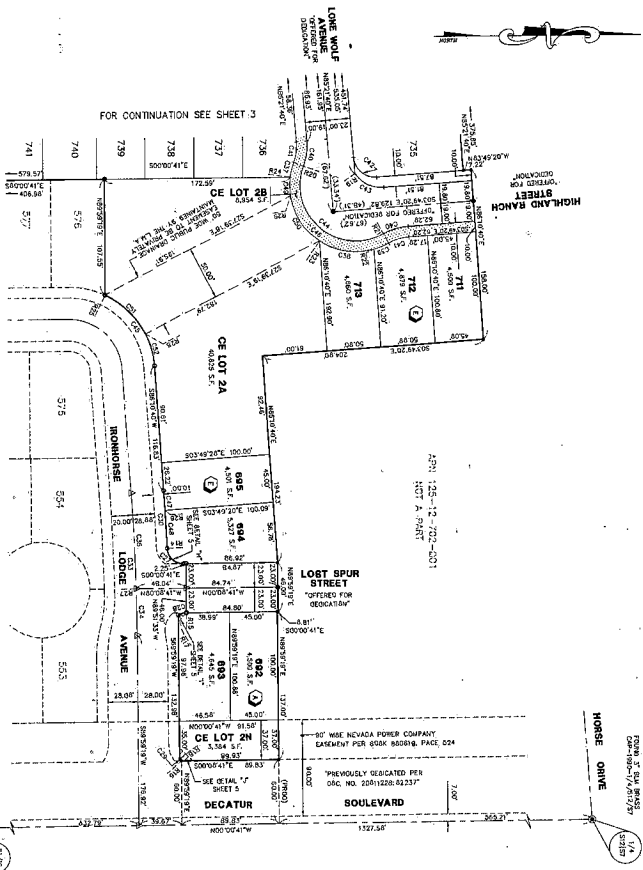


Figure 1 shows a 1D lattice chain. The chain is represented by a horizontal bar with alternating black and white segments. The top half of the chain is labeled 'A' and the bottom half is labeled 'B'. The chain is divided into segments by vertical lines. The segments are labeled with numbers 1 through 10. The chain is also labeled with '1D LATTICE' and '1D LATTICE'.

W.O. 5919-2
SHEET 2 OF 6
KAK

108 P008