

IRON MOUNTAIN RANCH - VILLAGE 5 - UNIT 2

Recorded in Book 108 Page 84 of Plats

200 Scale Map Location: G-12-6

Fire Dept. District Map # 1321:68

MASTER SITE ADDRESS: 4902 IRONHORSE LODGE AVE

BLOCK A	LOT	692	8304	LOST SPUR ST	N/S	PUBLIC STREET
		693	8300			

BLOCK B	LOT	609	5005	GRANITE CREEK CT	E/W	PUBLIC STREET
		610	5009			
		611	5013			
		612	5017			
		613	5021			
		614	5025			
		615	5029			
		616	5033			
		617	5037			
		618	5036			
		619	5032			
		620	5028			
		621	5024			
		622	5020			
		623	5016			
		624	5012			
		625	5008			
		626	5004			
		627	5000			

BLOCK B	LOT	628	5001	HADLEY MEADOW CT	E/W	PUBLIC STREET
		629	5005			
		630	5009			
		631	5013			
		632	5017			
		633	5021			
		634	5025			
		635	5029			
		636	5033			
		637	5037			
		638	5036			
		639	5032			
		640	5028			
		641	5024			
		642	5020			
		643	5016			
		644	5012			
		645	5008			
		646	5004			
		647	5000			

BLOCK B	LOT	648	5001	LONE WOLF AVE	E/W	PUBLIC STREET
		649	5005			
		650	5009			

IRON MOUNTAIN RANCH - VILLAGE 5 - UNIT 2

BLOCK B	LOT	651	5013	LONE WOLF AVE	E/W	PUBLIC STREET
		652	5017			
		653	5021			
		654	5025			
		655	5029			
BLOCK B	LOT	656	8309	VICKERS CANYON ST	N/S	PUBLIC STREET
		657	8313			
		658	8317			
		659	8321			
BLOCK C	LOT	726	8320	VICKERS CANYON ST	N/S	PUBLIC STREET
		727	8316			
BLOCK C	LOT	728	5016	LONE WOLF AVE	E/W	PUBLIC STREET
		729	5012			
		730	5008			
		731	5004			
		732	5000			
		733	4944			
		734	4940			
		735	4936			
BLOCK E	LOT	694	4904	IRONHORSE LODGE AVE	E/W	PUBLIC STREET
		695	4908			
BLOCK E	LOT	711	8320	HIGHLAND RANCH ST	N/S	PUBLIC STREET
		712	8316			
		713	8312			
BLOCK E	LOT	736	8308	CORSET CREEK ST	N/S	PUBLIC STREET
		737	8304			
		738	8300			
		739	8244			
		740	8240			
		741	8236			
		742	8232			
		743	8228			
		744	8224			
		745	8220			
		746	8216			
		747	8212			
Common Area	2A	4912	IRONHORSE LODGE AVE	E/W	PRIVATE STREET	
Common Area	2B	8250	CORSET CREEK ST	N/S	PUBLIC STREET	
Common Area	2C	8313	HIGHLAND RANCH ST	N/S	PRIVATE STREET	
Common Area	2D	8251	CORSET CREEK ST	N/S	PRIVATE STREET	
	2E	8231				
	2F	8215				
Common Area	2G	8238	THOM BLV	N/S	PUBLIC STREET	
Common Area	2H	8303	N DECATUR BLV	N/S	PUBLIC STREET	

ORIGINAL DATE: 1/31/2003

CITY OF LAS VEGAS
PLANNING & DEVELOPMENT DEPARTMENT


P D MURPHY, PLANNER I

SERVICE METER/STREET LIGHTS: 4012 IRONHORSE
LODGE AV (CE 24) 2003.05.14 #7



CONSULTING ENGINEERS • PLANNERS • SURVEYORS
2727 SOUTH RAINBOW BOULEVARD LAS VEGAS, NEVADA 89146-5148
TEL: (702) 873-7550 FAX: 362-2597

Tommy
W.O. File
COW Book

February 10, 2003
W.O.#5919-2

Rita M. Lumos, P.L.S.
City of Las Vegas Surveyor

CERTIFICATE OF AMENDMENT

Document:

IRON MOUNTAIN RANCH - VILLAGE 5 - UNIT 2; BOOK 108 /
PAGE 84 OF PLATS

**Legal
Description:**

(A COMMON INTEREST COMMUNITY) BEING A SUBDIVISION
OF A PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF
THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 12,
TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS
VEGAS, CLARK COUNTY, NEVADA.

**Recording
Date:**

1/31/03

Caption

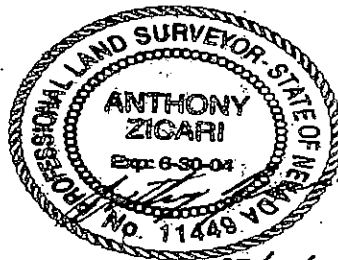
The purpose of this Certificate of Amendment is to amend the street
name from "Sundance Trail Street", as shown on sheet 3 and 5 in the
map section, to "Highland Ranch Street".

This document supersedes the original recorded document.

I do hereby declare that this correction does not change the physical location of any
survey monument, property line, or boundary line.

Respectfully,

Anthony Zicari, P.L.S.
Nevada License #11449



City of Las Vegas Surveyor's Certificate

I hereby certify that I have examined the Certificate of Amendment and that the changes
to the original document specified therein are provided for in the applicable sections of
N.R.S. 278.010 to 278.630 inclusive, N.R.S. 625.340 to 625.380 inclusive, and local
ordinances adopted pursuant thereto, and I am satisfied that this Certificate of
Amendment so amends or corrects the document as to make it technically correct.

Rita M. Lumos
Rita M. Lumos
City of Las Vegas Surveyor
P.L.S. #5094
2/20/03

WHEN RECORDED, MAIL TO:

VTN NEVADA
2727 S. RAINBOW BLVD
LAS VEGAS, NV. 89102

CLARK COUNTY, NEVADA
FRANCES DEANE, RECORDER
RECORDED AT REQUEST OF: VTN NEVADA

02-24-2003 11:26 DMU PAGE COUNT: 1
BOOK/INSTR: 20030224-00974 FEE: 14.00
PLAT/CA RPTT: .00

RECEIPT/CONF COPY HAS NOT BEEN COMPARED TO THE ORIGIN

(A COMMON INTEREST COMMUNITY)

TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

SUBDIVISION BOUNDARY LINE

LOT LINE
RIGHT-OF-WAY LINE
STREET CENTRELINE
EASEMENT LINE

SET TYPE II MONUMENT-5/8" REBAR W/AL. CAP
SAW CUT TOP OF CURB ON THE PROLONGATION
OF PROPERTY LINES PER NOTE 1 THIS SHEET.
STAMPED "VIN PLS 11449" W/PREFERENCE

FOUND UNIDENTIFIED AS NOTED
TYPE IN UNIDENTIFIED-5/27 REGAR W/AL. CAP
STAINED "VN PLS 11449" W/REVERSE
UNIDENTIFIED IN TOP OF CRAB FOR "SON MOUNTAIN
RANCH - VIETNAM 5 - UNIT 1, BOOK 106, PAGE
MIL. & GRASS TWO "VN PLS 11449" OR
DIP CUT TOP OF CRAB ON THE PHOTOGRAPH
OF PROBABLY LIES FOR "SON MOUNTAIN RANCH
- VIETNAM 5 - UNIT 1, BOOK 106, PAGE 37

LOT NUMBER / RESIDENTIAL LOTS = 10

CURVE NUMBER	TOTAL LOTS = 86
COARSE MOUNTAIN	

RADIAL LINE NUMBER
SQUARE FEET
COMMON ELEMENT:

CANADIAN DRAINAGE ASSOCIATION
ASSESSOR'S PARCEL NUMBER
RATIAL INF BEARING

PRODUCED UNF
SHORT VISIBILITY RESTRICTION ZONE

PRIVATE ACCESS/EGRESS AND PUBLIC DRAINAGE
GRANTED PER THIS PLAT FOR ACCESS TO SUNDO
BOAT LIFT

FROM LOTS 71-73, BLOCK E, CO. LOT 2A (A
FROM LOTS 736-747, BLOCK E TO BE PRIVATELY
BY THE LMA.

CONCRETE SHALL BE SET WITH A NAIL AND GRASS
NAIL ON ROCK WALLS AND ALL FRONT OR SIDE L
DRAINING RIGHT-OF-WAY SHALL BE MAINTAINED BY THE

VEGETATION, OR OBJECT OF ANY KIND IS PRESENT IN THE AREA. (24) INCHES IN HEIGHT, MEASURED FROM THE

...WILL BE FROM THE ADJACENT SIDEWALK SURFACE. LIGHTING CONTROL DEVICES, THEIR RELATED APPURTENANCES ILLUMINATING PUBLIC STREETS MAY BE

NOT LOTS WILL BE MAINTAINED BY THE LMA

ACCESS EASEMENT IS HEREBY GRANTED OVER
EASEMENT LOTS.

VEHICLE ACCESS TO DECATUR BOULEVARD THROUGH
THE LOTS FROM ADJUTANT LOTS IS PROHIBITED.

REASON

SEV LOTS 695, 696, 733, 734 AND CE LOT 2A

GRAPHIC SCALE

W.O. 6919-2
SHEET 3 OF 6

B 108 P 0084

(A COMMON INTEREST COMMUNITY)

BEING A SUBDIVISION OF A PORTION OF THE NORTHEAST QUARTER (NE 1/4)
OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 12,
TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

LEGEND

SUB-WAGON BOUNDARY LINE
 LOT LINE
 RIGHT-OF-WAY LINE
 STREET CENTERLINE
 EASTMENT LINE

- SET NAIL, 6-16555 3/4" W/IN PLS 11449" OF SAW CUT TOP OF CURB ON THE PRECONCRETE OR PROPERTY LINES PER NOTE 1 THIS SHEET
 - SET THE IN MONUMENT 5-1/2" REBAR W/IN STAMPED "VIN PLS 11449" W/REFERENCE MONUMENTS IN TOP OF CURB
- FOUND MONUMENT AS NOTED
- THE 1/2" MONUMENT 5-1/2" REBAR W/IN C/P STAMPED "VIN PLS 11449" W/REFERENCE MONUMENTS IN TOP OF CURB

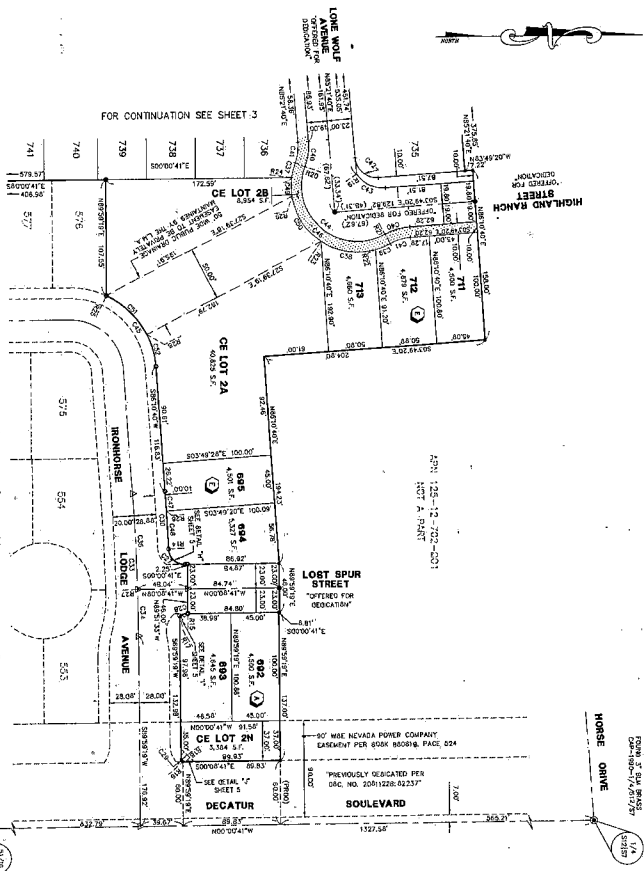
- RAUNCH - VILLAGE 5 - UNIT 1", BOOK 108;
MAY, & GRASS "AG. YIN P.5 114-67" OR
SAW CUT TOP OR CURB ON THE PRODUCTION
OF PROPERTY UNITS FOR "IRON MOUNTAIN R.
- VILLAGE 5 - UNIT 1", BOOK 106; PAGE 2

- | 635 | LOT NUMBER / RESIDENTIAL LOTS = 66
COMMON LOTS = 8
TOTAL LOTS = 74 |
|---------------|--|
| C23 | OWNER NUMBER |
| C22 | COURSE NUMBER |
| R19 | RIDGAL LANE NUMBER |
| S.F. | SQUARE FEET |
| CC | COMMON ELEMENT |
| L.M.A. | LANDSCAPE MAINTENANCE ASSOCIATION |
| A/N | ASSIGNOR'S PARCEL NUMBER |
| (3) | ADJACENT LANE BEARING |
| PRODUCED LINE | |

- PRIVATE RESIDENTIAL ACCESS AND PUBLIC SEAMLESS EAST/WEST
GRAVITY FEE TRAIL PLATON ACCESS TO SUNDANCE TRAIL
STREET AND TO POWDERHORN STREET THROUGH OF LOT 2A
FROM LOTS 711-713, BLOCK E OF LOT 2A, (A PLAT) AND
FROM LOTS 726-741, BLOCK E TO BE PRIVATELY MAINTAINED
BY THE LMA

NOTES:

1. ALL RIVAL STADIUMS SHALL BE EXTENDED TO ALL RIVAL CLUBS, AND ALL RIVAL CLUBS SHALL BE EXTENDED TO ALL RIVAL STADIUMS. THE RIGHT OF ACCESS SHALL BE EXTENDED TO THE BACK OF THE STADIUM FOR THE PROTECTION OF THE STADIUM LIGHTS.
2. NO STRUCTURE, INSTALLATION, OR OBJECT OF ANY KIND IS PERMITTED TO BE LOCATED WITHIN THE STADIUM, EXCEPT FOR THE STADIUM LIGHTS. THE STADIUM LIGHTS SHALL BE LOCATED WITHIN THE STADIUM, AND THE STADIUM LIGHTS SHALL BE LOCATED WITHIN THE STADIUM, AND THE STADIUM LIGHTS SHALL BE LOCATED WITHIN THE STADIUM.
3. COMMON STADIUM LIGHTS WILL BE MAINTAINED BY THE L.A. STADIUM LIGHTS.
4. THE STADIUM LIGHTS WILL BE MAINTAINED BY THE L.A. STADIUM LIGHTS.
5. A COMMON STADIUM LIGHTS WILL BE MAINTAINED BY THE L.A. STADIUM LIGHTS.
6. A COMMON STADIUM LIGHTS WILL BE MAINTAINED BY THE L.A. STADIUM LIGHTS.
7. A COMMON STADIUM LIGHTS WILL BE MAINTAINED BY THE L.A. STADIUM LIGHTS.
8. A COMMON STADIUM LIGHTS WILL BE MAINTAINED BY THE L.A. STADIUM LIGHTS.
9. A COMMON STADIUM LIGHTS WILL BE MAINTAINED BY THE L.A. STADIUM LIGHTS.
10. A COMMON STADIUM LIGHTS WILL BE MAINTAINED BY THE L.A. STADIUM LIGHTS.



GRAPHIC SCALE

W.O. 5919-2
SHEET 2 OF 6
KAK

Ps 108 P0084