

AMENDED MAP OF
RANCHO ALTA MIRA LOT 11 - UNIT B

[recorded 9/30/93]

OCTOBER 14, 1993

200 MAP: L-1-2,4
FIRE MAP #1821::29, 39

| | | | | | |
|---------|--------|------|--------------------|-----|---------------|
| BLOCK 4 | LOT 16 | 4704 | STANDING BLUFF WAY | N/S | PUBLIC STREET |
| | | 17 | 4700 | | |
| | | 18 | 4636 | | |
| | | 19 | 4632 | | |
| | | 20 | 4628 | | |
| | | 21 | 4624 | | |
| | | 22 | 4620 | | |
| | | 23 | 4616 | | |
| | | 24 | 4612 | | |
| | | 25 | 4608 | | |
| | | 26 | 4604 | | |
| | | 27 | 4600 | | |

STREET WITH NO ADDRESS:

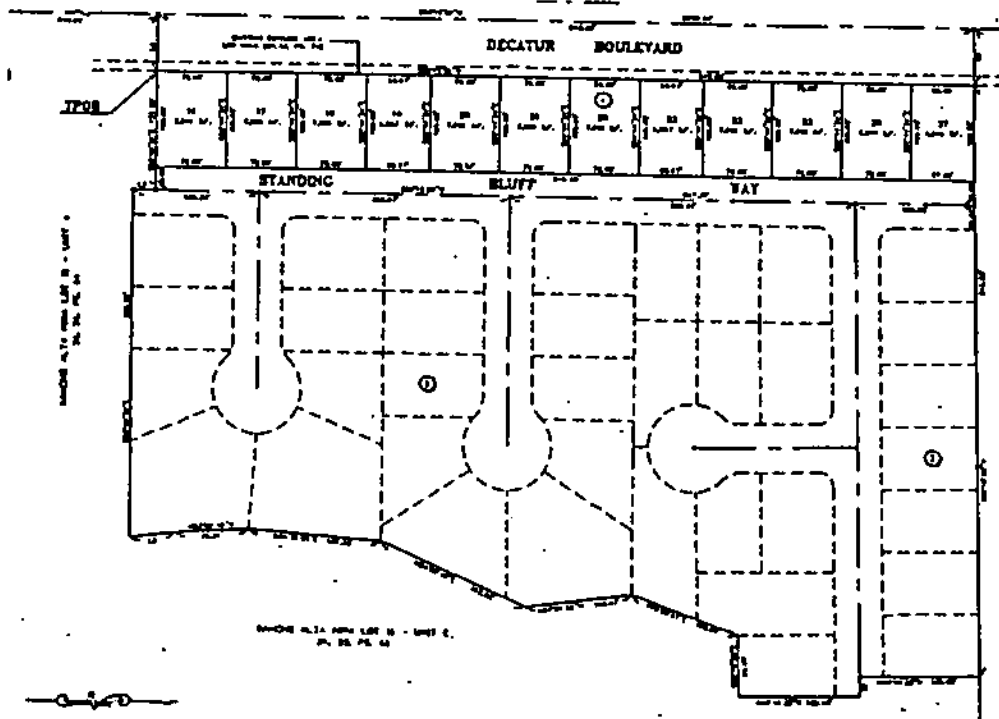
DECATUR BOULEVARD N/S PUBLIC STREET

CITY OF LAS VEGAS
DEPARTMENT OF COMMUNITY
PLANNING & DEVELOPMENT

JOHN B. HERBERT
PLANNING ASSISTANT

MASTER SUBDIVISION ADDRESS: 4618 STANDING BLUFF WAY

JBH/dr



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