

DIAMONDHEAD TOWNHOMES

Recorded in Book 75 Page 70 of Plats

200 Scale Map Location: N-32-1

Fire Dept. District Map # 2429:13

MASTER SITE ADDRESS: 4551 E. BONANZA RD

LOT	1	4558	CURTISHIRE CT	E/W	PRIVATE STREET
	2	4556			
	3	4554			
	4	4552			
	5	4553			
	6	4555			
	7	4557			
	8	4559			
	9	4561			
LOT	10	4560	PERRYMAN CT	E/W	PRIVATE STREET
	11	4558			
	12	4556			
	13	4554			
	14	4552			
	15	4553			
	16	4555			
	17	4557			
	18	4559			
	19	4561			
LOT	20	4563	CHRISWOOD CT	E/W	PRIVATE STREET
	21	4565			
	22	4567			
	23	4569			
	24	4571			
	25	4570			
	28	4568			
	27	4566			
	28	4564			
LOT	29	4565	TONYWOOD CT	E/W	PRIVATE STREET
	30	4567			
	31	4569			
	32	4571			
	33	4570			
	34	4568			
	35	4566			
	36	4564			
LOT	37	4565	CURTISHIRE CT	E/W	PRIVATE STREET
	38	4567			
	39	4569			
	40	4571			
	41	4570			
	42	4568			
	43	4566			
	44	4564			
Common Area	A	560	PAGE ST	N/S	PUBLIC STREET
Common Area	B	555	AMBERLAND ST	N/S	PRIVATE STREET
	C	552			
Common Area	D	4550	DIAMOND HEAD DR	E/W	PUBLIC STREET

DIAMONDHEAD TOWNHOMES

Common Area	E	4573	CHRISWOOD CT	E/W	PRIVATE STREET
Common Area	F	554	AMBERLAND ST	N/S	PRIVATE STREET
Common Area	G	4573	TONYWOOD CT	E/W	PRIVATE STREET
Common Area	H	560	AMBERLAND ST	N/S	PRIVATE STREET
Common Area	I	4573	CURTISHIRE CT	E/W	PRIVATE STREET
Common Area	J	4567	E BONANZA RD	E/W	PUBLIC STREET
Common Area	K	563	AMBERLAND ST	N/S	PRIVATE STREET
	L	561			
	M	557			

ORIGINAL DATE: 8/23/1996

CITY OF LAS VEGAS
PLANNING & DEVELOPMENT DEPARTMENT



KYLE C WALTON, SENIOR PLANNER

CERTIFICATE OF AMENDMENT

LARRY R. NELSON, P.E.
President

August 29, 1996

Ms. Rita M. Lumos
City Surveyor
City of Las Vegas
400 East Stewart Avenue
Las Vegas, Nevada 89101

Subject: Diamondhead Townhomes Book 75, Page 70 of Plats,
Portion of the NW 1/4 of Section 32, T. 20 S., R. 62 E.,
M.D.M.

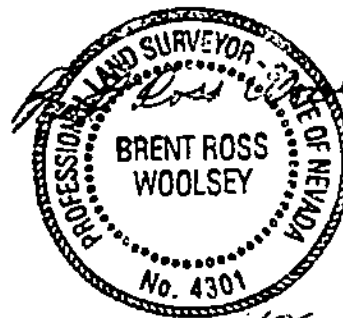
Dear Ms. Lumos:

- STRUCTURAL
- CIVIL
- SURVEY

In accordance with the provisions of N.R.S. 278.473, it is hereby requested that the subdivision plat of "Diamondhead Townhomes" recorded August 23, 1996 as Book 75, Page 70, of Plats in the Clark County Recorder's Office, Clark County, Nevada, and lying within the Northwest Quarter (NW1/4) of Section 32, Township 20 South, Range 62 East, M.D.M., be amended in the following manner:

On page 2 of 3 pages, "Diamondhead Drive" should be changed to "Amberland Drive" should be changed to "Curtishire Crt." Should be changed to "Perryman Crt." should be changed to

Brent Ross Woolsey
Professional Land Surveyor
Nevada Certificate No. 4301



Mail to
Nelson Engineers
3035 East Patrick Lane

Suite 9
Las Vegas, NV 89120

Phone
702 / 795-7978

FAX
702 / 451-2296

I hereby certify that I have examined the Certificate of Amendment and that the changes to the original document specified therein are provided for in applicable sections of N.R.S. 278.010 to N.R.S. 278.630, inclusive, N.R.S. 625.340 to N.R.S. 625.380, inclusive, and local ordinances adopted pursuant thereto, and I am satisfied that this Certificate of Amendment so amends or corrects the document to make it technically correct.

Rita M. Lumos 8/29/96
Rita M. Lumos; P.L.S.
City Surveyor, City of Las Vegas
Nevada Certificate No. 5094

CLARK COUNTY, NEVADA
JUDITH A. VANDEVER, RECORDER
RECORDED AT REQUEST OF:

NELSON ENGINEERS

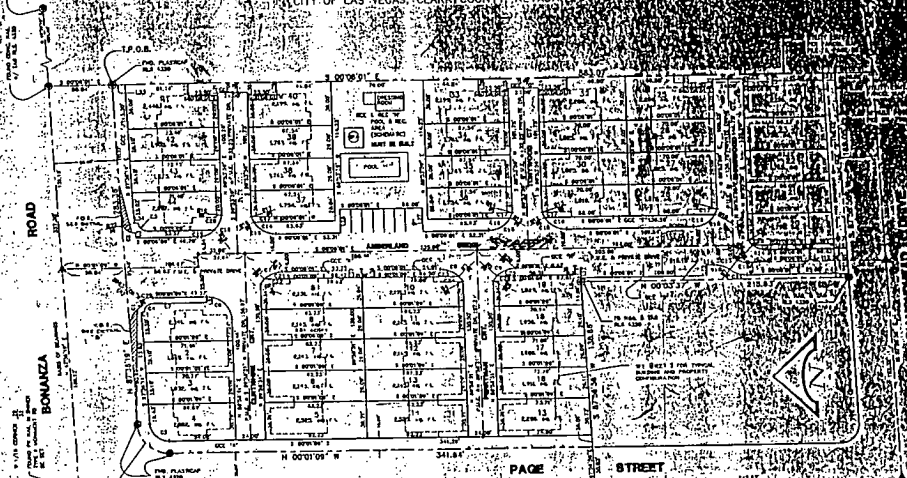
09-16-96 13:54 NEL 1
OFFICIAL RECORDS

BOOK: 960916 INST: 0135B

FEE: 7.00 RPTT: 00
MAP TYPE PL_BODK/PAGE 075/0070

DIAMONDHEAD TOWNHOMES

A PORTION OF THE NORTHEAST ONE QUARTER (NE 1/4) OF THE NORTHWEST ONE QUARTER (NW 1/4) OF SECTION 32, TOWNSHIP 20 SOUTH, RANGE 62 EAST, M.D.M. CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



Δ - 8737.28'
 R - 25.00'
 T - 23.94'
 L - 38.13'

NOTE: ALL DRYWALL SEWERS ARE PRIVATELY OWNED AND MAINTAINED.

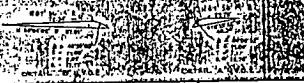
- LEGEND**
- P.O.B. — PLATING POINT OF BEGINNING
 - ▲ — SET TYPE & DIMENSION — FILE DOWNS
 - — SET TYPE AND ALUMINUM CLAP PAN BOND
 - ⊙ — MOUNTAIN RANGE AS BONDERS
 - ⊕ — TANK
 - PLAIN ENCLOSURE
 - SPECIAL COMMON DRIFT
 - V.E. — VIEW OBSTRUCTION AGREEMENT

REFERENCES

IN BOOKS OF SURVEYS FILE IN PAGE 10
 PLATING MAP FILE 11, PAGE 18
 PLATING MAP FILE 12, PAGE 18
 PLATING MAP FILE 13, PAGE 18

COUNT

WATER	1
PLAIN ENCLOSURES	1
OPEN FARMING	1
GARAGE FARMING	1
RECREATIONAL VEHICLE FARMING	1
TANK	1



DIAMONDHEAD TOWNHOMES

A PORTION OF THE NORTHEAST ONE QUARTER (NE 1/4) OF THE NORTHWEST ONE QUARTER (NW 1/4) OF SECTION 32, TOWNSHIP 20 SOUTH, RANGE 62 EAST, M.D.M. CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

PLATING MAP FILE 11, PAGE 18

PLATING MAP FILE 12, PAGE 18

PLATING MAP FILE 13, PAGE 18

DATE: 08/11/00

BY: [Signature]

FOR: [Signature]