

CONCORDIA @ LONE MOUNTAIN WEST UNIT 2

Recorded in Book 100 Page 91 of Plats

200 Scale Map Location: K-1-5

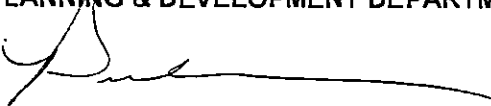
Fire Dept. District Map # 1814:61, 71

MASTER SITE ADDRESS: 4304 JORDANVILLE ST

BLOCK 1	LOT	15	4301	JORDANVILLE ST	N/S	PRIVATE STREET
BLOCK 1	LOT	16	10608	AMIRVILLE CT	E/W	PRIVATE STREET
		17	10612			
		18	10616			
		19	10615			
		20	10611			
		21	10607			
BLOCK 1	LOT	22	4251	JORDANVILLE ST	N/S	PRIVATE STREET
		23	4247			
		24	4243			
BLOCK 1	LOT	25	10608	ATHENAVILLE CT	E/W	PRIVATE STREET
		26	10612			
		27	10616			
		28	10615			
		29	10611			
		30	10607			
BLOCK 1	LOT	31	4233	JORDANVILLE ST	N/S	PRIVATE STREET
		32	4229			
		33	4225			
		34	4221			
BLOCK 1	LOT	35	10608	TIFFANIEVILLE CT	E/W	PRIVATE STREET
		36	10612			
		37	10616			
		38	10617			
		39	10613			
		40	10609			
		41	10605			
		42	10601			
Common Area	L		4230	JORDANVILLE ST	N/S	PRIVATE STREET
Common Area	M		10608	HICKAM AVE	E/W	PUBLIC STREET

ORIGINAL DATE: 7/16/2001

CITY OF LAS VEGAS
PLANNING & DEVELOPMENT DEPARTMENT



P F BENGTSON, PLANNER I

HOW ELDERLY WOMEN ARE USED IN THE LANDS OF THE EAST AND HOW THEY ARE PRIMARILY TRAINED AND FOR WHAT PURPOSES, A. J. HARRIS, JR.,

[illegible]

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CHARACTER	UNIT	1970	1971	1972	1973	1974	1975	1976	1977	1978	1979	1980	1981	1982	1983	1984	1985	1986	1987	1988	1989	1990	1991	1992	1993	1994	1995	1996	1997	1998	1999	2000	2001	2002	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	2028	2029	2030	2031	2032	2033	2034	2035	2036	2037	2038	2039	2040	2041	2042	2043	2044	2045	2046	2047	2048	2049	2050	2051	2052	2053	2054	2055	2056	2057	2058	2059	2060	2061	2062	2063	2064	2065	2066	2067	2068	2069	2070	2071	2072	2073	2074	2075	2076	2077	2078	2079	2080	2081	2082	2083	2084	2085	2086	2087	2088	2089	2090	2091	2092	2093	2094	2095	2096	2097	2098	2099	2100	2101	2102	2103	2104	2105	2106	2107	2108	2109	2110	2111	2112	2113	2114	2115	2116	2117	2118	2119	2120	2121	2122	2123	2124	2125	2126	2127	2128	2129	2130	2131	2132	2133	2134	2135	2136	2137	2138	2139	2140	2141	2142	2143	2144	2145	2146	2147	2148	2149	2150	2151	2152	2153	2154	2155	2156	2157	2158	2159	2160	2161	2162	2163	2164	2165	2166	2167	2168	2169	2170	2171	2172	2173	2174	2175	2176	2177	2178	2179	2180	2181	2182	2183	2184	2185	2186	2187	2188	2189	2190	2191	2192	2193	2194	2195	2196	2197	2198	2199	2200	2201	2202	2203	2204	2205	2206	2207	2208	2209	2210	2211	2212	2213	2214	2215	2216	2217	2218	2219	2220	2221	2222	2223	2224	2225	2226	2227	2228	2229	2230	2231	2232	2233	2234	2235	2236	2237	2238	2239	2240	2241	2242	2243	2244	2245	2246	2247	2248	2249	2250	2251	2252	2253	2254	2255	2256	2257	2258	2259	2260	2261	2262	2263	2264	2265	2266	2267	2268	2269	2270	2271	2272	2273	2274	2275	2276	2277	2278	2279	2280	2281	2282	2283	2284	2285	2286	2287	2288	2289	2290	2291	2292	2293	2294	2295	2296	2297	2298	2299	2300	2301	2302	2303	2304	2305	2306	2307	2308	2309	2310	2311	2312	2313	2314	2315	2316	2317	2318	2319	2320	2321	2322	2323	2324	2325	2326	2327	2328	2329	2330	2331	2332	2333	2334	2335	2336	2337	2338	2339	2340	2341	2342	2343	2344	2345	2346	2347	2348	2349	2350	2351	2352	2353	2354	2355	2356	2357	2358	2359	2360	2361	2362	2363	2364	2365	2366	2367	2368	2369	2370	2371	2372	2373	2374	2375	2376
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8.50	19.34
10.00	19.89
1.00	37.43
1.50	163.93
2.00	37.43
2.50	163.93
3.00	163.93
3.50	37.43
4.00	58.31
4.50	64.03
5.00	72.59
5.50	73.58

[illegible]

MARLA STREET
NORTH
GRAPHIC SCALE

[illegible][illegible]

0.02	0.03	0.04	0.05	0.06	0.07	0.08	0.09	0.10	0.11	0.12	0.13	0.14	0.15	0.16	0.17	0.18	0.19	0.20	0.21	0.22	0.23	0.24	0.25	0.26	0.27	0.28	0.29	0.30	0.31	0.32	0.33	0.34	0.35	0.36	0.37	0.38	0.39	0.40	0.41	0.42	0.43	0.44	0.45	0.46	0.47	0.48	0.49	0.50	0.51	0.52	0.53	0.54	0.55	0.56	0.57	0.58	0.59	0.60	0.61	0.62	0.63	0.64	0.65	0.66	0.67	0.68	0.69	0.70	0.71	0.72	0.73	0.74	0.75	0.76	0.77	0.78	0.79	0.80	0.81	0.82	0.83	0.84	0.85	0.86	0.87	0.88	0.89	0.90	0.91	0.92	0.93	0.94	0.95	0.96	0.97	0.98	0.99	1.00
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(in feet)

N-86°59'W D=759.87' N-87°31'E P=782.63' S-89°02'E D=750.33' N-10°33'E P=780.33'	MAP REFERENCES FILE NO OF SURVEYS PAGE 4 FILE 29 OF SURVEYS PAGE 68 FILE 102 OF SURVEYS PAGE 98	AREA CALC. Q=1538.60 C=1267.25 P=1034.34 T=103.37
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[illegible]

5.2	6.5	14
5.5	7.3	75
5.9	8.5	100
6.2	9.5	140
6.5	10.5	180
6.8	11.5	220
7.0	12.5	260
7.2	13.5	300
7.5	14.5	350
7.8	15.5	400
8.0	16.5	450
8.2	17.5	500
8.5	18.5	550
8.8	19.5	600
9.0	20.5	650
9.2	21.5	700
9.5	22.5	750
9.8	23.5	800
10.0	24.5	850
10.2	25.5	900
10.5	26.5	950
10.8	27.5	1000
11.0	28.5	1050
11.2	29.5	1100
11.5	30.5	1150
11.8	31.5	1200
12.0	32.5	1250
12.2	33.5	1300
12.5	34.5	1350
12.8	35.5	1400
13.0	36.5	1450
13.2	37.5	1500
13.5	38.5	1550
13.8	39.5	1600
14.0	40.5	1650
14.2	41.5	1700
14.5	42.5	1750
14.8	43.5	1800
15.0	44.5	1850
15.2	45.5	1900
15.5	46.5	1950
15.8	47.5	2000
16.0	48.5	2050
16.2	49.5	2100
16.5	50.5	2150
16.8	51.5	2200
17.0	52.5	2250
17.2	53.5	2300
17.5	54.5	2350
17.8	55.5	2400
18.0	56.5	2450
18.2	57.5	2500
18.5	58.5	2550
18.8	59.5	2600
19.0	60.5	2650
19.2	61.5	2700
19.5	62.5	2750
19.8	63.5	2800
20.0	64.5	2850
20.2	65.5	2900
20.5	66.5	2950
20.8	67.5	3000
21.0	68.5	3050
21.2	69.5	3100
21.5	70.5	3150
21.8	71.5	3200
22.0	72.5	3250
22.2	73.5	3300
22.5	74.5	3350
22.8	75.5	3400
23.0	76.5	3450
23.2	77.5	3500
23.5	78.5	3550
23.8	79.5	3600
24.0	80.5	3650
24.2	81.5	3700
24.5	82.5	3750
24.8	83.5	3800
25.0	84.5	3850
25.2	85.5	3900
25.5	86.5	3950
25.8	87.5	4000
26.0	88.5	4050
26.2	89.5	4100
26.5	90.5	4150
26.8	91.5	4200
27.0	92.5	4250
27.2	93.5	4300
27.5	94.5	4350
27.8	95.5	4400
28.0	96.5	4450
28.2	97.5	4500
28.5	98.5	4550
28.8	99.5	4600
29.0	100.5	4650
29.2	101.5	4700
29.5	102.5	4750
29.8	103.5	4800
30.0	104.5	4850
30.2	105.5	4900
30.5	106.5	4950
30.8	107.5	5000
31.0	108.5	5050
31.2	109.5	5100
31.5	110.5	5150
31.8	111.5	5200
32.0	112.5	5250
32.2	113.5	5300
32.5	114.5	5350
32.8	115.5	5400
33.0	116.5	5450
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2.53	2.76	2.53	2.42	2.30	2.22	2.34
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This is a detailed plat map of a portion of the Northwest 1/4 of Section 36, Township 36N, Range 12E. The map shows several land parcels with their respective acreages and owner names. The parcels are numbered 1 through 10. The owners listed are: CONRAD, J. M. (Parcel 1); J. M. CONRAD (Parcel 2); J. M. CONRAD (Parcel 3); J. M. CONRAD (Parcel 4); J. M. CONRAD (Parcel 5); J. M. CONRAD (Parcel 6); J. M. CONRAD (Parcel 7); J. M. CONRAD (Parcel 8); J. M. CONRAD (Parcel 9); and J. M. CONRAD (Parcel 10). The map also shows the boundaries of the section and the township and range.

This aerial photograph shows a coastal area with a road and a building. The road is labeled 'A. BEAS' and 'B-17'. The building is labeled 'B-17'. The road is a dirt road. The building is a small, rectangular building. The area is surrounded by vegetation and a body of water.

ENT 14

4722' 37.32' 201.42'

57.76
36 #
30 SF

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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2/26/2001	11	11
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A vertical strip of a film negative, likely from a microfilm reel. It features a repeating pattern of a stylized 'S' logo (resembling a stylized 'S' or a shield) and the text 'METAL QUALITY' and 'NORTH'. The strip is oriented vertically, with the text and logo appearing as white markings on a dark background.

[illegible]

Rock

2 OF 2

MASTER SUB ADDR:

4304 JORDANVILLE ST.