

BELMONTE PHASE 2

Recorded in Book 147 Page 051 of Plats

MASTER SITE ADDRESS: 424 FOX HILL DR

Fire Department District Map Number:

02412-24

<u>Block</u>	<u>Lot</u>	<u>Address</u>
1	34	12105 ROJO ROMA AVE
	35	12109
	36	12113
	37	12117
	38	12121
	39	12125
	40	12129
	41	12130
	42	12126
	43	12122
	44	12118
	45	12114
	46	12110
	47	12106
	48	12105 HERMESA COLINA AVE
	49	12109
	50	12113
	51	12117
	52	12121
	53	12125
	54	12129
	55	12130
	56	12126
	57	12122
	58	12118
	59	12114
	60	12110
	61	12106
	120	461 PASO DE MONTANA ST
	121	465

BELMONTE PHASE 2

Recorded in Book 147 Page 051 of Plats

MASTER SITE ADDRESS: 424 FOX HILL DR

Fire Department District Map Number:

02412-24

<u>Block</u>	<u>Lot</u>	<u>Address</u>
1	122	469 PASO DE MONTANA ST
	123	473
	124	477
	125	481
	126	485
	127	489
	128	493
	129	497

Jim Marshall, Senior Planner



FINAL MAP OF BELMONTE PHASE 2 A COMMON INTEREST COMMUNITY

BEING A SUBDIVISION OF A PORTION OF PARCEL "T" OF "SUMMERLIN VILLAGE 238 UNIT NO. 1" AS SHOWN BY MAP THEREOF IN BOOK 145, PAGE 28 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, LYING WITHIN THE NORTHWEST QUARTER (NW1/4) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.O.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

OWNER'S CERTIFICATE

WOODSIDE HOMES OF NEVADA, LLC, A NEVADA LIMITED LIABILITY COMPANY

DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THIS PLAT OF:

BELMONTE PHASE 2

AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PLAT AND DOES HEREBY OFFER AND DEDICATE TO THE CITY OF LAS VEGAS ALL THE SIDEWALKS (EXCEPT PRIVATE STREETS) AND OTHER PUBLIC RIGHTS-OF-WAY AND GRANT THE EASEMENTS AS INDICATED AND OUTLINED HEREON, FOR THE USE OF THE PUBLIC.

FURTHERMORE, THE ABOVE NAMED OWNER OF THE WITHIN PLATTED LANDS, DOES HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY, A NEVADA CORPORATION 6/6/06 BY ENERGY, CENTRAL TELEPHONE COMPANY 6/6/06 CENTURIAL, LAS VEGAS VALLEY WATER DISTRICT, COX COMMUNICATIONS LAS VEGAS, INC., AND SOUTHWEST GAS CORPORATION, JOINTLY AND SEVERALLY AND TO THEIR RESPECTIVE SUCCESSORS AND ASSIGNS: (1) A THREE FOOT WIDE EASEMENT ON ALL SIDE LOT LINES, INCLUDING OF EASEMENTS FOR DRAINAGE, SEWER, TRAILS, AND ALL OTHER PUBLIC USE EASEMENTS; (2) A THREE FOOT WIDE EASEMENT FROM PROPERTY LINE TO METER PANELS TO PROVIDE ACCESS FOR UNDERGROUND SERVICES; (3) AN EASEMENT ON ALL PROPERTY LINES ADJOINING PUBLIC AND PRIVATE STREETS AND COMMON LOTS FOR WATER FACILITIES, GAS LINES, ABOVE GROUND TRANSFORMERS, TELEPHONE EQUIPMENT PADS AND UNDERGROUND DISTRIBUTION LINES WITH ATTACHED APPURTENANCES, EXCEPTING THEREFROM ANY PORTION THEREOF LYING WITHIN BUILDING STRUCTURES, WHERE NO SIDEWALK EXISTS, THE WIDTH OF SAID EASEMENT SHALL BE DEFINED BY A LINE RUNNING PARALLEL WITH AND TEN FEET DISTANT, MEASURED AT RIGHT ANGLES, FROM THE BACK OF CURB WITHIN SAID PUBLIC OR PRIVATE STREET, WHERE SIDEWALK EXISTS, THE WIDTH OF SAID EASEMENTS SHALL BE DEFINED BY A LINE RUNNING PARALLEL WITH AND FIVE FEET DISTANT, MEASURED AT RIGHT ANGLES, FROM THE BACK OF ANY STREET FRONTAGE SIDEWALK; (4) AN ADDITIONAL TWO FOOT WIDE EASEMENT WITHIN THE PLATTED LANDS AROUND TRANSFORMER PADS, TELEPHONE EQUIPMENT PADS AND TELEPHONE EQUIPMENT PADS AND (5) A PERMANENT EASEMENT OVER ALL AREAS INDICATED HEREON AS PRIVATE STREETS AND COMMON LOTS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, FINAL REMOVAL AND/OR ABANDONMENT OF UNDERGROUND GAS LINES, POWER AND TELEPHONE LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF ACCESS AND EGRESS THEREON.

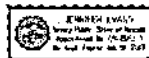
FURTHER, THE ABOVE NAMED OWNER DOES HEREBY GRANT AND CONVEY TO THE CITY OF LAS VEGAS AND TO ITS SUCCESSORS AND ASSIGNS A FIVE-FOOT WIDE EASEMENT ADJACENT TO ALL PROPERTY LINES WHERE LOTS OR COMMON AREAS ADJUT PUBLIC STREETS FOR PURPOSES OF PLACING PUBLIC USE HIGHWAYS, PUBLIC STREETLIGHTS, TRAFFIC SIGNALS, CONDUITS AND APPURTENANCES, THEREON, AND AN ADDITIONAL EASEMENT OF UP TO TWO FEET IN RADII FROM EACH FIRE HYDRANT, STREETLIGHT, TRAFFIC SIGNAL, CONDUIT AND APPURTENANCE, TO EXTEND BEYOND THE FIVE-FOOT EASEMENT IF NECESSARY, TOGETHER WITH THE RIGHT OF ACCESS TO AND EGRESS FROM THESE EASEMENTS, A MINIMUM FIVE FOOT WIDE PEDESTRIAN WALKWAY EASEMENT IS HEREBY GRANTED OVERLYING ALL SIDEWALKS LOCATED IN COMMON AREAS ADJUTING PUBLIC STREETS, WHERE SUCH SIDEWALKS ARE NOT LOCATED WITHIN EXISTING PUBLIC RIGHTS-OF-WAY, TOGETHER WITH THE RIGHT OF ACCESS THEREON AND EGRESS THEREFROM THESE EASEMENTS.

Jason G. Kline 3-16-14
BY: Jason G. Kline DATE
AS: Owner Vice President
OF: WOODSIDE HOMES OF NEVADA, LLC, A NEVADA LIMITED LIABILITY COMPANY

ACKNOWLEDGMENT

STATE OF NEVADA } ss.
COUNTY OF CLARK }
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON May 1 20 14
BY: Jason G. Kline
AS: Owner Vice President
OF: WOODSIDE HOMES OF NEVADA, LLC, A NEVADA LIMITED LIABILITY COMPANY

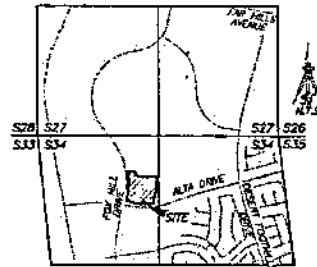
Janet L. Evans
BY: Janet L. Evans
NOTARY PUBLIC
MY COMMISSION EXPIRES Jan 16 2017



DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE SOUTHERN NEVADA HEALTH DISTRICT, THIS APPROVAL CONSIDERS SEWER, POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES AND IS PRECEDENT UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Walter J. B. Jr. 07/16/14
AS: Walter J. B. Jr.
FOR THE SOUTHERN NEVADA HEALTH DISTRICT



VICINITY MAP

LYING WITHIN THE NORTH HALF (N1/2) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.O.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

SURVEYOR'S CERTIFICATE

JASON G. KLINE, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF WOODSIDE HOMES OF NEVADA, LLC, A NEVADA LIMITED LIABILITY COMPANY.
- THE LANDS SURVEYED LIE WITHIN A PORTION OF THE NORTH HALF (N1/2) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.O.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON AUGUST 12, 2012.
- THIS PLAT COMPLETES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN, AND OCCUPY THE POSITIONS INDICATED BY 05-29-2014 AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ASSURE THE INSTALLATION OF THE MONUMENTS.

JASON G. KLINE
PROFESSIONAL LAND SURVEYOR
NEVADA LICENSE NO. 17027



LEGAL DESCRIPTION

SEE SHEET 2 FOR LEGAL DESCRIPTION

BASIS OF BEARINGS

NORTH 075°35' WEST, BEING THE BEARING OF THE WEST LINE OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.O.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN BY MAP THEREOF IN BOOK 145, PAGE 28 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA.

DIVISION OF WATER RESOURCES

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

David B. Smith 7/21/14
BY: David B. Smith
FOR THE DIVISION OF WATER RESOURCES

CITY SURVEYOR CERTIFICATE

I, ALAN B. FERRY, CITY SURVEYOR FOR THE CITY OF LAS VEGAS, NEVADA DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP:

BELMONTE PHASE 2

AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT AND THAT THE MONUMENTS HAVE NOT BEEN SET, BUT A PROPER PERFORMANCE BOND HAS BEEN DEPOSITED TO GUARANTEE THEIR SETTING ON OR BEFORE THE 29 DAY OF MAY 20 14.

Alan B. Ferry 5-18-14
ALAN B. FERRY, P.L.S.
CITY SURVEYOR
CITY OF LAS VEGAS, NEVADA
NEVADA LICENSE NO. 12459

CERTIFICATE OF DIRECTOR OF PLANNING APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLETES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERNATIVES THEREON; THAT THE MAP COMPLETES WITH THE APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET; AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREON WERE ACCEPTED FOR DESIGNATION BY THE DIRECTOR OF PLANNING.

ON THIS 16th DAY OF AUGUST 20 14.

FL. FSC
FLANN PAGE, ACP
DIRECTOR OF PLANNING
CITY OF LAS VEGAS, NEVADA

APPROVALS

WE, THE HEREIN NAMED EASEMENT RECIPIENTS, BY AFFIXING OUR SIGNATURES HERETO, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS AS INDICATED HEREON.

Sharon M. Miller 5-20-14
BY: Sharon M. Miller
NEVADA POWER COMPANY, A NEVADA CORPORATION 6/6/06 BY ENERGY
DATE: 5-20-14
Debra M. Schone 6-14-14
BY: Debra M. Schone
CENTRAL TELEPHONE COMPANY 6/6/06 CENTURIAL
DATE: 6-14-14
Kim White 5-21-14
BY: Kim White
COX COMMUNICATIONS LAS VEGAS, INC.
DATE: 5-21-14
Shahar 6-24-14
BY: Shahar
LAS VEGAS VALLEY WATER DISTRICT
DATE: 6-24-14
Thomas M. Harris 5-12-14
BY: Thomas M. Harris
SOUTHWEST GAS CORPORATION
DATE: 5-12-14
David B. Smith 7-21-14
BY: David B. Smith
CITY OF LAS VEGAS, CITY ENGINEER
DATE: 7-21-14

COUNTY RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX (N.R.S. 278.2695).

FINAL MAP OF BELMONTE PHASE 2 A COMMON INTEREST COMMUNITY BEING A SUBDIVISION OF A PORTION OF PARCEL "T" OF "SUMMERLIN VILLAGE 238 UNIT NO. 1" AS SHOWN BY MAP THEREOF IN BOOK 145, PAGE 28 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, LYING WITHIN THE NORTHWEST QUARTER (NW1/4) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.O.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA		FILED-53237 INSTRUMENT NO. <u>2504</u> OPTIONAL RECORDS BOOK NO. <u>20140019</u> FILED AT THE REQUEST OF BALANCE-NEVADA SURVEYING, INC. DATE <u>6/18/14</u> AT <u>5:52 PM</u> BOOK <u>147</u> PAGE <u>51</u> CLARK COUNTY, NEVADA RECORDER DEBBIE CONWAY, RECORDER TEL. <u>972</u> DEPUTY, <u>1514</u>
WALLACE • MORRIS SURVEYING, INC. LAND SURVEY CONSULTING 5540 SOUTH RIVIERA STREET, #204 LAS VEGAS, NEVADA 89158 702.503.8122 702.503.2125.5565		

FINAL MAP OF BELMONTE PHASE 2

A COMMON INTEREST COMMUNITY

BEING A SUBDIVISION OF A PORTION OF PARCEL "T" OF "SUMMERLIN VILLAGE 238 UNIT NO. 1" AS SHOWN BY MAP THEREOF IN BOOK 145, PAGE 28 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, LYING WITHIN THE NORTHWEST QUARTER (NW1/4) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

LEGAL DESCRIPTION

THAT PORTION OF PARCEL "T" OF "SUMMERLIN VILLAGE 238 UNIT NO. 1" AS SHOWN BY MAP THEREOF IN BOOK 145, PAGE 28 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, LYING WITHIN THE NORTHWEST QUARTER (NW1/4) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF C.E. "T" OF "BELMONTE PHASE 1" AS SHOWN BY MAP THEREOF IN BOOK 145, PAGE 28 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA:

THENCE ALONG THE SOUTHERLY LINE OF SAID SUBDIVISION PLAT, THE FOLLOWING TWENTY (20) COURSES:

- 1) NORTH 87°54'38" EAST, 118.50 FEET;
- 2) THENCE FROM A POINT TO WHICH A RADIAL LINE BEARS NORTH 82°55'50" EAST, CURVING TO THE RIGHT ALONG AN ARC HAVING A RADIUS OF 146.50 FEET, CONCAVE SOUTHWESTERLY THROUGH A CENTRAL ANGLE OF 87°18'18", AN ARC LENGTH OF 33.43 FEET TO A POINT TO WHICH A RADIAL LINE BEARS NORTH 84°18'54" EAST;
- 3) THENCE NORTH 84°18'54" EAST, 43.00 FEET;
- 4) THENCE FROM A POINT TO WHICH A RADIAL LINE BEARS NORTH 84°18'54" EAST, CURVING TO THE RIGHT ALONG AN ARC HAVING A RADIUS OF 151.50 FEET, CONCAVE WESTERLY THROUGH A CENTRAL ANGLE OF 87°44'11", AN ARC LENGTH OF 71.19 FEET TO A POINT TO WHICH A RADIAL LINE BEARS NORTH 87°01'05" EAST;
- 5) THENCE FROM A POINT TO WHICH A RADIAL LINE BEARS SOUTH 05°43'43" WEST, CURVING TO THE LEFT ALONG AN ARC HAVING A RADIUS OF 218.50 FEET, CONCAVE NORTHEASTLY THROUGH A CENTRAL ANGLE OF 87°38'49", AN ARC LENGTH OF 47.88 FEET TO A POINT TO WHICH A RADIAL LINE BEARS SOUTH 07°55'18" EAST;
- 6) THENCE SOUTH 07°46'07" WEST, 48.33 FEET;
- 7) THENCE CURVING TO THE RIGHT ALONG AN ARC HAVING A RADIUS OF 1479.77 FEET, CONCAVE WESTERLY THROUGH A CENTRAL ANGLE OF 07°38'23", AN ARC LENGTH OF 56.66 FEET TO A POINT OF COMPOUND CURVATURE TO WHICH A RADIAL LINE BEARS SOUTH 02°25'38" EAST;
- 8) THENCE CURVING TO THE RIGHT ALONG AN ARC HAVING A RADIUS OF 14.00 FEET, CONCAVE NORTHWESTERLY THROUGH A CENTRAL ANGLE OF 83°29'40", AN ARC LENGTH OF 23.87 FEET TO A POINT TO WHICH A RADIAL LINE BEARS SOUTH 01°33'50" EAST;
- 9) THENCE SOUTH 01°05'50" EAST, 23.50 FEET;
- 10) THENCE FROM A POINT TO WHICH A RADIAL LINE BEARS SOUTH 01°05'50" EAST, CURVING TO THE RIGHT ALONG AN ARC HAVING A RADIUS OF 300.00 FEET, CONCAVE NORTHEASTLY THROUGH A CENTRAL ANGLE OF 02°08'52", AN ARC LENGTH OF 7.74 FEET TO A POINT TO WHICH A RADIAL LINE BEARS SOUTH 07°54'38" EAST;
- 11) THENCE SOUTH 07°54'38" EAST, 23.50 FEET;
- 12) THENCE FROM A POINT TO WHICH A RADIAL LINE BEARS NORTH 07°58'36" WEST, CURVING TO THE RIGHT ALONG AN ARC HAVING A RADIUS OF 16.00 FEET, CONCAVE SOUTHWESTERLY THROUGH A CENTRAL ANGLE OF 87°49'24", AN ARC LENGTH OF 21.00 FEET TO A POINT OF COMPOUND CURVATURE TO WHICH A RADIAL LINE BEARS SOUTH 04°18'32" EAST;
- 13) THENCE CURVING TO THE RIGHT ALONG AN ARC HAVING A RADIUS OF 1878.77 FEET, CONCAVE NORTHWESTERLY THROUGH A CENTRAL ANGLE OF 07°57'17", AN ARC LENGTH OF 23.18 FEET TO A POINT OF COMPOUND CURVATURE TO WHICH A RADIAL LINE BEARS SOUTH 77°49'00" EAST;
- 14) THENCE CURVING TO THE RIGHT ALONG AN ARC HAVING A RADIUS OF 16.00 FEET, CONCAVE NORTHWESTERLY THROUGH A CENTRAL ANGLE OF 83°29'40", AN ARC LENGTH OF 23.33 FEET TO A POINT TO WHICH A RADIAL LINE BEARS SOUTH 02°48'43" WEST;
- 15) THENCE SOUTH 02°48'43" WEST, 73.50 FEET;
- 16) THENCE FROM A POINT TO WHICH A RADIAL LINE BEARS NORTH 02°48'43" EAST, CURVING TO THE LEFT ALONG AN ARC HAVING A RADIUS OF 1750.00 FEET, CONCAVE SOUTHERLY THROUGH A CENTRAL ANGLE OF 02°29'41", AN ARC LENGTH OF 10.79 FEET TO A POINT TO WHICH A RADIAL LINE BEARS NORTH 05°18'04" EAST;
- 17) THENCE SOUTH 05°18'04" WEST, 23.50 FEET;
- 18) THENCE FROM A POINT TO WHICH A RADIAL LINE BEARS NORTH 05°18'04" EAST, CURVING TO THE RIGHT ALONG AN ARC HAVING A RADIUS OF 45.00 FEET, CONCAVE SOUTHWESTERLY THROUGH A CENTRAL ANGLE OF 87°41'23", AN ARC LENGTH OF 13.32 FEET TO A POINT TO WHICH A RADIAL LINE BEARS NORTH 53°00'38" EAST;
- 19) THENCE FROM A POINT TO WHICH A RADIAL LINE BEARS SOUTH 53°00'38" EAST, CURVING TO THE RIGHT ALONG AN ARC HAVING A RADIUS OF 1923.77 FEET, CONCAVE NORTHWESTERLY THROUGH A CENTRAL ANGLE OF 07°28'09", AN ARC LENGTH OF 34.81 FEET TO A POINT TO WHICH A RADIAL LINE BEARS SOUTH 74°23'04" EAST;
- 20) THENCE SOUTH 05°31'15" EAST, 51.69 FEET TO A POINT ON THE SOUTHERLY LINE OF THE AFORESAID PARCEL "T";

THENCE ALONG THE SOUTHERLY LINE OF SAID PARCEL "T", THE FOLLOWING TEN (10) COURSES:

- 1) THENCE FROM A POINT TO WHICH A RADIAL LINE BEARS SOUTH 05°14'33" EAST, CURVING TO THE RIGHT ALONG AN ARC HAVING A RADIUS OF 495.00 FEET, CONCAVE NORTHEASTLY THROUGH A CENTRAL ANGLE OF 02°25'40", AN ARC LENGTH OF 37.03 FEET TO A POINT OF COMPOUND CURVATURE TO WHICH A RADIAL LINE BEARS SOUTH 04°48'17" EAST;
- 2) THENCE CURVING TO THE RIGHT ALONG AN ARC HAVING A RADIUS OF 203.00 FEET, CONCAVE NORTHEASTLY THROUGH A CENTRAL ANGLE OF 02°21'54", AN ARC LENGTH OF 28.63 FEET TO A POINT OF COMPOUND CURVATURE TO WHICH A RADIAL LINE BEARS SOUTH 07°32'41" WEST;
- 3) THENCE CURVING TO THE RIGHT ALONG AN ARC HAVING A RADIUS OF 202.00 FEET, CONCAVE NORTHEASTLY THROUGH A CENTRAL ANGLE OF 12°30'39", AN ARC LENGTH OF 35.45 FEET TO A POINT OF REVERSE CURVATURE TO WHICH A RADIAL LINE BEARS SOUTH 15°12'00" WEST;
- 4) THENCE CURVING TO THE LEFT ALONG AN ARC HAVING A RADIUS OF 340.00 FEET, CONCAVE SOUTHERLY THROUGH A CENTRAL ANGLE OF 07°32'03", AN ARC LENGTH OF 48.50 FEET TO A POINT OF REVERSE CURVATURE TO WHICH A RADIAL LINE BEARS NORTH 02°40'17" EAST;
- 5) THENCE CURVING TO THE RIGHT ALONG AN ARC HAVING A RADIUS OF 2071.00 FEET, CONCAVE NORTHEASTLY THROUGH A CENTRAL ANGLE OF 01°58'04", AN ARC LENGTH OF 38.18 FEET;
- 6) THENCE NORTH 02°40'17" WEST, 42.42 FEET;
- 7) THENCE NORTH 07°18'23" EAST, 30.12 FEET;
- 8) THENCE NORTH 04°12'31" WEST, 8.55 FEET;
- 9) THENCE CURVING TO THE RIGHT ALONG AN ARC HAVING A RADIUS OF 1049.00 FEET, CONCAVE WESTERLY THROUGH A CENTRAL ANGLE OF 08°11'11", AN ARC LENGTH OF 52.37 FEET TO A POINT OF REVERSE CURVATURE TO WHICH A RADIAL LINE BEARS SOUTH 30°09'34" WEST;
- 10) THENCE CURVING TO THE LEFT ALONG AN ARC HAVING A RADIUS OF 64.00 FEET, CONCAVE SOUTHWESTERLY THROUGH A CENTRAL ANGLE OF 24°35'41", AN ARC LENGTH OF 23.33 FEET TO A POINT ON THE WESTERLY LINE OF SAID PARCEL "T" TO WHICH A RADIAL LINE BEARS NORTH 11°30'33" EAST;

THENCE ALONG THE WESTERLY LINE OF SAID PARCEL "T", THE FOLLOWING FOUR (4) COURSES:

- 1) NORTH 11°30'33" EAST, 30.70 FEET;
- 2) THENCE CURVING TO THE LEFT ALONG AN ARC HAVING A RADIUS OF 532.00 FEET, CONCAVE WESTERLY THROUGH A CENTRAL ANGLE OF 10°31'33", AN ARC LENGTH OF 17.77 FEET TO A POINT OF REVERSE CURVATURE TO WHICH A RADIAL LINE BEARS SOUTH 00°00'38" EAST;
- 3) THENCE CURVING TO THE RIGHT ALONG AN ARC HAVING A RADIUS OF 448.00 FEET, CONCAVE EASTERLY THROUGH A CENTRAL ANGLE OF 08°59'17", AN ARC LENGTH OF 13.40 FEET TO A POINT OF REVERSE CURVATURE TO WHICH A RADIAL LINE BEARS NORTH 80°01'28" WEST;
- 4) THENCE CURVING TO THE LEFT ALONG AN ARC HAVING A RADIUS OF 1354.00 FEET, CONCAVE WESTERLY THROUGH A CENTRAL ANGLE OF 10°07'00", AN ARC LENGTH OF 46.71 FEET TO THE POINT OF BEGINNING TO WHICH A RADIAL LINE BEARS NORTH 02°58'28" EAST;

CONTAINING 8.55 ACRES, MORE OR LESS.



6-26-14

SHEET 2 OF 5

BOOK 147, PAGE 57

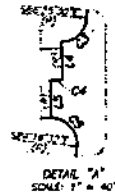
FINAL MAP OF BELMONTE PHASE 2

A COMMON INTEREST COMMUNITY

BEING A SUBDIVISION OF A PORTION OF PARCEL 7th OF "SUMMERLIN VILLAGE 23B UNIT NO. 1" AS SHOWN BY MAP THEREOF IN BOOK 145, PAGE 28 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, LYING WITHIN THE NORTHWEST QUARTER (NW1/4) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

LEGEND

- 36 FOUND MONUMENTATION AS SHOWN AND DESCRIBED
- LOCATION OF MONUMENT TO BE SET PER BOOK 145, PAGE 28 OF PLATS STAMPED "PLS 17022"
- ◇ LOCATION OF MONUMENT TO BE SET PER BOOK 145, PAGE 28 OF PLATS STAMPED "PLS 17022"
- BURCHESON BOUNDARY LINE
- STREET CENTERLINE
- ADJACENT PROPERTY LINE
- SECTION LINE
- MATCH LINE
- 1:1 LINE, SEGMENT NUMBER
- C1 CURVE SEGMENT NUMBER
- R1 RADIAL BEARING NUMBER
- 1:1' RADIAL BEARING
- BM BUREAU OF LAND MANAGEMENT
- ADJACENT INFORMATION TAG



MAP REFERENCE

BOOK 131, PAGE 12 OF PLATS
BOOK 145, PAGE 28 OF PLATS
BOOK 145, PAGE 28 OF PLATS
BOOK 144, PAGE 28 OF PLATS
BOOK 145, PAGE 28 OF PLATS
BOOK 145, PAGE 28 OF PLATS
BOOK 146, PAGE 28 OF PLATS
FILE 112, PAGE 84 OF PARCEL MAPS

LOT TABULATION

SINGLE FAMILY RESIDENTIAL LOTS 38
PRIVATE STREETS 1 (2, 18, 19, 23)

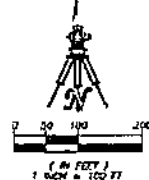
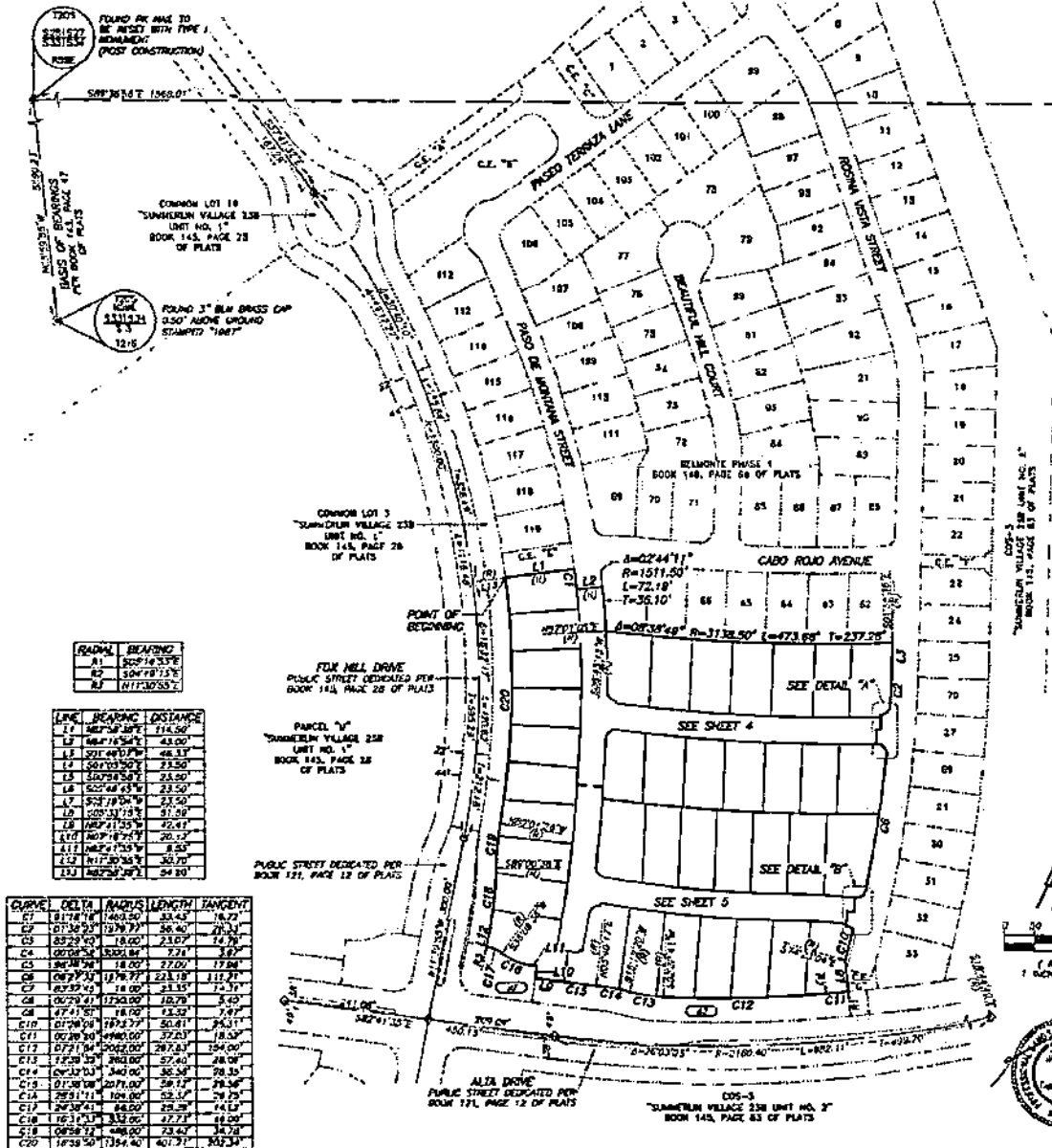
ADJOINING INFORMATION

- COMMON LOT 1 OF "SUMMERLIN VILLAGE 23B UNIT NO. 1" PER BOOK 145, PAGE 28 OF PLATS
- COMMON LOT 3 OF "SUMMERLIN VILLAGE 23B UNIT NO. 1" PER BOOK 145, PAGE 28 OF PLATS

LAS VEGAS VALLEY WATER DISTRICT NOTE

MAINTENANCE WORK OR FACILITIES OWNED AND/OR OPERATED BY THE UTILITIES LOCATED WITHIN UTILITY EASEMENTS AND COMMON ELEMENTS OWNED BY THIS MAP MAY INCLUDE THE PLACEMENT OF AN ADJACENT OR CONCRETE PATCH AS APPLICABLE. NO EFFORT WILL BE MADE TO REPLACE OR MATCH ANY DECORATIVE SURFACE, LANDSCAPE TEXTURE, OR ANY OTHER IMPROVEMENTS DISTURBED AS A RESULT OF THE MAINTENANCE ACTIVITIES OF THE UTILITIES OR THEIR AUTHORIZED REPRESENTATIVES. ALL SURFACE MAINTENANCE AND RESTORATION WILL BE AT THE SOLE COST OF THE OWNER, IN PERMANENT.

ALL COMMON AREAS AND UTILITY EASEMENTS INDICATED HEREON AS "COMMON ELEMENTS" BE "UTILITY EASEMENTS" ARE TO BE PERMANENTLY MAINTAINED BY THE OWNER'S ASSOCIATION (OR PROPERTY OWNER IF NO OWNER'S ASSOCIATION IS TO BE FORMED).



6-26-14
SHEET 3 OF 5
BOOK 177, PAGE 31

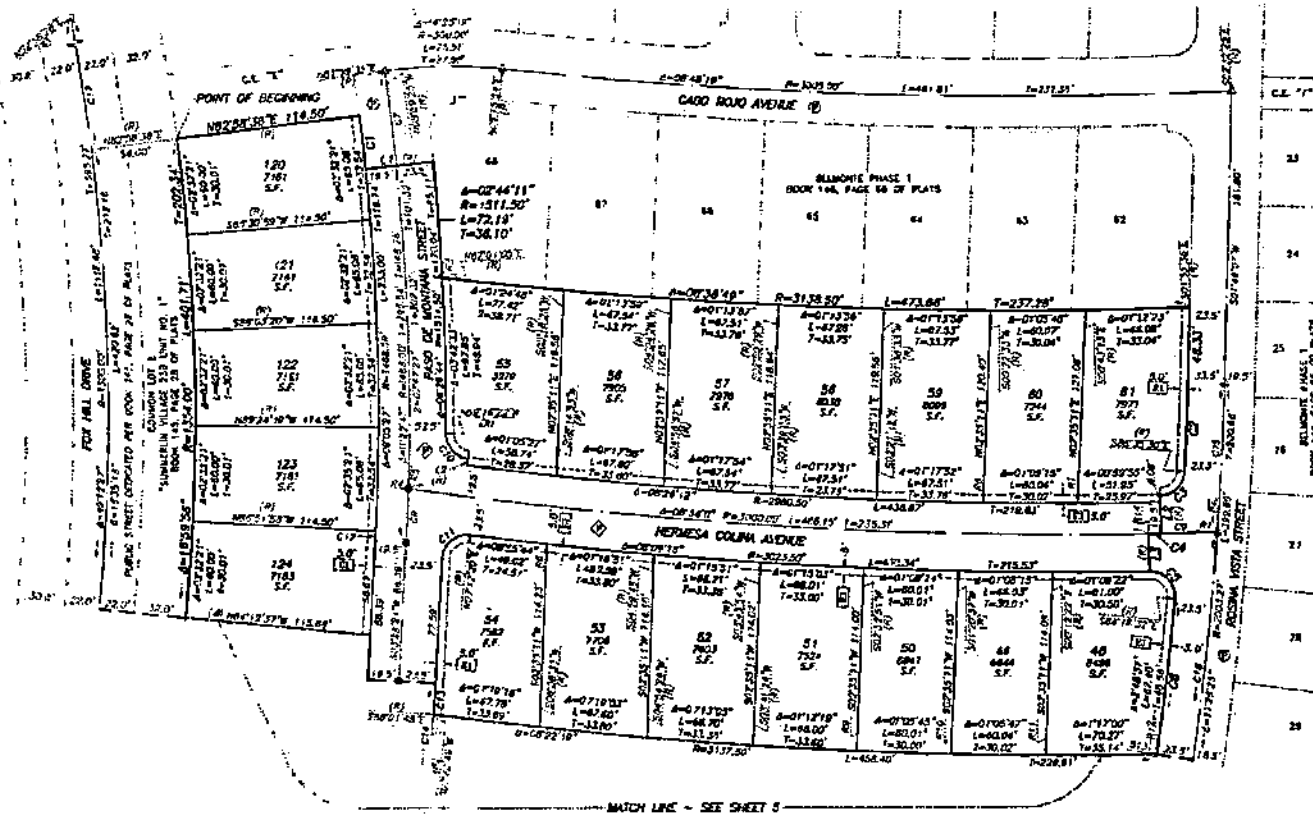
FINAL MAP OF BELMONTE PHASE 2

A COMMON INTEREST COMMUNITY

BEING A SUBDIVISION OF A PORTION OF PARCEL "T" OF "SUMMERLIN VILLAGE 23B UNIT NO. 1" AS SHOWN BY MAP THEREOF IN BOOK 145, PAGE 28 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, LYING WITHIN THE NORTHWEST QUARTER (NW1/4) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

LEGEND

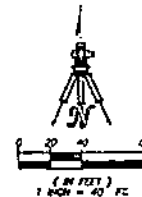
- SET 5/8" IRON AND 1" ALUMINUM CAP STAMPED THIS 17022" WITH REFERENCE MONUMENTS IN TOP OF CURB
- LOCATION OF MONUMENT TO BE SET PER BOOK 145, PAGE 28 OF PLATS STAMPED THIS 17022"
- △ LOCATION OF MONUMENT TO BE SET PER BOOK 145, PAGE 28 OF PLATS STAMPED THIS 17022"
- SUBDIVISION BOUNDARY LINE
- STREET CENTERLINE
- ADJACENT PROPERTY LINE
- EASEMENT LINE
- MATCH LINE
- 48 LOT NUMBER
- S.F. SQUARE FEET
- LI LINE SEGMENT
- C1 CURVE SEGMENT NUMBER
- R1 RADIAL BEARING NUMBER
- (2) RADIAL BEARING
- PRIVATE STREET, PUBLIC UTILITY EASEMENT, CITY OF LAS VEGAS, SIGNED EASEMENT AND PUBLIC DRAINAGE EASEMENT CREATED PER THIS PLAT, PUBLIC DRAINAGE EASEMENT TO BE PRIVATELY MAINTAINED
- PRIVATE STREET CREATED PER BOOK 145, PAGE 28 OF PLATS
- PRIVATE STREET LIGHT, TRAFFIC CONTROL AND PEDESTRIAN ACCESS EASEMENT CREATED PER THIS PLAT TO BE PRIVATELY MAINTAINED BY THE HOMEOWNERS ASSOCIATION



CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	0°11'33.1"	178.00'	33.33'	16.71'
C2	0°11'33.1"	178.00'	33.33'	16.71'
C3	0°11'33.1"	178.00'	33.33'	16.71'
C4	0°11'33.1"	178.00'	33.33'	16.71'
C5	0°11'33.1"	178.00'	33.33'	16.71'
C6	0°11'33.1"	178.00'	33.33'	16.71'
C7	0°11'33.1"	178.00'	33.33'	16.71'
C8	0°11'33.1"	178.00'	33.33'	16.71'
C9	0°11'33.1"	178.00'	33.33'	16.71'
C10	0°11'33.1"	178.00'	33.33'	16.71'
C11	0°11'33.1"	178.00'	33.33'	16.71'
C12	0°11'33.1"	178.00'	33.33'	16.71'
C13	0°11'33.1"	178.00'	33.33'	16.71'
C14	0°11'33.1"	178.00'	33.33'	16.71'
C15	0°11'33.1"	178.00'	33.33'	16.71'
C16	0°11'33.1"	178.00'	33.33'	16.71'
C17	0°11'33.1"	178.00'	33.33'	16.71'

RADIAL	BEARING
R1	60°00'00" E
R2	60°00'00" E
R3	60°00'00" E
R4	60°00'00" E
R5	60°00'00" E
R6	60°00'00" E
R7	60°00'00" E
R8	60°00'00" E
R9	60°00'00" E
R10	60°00'00" E
R11	60°00'00" E
R12	60°00'00" E
R13	60°00'00" E
R14	60°00'00" E

LINE	BEARING	DISTANCE
L1	60°00'00" E	33.33'
L2	60°00'00" E	33.33'
L3	60°00'00" E	33.33'
L4	60°00'00" E	33.33'



6-26-14

SHEET 4 OF 5

BOOK 147, PAGE 31

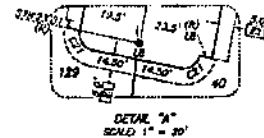
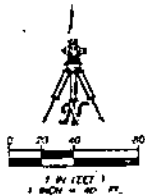
FINAL MAP OF BELMONTE PHASE 2

A COMMON INTEREST COMMUNITY

BEING A SUBDIVISION OF A PORTION OF PARCEL "T" OF "SUMMERLIN VILLAGE 238 UNIT NO. 1" AS SHOWN BY MAP THEREOF IN BOOK 145, PAGE 28 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, LYING WITHIN THE NORTHWEST QUARTER (NW1/4) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.O.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

LEGEND

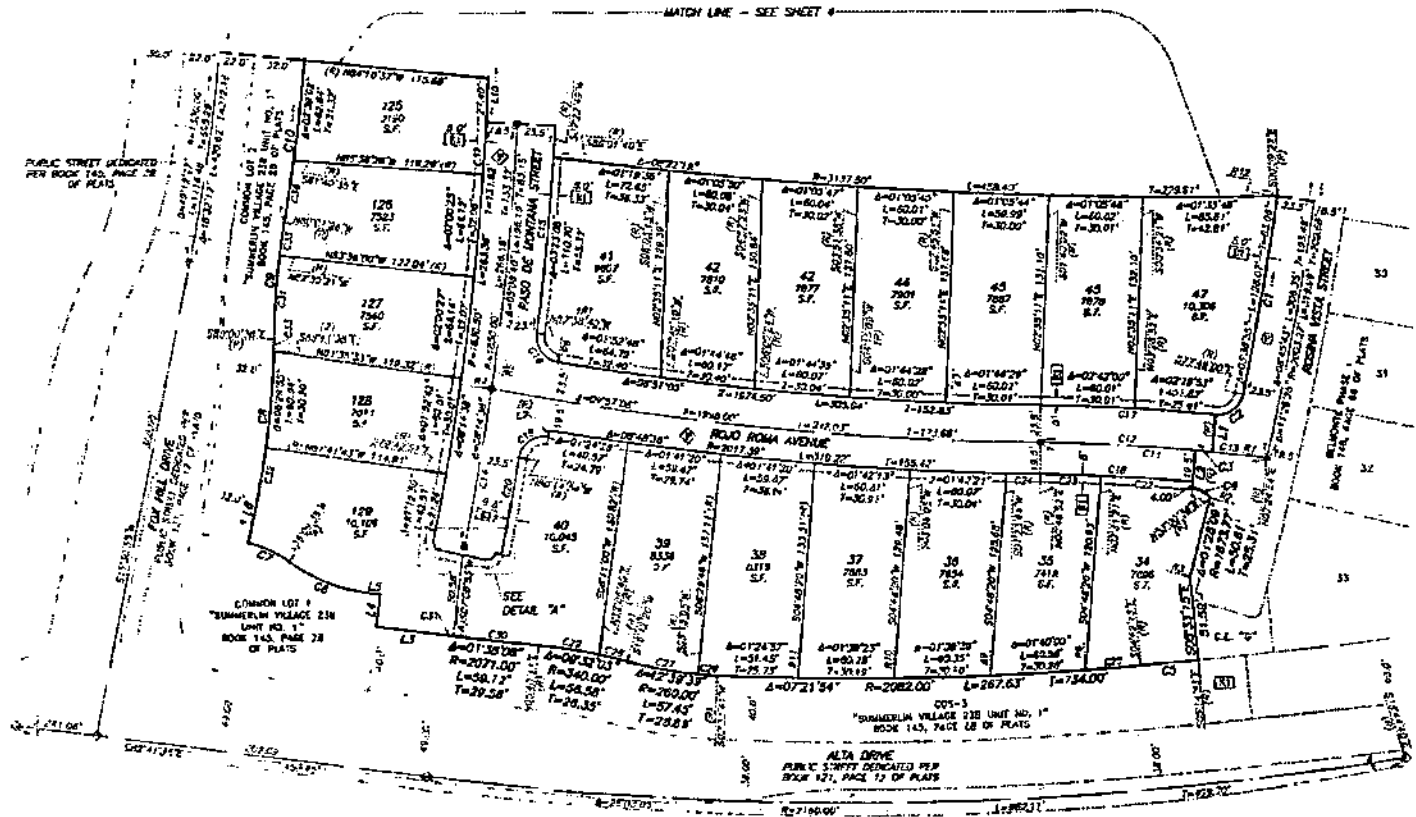
- SET 5/8" ROBIN AND 3" ALUMINUM CAP STAMPED "PLS 17827" WITH REFERENCE MONUMENTS ON TOP OF CURB
- LOCATION OF MONUMENT TO BE SET PER BOOK 145, PAGE 59 OF PLATS STAMPED "PLS 17827"
- LOCATION OF MONUMENT TO BE SET PER BOOK 121, PAGE 12 OF PLATS STAMPED "PLS 17841"
- LOCATION OF MONUMENT TO BE SET PER BOOK 148, PAGE 68 OF PLATS STAMPED "PLS 17837"
- SUBDIVISION BOUNDARY LINE
- STREET CENTERLINE
- - - ADJACENT PROPERTY LINE
- - - EASEMENT LINE
- - - MCHN LINE
- 34 LOT NUMBER
- 5.7 SQUARE FEET
- 1.2 LINE SEGMENT
- C1 CURVE SEGMENT NUMBER
- 21 RADIAL BEARING NUMBER
- 10 RADIAL BEARING
- PRIVATE STREET, PUBLIC UTILITY EASEMENT, CITY OF LAS VEGAS SENIOR EASEMENT AND PUBLIC DRAINAGE EASEMENT CREATED PER THIS PLAT, PUBLIC DRAINAGE EASEMENT TO BE PERMANENTLY MAINTAINED
- PRIVATE STREET CREATED PER BOOK 148, PAGE 68 OF PLATS
- PRIVATE STREET LIGHT, TRAFFIC CONTROL AND PROTECTION ACCESS EASEMENT CREATED PER THIS PLAT TO BE PERMANENTLY MAINTAINED BY THE HOMEOWNERS ASSOCIATION
- LAS VEGAS VALLEY WATER DISTRICT EASEMENT PER DE 20100300-01541

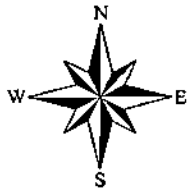


RADIAL	BEARING
1	S26°42'27"E
2	S7°53'17"E
3	S77°30'47"E
4	S81°29'50"E
5	S10°43'50"W
6	S08°57'58"W
7	S03°31'31"W
8	S02°51'18"E
9	S02°11'18"E
10	S02°11'18"E
11	S12°27'44"W
12	S81°27'51"E

LINE	BEARING	DISTANCE
1	S02°58'43"W	23.50
2	S12°19'04"W	23.50
3	N82°17'13"E	42.43
4	N02°18'25"E	20.17
5	N84°47'43"W	8.50
6	S81°30'51"E	30.00
7	N02°50'28"E	4.00
8	N02°21'07"W	4.00
9	N02°11'18"E	29.00
10	S02°27'27"W	68.59

CURVE	DELTA	RADIUS	LENGTH	EASEMENT
C1	062°27'32"	18.78	22.18	111.71
C2	083°17'45"	18.00	33.30	14.31
C3	099°49'41"	126.00	18.78	6.40
C4	47°13'32"	18.00	23.57	7.07
C5	022°17'46"	4700.00	37.01	15.57
C6	025°11'11"	104.00	52.27	28.21
C7	28°30'41"	66.00	28.30	14.42
C8	107°31'31"	537.00	97.73	47.00
C9	085°19'17"	468.00	75.40	34.78
C10	163°09'48"	1454.00	401.27	202.34
C11	085°40'03"	1750.00	444.23	22.14
C12	050°17'47"	1750.00	100.77	54.87
C13	37°38'08"	1750.00	36.88	17.48
C14	030°26'50"	1800.00	100.00	50.00
C15	075°30'30"	1873.50	130.54	65.17
C16	07°47'27"	18.00	24.30	10.33
C17	070°19'51"	1754.30	171.83	38.93
C18	04°37'17"	2440.50	61.00	34.88
C19	88°50'21"	18.00	25.08	18.86
C20	57°51'31"	1737.50	63.97	31.19
C21	80°02'00"	8.00	7.85	5.00
C22	054°44'41"	1710.50	53.66	28.08
C23	07°47'27"	1735.50	38.02	18.19
C24	107°34'57"	2077.50	218.41	110.62
C25	009°19'43"	2042.00	35.08	17.54
C26	07°40'21"	760.00	12.13	8.27
C27	107°47'27"	2000.00	62.13	27.17
C28	07°40'21"	1400.00	18.18	9.18
C29	08°24'28"	340.00	30.22	17.19
C30	072°30'30"	2071.00	53.38	29.68
C31	088°08'30"	2071.00	3.74	8.97
C32	077°37'37"	225.00	28.01	14.97
C33	094°41'00"	532.40	7.58	8.79
C34	097°47'11"	284.00	57.43	28.23
C35	02°11'58"	1480.00	20.85	12.51
C36	07°38'09"	1754.00	38.02	18.19
C37	07°07'17"	1754.50	32.80	16.50





2412

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0 250 500 1,000 1,500 2,000 Feet

2311	2312	2313
2411	2412	2413
2511	2512	2513

