

WASHINGTON & SANDHILL UNIT 1

Recorded in Book 84 Page 76 of Plats

200 Scale Map Location: N-30-4

Fire Dept. District Map # 2328:47

MASTER SITE ADDRESS: 4152 E. WASHINGTON AVE

BLOCK 1	LOT	111	4144	ABRAMS AVE	E/W	PUBLIC STREET
		112	4148			
		113	4152			
		114	4156			
		115	4160			
		116	4164			
		117	4168			
		118	4172			
		119	4173			
		120	4169			
		121	4165			
		122	4161			
		123	4157			
		124	4153			
BLOCK 1	LOT	125	928	HUNNICUT ST	N/S	PUBLIC STREET
		126	924			
		127	920			
		128	916			
		129	912			
		130	908			
		131	904			
		132	900			
BLOCK 1	LOT	133	4148	COUNTRY GARDEN AVE	E/W	PUBLIC STREET
		134	4152			
		135	4156			
		136	4160			
		137	4164			
		138	4168			
		139	4169			
		140	4165			
		141	4161			
		142	4157			
		143	4153			
		144	4149			
		145	4145			
		146	4141			
BLOCK 2	LOT	51	913	HUNNICUT ST	N/S	PUBLIC STREET
		52	909			
		53	905			
		54	901			
Common Area	A	4150	E	WASHINGTON AVE	E/W	PUBLIC STREET
Common Area	B	4142		ABRAMS AVE	E/W	PUBLIC STREET

ORIGINAL DATE: 6/10/1998

CITY OF LAS VEGAS
PLANNING & DEVELOPMENT DEPARTMENT


JOHN B HERBERT, PLANNER I

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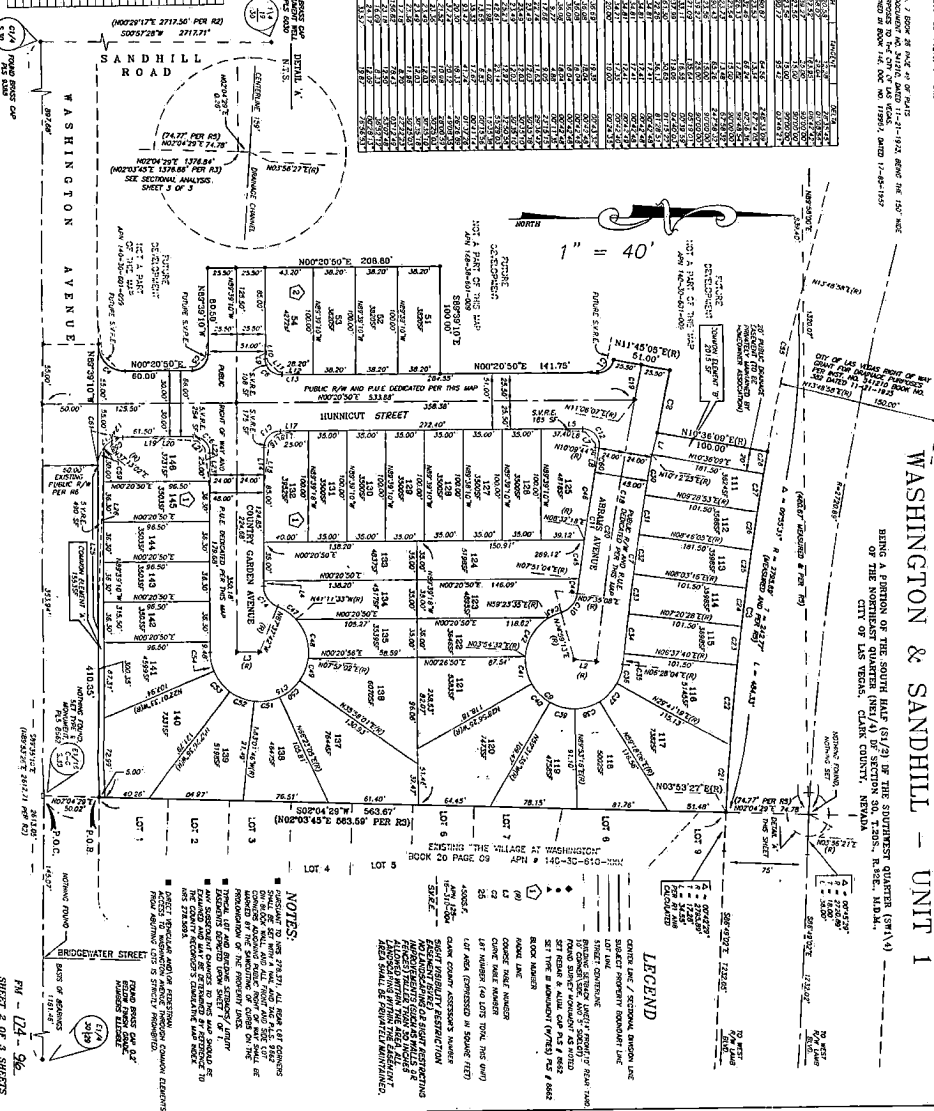
ORIGINAL DATE: 6/10/1998

CITY OF LAS VEGAS
PLANNING & DEVELOPMENT DEPARTMENT



JOHN B HERBERT, PLANNER I

11 FINE, MAP INDICATE AT EASTWING/2 ROOM 28 (A/E, 7) OF PLANS
12 200000 OF SUMMIT RILE 25 (A/E 15
13 PARCEL MAP RILE 25 (A/E 23
14 FINE, MAP INDICATE SQUARE LOT NO. 7 ROOM 28 (A/E 4) OF PLANS
15 DESCRIBED CONTAINED IN ROOM 25, DOCUMENT NO. 541210, DATED 11-21-1973, BEING THE 150' WEST
16 1/2 OF EAST 1/2 OF THE PLANNED "ADDITIONS TO THE CITY OF LAS VEGAS,
17 GOVERNOR OF NUTRITION ROOM OF EAST CONTAINED IN ROOM 14, CITY NO. 119951, DATED 12-05-1957

[illegible]

Box 84 Page 76