

GRAND CANYON & ALEXANDER

Recorded in Book 152 Page 059 of Plats

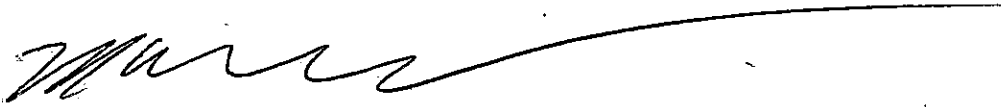
MASTER SITE ADDRESS: 4035 N GRAND CANYON DR

Zip Code: 89129

Fire Department District Map Number:

01815-95

<u>Block</u>	<u>Lot</u>	<u>Address</u>
	1	4048 TURQUOISE FALLS ST
	2	4064
	3	4080
	4	4081
	5	4065
	6	4049
	7	4033
	8	4017
	9	4001
	10	4000
	11	4016
	12	4032



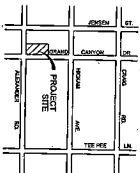
Mark Rex, Planner II

THE FINAL MAP OF

OWNER'S CERTIFICATE

[illegible]

LEGAL DESCRIPTION

[illegible]

AGENCIES AND UTILITIES APPROVALS

Michael Rosenberg *5/31/16*
cc: Michael Rosenberg
COUNCIL TELEPHONE CONFERENCE 4/5/16 CONTINUING
DATE

DISTRICT BOARD OF HEALTH CERTIFICATE

Admission to the program is based on the following criteria: a minimum of 10 years of experience in the field of community development, a minimum of 5 years of experience in the field of social work, and a minimum of 2 years of experience in the field of public health. The program is open to individuals who are currently employed in the field of community development, social work, or public health. The program is open to individuals who are currently employed in the field of community development, social work, or public health. The program is open to individuals who are currently employed in the field of community development, social work, or public health.

DIVISION OF WATER RESOURCES

In this final phase, the permit is approved at the state or regional division of water resources of the department of conservation and natural resources, which also determines water quantity, subject to the agency's approval on rule in this cycle.

STANAWAY, JR.

DATE _____

SHEET 1 OF 3

CITY SURVEYORS CERTIFICATE

Ronald W. Miller

MARY W. MCGOWAN, P.L.S., CITY SUPERVISOR
ALAN R. BROWN, P.L.S., CITY SUPERVISOR
CITY OF LOS ANGELES
CALIFORNIA CREDITORS' MEETING, NOV. 1963

05-OCT-2016
DATE

SECTION OF DIRECTOR OF PLANNING APPROVAL

[illegible]

СОВЕТНИКЪСЪ СЪВЕЩАНИЕ

[illegible]

BASIS OF BEARINGS

ANY SIGNIFICANT CHANGES TO THE MAP SHOULD BE EXAMINED AND MAY BE RETURNED WITHOUT REFUND TO THE COUNTY RECORDERS' OFFICE. MAPS \$115.00/SET.

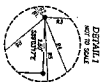
THE FINAL WAR

[illegible]

THE FINAL MAP OF

AFN 13B-06-401-4
PWL BLANCKT
OR.20150522:02B

KAPAL BERKINCS	
KAPAL NO	BERKINCS
A1	2150379
A2	6425828
A3	7124287
A4	5874377
A5	6062230
A6	5405104
A7	4424520
A8	5737703
A9	2534142
A10	4656287
B11	6677835
B12	4273007



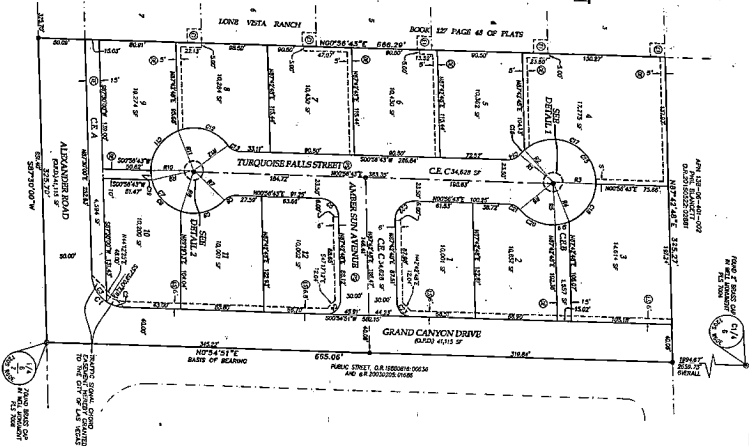
LEGEND

- [illegible]

NOTES

1. DIRECT RECREATIONAL ACCESS TO ADEQUATELY DESIGNATED COMMON ELEMENTS TO ADJACENT LOTS IS PROHIBITED.
2. DIRECT RECREATIONAL ACCESS TO OPEN SPACES, EXCEPT ADJACENT RECREATIONAL LOTS IS PROHIBITED.
3. ALL COMMON ELEMENTS AND PRIVATE STREETS ARE TO REMAIN PRIVATELY MAINTAINED BY THE HOMEOWNERS ASSOCIATION.
4. ALL REAR LOT CONDOMS SHALL BE WITH WAS AND HOLEY PITS OR ROCK WALLS AND ALL FRONT AND SIDE LOT CONDOMS SHALL BE WITH OUTLINE OF THE BACK OF CURBS OR THE RECREATIONAL OR THE SIDE PROPERTY LINE.
5. ADJACENT OPENING UTILITY HOLES SHALL NOT BE PLACED WITHIN TRAIL CORRIDOR.

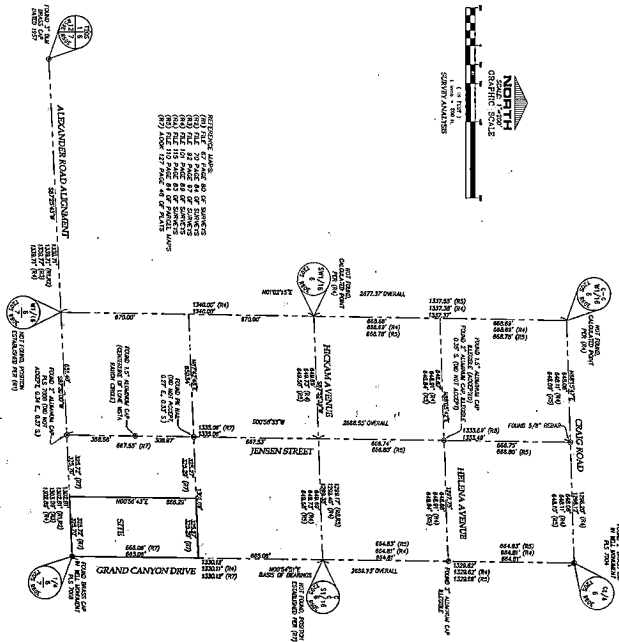
LAS VEGAS VALLEY WATER DISTRICT NOTES

[illegible]

SHEET 2 OF 3

TANNEY ENGINEERING
6030 S. JONES BOULEVARD
LAS VEGAS, NEVADA 89118
(702) 362-8844 FAX: (702) 362-5233

THE FINAL MAP OF
GRAND CANYON & ALEXANDER
 A COUNCIL INTEREST COMMUNITY
 THE EAST HALF 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 2 SOUTH, RANGE 60 EAST, MONTE
 SOUTHWEST QUARTER 691414, SECTION 6, TOWNSHIP 2 SOUTH, RANGE 60 EAST, MONTE
 CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



LEGEND

	PROPOSED BOUNDARY LINE
	EASEMENT
	PROPOSED EASEMENT

TANDY ENGINEERING
 4000 S. JONES BOULEVARD
 LAS VEGAS, NEVADA 89118
 (702) 366-8888 FAX (702) 366-8823



1815

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0 250 500 1,000 1,500 2,000 Feet

3	1714	1715	1716
3	1814	1815	1816
3	1914	1915	1916

