

GRAND CANYON & ALEXANDER

Recorded in Book 152 Page 059 of Plats

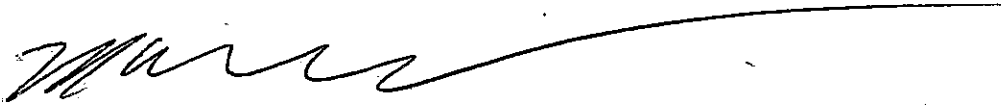
MASTER SITE ADDRESS: 4035 N GRAND CANYON DR

Zip Code: 89129

Fire Department District Map Number:

01815-95

<u>Block</u>	<u>Lot</u>	<u>Address</u>
	1	4048 TURQUOISE FALLS ST
	2	4064
	3	4080
	4	4081
	5	4065
	6	4049
	7	4033
	8	4017
	9	4001
	10	4000
	11	4016
	12	4032



Mark Rex, Planner II

THE FINAL MAP OF

CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

OWNER'S CERTIFICATE

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(U) A THREE-FOOT WIDE EARTHWORK ADJUTING ALL SIX PROPERTY LINES AND ALONG ALL UNDERGROUND SERVICES TO INTER PAVES.

[illegible][illegible][illegible]

DATED THIS 25 DAY OF MAY 2004

Received by State
ADAM MINT. MARCH 20

ACKNOWLEDGMENT

NEVADA LIMITED LIABILITY

COMMISSION EXPERTS: March

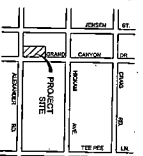
THIS FINAL MAP IS APPROVED BY THE SOUTHERN AGRICULTURAL MECHANICAL COLLEGE SURFACE DISPOSAL WATER POLLUTION CONTROL BOARD, AND IS HEREBY CERTIFIED TO BE A TRUE AND CORRECT COPY OF THE ORIGINAL.

Walter D. Ross

THOSE FINAL PLANS APPROVED AT THE STATE OF ARIZONA DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES SURVEYING WATER QUANTITY, SUBJECT TO THE REVIEW OF, APPROVAL ON 7

~~SECRET~~ R.F.
THIRD QUARTER, INC
9/6/71

LEGAL DESCRIPTION

[illegible]

LOCATION MAP

AGENCIES AND UTILITIES APPROVALS

5/31/16

Steven McSweeney
7-17-2016
MF

Case/Commentary 5/31/14
DATE

DATE

DATE _____

PROPERTY OF U.S. GOVT

CITY SURVEYOR'S CERTIFICATE

I HAVE EXAMINED THE FINAL MAP OF GRAND CANYON & AREA
 LAMINATED THAT THE MAP IS TECHNICALLY CORRECT. THE INFORMATION
 SET OUT IN MY OWN PERSONAL KNOWLEDGE HAS BEEN REPORTED TO
 BEING ON THE UTTER. 07-11-1911
Frank W. M.L.
 Deputy W. Attorney for Utah
 ALAN R. BROWN, JR., CITY SHERIFF
 1000 S. 1000 E.
 SALT LAKE CITY, UTAH
 OCT-07-1911
 DATE

CONTRIBUTORS AND ALL INFORMATION IN THIS ARTICLE

1. SECURITY DATA FROM FINAL MAPS SUBSTANTIALLY COMPARES WITH THE EXISTING MAP
AND ANALYSIS PROVIDED AT TECHNICAL INTERVIEW; THAT THE MAP COMPLETES WITH
THE EXISTING MAP AND THEREFORE NO ADDITIONAL WORK IS REQUIRED TO BRING ALL CONDITIONS APPROVED
BY THE FINAL MAP INTO AGREEMENT WITH THE EXISTING MAP FOR ADOPTION BY THE
PUNJABI REGION BOARD AUTHORIZED FOR CONSIDERATION BY THE CHIEF OFFICER OF PLANNING IN
THE MONTHLY MEETING OF DECEMBER 2016.

[Signature] *[Date]*

THOMAS ALEXANDRO
DIRECTOR OF PLANNING
CITY OF LAS VEGAS, NEVADA

[Signature] *[Date]*

SURVIVORS CERTIFICATE

[illegible]

JAMES E. STOWELL
PROFESSIONAL LAND SURVEYOR
NEWDA CERTIFICATE NO. 9932



COMMUNITY PEOPLE WITH

IT WOULD BE TO THE COUNTY SUPERVISOR'S MEETING AND MAY BE CETERA

THE FINAL MAP OF

FROM

**SOCIETY & TOWNSHIP SOCIETY, BOARD OF PACE, MOUNTAIN & CO.,
CITY OF LAWRENCE, 7411 CROWN ST., MOUNTAIN**

1 ANEY ENGINEERING

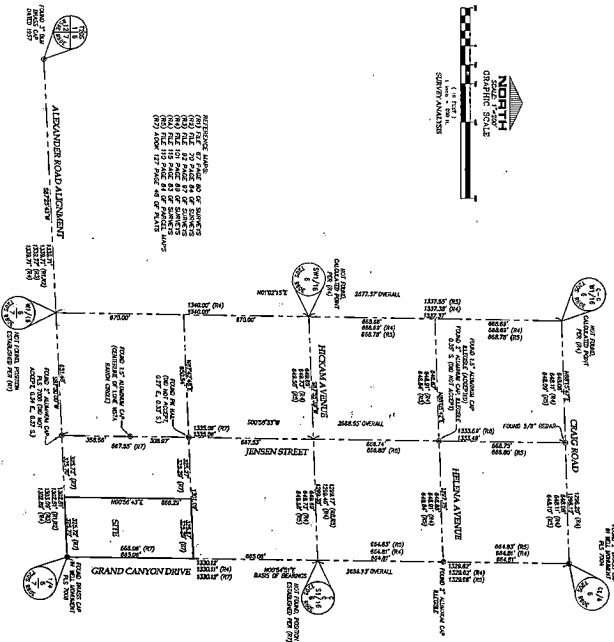
WILSON
(702) 362-8844 FAX (702) 362-5253

J. ANEY & ENGINEERING
6030 SO. JONES BOULEVARD
LAS VEGAS, NEVADA 89118
(702) 662-8844 FAX: (702) 362-5133

CLARK COUNTY, NEVADA RECORDS
CLERK CONWAY - RECEIVED
JUN 17 1900 DEPT. COJ

References

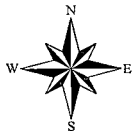
THE FINAL OF **GRAND CANYON & ALEXANDER** A COMMON INTEREST COMMUNITY THE EAST HALF 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 2 SOUTH, RANGE 60 EAST, A.M. 4 & 5, SOUTHWEST QUARTER 69141 OF SECTION 6, TOWNSHIP 2 SOUTH, RANGE 60 EAST, A.M. 4 & 5, CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



LEGEND

	EASEMENT
	BOUNDARY LINE
	PROPOSED EASEMENT

DAVID E. SMITH
 ENGINEER
 4000 S. JONES BOULEVARD
 LAS VEGAS, NEVADA 89118
 (702) 366-8888 FAX (702) 366-8883



1815

© City of Las Vegas 06/01/16

0 250 500 1,000 1,500 2,000 Feet

3	1714	1715	1716
3	1814	1815	1816
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