

LONE MOUNTAIN RIDGES - UNIT 7

Recorded in Book 109 Page 12 of Plats

200 Scale Map Location: K-1-8

Fire Dept. District Map # 1814:95, 96

MASTER SITE ADDRESS: 4035 DRISCOLL MOUNTAIN ST

137018T

BLOCK A	LOT	317	4036	DRISCOLL MOUNTAIN ST	N/S	PRIVATE STREET
		318	4040			
BLOCK A	LOT	319	10404	BRITTON HILL AVE	E/W	PRIVATE STREET
		320	10408			
		321	10412			
		322	10416			
		323	10420			
		324	10424			
		325	10428			
		326	10432			
		327	10436			
		328	10440			
		329	10444			
		330	10448			
		331	10452			
		332	10456			
		333	10460			
BLOCK A	LOT	334	4041	BAXTER PEAK ST	N/S	PRIVATE STREET
		335	4037			
		336	4033			
		337	4029			
		338	4025			
		339	4021			
		340	4017			
		341	4013			
		342	4009			
BLOCK B	LOT	344	4016	BAXTER PEAK ST	N/S	PRIVATE STREET
		345	4020			
		346	4024			
		347	4028			
		348	4032			
BLOCK B	LOT	349	10445	BRITTON HILL AVE	E/W	PRIVATE STREET
		350	10441			
		351	10437			
		352	10433			
		353	10429			
		354	10425			
		355	10421			
		356	10417			

No addresses on BARDEN ROAD (N/S Alignment).

ORIGINAL DATE: 2/14/2003

CITY OF LAS VEGAS
PLANNING & DEVELOPMENT DEPARTMENT


P.D. MURPHY, PLANNER I

LONE MOUNTAIN RIDGES - UNIT 7

Recorded in Book 109 Page 12 of Plats

1370187

200 Scale Map Location: K-1-8

Fire Dept. District Map # 1814:95, 96

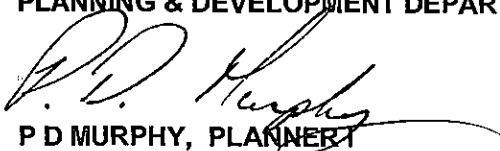
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		340	4017			
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		351	10437			
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		353	10429			
		354	10425			
		355	10421			
		356	10417			

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CITY OF LAS VEGAS
PLANNING & DEVELOPMENT DEPARTMENT


P D MURPHY, PLANNER

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Recorded in Book 109 Page 12 of Plats

1370187

200 Scale Map Location: K-1-8

Fire Dept. District Map # 1814:95, 96

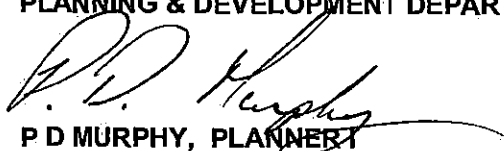
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CITY OF LAS VEGAS
PLANNING & DEVELOPMENT DEPARTMENT


P D MURPHY, PLANNER

11/10/20

PRIVATE STREET USE
10' OF CURB

FIGURE MONUMENT AS DE

2. **WORKMOUNTS IN TOP OF LONG MOUNTAIN RIGGS**
Box 107, East 42

• "VIN PLUS 11449" W/ RED
MICHAELTIS IN TOP OF

COURSE LABEL

B
BLOCK DESIGNATION

H.O.A. HOMEOWNERS ASSOCIATION

NOTE

PUBLIC UTILITY EASEMENTS (P.U.E.),
EASEMENTS AND CITY OF LAS VEGAS D

ORIGINALLY PUBLISHED IN

[illegible]

DATE	BY	REV

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466
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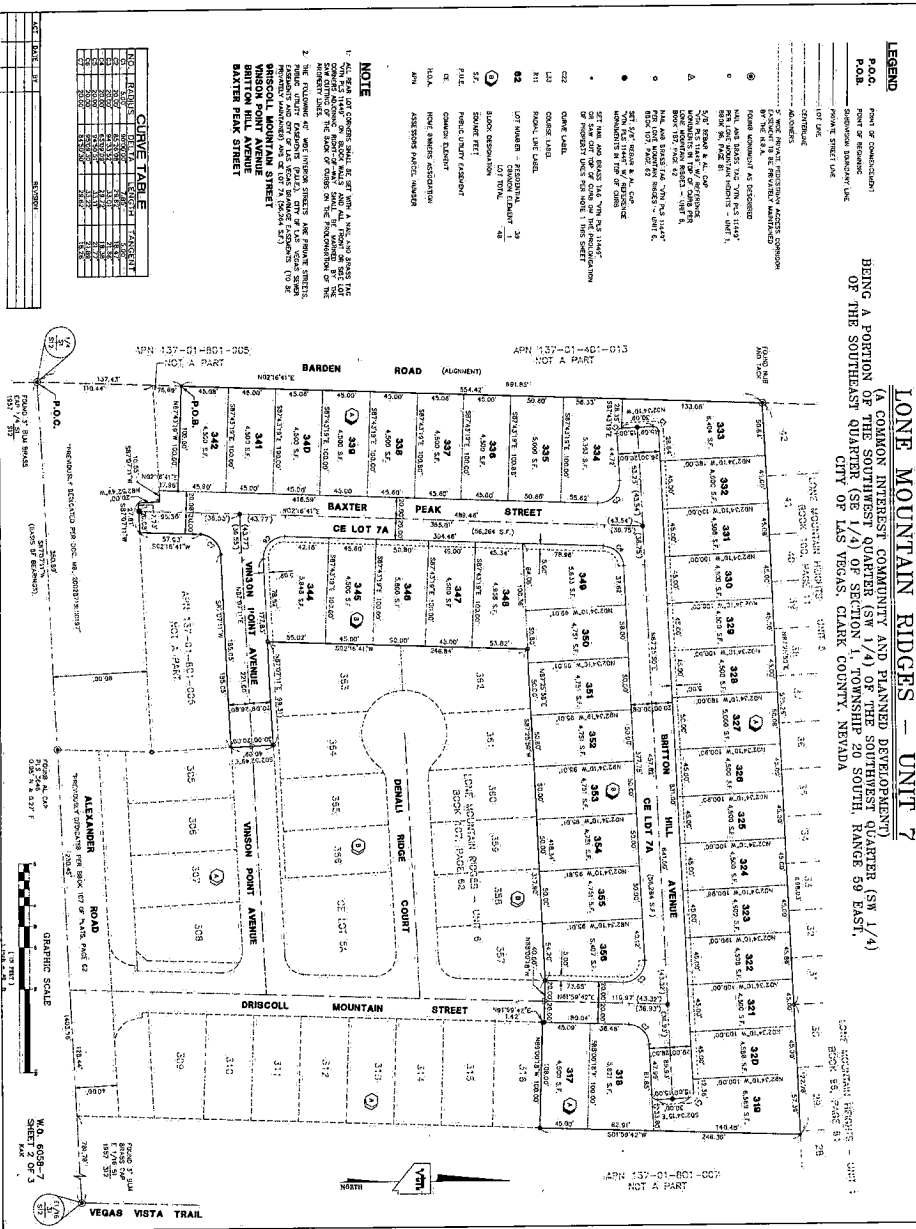
THE
MOUNTAIN
HISTORICAL
SOCIETY
OF
THE
MOUNTAIN
STATE
OF
NEW
JERSEY
1915

CONFIDENTIALITY - CONFIDENTIALITY - CONFIDENTIALITY

APN 157-01-801-007
NOT A PART

FIGURE 3. 300
BRASS CAP
E 1/16 51
1957 312

104-5042



NOTES

This map is for assessment use only and does not represent a survey. No liability is assumed for the accuracy of the data obtained therefrom. Information on 1900 and other re-assessed parcels may be obtained from the Board of Assessors. This map is compiled from official records, including surveys and deeds, but may contain the inaccuracies required for assessment. See the recorded documents for the actual survey and deed information.

MAP LEGEND

ASSESSOR'S PARCELS - CLARK CO., NV.
K. W. Schindler, Assessor

35 PARCEL BLOCK/LOT
3000 BLOCK/LOT
202 PARCEL SUB/SECTION NUMBER
202 PARCEL RECORD NUMBER
5 LOT NUMBER
500 LOT NUMBER

35 PARCEL BLOCK/LOT
3000 BLOCK/LOT
202 PARCEL SUB/SECTION NUMBER
202 PARCEL RECORD NUMBER
5 LOT NUMBER
500 LOT NUMBER

1205 R59E	01	S 2 SE 4	137-01-8
1205 R59E	01	S 2 SE 4	137-01-8

1205 R59E	01	S 2 SE 4	137-01-8
1205 R59E	01	S 2 SE 4	137-01-8

