

# SUMMERLIN VILLAGE 23B PARCEL V - UNIT 2

Recorded in Book 148 Page 020 of Plats

MASTER SITE ADDRESS: 397 FOX HILL DR

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Fire Department District Map Number:

02412-11

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| <u>Block</u> | <u>Lot</u> | <u>Address</u>           |
|--------------|------------|--------------------------|
| 1            | 14         | 399 POLLINO PEAKS ST     |
|              | 15         | 395                      |
|              | 16         | 391                      |
|              | 17         | 387                      |
|              | 18         | 383                      |
|              | 19         | 379                      |
|              | 20         | 375                      |
|              | 21         | 371                      |
|              | 22         | 367                      |
|              | 23         | 363                      |
|              | 24         | 359                      |
|              | 25         | 351                      |
|              | 26         | 12264 VALENTIA HILLS AVE |
|              | 27         | 12260                    |
|              | 28         | 12256                    |
|              | 29         | 12252                    |
|              | 30         | 12248                    |
|              | 31         | 12244                    |
|              | 80         | 358 CAPISTRANO VISTAS ST |
|              | 81         | 362                      |
|              | 82         | 366                      |
|              | 83         | 370                      |
|              | 84         | 374                      |
|              | 85         | 378                      |
|              | 86         | 382                      |
|              | 87         | 386                      |
|              | 88         | 390                      |
|              | 89         | 394                      |
|              | 92         | 395                      |
|              | 93         | 391                      |

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|--------------|------------|--------------------------|
| 1            | 94         | 387 CAPISTRANO VISTAS ST |
|              | 95         | 383                      |
|              | 96         | 379                      |
|              | 97         | 375                      |
|              | 98         | 371                      |
|              | 99         | 367                      |
|              | 100        | 363                      |
|              | 101        | 359                      |
|              | 102        | 358 POLLINO PEAKS ST     |
|              | 103        | 362                      |
|              | 104        | 366                      |
|              | 105        | 370                      |
|              | 106        | 374                      |
|              | 107        | 378                      |
|              | 108        | 382                      |
|              | 109        | 386                      |
|              | 110        | 390                      |
|              | 111        | 394                      |
|              | 112        | 398                      |

Jim Marshall, Senior Planner

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|              | 28         | 12256                    |
|              | 29         | 12252                    |
|              | 30         | 12248                    |
|              | 31         | 12244                    |
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|              | 88         | 390                      |
|              | 89         | 394                      |
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|              | 105        | 370                      |
|              | 106        | 374                      |
|              | 107        | 378                      |
|              | 108        | 382                      |
|              | 109        | 386                      |
|              | 110        | 390                      |
|              | 111        | 394                      |
|              | 112        | 398                      |

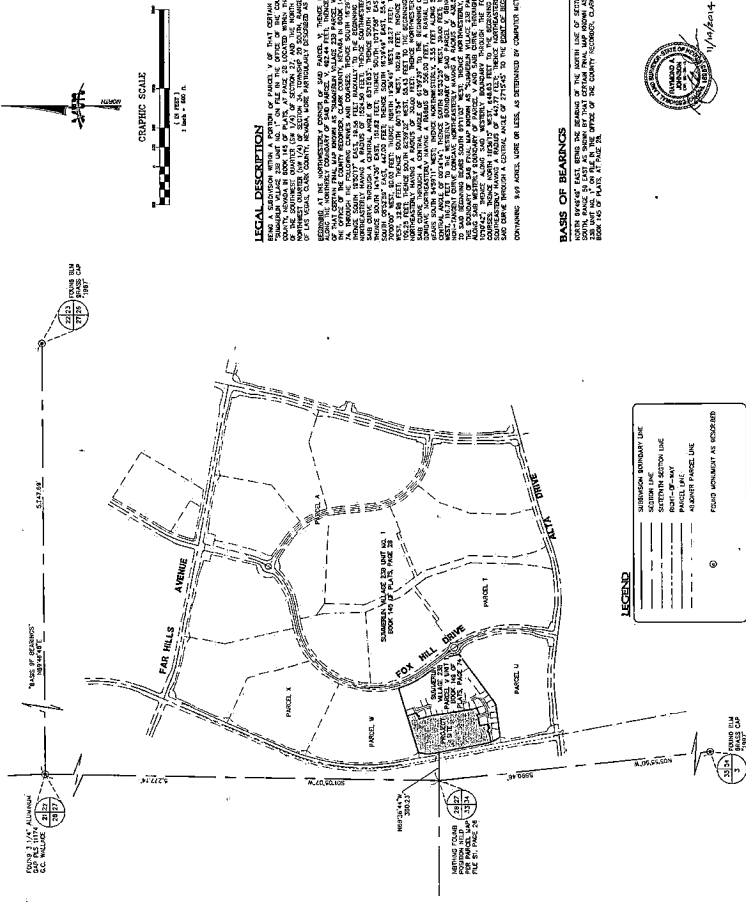


Jim Marshall, Senior Planner



# SUMMERLIN VILLAGE 238 PARCEL V - UNIT 2

(A COMMON INTEREST COMMUNITY)  
 BEING A SUBDIVISION OF A PORTION OF PARCEL V OF THAT CERTAIN TRACT OF LAND, KNOWN AS "SUMMERLIN VILLAGE 238 UNIT NO. 1", BOOK 146 OF PLATS, AT PAGE 28, LOCATED WITHIN THE SOUTH HALF (S 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 27 AND THE NORTH HALF (N 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.



### LEGAL DESCRIPTION

BEING A PORTION OF PARCEL V OF THAT CERTAIN TRACT OF LAND, KNOWN AS "SUMMERLIN VILLAGE 238 UNIT NO. 1", BOOK 146 OF PLATS, AT PAGE 28, LOCATED WITHIN THE SOUTH HALF (S 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 27 AND THE NORTH HALF (N 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

SECTION 27, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CLARK COUNTY, NEVADA, BEING A PORTION OF PARCEL V OF THAT CERTAIN TRACT OF LAND, KNOWN AS "SUMMERLIN VILLAGE 238 UNIT NO. 1", BOOK 146 OF PLATS, AT PAGE 28, LOCATED WITHIN THE SOUTH HALF (S 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 27 AND THE NORTH HALF (N 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CLARK COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

SECTION 27, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CLARK COUNTY, NEVADA, BEING A PORTION OF PARCEL V OF THAT CERTAIN TRACT OF LAND, KNOWN AS "SUMMERLIN VILLAGE 238 UNIT NO. 1", BOOK 146 OF PLATS, AT PAGE 28, LOCATED WITHIN THE SOUTH HALF (S 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 27 AND THE NORTH HALF (N 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CLARK COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

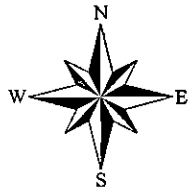
SECTION 27, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CLARK COUNTY, NEVADA, BEING A PORTION OF PARCEL V OF THAT CERTAIN TRACT OF LAND, KNOWN AS "SUMMERLIN VILLAGE 238 UNIT NO. 1", BOOK 146 OF PLATS, AT PAGE 28, LOCATED WITHIN THE SOUTH HALF (S 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 27 AND THE NORTH HALF (N 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CLARK COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

### BASIS OF BEARINGS

BEARINGS AND DISTANCES ARE GIVEN AS DETERMINED BY COMPUTER NETWORK SURVEYING METHODS. THE BEARINGS AND DISTANCES WERE DETERMINED BY THE CLARK COUNTY ENGINEERING DEPARTMENT USING THE CLARK COUNTY ENGINEERING DEPARTMENT'S SURVEYING DATA. THE BEARINGS AND DISTANCES WERE DETERMINED BY THE CLARK COUNTY ENGINEERING DEPARTMENT USING THE CLARK COUNTY ENGINEERING DEPARTMENT'S SURVEYING DATA.

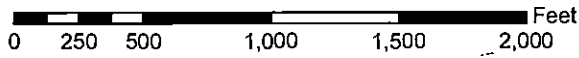






# 2412

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|      |      |      |
|------|------|------|
| 2311 | 2312 | 2313 |
| 2411 | 2412 | 2413 |
| 2511 | 2512 | 2513 |

