

ALTURA - UNIT 1

Recorded in Book 149 Page 018 of Plats

MASTER SITE ADDRESS: 397 ANTELOPE RIDGE DR

Fire Department District Map Number:

02412-15

<u>Block</u>	<u>Lot</u>	<u>Address</u>
1	1	374 RELLEGRA ST
	2	368
	3	362
	4	356
	5	350
	6	11946 GIRASOLE AVE
	7	11952
	8	11958
	9	11964
	10	11970
	11	12006
	12	12012
	13	12018
	14	12024
	15	12030
	16	337 NOLA ST
	17	343
	18	349
	19	355
	20	361
	21	367
	22	373
	23	379
	24	385
	25	391
	26	397
	27	12031 TRAMONTO AVE
	28	12025
	29	12019
	30	12013

ALTURA - UNIT 1

Recorded in Book 149 Page 018 of Plats

MASTER SITE ADDRESS: 397 ANTELOPE RIDGE DR

Fire Department District Map Number:

02412-15

<u>Block</u>	<u>Lot</u>	<u>Address</u>
1	84	420 VENTICELLO DR
	85	414
	86	408
	87	402
	88	396
	89	12002 TRAMONTO AVE
	90	12008
	91	12014
	92	12020
	93	12026
	94	12032
	95	12033 VENTO FORTE AVE
	96	12027
	97	12021
	98	12015
	99	12009
	100	12003
	101	12006
	102	12012
	103	12018
	104	12024
	105	12030
	106	12025 GIRASOLE AVE
	107	12019
	108	12013
	109	12007
	110	374 GRANITICO ST
	111	368
	112	362
	113	354

ALTURA - UNIT 1

Recorded in Book 149 Page 018 of Plats

MASTER SITE ADDRESS: 397 ANTELOPE RIDGE DR

Fire Department District Map Number:

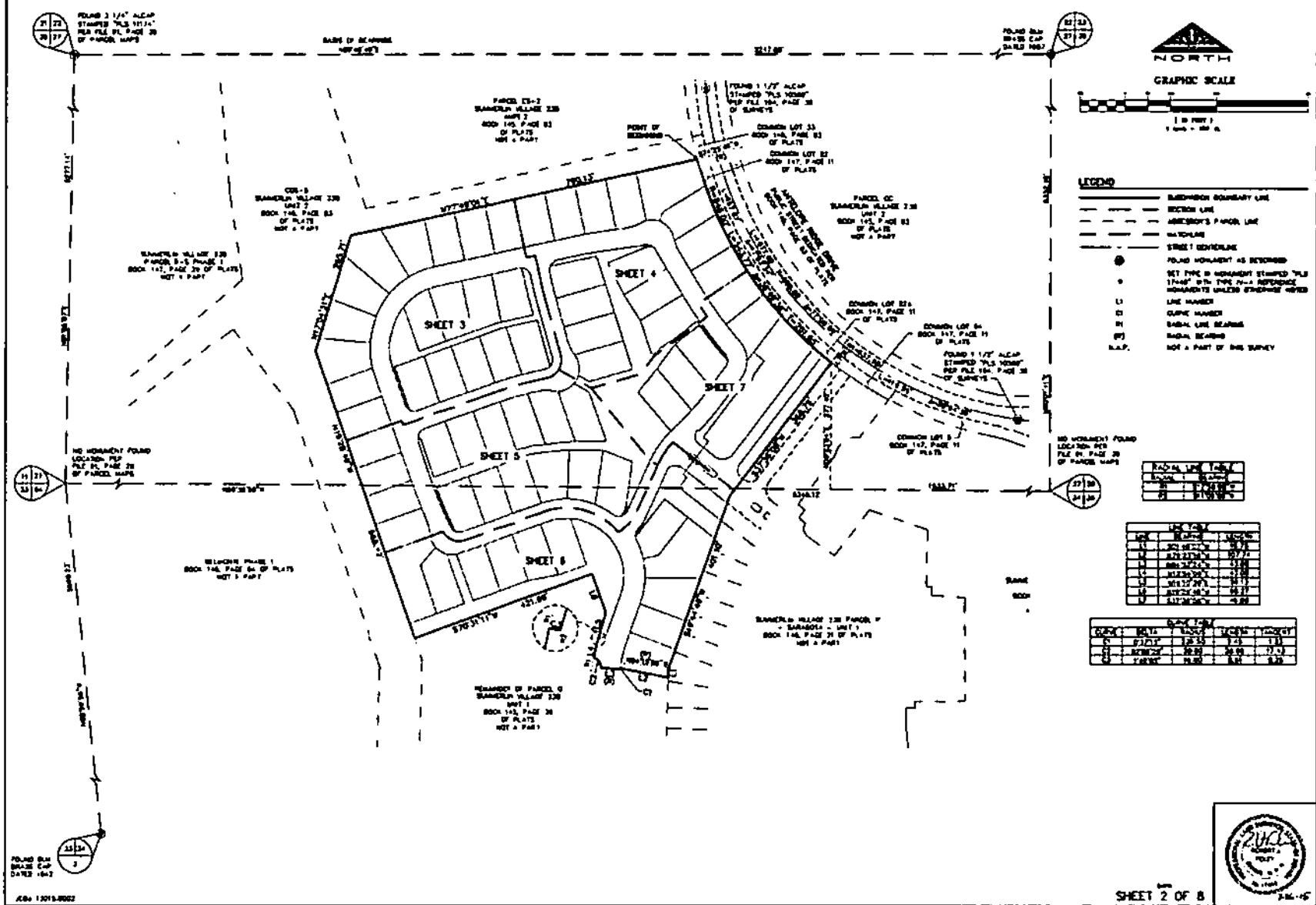
02412-15

<u>Block</u>	<u>Lot</u>	<u>Address</u>	
I	114	355	RELLEGRA ST
	115	361	
	116	367	
	117	11932	DOLCEMENTE LN
	118	11938	
	119	11944	


Jim Marshall, Senior Planner

FINAL MAP ALTURA - UNIT 1 A COMMON INTEREST COMMUNITY

A SUBDIVISION OF A PORTION OF PARCEL "O" AS SHOWN ON "FINAL MAP OF SUMMERLIN VILLAGE 238 UNIT NO. 2", ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 145, PAGE 83 OF PLATS, SITUATE IN THE SOUTH HALF (S 1/2) OF SECTION 27 AND THE NORTH HALF (N 1/2) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.



- LEGEND**
- BOUNDARY LINE
 - SECTION LINE
 - ADJACENT PARCEL LINE
 - METEOROLOGICAL
 - STREET CENTERLINE
 - FOUND MONUMENT AS RECORDED
 - SET TYPE IN INSTRUMENT STAMPED "PLS 17-48" WITH TYPE "A" REFERENCE MONUMENTS UNLESS OTHERWISE NOTED
 - L1 LINE NUMBER
 - C1 CURVE NUMBER
 - B1 BEARING LINE BEARING
 - R1 RADIAL BEARING
 - N.A.P. NOT A PART OF THIS SURVEY

RADIAL LINE TABLE

BEARING	BEARING
0°	90°
1°	89°
2°	88°

LINE DATA

LINE	BEARING	DISTANCE	AREA
1	S 89° 59' 57" W	10.00	0.00
2	S 89° 59' 57" W	10.00	0.00
3	S 89° 59' 57" W	10.00	0.00
4	S 89° 59' 57" W	10.00	0.00
5	S 89° 59' 57" W	10.00	0.00
6	S 89° 59' 57" W	10.00	0.00
7	S 89° 59' 57" W	10.00	0.00
8	S 89° 59' 57" W	10.00	0.00
9	S 89° 59' 57" W	10.00	0.00
10	S 89° 59' 57" W	10.00	0.00

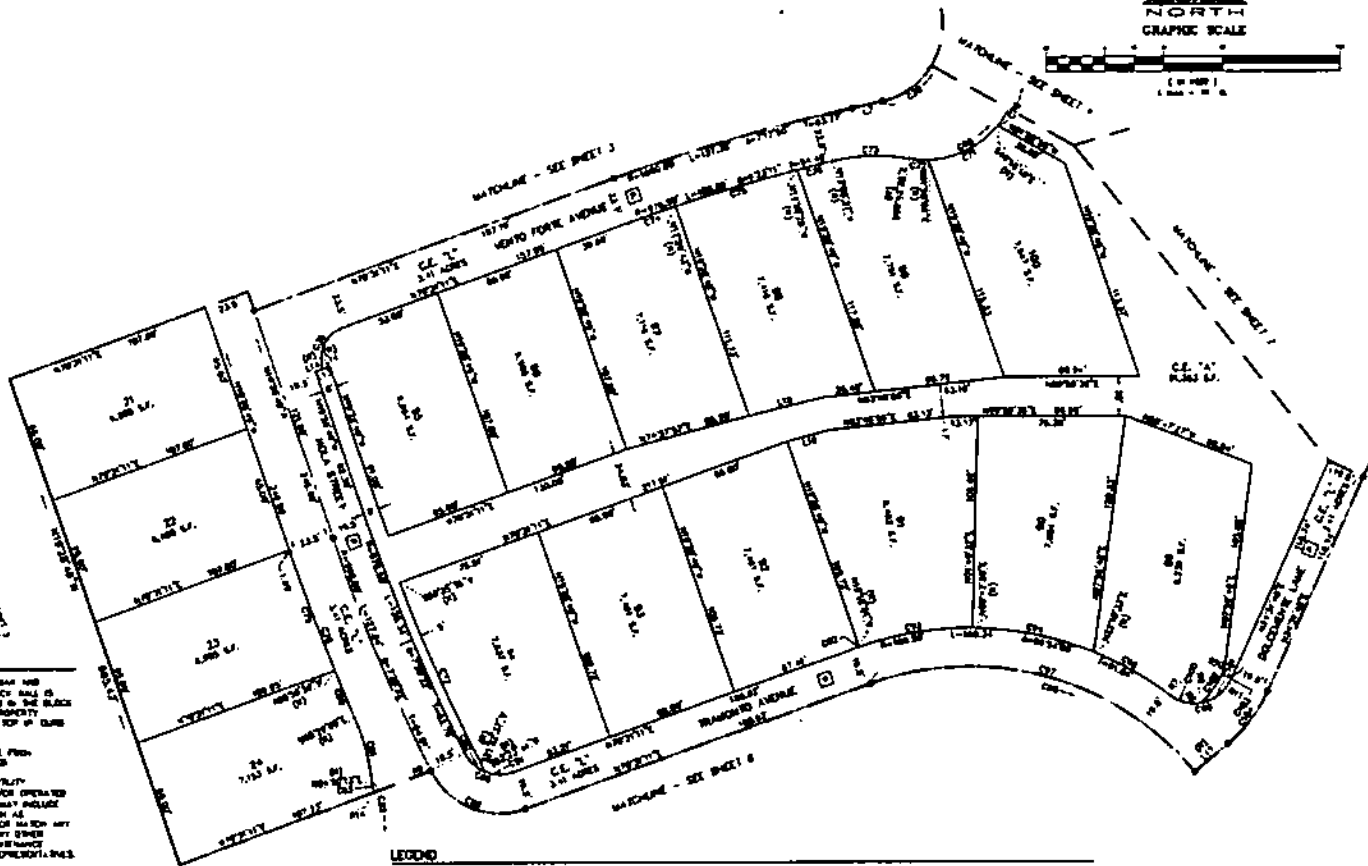
AREA DATA

AREA	AREA	PERCENT	TOTAL
1	0.00	0.00	0.00
2	0.00	0.00	0.00
3	0.00	0.00	0.00
4	0.00	0.00	0.00
5	0.00	0.00	0.00
6	0.00	0.00	0.00
7	0.00	0.00	0.00
8	0.00	0.00	0.00
9	0.00	0.00	0.00
10	0.00	0.00	0.00



**FINAL MAP
ALTURA - UNIT 1
A COMMON INTEREST COMMUNITY**

A SUBDIVISION OF A PORTION OF PARCEL "O" AS SHOWN ON "FINAL MAP OF SUMMERLIN VILLAGE 23B UNIT NO. 2", ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 145, PAGE 83 OF PLATS, SITUATE IN THE SOUTH HALF (S 1/2) OF SECTION 27 AND THE NORTH HALF (N 1/2) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

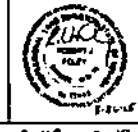


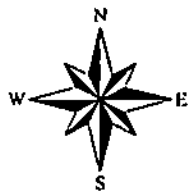
NOTES AND EASEMENT GRANTS

1. NEAR PROPERTY CORNERS SHALL BE MARKED BY A IRON OR ALUMINUM CAP STAMPED "PLS 1744" UNLESS A BLOCK WALL IS BUILT. BIDS TO HAS AND ALUMINUM BIR SHALL BE SET IN THE BLOCK WALL TO DENOTE THE SIDE PROPERTY LINE. FRONT PROPERTY CORNERS SHALL BE WITNESSED BY A 5/8" CUT IN THE TOP OF CURB AT THE SIDE PROPERTY LINE INTERSECTIONS.
2. DIRECT VEHICULAR ACCESS TO AN EASEMENT SHALL BE FROM ADJUTING LOTS THROUGH COMMON LOTS IS PROHIBITED.
3. MAINTENANCE, REPAIR OR FACILITIES LOCATED WITHIN UTILITY EASEMENTS GRANTED BY THIS MAP AND OTHER AREAS OPERATED BY THE UTILITIES (WITH PERMITS AND RECORDS) MAY INCLUDE THE PLACEMENT OF AN AIRWAY OR CONDUIT SUCH AS APPLICABLE, OR EFFORT WILL BE MADE TO REPLACE OR MAINTAIN ANY RECORDATIVE SURFACE, LANDSCAPE FEATURES, OR ANY OTHER IMPROVEMENTS OBTAINED AS A RESULT OF THE MAINTENANCE ACTIVITIES OF THE UTILITIES OR THEIR AUTHORIZED REPRESENTATIVES.
4. ALL COMMON AREAS AND UTILITY EASEMENTS INDICATED HEREON AS "COMMON ELEMENTS" OR "PUBLIC UTILITY EASEMENTS" ARE TO BE PERMANENTLY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION FOR PROPERTY OWNERS IF AN OWNER'S ASSOCIATION IS TO BE FORMED.
5. PRIVATE PROVISION ACCESS EASEMENTS AND EASEMENTS GRANTED ON COMMON ELEMENTS "A" AND "B" WHERE SIDE WALLS (C&I), IS TO PERMANENTLY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.
6. PUBLIC PROVISION ACCESS EASEMENTS ARE HEREBY GRANTED ON COMMON ELEMENTS "C", "D", AND "E" WHERE PUBLIC SIDEWALKS LINES, TO BE PERMANENTLY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.
7. PUBLIC DRAINAGE EASEMENTS ARE HEREBY GRANTED ON COMMON LOT "A", TO BE PERMANENTLY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.
8. A 50' SET BACK RESTRICTION FROM SHALL BE PROVIDED AT ALL INTERSECTIONS. APPROVED SHOULD BE MADE TO THE LATEST APPROVED CONSTRUCTION SUBMITTAL PLAN CONFORMANCE WITH UTILITY RESTRICTION CODES (UNCC).
9. SEE SHEET 2 FOR LINE, CURVE, AND PAVEMENT TABLES.

LEGEND

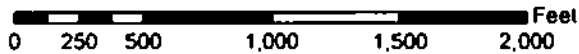
	SUBDIVISION BOUNDARY LINE		PRIVATE STREET, PUBLIC UTILITY EASEMENTS, PUBLIC UTILITY EASEMENTS, AND PUBLIC UTILITY EASEMENTS TO BE PERMANENTLY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION
	ADJUTING PART LINE		SEWER PILE
	ADJUTING PART LINE		LINE EASEMENT
	LOT LINE		CURVE EASEMENT
	EXISTING RIGHT-OF-WAY LINE		BANK EASEMENT
	LINE OF PRIVATE STREET/RIGHT-OF-WAY LINE		BANK LINE EASEMENT
	STREET SIDEWALK		PUBLIC UTILITY EASEMENT
	EASEMENT LINE		PUBLIC UTILITY EASEMENT
	MAINTENANCE		PUBLIC UTILITY EASEMENT
	POUND MEASUREMENT AS DECORATED		PUBLIC UTILITY EASEMENT
	SET THIS IS MEASUREMENT STAMPED "PLS 1744" WITH TOP IN RECORDING DOCUMENTS		PUBLIC UTILITY EASEMENT
	LOT NUMBER		PUBLIC UTILITY EASEMENT
	COMMON ELEMENT LINE		PUBLIC UTILITY EASEMENT
	COMMON ELEMENT LINE		PUBLIC UTILITY EASEMENT



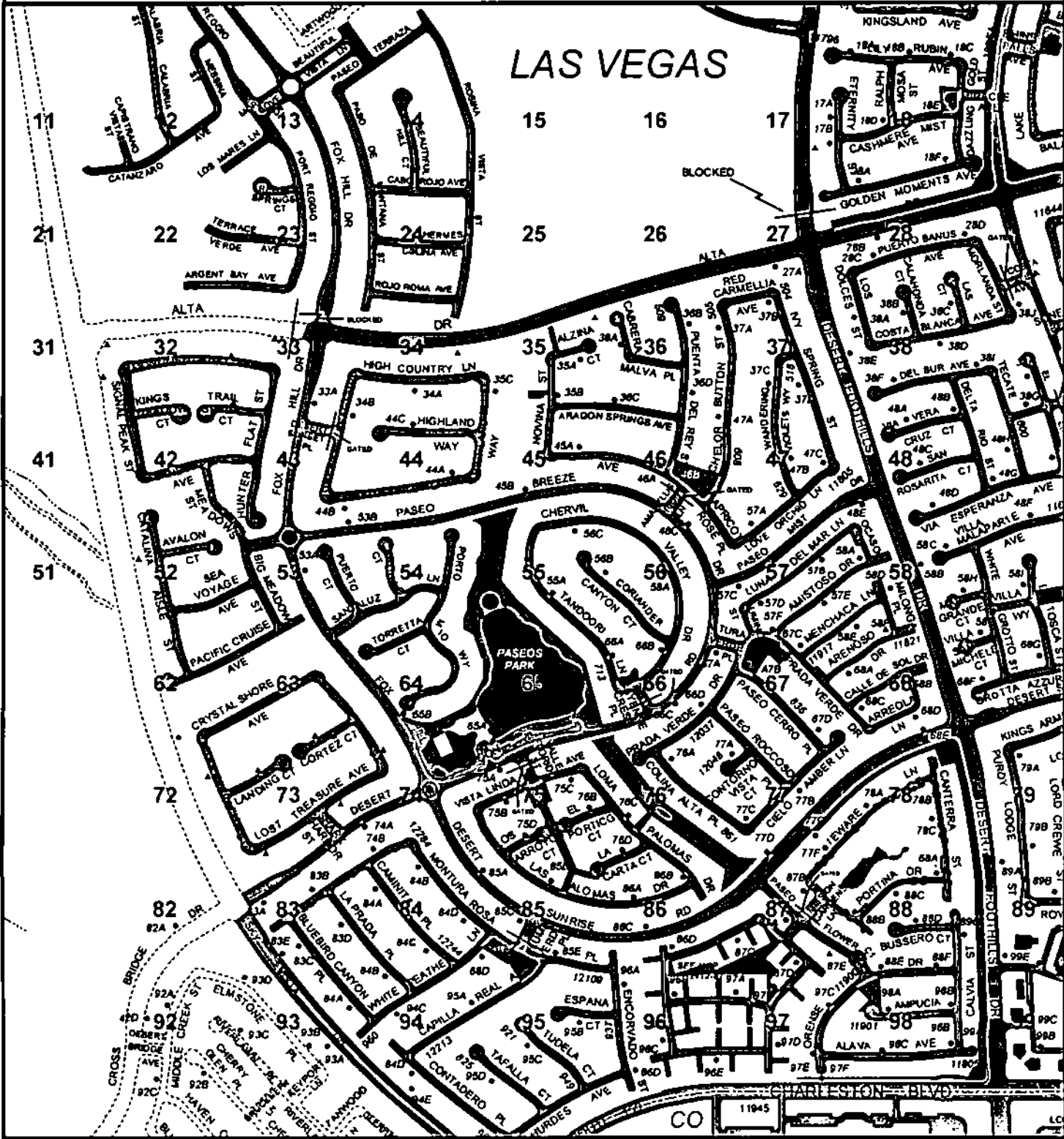


2412

© City of Las Vegas 10/20/14



2311	2312	2313
2411	2412	2413
2511	2512	2513



12,400 12,300 12,200 12,100 12,000 11,900 11,800 11,700