

EL CAPITAN RANCH UNIT NO 8

Recorded in Book 73 Page 4 of Plats

200 Scale Map Location: L-8-2

Fire Dept. District Map # 1916:15-17,25-27

MASTER SITE ADDRESS: 3850 N. EL CAPITAN WAY

BLOCK 1	LOT	69	8701	W GILMORE AVE	E/W	PUBLIC STREET
		70	8705			
		71	8709			
		72	8713			
		73	8717			
		74	8721			
		75	8725			
		76	8729			
		77	8733			
		78	8737			
		79	8741			
		80	8745			
		81	8749			
		82	8753			
BLOCK 2	LOT	83	8748	W GILMORE AVE	E/W	PUBLIC STREET
		84	8744			
		85	8740			
		86	8736			
		87	8732			
		88	8728			
		89	8724			
		90	8720			
		91	8716			
		92	8712			
		93	8708			
		94	8704			
		95	8700			
BLOCK 2	LOT	111	3804	CRANBROOK HILL ST	N/S	PUBLIC STREET
		112	3800			
		113	3801			
		114	3805			
		115	3809			
		116	3813			
		117	3817			
		118	3821			
		119	3825			
		120	3829			
		121	3833			
		122	3837			
		123	3841			
		124	3845			
		125	3849			
BLOCK 2	LOT	126	8760	CASTLE HILL AVE	E/W	PUBLIC STREET
		127	8756			
		128	8752			
		129	8748			

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BLOCK 2	LOT	130	8744	CASTLE HILL AVE	E/W	PUBLIC STREET
		131	8740			
		132	8736			
		133	8732			
		134	8728			
		135	8724			
		136	8720			
		137	8716			
		138	8712			
		139	8708			
		140	8704			
		141	8700			
		142	8648			
		143	8644			
		144	8640			
		145	8636			
BLOCK 2	LOT	214	3800	BEACON POINT ST	N/S	PUBLIC STREET
		215	3804			
		216	3808			
		217	3812			
		218	3816			
		219	3820			
		220	3824			
BLOCK 2	LOT	221	3825	RUSSET FALLS ST	N/S	PUBLIC STREET
		222	3821			
		223	3817			
		224	3813			
BLOCK 2	LOT	225	8632	CASTLE HILL AVE	E/W	PUBLIC STREET
BLOCK 2	LOT	226	3844	RUSSET FALLS ST	N/S	PUBLIC STREET
		227	3840			
		228	3836			
		229	3832			
		230	3828			
		231	3824			
		232	3820			
		233	3816			
		234	3812			
BLOCK 3	LOT	146	8637	CASTLE HILL AVE	E/W	PUBLIC STREET
		147	8641			
		148	8645			
		149	8649			
		150	8701			
		151	8705			
		152	8709			
		153	8713			
		154	8717			
		155	8721			
		156	8725			
		157	8729			
		158	8733			
		159	8737			

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BLOCK 3	LOT	160	8741	CASTLE HILL AVE	E/W	PUBLIC STREET
		161	8745			
		162	8749			
		163	8753			
		164	8757			
BLOCK 3	LOT	180	8648	CASTLE RIDGE AVE	E/W	PUBLIC STREET
		181	8644			
		182	8640			
		183	8636			
Common Area	LOT	A	8758	W GILMORE AVE	E/W	PUBLIC STREET
		B	8754			
Common Area	LOT	C	3842	RUSSET FALLS ST	N/S	PUBLIC STREET

ORIGINAL DATE: 3/29/1996

CITY OF LAS VEGAS
PLANNING & DEVELOPMENT DEPARTMENT



KYLE C WALTON, SENIOR PLANNER

**PENTACORE****CERTIFICATE OF AMENDMENT**

Civil Engineering
Construction
Management
Land Surveying
Planning
ADA Consulting

Project Number: 0134.0009
Date: April 5, 1996

Rita Lumos, P.L.S.
City of Las Vegas Surveyor
400 E. Stewart Avenue
Las Vegas, NV 89101

DOCUMENT: El Capitan Ranch - Unit No. 8 in Book 73, Page 4 of Plats

LEGAL DESCRIPTION:

A PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 8,
TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK
COUNTY, NEVADA.

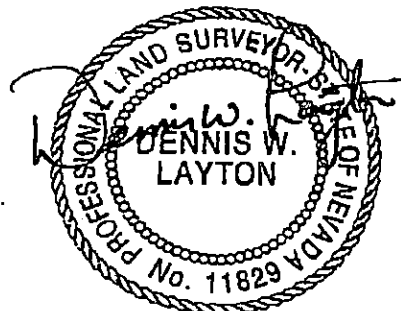
RECORDING DATE: March 29, 1996

CAPTION:

After examination of the Final Map of El Capitan Ranch - Unit No. 8 in Book 73, Page 4
of Plats, Recorded in Book 960329 Instrument 3045 in the Office of the Clark County,
Nevada Recorder, the following Amendments should be made:

On sheet 4 of 4 Block 5 should read Block 2.

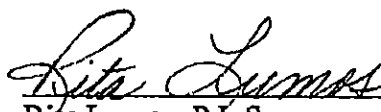
This document supersedes the original recorded document.



4/5/96

Dennis W. Layton, P.L.S.
Nevada Certificate No. 11829

I hereby certify that I have examined the Certificate of Amendment and that the changes to the original document specified therein are provided for in applicable sections of NRS 278.010 to 278.630, inclusive, NRS 625.340 to 625.380, inclusive, and local ordinances adopted pursuant thereto, and I am satisfied that this Certificate of Amendment so amends or corrects the document as to make it technically correct.

 4/8/96

Rita Lumos, P.L.S.

City of Las Vegas Surveyor

Nevada Certificate No. 5094

CLARK COUNTY, NEVADA
JUDITH A. VANDEVER, RECORDER
RECORDED AT REQUEST OF:
PENTACORE ENGINEERING
04-09-96 14:31 TML 2
BOOK 960403 INST. 01118
FEE: 8.00 RPTT 00
CA PLAT
CONFORMED COPY HAS NOT BEEN COMPARED TO THE ORIGINAL