

SUMMERLIN VILLAGE 23B PARCEL R-S PHASE 1

Recorded in Book 147 Page 029 of Plats

MASTER SITE ADDRESS: 384 FOX HILL DR

Fire Department District Map Number:

023 12-84

<u>Block</u>	<u>Lot</u>	<u>Address</u>
1	1	357 ELDER VIEW DR
	2	351
	3	345
	4	341
	5	339
	6	333
	7	327
	8	321
	9	317
	10	313
	11	309
	12	303
	13	297
	14	291
	15	285
	16	281
	17	277
	18	273
	19	269
	20	263
	21	257
	51	264 HIGHSPRING ST
	52	272
	53	280
	54	288
	55	296
	56	304
	57	312
	58	320
	59	12109 ARTWOOD LN

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MASTER SITE ADDRESS: 384 FOX HILL DR

Fire Department District Map Number:

02312-84

<u>Block</u>	<u>Lot</u>	<u>Address</u>
1	60	12117 ARTWOOD LN
	61	12125
	62	12133
	63	12141
	64	12149
	65	12157
	66	358 ELDER VIEW DR
	67	352
	68	346
	69	340
	70	334
	71	328
	72	322
	73	316
	74	310
	75	304
	76	298
	77	292
	78	286
	79	280
	80	272
	81	266
	82	260
	83	254
110	259	CALGROVE ST
111	265	
112	271	
113	277	
114	283	
115	291	

SUMMERLIN VILLAGE 23B PARCEL R-S PHASE 1

Recorded in Book 147 Page 029 of Plats

MASTER SITE ADDRESS: 384 FOX HILL DR

Fire Department District Map Number:

02312-84

<u>Block</u>	<u>Lot</u>	<u>Address</u>
1	116	299 CALGROVE ST
	117	307
	118	315
	119	323
	120	331
	121	339
	122	347
	123	353
	124	359
	125	358
	126	354
	127	348
	128	338
	129	328
	130	318
	131	308
	132	298
	133	290
	134	282
	135	276
	136	270
	137	264
	153	265 OAKRUN CT
	154	271
	155	277
	156	283
	157	289
	158	295
	159	301
	160	307

SUMMERLIN VILLAGE 23B PARCEL R-S PHASE 1

Recorded in Book 147 Page 029 of Plats

MASTER SITE ADDRESS: 384 FOX HILL DR

Fire Department District Map Number:

02312-84

<u>Block</u>	<u>Lot</u>	<u>Address</u>
I	161	313 OAKRUN CT
	162	319
	163	320
	164	314
	165	308
	166	300
	167	292
	168	284
	169	276
	173	279 HIGHSPRING ST
	174	287
	175	295

Jim Marshall, Senior Planner



A COMMON INTEREST COMMUNITY
BENING A SUBDIVISION OF A PORTION OF PARCEL "B-S" OF "SUMMITVIEW VILLAGE 218 UNIT NO. 2" AS SHOWN BY MAP
THEREOF IN BOOK 145, PAGE 83 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, LYING WITHIN
SECTIONS 27 AND 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

DEFINITION: A PERSON WHO OWNS OR CONTROLS AN ENTITY THAT IS THE OWNER OF THE ASSET OR WHO RECEIVES PROCEEDS FROM THE SALE OF

SUMMARY VALUES FOR PARTS A-D OVER 1

[illegible]

6-23-17 DJR
on previous information
as identified August
05, 2017, however, a criminal justice center

ACKNOWLEDGMENTS

POLYMER LETTERS

[illegible]

Palmer, Egan
210 Broadway Egan
MONTGOMERY PLACE
AT APPROXIMATE COORDINATES: 44-155D

Increasing literacy in adult patients

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Figure 1

CHARGES AT SOUTH BAYPORT (FBI) WILL
OFTEN BE USED TO COVER UP THE TRUTH.



NEW! FROM THE

5. When it came to identifying any significant increase in the level of ethical behavior, the

[illegible]

What are the signs of a bad relationship?

BASES OF RETAINING

RECEIVED BY THE CHIEF OF POLICE AT NEW YORK CITY ON APRIL 10, 1968.

DESIGN OF WATER RESOURCES

[Signature]

CHIEF OF POLICE

பொது இயக்கத்தின் மீதான கவனம்

[illegible]

and at times they may be able to recognize quality and may be identifying with the person and not a mere performance and may even attempt to criticize them.

Al-Radi: 1/20/11

CITY OF LAS VEGAS, NEVADA
NORTH AVENUE, 1111

COEFFICIENT OF DIRECTION OF PLANNING APPROVAL



On the 2nd day of July, 1964.

5740406

by using many channels of information or allowing our information needs to be satisfied by a few channels.

Confidentiality: Married 2/20/10
 age 31 years b. 3/26/78
 single mother, 2 children, 1 private, noncustodial with an American
 father

2/27/19
3/27/19
6/17

100-443884-100
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-11-2010 BY 60322
UCBAW

10-11-68

647

8457

ACCOUNTY RECOVERER'S NOTICE

APPROVED BY THE GOVERNMENT'S SECRETARY FOR THE U.S.A. 27/10/2000

WILLARD, 230 PARKER, N-5 PHASE
A COUNTRY HOMER, 40 ACRES

CONCISE & PRACTICE OF FACTS 7-17 OF THE 1997-1998

WALLACE, MONNIE

WALLACE • WICKS
STRENGTH INC.

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Accession 143: 2007-07-07

FROM 1250° ALTITUDE
2000 YDS. ABOVE
SEA LEVEL. 10.000
10.000

BEING A SUBDIVISION OF A PORTION OF RANGE "R-5" OF "SUMMERLIN VILLAGE 239 UNIT NO. 2" AS SHOWN BY MAP THEREOF IN BOOK 145, PAGE 83 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, LYING WITHIN SECTIONS 27 AND 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, N.M.P.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

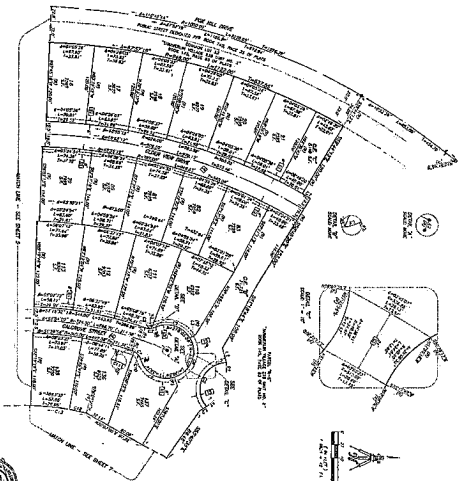


FINAL MAP OF **SUMMERLIN VILLAGE 23B PARCEL R-S PHASE 1**

BEING A SUBDIVISION OF A PORTION OF PARCEL 78-5-2 OF SUMMERLIN VILLAGE 23B UNIT NO. 2 AS SHOWN BY MAP THEREOF
 IN BOOK 142, PAGE 142, RECORDS OF THE COUNTY OF CLATSOP, WASH. COUNTY, LEMO, WITHIN SECTIONS 37 AND 34,
 TOWNSHIP 30 NORTH, RANGE 29 WEST, 44TH E. 5TH S. 42 NORTH, CLATSOP COUNTY, OREGON

LEGEND

1	SEE PLAN OF 23B PARCEL R-S PHASE 1
2	SEE PLAN OF 23B PARCEL R-S PHASE 1
3	SEE PLAN OF 23B PARCEL R-S PHASE 1
4	SEE PLAN OF 23B PARCEL R-S PHASE 1
5	SEE PLAN OF 23B PARCEL R-S PHASE 1
6	SEE PLAN OF 23B PARCEL R-S PHASE 1
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99	SEE PLAN OF 23B PARCEL R-S PHASE 1
100	SEE PLAN OF 23B PARCEL R-S PHASE 1



SHEET 4 OF 8
 BOOK 142, PAGE 142

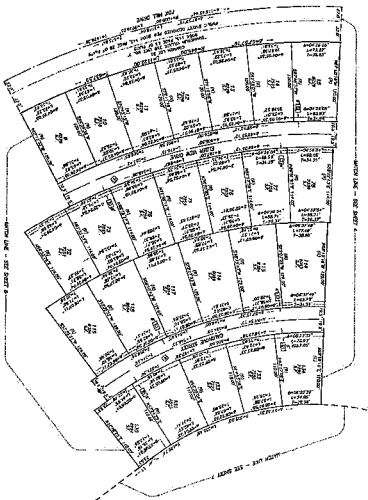
FINAL MAP OF SUMMERLIN VILLAGE 23B PARCEL R-S PHASE 1

BEING A SUBDIVISION OF A PORTION OF PARCEL "R-S" OF "SUMMERLIN VILLAGE 23B PARCEL R-S PHASE 1" AS SHOWN BY MAP THEREOF IN BOOK 145, TOWNSHIP 20 SOUTH, RANGE 58 WEST, MERIDIAN, CITY OF LOS ANGELES, CALIFORNIA, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.



1" = 100' 1/4"

- LEGEND**
- 1. LOT 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.



SHEET 5 OF 8
BOOK 123, PAGE 2023

FINAL MAP OF SUMMERLIN VILLAGE 23B PARCEL R-S PHASE 1

BEING A SUBDIVISION OF A PORTION OF PARCEL "W-3" OF "SUMMERLIN VILLAGE 23B UNIT NO. 2" AS SHOWN BY MAP THEREOF IN BOOK 142, PAGE 83 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, LITING WITHIN SECTIONS 27 AND 34, TOWNSHIP 20 SOUTH, RANGE 19 EAST, MERIDIAN, CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

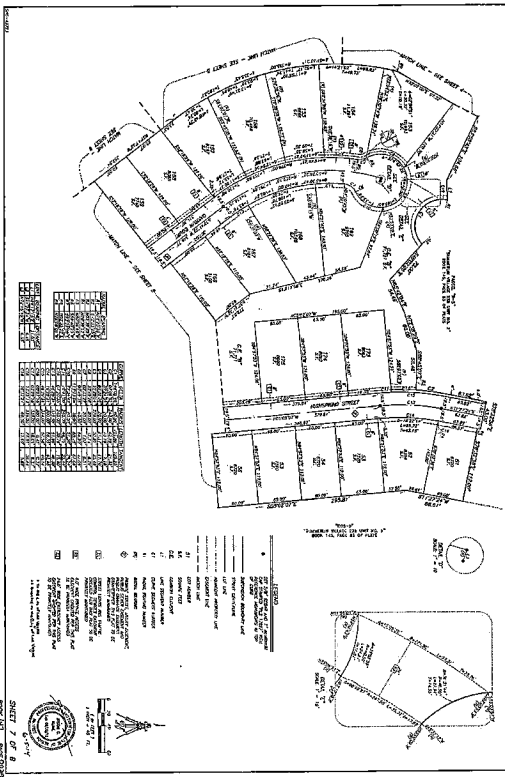


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- 1. LOT 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100
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- 19. LOT 1801, 1802, 1803, 1804, 1805, 1806, 1807, 1808, 1809, 1810, 1811, 1812, 1813, 1814, 1815, 1816, 1817, 1818, 1819, 1820, 1821, 1822, 1823, 1824, 1825, 1826, 1827, 1828, 1829, 1830, 1831, 1832, 1833, 1834, 1835, 1836, 1837, 1838, 1839, 1840, 1841, 1842, 1843, 1844, 1845, 1846, 1847, 1848, 1849, 1850, 1851, 1852, 1853, 1854, 1855, 1856, 1857, 1858, 1859, 1860, 1861, 1862, 1863, 1864, 1865, 1866, 1867, 1868, 1869, 1870, 1871, 1872, 1873, 1874, 1875, 1876, 1877, 1878, 1879, 1880, 1881, 1882, 1883, 1884, 1885, 1886, 1887, 1888, 1889, 1890, 1891, 1892, 1893, 1894, 1895, 1896, 1897, 1898, 1899, 1900
- 20. LOT 1901, 1902, 1903, 1904, 1905, 1906, 1907, 1908, 1909, 1910, 1911, 1912, 1913, 1914, 1915, 1916, 1917, 1918, 1919, 1920, 1921, 1922, 1923, 1924, 1925, 1926, 1927, 1928, 1929, 1930, 1931, 1932, 1933, 1934, 1935, 1936, 1937, 1938, 1939, 1940, 1941, 1942, 1943, 1944, 1945, 1946, 1947, 1948, 1949, 1950, 1951, 1952, 1953, 1954, 1955, 1956, 1957, 1958, 1959, 1960, 1961, 1962, 1963, 1964, 1965, 1966, 1967, 1968, 1969, 1970, 1971, 1972, 1973, 1974, 1975, 1976, 1977, 1978, 1979, 1980, 1981, 1982, 1983, 1984, 1985, 1986, 1987, 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000
- 21. LOT 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100
- 22. LOT 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 21

FINAL MAP OF SUMMERLIN VILLAGE 23B PARCEL R-S PHASE 1

BEING A SUBDIVISION OF A PORTION OF PARCEL 7-6-5 OF "SUMMERLIN VILLAGE 23B UNIT NO. 2" AS SHOWN BY MAP THEREOF
 IN BOOK 148, PAGE 62 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, LONG WITNESS SECTIONS 27 AND 34,
 TOWNSHIP 20 SOUTH, RANGE 03 EAST, MERIDIAN, 11TH OF 18TH, PUEBLO COUNTY, NEBRASKA.



Legend

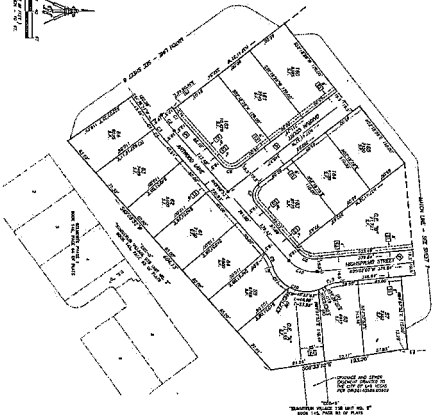
1	Lot boundaries
2	Easements
3	Streets
4	Utilities
5	Other features

- Legend
- 1. Lot boundaries
 - 2. Easements
 - 3. Streets
 - 4. Utilities
 - 5. Other features



FINAL MAP OF

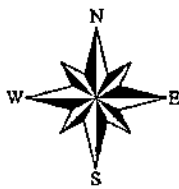
BEING A SUBDIVISION OF A PORTION OF PARCEL "B-5" OF "SUMMERLIN VILLAGE 23D UNIT NO. 2" AS SHOWN BY MAP THEREOF IN BOOK 145, PAGE 83 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, LYING WITHIN SECTIONS 27 AND 34, TOWNSHIP 20 SOUTH, RANGE 09 EAST, 110.0.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



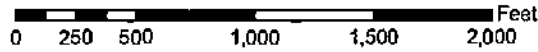
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- [illegible]





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2211	2212	2213
2311	2312	2313
2411	2412	2413

