

HERITAGE PLACE - PHASE 1

APRIL 25, 1994

CORRECTED BLOCK NUMBERS (*): OCTOBER 28, 1994

FIRE MAP #1916::82,92

200 MAP: L-8-7

BLOCK 1	LOT	31	3325	URIBE STREET	N/S	PUBLIC STREET
		32	3321			
		33	3317			
		34	3313			
		35	3309			
		36	3305			
		37	3301			
		38	3253			
		39	3249			
		40	3245			
		41	3241			
BLOCK 1	LOT	42	*9241	VALADOR AVENUE	E/W	PUBLIC STREET
		43	9237			
		44	9233			
		45	9229			
		46	9225			
		47	9221			
		48	9217			
BLOCK 1	LOT	49	3240	ARIBA STREET	N/S	PUBLIC STREET
		50	3244			
		51	3248			
		52	3252			
		53	3300			
		54	3304			
		55	3308			
		56	3312			
BLOCK 1	LOT	57	3313	N. CAMPBELL ROAD	N/S	PUBLIC STREET
		58	3309			
		59	3305			
		60	3301			
		61	3253			
		62	3249			
		63	3245			
		64	3241			
		65	3237			
		66	3233			
BLOCK 2	LOT	67	3305	ARIBA STREET	N/S	PUBLIC STREET
		68	3301			
		69	3253			
		70	3249			
		71	3245			

CORRECTED BLOCK NUMBERS (*): OCTOBER 28, 1994

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APRIL 25, 1994

PAGE 2

FIRE MAP #1916::82,92

200 MAP:L-8-7

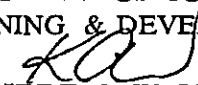
BLOCK 2	LOT	72	3244	URIBE STREET	N/S	PUBLIC STREET
		73	3248			
		74	3252			
		75	3300			
		76	3304			
BLOCK 2	LOT	77	*9233	ESTRADA AVENUE	E/W	PUBLIC STREET
		78	9229			
		79	9225			
		80	9221			
BLOCK 3		81	*9232	ESTRADA AVENUE	E/W	PUBLIC STREET
		82	9228			
		83	9224			
		84	9220			
		85	9216			
		86	9212			
		87	9208			
		88	9204			
		89	9200			

STREET WITH NO ADDRESSES:

DAPPLE GRAY ROAD

MASTER SUBDIVISION ADDRESS: 3303 N. CAMPBELL ROAD

CITY OF LAS VEGAS
DEPARTMENT OF COMMUNITY
PLANNING & DEVELOPMENT


KYLE C. WALTON
SENIOR PLANNER

KCW/dr

Certificate of Amendment

August 22, 1994

Ms. Rita M. Lumos, P.L.S.
City Surveyor, City of Las Vegas
400 E. Stewart
Las Vegas, Nevada 89101

DOCUMENT: Final map of Heritage Place - Phase 1, filed in the Office of the Clark County Recorder in Book 61, Page 16 of Plats Official Records Book Number 940329, as Document Number 01714.

LEGAL DESCRIPTION: A portion of the Southwest Quarter (SW1/4) of the Southwest Quarter (SW1/4) of Section 8, Township 20 South, Range 60 East, M.D.M., City of Las Vegas, Clark County, Nevada.

RECORDING DATE: March 29, 1994.

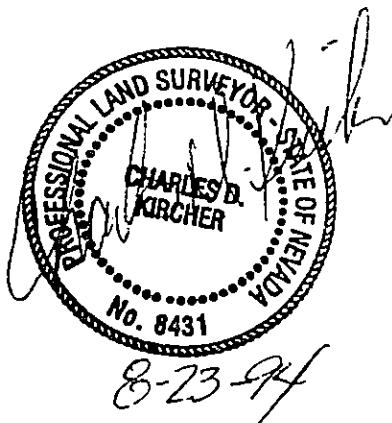
Dear Ms. Lumos:

Please be advised that in accordance with NRS 278.473, I Charles D. Kircher, PLS 8431, acting as agent for Post, Buckley, Schuh and Jernigan, Inc., change the width of the Public Drainage and Sewer easement in lot 34, block 1 shown as 20.00 feet to 17.00 feet.

Sincerely,



Charles D. Kircher, PLS



Certificate of Amendment (cont)
Heritage Place - Phase I
Book 61, Page 16
Page 2

I hereby certify that I have examined the certificate of amendment and that the changes to the original document specified therein are provided for in applicable sections of NRS 278.010 to 278.630, inclusive, 625.340 to 625.380, inclusive, and local ordinances adopted pursuant thereto, and I am satisfied that this certificate of amendment so amends or corrects the document as to make it technically correct.

Rita M. Lumos

City Surveyor, City of Las Vegas

Rita M. Lumos, PLS

Nevada Certificate No. 5094

8/25/94

CLARK COUNTY, NEVADA
JOAN L. SWIFT, RECORDER
RECORDED AT REQUEST OF:
PBS & J

08-29-94 13:47 SKD 4
BOOK: 940829 INST: 00928

FEE PLAT 10.00 RPT: .00

CONFORMED COPY HAS NOT BEEN COMPARED TO THE ORIGINAL

A PORTION OF
HERITAGE PLACE - PHASE 1

RECORDED IN BOOK 61, PAGE 16, CLARK COUNTY, NEVADA



1" = 40'

