

SUMMERLIN VILLAGE 23B PARCEL W - PHASE 1

Recorded in Book 146 Page 078 of Plats

MASTER SITE ADDRESS: 303 FOX HILL DR

Fire Department District Map Number:

02312-82

<u>Block</u>	<u>Lot</u>	<u>Address</u>
1	1	12224 LORENZO AVE
	2	12228
	47	351 REZZO ST
	48	12277 NASINO AVE
	49	12273
	50	12269 <i>updated 9/15/14 JFM</i>
	51	12265
	52	12261
	53	12257
	54	12253
	55	12249
	56	12245
	57	12241
	58	12237
	59	12233
	60	12229
	61	12225
	62	12221
	63	12217
	64	12213
	65	12209
	66	12205
	67	350 EVANTE ST
	68	346
	69	342
	70	338
	71	332
	72	328
	73	324
	74	320

SUMMERLIN VILLAGE 23B PARCEL W - PHASE 1

Recorded in Book 146 Page 078 of Plats

MASTER SITE ADDRESS: 303 FOX HILL DR

Fire Department District Map Number:

02312-82

<u>Block</u>	<u>Lot</u>	<u>Address</u>
1	75	316 EVANTE ST
	76	312
	77	12217 LORENZO AVE
	97	12264 NASINO AVE
	98	12260
	99	12256
	100	12250
	101	12246
	102	12242
	103	12238
	104	12232
	105	12228
	106	12224
	107	12220
	108	12216
	109	12217 OLIVETTA CT
	110	12221
	111	12225
	112	12229
	113	12233
	114	12237
	115	12241
	116	12245
	117	12249
	118	12244
	119	12240
	120	12236
	121	12232
	122	12228
	123	12224

SUMMERLIN VILLAGE 23B PARCEL W - PHASE 1

Recorded in Book 146 Page 078 of Plats

MASTER SITE ADDRESS: 303 FOX HILL DR

Fire Department District Map Number:

02312-82

<u>Block</u>	<u>Lot</u>	<u>Address</u>
1	124	12220 OLIVETTA CT
	125	331 EVANTE ST
	126	327
	127	323



Jim Marshall, Senior Planner

BEING A SUBDIVISION OF A PORTION OF PARCEL W AS SHOWN IN BOOK 145, PAGE 28 OF PLATS,
ON FILE IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE, LYING WITHIN SECTION 27,
TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

and the fact that the FBI has been unable to locate the bodies of the two men who were reported to have been killed in the attack on the ship. The FBI is now looking for the bodies of the two men who were reported to have been killed in the attack on the ship. The FBI is now looking for the bodies of the two men who were reported to have been killed in the attack on the ship.

Jennifer Carlson

STARY PUBLIC
Y APPROVMENT EMBRE 9. 22. 2016

AUSTIN EASTMAN
Austin Public Library
100 W. 8th Street, Suite 1100
Tel: 512.477.1234

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AS FLOOD VALLEY WATER DISTRICT NOTE

[illegible]

DIVISION OF WATER RESOURCES CERTIFICATE

THIS IS TO CERTIFY THAT THE ABOVE NAMED PERSON HAS BEEN ISSUED A PERMIT TO TAKE WATER FROM THE STATE WATER SYSTEM FOR THE PURPOSES OF IRRIGATION AND DOMESTIC USE.

DATE: _____ BY: _____

CITY ENGINEER'S APPROVAL

BY THE EXAMINER, BEING, THE CITY DOES HEREBY ACCEPT THE GUARANTEE GRANTED
TO THE CITY AS DETAILED AND APPROVED HEREON WITH THE A.L.S. UNLESS
OTHERWISE NOTED

CITY ENGINEER: WENDY R. JENSEN, P.E. DATE: 4/16/14

[illegible]

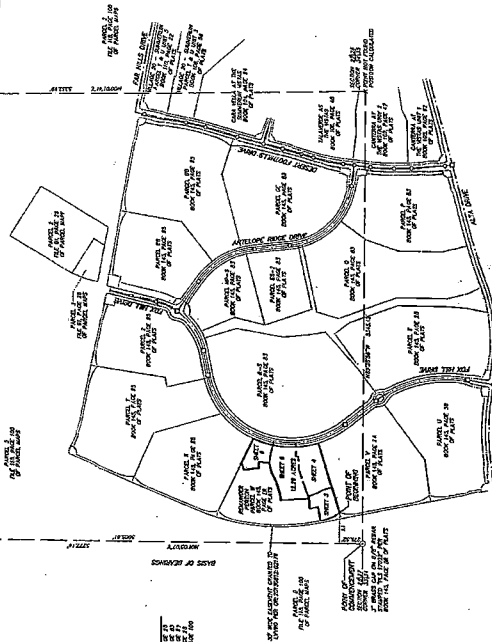
BOOK 146 PAGE 7

FINAL MAP OF SUMMERLIN VILLAGE 23B PARCEL W - PHASE 1

BEING A SUBDIVISION OF A COMMON-INTEREST COMMUNITY
ON FILE IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE, LYING WITHIN SECTION 27,
TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

SECTION 27
TOWNSHIP 20 SOUTH
RANGE 59 EAST
M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

LINE	BEARING	LENGTH
1	W 0° 00' 00" E	1.0000
2	N 89° 59' 59" W	1.0000



LEGEND

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NOTES

1. THE SUBDIVISION IS SHOWN IN CONFORMANCE WITH THE SUBDIVISION ACT, CHAPTER 204, NRS, AND THE SUBDIVISION ACT, CHAPTER 204, NRS, AND THE SUBDIVISION ACT, CHAPTER 204, NRS.
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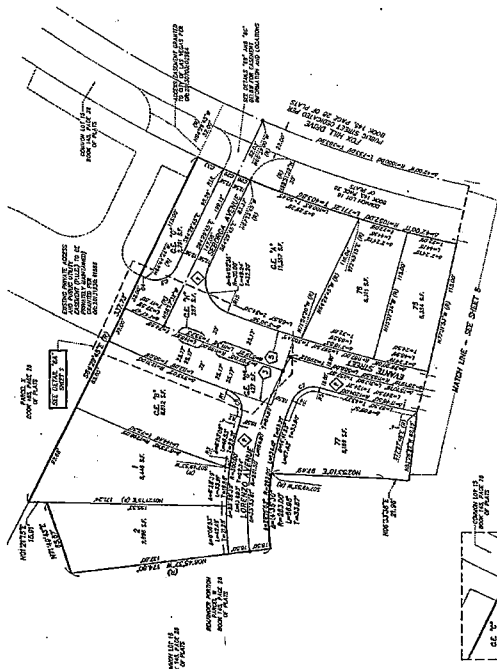


LEGEND

MAP PROPERTY LINE

LOT LINE

A COMMON-INTEREST COMMUNITY
BEING A SUBDIVISION OF A PORTION OF PARCEL W AS SHOWN IN BOOK 145, PAGE 28 OF PLATS
ON FILE IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE, LYING WITHIN SECTION 27,
TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



RADIAL TABLE	
LINE	READING
A1	589.447°C
A2	416.4703°N
A3	1170.2257°W
A4	4223.0133Z
A5	1027.7567°W
A16	1809.6127°W
A15	1059.2171°W

CURVE TABLE				
NO.	RADIUS	DELTA	LENGTH	TANGENT
C3	35.00'	48°55'00"	5.37'	15.31'
C4	197.00'	1°42'58"	3.00'	2.54'
C5	40.00'	89°22'58"	3.00'	15.79'
C6	10.00'	64°15'18"	29.33'	10.00'
C8A	1032.00'	5°17'09"	13.81'	8.30'
C23	1452.00'	6°41'08"	12.53'	8.30'
C23	1053.00'	7°47'48"	26.90'	12.97'



BEING A SUBDIVISION OF A PORTION OF PARCEL W AS SHOWN IN BOOK 145, PAGE 28 OF PLATS ON FILE IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE, LYING WITHIN SECTION 27, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

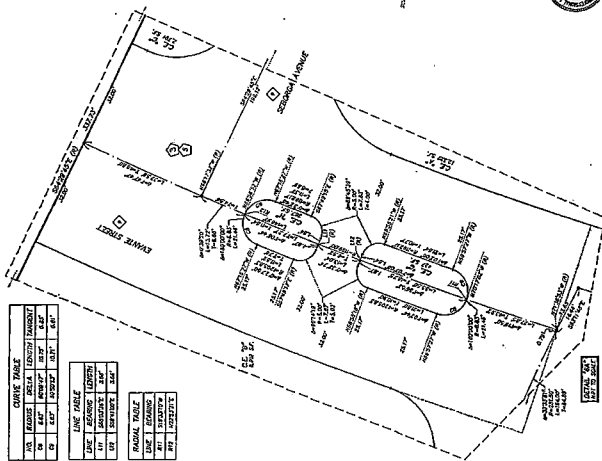
A COMMON-INTEREST COMMUNITY

ON FILE IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE, LYING WITHIN SECTION 27, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

NO.	RADIUS	DELTA	LENGTH	TANGENT
C8	6.43"	40°09'47"	10.75'	6.43'
C9	6.43"	40°50'13"	10.71'	6.41'

LINE TABLE		
LINE	BEARING	LENGTH
411	S65°15'24"E	3.64'
412	S20°14'45"E	3.64'

RADIAL TABLE	
LINE	READING
R11	519337070
R12	422352115



ROAD BOUNDARY LINE

100' LINE

DITCHING 100' POINT-OF-WAY LINE

100'

CROWN CENTERLINE

100'

CROWN LINE

9 SET TIME IN MOMENT, 210000 TRL 11174.
10 NEW TIME IS-A MOMENT SET IN TOP OF CURS

CI	ACTIVE MANDATE
LI	LINE SEGMENT INSURANCE
BO	BRIDGE LINE OR BOATING
BT	TRAINED BOATL OR BOATING
B	LOT MANDATE (TOTAL LOTS = 64)
CD*	COMMON ELEMENT INFORMATION (TOTAL C.E.'s = 7)

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NOTE:
ALL REAR LEFT CORNERS SHALL BE SET WITH A NAIL AND ALUMINUM DISC ON THE BLOCK WALLS AND ALL FRONT LEFT CORNERS SHALL BE INDEXED BY A SAW-CUT IN THE TOP OF CURB ON THE RECONSTRUCTION OF THE SIDE LOT UNITS.

RESEARCH NOTES

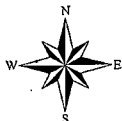
- | | |
|---|---|
| 1 | OMITTED |
| 2 | PROVIT ACCESS ELEMENT GRANTED FOR ON/NO/NOT/OTHER |
| 3 | LAS VEGAS VALLEY WATER UTILITY ELEMENT GRANTED ON/NO/NOT/OTHER |
| 4 | PUBLIC POWER AND CHARGE ELEMENT GRANTED FOR ON/NO/NOT/OTHER |
| 5 | PUBLIC POWER AND CHARGE ELEMENT GRANTED TO PUBLIC OF LAS VEGAS FOR ON/NO/NOT/OTHER |
| 6 | MAJOR POWER ELEMENT, MAJOR CHARGE ELEMENT GRANTED FOR NOT ALLOW TO BE FINALLY HANDLED |

44-38861-1007

SHEET 7 OF 7

BOOK 144 PAGE 78



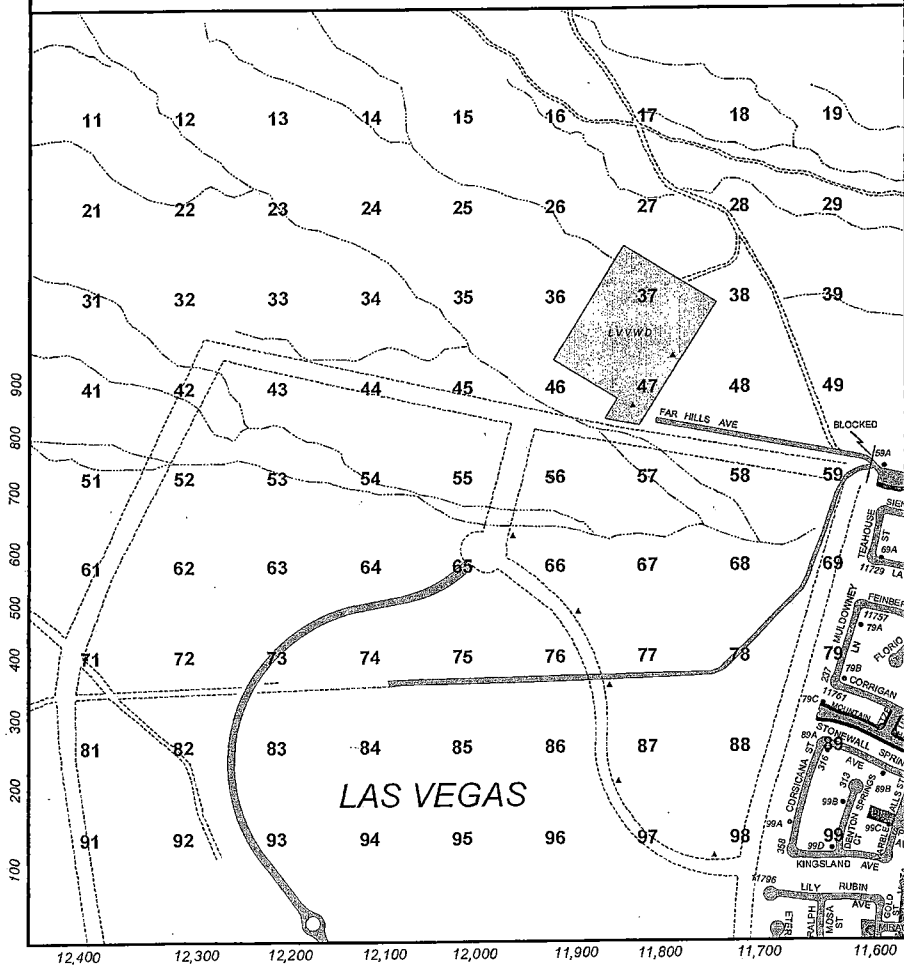


2312

© City of Las Vegas 12/30/13

0 250 500 1,000 1,500 2,000 Feet

2211	2212	2213
2311	2312	2313
2411	2412	2413





LAS VEGAS
CITY COUNCIL

CAROLYN G. GOODMAN
MAYOR

STAVROS S. ANTHONY
MAYOR PRO TEM

LOIS TARKANIAN
STEVEN D. ROSS
RICKI Y. BARLOW
BOB COFFIN
BOB BEERS

ELIZABETH N. FRETWELL
CITY MANAGER

09/15/14

David Pierce
Clark County Assessor
500 S. Grand Central Parkway

RE: 137-27-414-006

The city of Las Vegas is correcting the address associated with the above parcel number:

12269 Nasino Avenue

Please call me at 229-5274, if you have any questions.

Sincerely,

A handwritten signature in black ink, appearing to read "Jim Marshall".

Jim Marshall, Senior Planner
Department of Planning & Development
City of Las Vegas

CITY OF LAS VEGAS
DEPARTMENT OF PLANNING
DEVELOPMENT SERVICES CENTER
333 NORTH RANCHO DRIVE
3RD FLOOR
LAS VEGAS, NEVADA 89106

VOICE 702.229.6301

FAX 702.474.0352

TTY 7-1-1

www.lasvegasnevada.gov

