

SUMMERLIN VILLAGE 23B PARCEL W - PHASE 1

Recorded in Book 146 Page 078 of Plats

MASTER SITE ADDRESS: 303 FOX HILL DR

Fire Department District Map Number:

02312-82

<u>Block</u>	<u>Lot</u>	<u>Address</u>
1	1	12224 LORENZO AVE
	2	12228
	47	351 REZZO ST
	48	12277 NASINO AVE
	49	12273
	50	12269 <i>updated 9/15/14 JFM</i>
	51	12265
	52	12261
	53	12257
	54	12253
	55	12249
	56	12245
	57	12241
	58	12237
	59	12233
	60	12229
	61	12225
	62	12221
	63	12217
	64	12213
	65	12209
	66	12205
	67	350 EVANTE ST
	68	346
	69	342
	70	338
	71	332
	72	328
	73	324
	74	320

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MASTER SITE ADDRESS: 303 FOX HILL DR

Fire Department District Map Number:

02312-82

<u>Block</u>	<u>Lot</u>	<u>Address</u>
1	75	316 EVANTE ST
	76	312
	77	12217 LORENZO AVE
	97	12264 NASINO AVE
	98	12260
	99	12256
	100	12250
	101	12246
	102	12242
	103	12238
	104	12232
	105	12228
	106	12224
	107	12220
	108	12216
	109	12217 OLIVETTA CT
	110	12221
	111	12225
	112	12229
	113	12233
	114	12237
	115	12241
	116	12245
	117	12249
	118	12244
	119	12240
	120	12236
	121	12232
	122	12228
	123	12224

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Fire Department District Map Number:

02312-82

<u>Block</u>	<u>Lot</u>	<u>Address</u>
1	124	12220 OLIVETTA CT
	125	331 EVANTE ST
	126	327
	127	323



Jim Marshall, Senior Planner

BEING A SUBDIVISION OF A PORTION OF PARCEL W AS SHOWN IN BOOK 145, PAGE 28 OF PLATS,
ON FILE IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE, LYING WITHIN SECTION 27,
TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

OWNER'S CERTIFICATE of DEDICATION

As the FBI's investigation of the assassination of Dr. Martin Luther King Jr. continues, the FBI has announced that it has received information that a person who was in the area of the assassination may have been involved in the plot. The FBI is currently conducting a thorough investigation of this information and has requested the assistance of the public in identifying any individuals who may have been involved in the plot. The FBI is committed to bringing the perpetrators of this heinous crime to justice and is grateful for the cooperation of the public in this effort.

[illegible]

JOURNAL PUBLIC
 BY AIR MAIL FIRST CLASS 9-22-2016
 AIR MAIL
 100% U.S. AIR MAIL
 100% U.S. AIR MAIL

UTILITY / AGENCY APPROVALS

10-10-1968 AS VEGAS VALLEY, WAGON SPRING 2/10/68 DATE	10-10-1968 DATE
--	--------------------

Dr. J. M. S. S.

Dr. J. M. S. S.

DATE

Dr. J. M. S. S.

DATE

[illegible]

10

[illegible]

ALLA GUNW
PROFESSIONAL LAND SURVEYOR
NEWCOM LODGE NO. 1134

LEGAL DESCRIPTION

A PORTION OF PARCEL B AS SHOWN ON BOOK 145 PAGE 28 OF PLAT ON FILE IN THE CLARK COUNTY RECORDS AT THE CLERK'S OFFICE, 1400 WEST MAIN STREET, LAS VEGAS, NEVADA, BEING 20.00% OF THE TOTAL AREA OF THE PLAT.

THE ABOVE INFORMATION WAS OBTAINED FROM THE FILES OF THE
FEDERAL BUREAU OF INVESTIGATION AND IS BEING FURNISHED TO YOU FOR YOUR INFORMATION.
IT IS REQUESTED THAT YOU KEEP THIS INFORMATION CONFIDENTIAL AND NOT DISCLOSE IT TO ANY OTHER PERSONS.
YOUR COOPERATION IN THIS MATTER IS APPRECIATED.

Sincerely,
Special Agent in Charge

Very truly yours,
J. Edgar Hoover

Enclosure

[illegible][illegible]

PACCEL IN SOUTH FLORIDA. MSFC 814.23 TIT TO THE POINT OF ACQUISITION.
 CONTINUED 12.14.80CEL

Source: *U.S. Census Bureau, 1997a*.

DO NOT SIGN BELOW WATER METER. NOTE

[illegible]

NEWARK EXCHANGE NO. 17468

DISTRICT BOARD OF HEALTH CERTIFICATE

THE FOLLOWING WAS APPROVED BY THE DISTRICT BOARD OF HEALTH, DATE

Helen P. Pappas 6/18/60 ONE
LAWRENCE, MASSACHUSETTS
SOUTHERN NEWVALE HEALTH INSTITUTE

DIVISION OF WATER RESOURCES CERTIFICATE

CERTIFICATE OF DIRECTOR OF PLANNING APPROVAL

[illegible]

CITY ENGINEER'S APPROVAL

IF THE ENGINEER BELIEVES THE CITY DOES NOT MEET A CERTAIN LAW OR ORDINANCE, HE MAY RECOMMEND TO THE CITY ATTESTATION AND APPROVED RESOLUTION WITH THE CITY ENGINEER'S APPROVAL.

4/16/64
 DATE
 CITY COUNCIL AND BOARD OF SUPERVISORS
 FILE
 44-52384
 74-2453-004
 44-52384

COUNTY RECORDER'S NOTES

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE
EXAMINED AND MAY BE ENTERED BY ADDITION TO
THE COUNTY RECORDS' COMMISSION MAP BOOK.

REGISTERED NO. 020202
OFFICIAL ADDRESS

BOOK NO. 2
PAGE NO. 1
FILED AT THE RECORDS
G.C. WALLACE INC.

APRIL 9 - 1982



G.C. WALLACE COMPANIES
 ENGINEERS • PLANNERS • SURVEYORS
 200 EAST 10TH AVENUE, SUITE 1000
 DENVER, COLORADO 80202

SHEET 1 OF 7

DATE 11/11/11 **BY** AL

BOOK 1111 **PLAT** 1111

CLARK COUNTY, NEVADA

CLARK COUNTY, NEVADA

PAGE 1

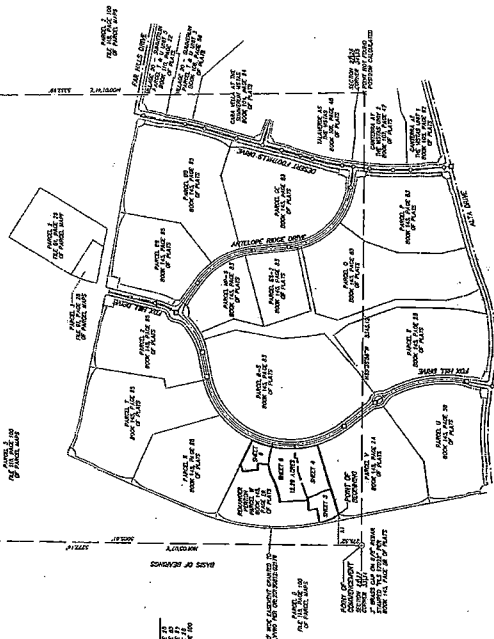
DATE 11/11/11

BOOK 140, PAGE 1

FINAL MAP OF

BEING A SUBDIVISION OF A PORTION OF PARCEL W AS SHOWN IN BOOK 145, PAGE 28 OF PLATS
ON FILE IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE, LYING WITHIN SECTION 27,
TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

LINE TABLE			
LINE	BEARING	LENGTH	NOTE
41	S 89° 15' E	10.00	SEEK



NAME	ADDRESS	CITY	STATE	ZIP	DATE	TIME	REMARKS
JOHN J. BROWN	12345 MAIN ST.	NEW YORK	NY	10001	10/15/78	10:30	ARRIVED ON TIME
MRS. J. BROWN	12345 MAIN ST.	NEW YORK	NY	10001	10/15/78	10:30	ARRIVED ON TIME
JOHN J. BROWN	12345 MAIN ST.	NEW YORK	NY	10001	10/15/78	10:30	ARRIVED ON TIME
MRS. J. BROWN	12345 MAIN ST.	NEW YORK	NY	10001	10/15/78	10:30	ARRIVED ON TIME
JOHN J. BROWN	12345 MAIN ST.	NEW YORK	NY	10001	10/15/78	10:30	ARRIVED ON TIME
MRS. J. BROWN	12345 MAIN ST.	NEW YORK	NY	10001	10/15/78	10:30	ARRIVED ON TIME
JOHN J. BROWN	12345 MAIN ST.	NEW YORK	NY	10001	10/15/78	10:30	ARRIVED ON TIME
MRS. J. BROWN	12345 MAIN ST.	NEW YORK	NY	10001	10/15/78	10:30	ARRIVED ON TIME
JOHN J. BROWN	12345 MAIN ST.	NEW YORK	NY	10001	10/15/78	10:30	ARRIVED ON TIME
MRS. J. BROWN	12345 MAIN ST.	NEW YORK	NY	10001	10/15/78	10:30	ARRIVED ON TIME

NOTE: ALL CROWN AREAS AND UTILITY EASEMENTS INDICATED HEREON AS "CROWN AREAS" OR "UTILITY EASEMENTS" ARE TO BE PERMANENTLY MAINTAINED BY THE OWNER'S ASSOCIATION FOR PROPERTY CARES AND OWNER ASSOCIATION IS TO BE RESPONSIBLE.



FINAL MAP OF SUMMERLIN VILLAGE: 23B PARCEL W - PHASE 1

A COMMON-INTEREST COMMUNITY
BEING A SUBDIVISION OF A PORTION OF PARCEL W AS SHOWN IN BOOK 145, PAGE 28 OF PLATS
ON FILE IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE, LYING WITHIN SECTION 27,
TOWNSHIP 20 SOUTH, RANGE 39 EAST, 100N.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

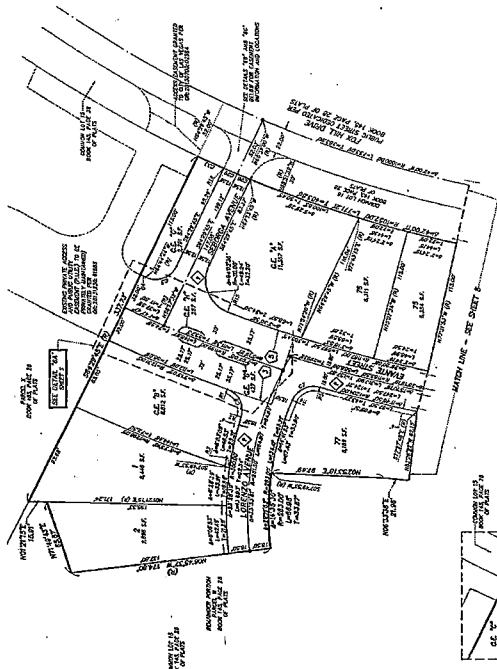
- LEGEND**
- BOUNDARY LINE
 - CENTER LINE/RIGHT-OF-WAY LINE
 - COMMON-INTEREST COMMUNITY
 - SECTION LINE
 - 1/4 SECTION LINE
 - 1/2 SECTION LINE
 - 3/4 SECTION LINE
 - 1/8 SECTION LINE
 - 1/16 SECTION LINE
 - 1/32 SECTION LINE
 - 1/64 SECTION LINE
 - 1/128 SECTION LINE
 - 1/256 SECTION LINE
 - 1/512 SECTION LINE
 - 1/1024 SECTION LINE
 - 1/2048 SECTION LINE
 - 1/4096 SECTION LINE
 - 1/8192 SECTION LINE
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 - 1/65536 SECTION LINE
 - 1/131072 SECTION LINE
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 - 1/565391060717811728827570122873768564952816378671188168807766904194859008 SECTION LINE
 - 1/11307821214356

LEGEND

MAP POINTS LINE

LOT LINE

A COMMON-INTEREST COMMUNITY
BEING A SUBDIVISION OF A PORTION OF PARCEL W AS SHOWN IN BOOK 145, PAGE 28 OF PLATS
ON FILE IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE, LYING WITHIN SECTION 27,
TOWNSHIP 20 SOUTH, RANGE 59 EAST, N.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



RADIAL TABLE	
LINE	READING
A1	589447°C
A2	41644932"W
A3	41702225"W
A4	42231332"E
A5	42317258"W
A16	41656737"W
A15	41622271"W

NO.	RADIUS	DELTA	LENGTH	TANGENT
C3	30.00'	84°45'00"	50.33'	18.31'
C4	175.200'	21°55'	3.01'	2.51'
C4	10.00'	85°23'30"	33.17'	18.77'
C7	10.00'	64°15'	29.23'	18.00'
S&A	1032.00'	0°10'00"	13.81'	8.30'
C2	1432.00'	0°10'	13.81'	8.30'
C3	103.00'	77°14'	26.00'	13.15'

SHEET 8 OF 7
BOOK 146 PAGE 78



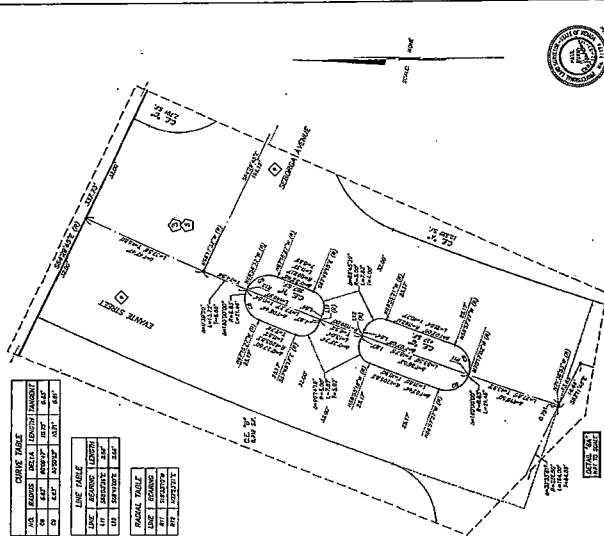
SUMMERLIN VILLAGE 23B PARCEL W - PHASE 1

BEING A SUBDIVISION OF A PORTION OF PARCEL W AS SHOWN IN BOOK 145, PAGE 28 OF PLATS ON FILE IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE, LYING WITHIN SECTION 27, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

CURVE TABLE				
NO.	RADIUS	DELTA	LENGTH	TANGENT
C8	6.47'	40°00'47"	10.77'	6.45'
C9	6.47'	40°20'42"	10.71'	6.41'

LINE TABLE		
LINE	BEARING	LENGTH
111	S 88° 25' 00" E	3.84'
112	S 00° 00' 00" E	3.66'

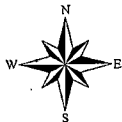
LINE	BEARING	REV	REMARKS
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SHEET 7 OF 7

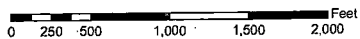
BOOK 144 PAGE 78

744-8803-007

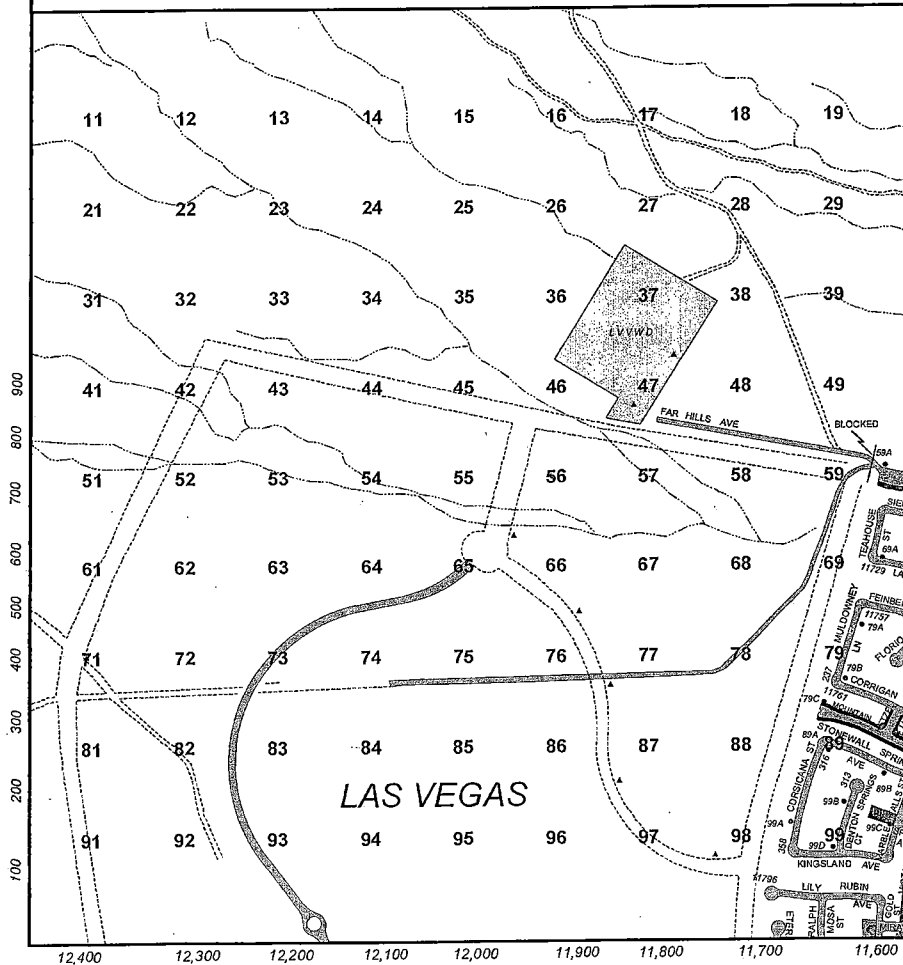


2312

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2211	2212	2213
2311	2312	2313
2411	2412	2413





LAS VEGAS
CITY COUNCIL

CAROLYN G. GOODMAN
MAYOR

STAVROS S. ANTHONY
MAYOR PRO TEM

LOIS TARKANIAN
STEVEN D. ROSS
RICKI Y. BARLOW
BOB COFFIN
BOB BEERS

ELIZABETH N. FRETWELL
CITY MANAGER

09/15/14

David Pierce
Clark County Assessor
500 S. Grand Central Parkway

RE: 137-27-414-006

The city of Las Vegas is correcting the address associated with the above
parcel number:

12269 Nasino Avenue

Please call me at 229-5274, if you have any questions.

Sincerely,

A handwritten signature in black ink, appearing to read "Jim Marshall", is written over a horizontal line.

Jim Marshall, Senior Planner
Department of Planning & Development
City of Las Vegas

CITY OF LAS VEGAS
DEPARTMENT OF PLANNING
DEVELOPMENT SERVICES CENTER
333 NORTH RANCHO DRIVE
3RD FLOOR
LAS VEGAS, NEVADA 89106

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