# SUMMERLIN VILLAGE 23B PARCEL W - PHASE 1

Recorded in Book 146 Page 078 of Plats

MASTER SITE ADDRESS: 303 FOX HILL DR

Fire Department District Map Number:
02312-82

| Block | Lot | Address | |
|---|---|---|---|
| 1 | 1 | 12224 | LORENZO AVE |
| | 2 | 12228 | |
| | 47 | 351 | REZZO ST |
| | 48 | 12277 | NASINO AVE |
| | 49 | 12273 | |
| | 50 | 12269 | updated 9/15/14 JFM |
| | 51 | 12265 | |
| | 52 | 12261 | |
| | 53 | 12257 | |
| | 54 | 12253 | |
| | 55 | 12249 | |
| | 56 | 12245 | |
| | 57 | 12241 | |
| | 58 | 12237 | |
| | 59 | 12233 | |
| | 60 | 12229 | |
| | 61 | 12225 | |
| | 62 | 12221 | |
| | 63 | 12217 | |
| | 64 | 12213 | |
| | 65 | 12209 | |
| | 66 | 12205 | |
| | 67 | 350 | EVANTE ST |
| | 68 | 346 | |
| | 69 | 342 | |
| | 70 | 338 | |
| | 71 | 332 | |
| | 72 | 328 | |
| | 73 | 324 | |
| | 74 | 320 | |

# SUMMERLIN VILLAGE 23B PARCEL W - PHASE 1

Recorded in Book 146 Page 078 of Plats

MASTER SITE ADDRESS: 303 FOX HILL DR

Fire Department District Map Number:

02312-82

| Block | Lot | Address | |
|---|---|---|---|
| 1 | 75 | 316 | EVANTE ST |
| | 76 | 312 | |
| | 77 | 12217 | LORENZO AVE |
| | 97 | 12264 | NASINO AVE |
| | 98 | 12260 | |
| | 99 | 12256 | |
| | 100 | 12250 | |
| | 101 | 12246 | |
| | 102 | 12242 | |
| | 103 | 12238 | |
| | 104 | 12232 | |
| | 105 | 12228 | |
| | 106 | 12224 | |
| | 107 | 12220 | |
| | 108 | 12216 | |
| | 109 | 12217 | OLIVETTA CT |
| | 110 | 12221 | |
| | 111 | 12225 | |
| | 112 | 12229 | |
| | 113 | 12233 | |
| | 114 | 12237 | |
| | 115 | 12241 | |
| | 116 | 12245 | |
| | 117 | 12249 | |
| | 118 | 12244 | |
| | 119 | 12240 | |
| | 120 | 12236 | |
| | 121 | 12232 | |
| | 122 | 12228 | |
| | 123 | 12224 | |

# SUMMERLIN VILLAGE 23B PARCEL W - PHASE 1

Recorded in Book 146 Page 078 of Plats

MASTER SITE ADDRESS: 303 FOX HILL DR

Fire Department District Map Number:
02312-82

| Block | Lot | Address | |
|---|---|---|---|
| 1 | 124 | 12220 | OLIVETTA CT |
| | 125 | 331 | EVANTE ST |
| | 126 | 327 | |
| | 127 | 323 | |

**Jim Marshall, Senior Planner**

FINAL MAP OF

# SUMMERLIN VILLAGE 23B PARCEL W - PHASE 1

## A COMMON-INTEREST COMMUNITY

BEING A SUBDIVISION OF A PORTION OF PARCEL W AS SHOWN IN BOOK 145, PAGE 28 OF PLATS ON FILE IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE, LYING WITHIN SECTION 27, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

### OWNER'S CERTIFICATE & DEDICATION

P H & INC., A NEVADA CORPORATION, D/B/A/ PULTE HOMES OF NEVADA

DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THIS PLAT OF

SUMMERLIN VILLAGE 23B PARCEL W - PHASE 1

AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PLAT AND DOES HEREBY OFFER AND DEDICATE TO THE CITY OF LAS VEGAS ALL THE STREETS (EXCEPT PRIVATE STREETS) AND THE OTHER PUBLIC RIGHTS-OF-WAY AND GRANT THE EASEMENTS AS INDICATED AND OUTLINED HEREON, FOR THE USE OF THE PUBLIC.

FURTHER, THE ABOVE NAMED OWNER HEREBY GRANTS AND CONVEYS TO NEVADA POWER COMPANY, A NEVADA CORPORATION, D/B/A NV ENERGY, CENTRAL TELEPHONE COMPANY D/B/A CENTURY LINK, SOUTHWEST GAS CORPORATION, LAS VEGAS VALLEY WATER DISTRICT AND COX COMMUNICATIONS LAS VEGAS, INC., JOINTLY AND SEVERALLY AND TO THEIR SUCCESSORS AND ASSIGNS, AN EASEMENT OVER ALL AREAS DESIGNATED AS "PRIVATE STREETS" AND OVER COMMON LOTS "A" THROUGH "E", "D" AND "H" AND A THREE-FOOT WIDE UTILITY EASEMENT (U.E.) ON ALL SIDE PROPERTY LINES AND ALONG UNDERGROUND SERVICES TO METER PANELS, ALSO AN EASEMENT CONTIGUOUS TO, AND/OR BACK OF, PUBLIC OR PRIVATE STREETS FOR ABOVE GROUND TRANSFORMERS, AND TELEPHONE EQUIPMENT PADS AND FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, FINAL REMOVAL AND/OR ABANDONMENT OF UNDERGROUND DISTRIBUTION LINES AND APPURTENANCES. WHERE NO SIDEWALK EXISTS, THE WIDTH OF SAID EASEMENT SHALL BE DEFINED BY A LINE RUNNING PARALLEL TO AND TEN FEET DISTANT, MEASURED AT RIGHT ANGLES FROM THE BACK OF CURB WITHIN SAID PUBLIC OR PRIVATE STREET. WHERE SIDEWALK EXISTS, THE WIDTH OF SAID EASEMENT SHALL BE DEFINED BY RUNNING A LINE PARALLEL TO AND FIVE FEET DISTANT, MEASURED AT RIGHT ANGLES FROM THE BACK OF ANY STREET FRONTAGE SIDEWALK. ALSO, AN ADDITIONAL TWO FEET AROUND TRANSFORMER PADS AND TELEPHONE EQUIPMENT PADS WITHIN THE PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, FINAL REMOVAL AND/OR ABANDONMENT OF UNDERGROUND POWER, TELEPHONE, GAS LINES, WATER LINES, CABLE T.V. AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS THERETO AND EGRESS THEREFROM, EXCEPTING THEREFROM ANY PORTION OF SAID EASEMENT LYING WITHIN ANY BUILDING STRUCTURE.

FURTHER, THE ABOVE NAMED OWNER HEREBY GRANTS AND CONVEYS TO THE CITY OF LAS VEGAS AND TO ITS SUCCESSORS AND ASSIGNS A FIVE FOOT WIDE EASEMENT ADJACENT TO ALL PROPERTY LINES WHERE LOTS OR COMMON AREAS ABUT PUBLIC STREETS FOR PURPOSES OF PLACING PUBLIC FIRE HYDRANTS, PUBLIC STREET LIGHTS, CONDUITS, TRAFFIC SIGNALS AND APPURTENANCES THERETO, AND AN ADDITIONAL EASEMENT OF UP TO TWO FEET IN RADIUS FROM EACH FIRE HYDRANT AND STREET LIGHT, CONDUIT, TRAFFIC SIGNAL AND APPURTENANCE TO EXTEND BEYOND THE FIVE FOOT EASEMENT IF NECESSARY, TOGETHER WITH THE RIGHT OF INGRESS TO AND EGRESS FROM THESE EASEMENTS. A MINIMUM FIVE FOOT WIDE PEDESTRIAN WALKWAY EASEMENT IS HEREBY GRANTED OVERLYING ALL SIDEWALKS LOCATED IN COMMON LOTS ABUTTING PUBLIC STREETS, WHERE SUCH SIDEWALKS ARE NOT LOCATED WITHIN EXISTING PUBLIC RIGHT-OF-WAY, TOGETHER WITH THE RIGHT OF INGRESS THERETO AND EGRESS THEREFROM THESE EASEMENTS.

BY: Quincy Edwards

AS: DIRECTOR, LAND 2/13/14

OF: P H S INC., A NEVADA CORPORATION, D/B/A/ PULTE HOMES OF NEVADA

### CERTIFICATE OF ACKNOWLEDGMENT

STATE OF NEVADA } SS
COUNTY OF CLARK }

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON February 13, 2014

BY Quincy Edwards AS Director of Land

OF: P H S INC., A NEVADA CORPORATION, D/B/A/ PULTE HOMES OF NEVADA

NOTARY PUBLIC
MY APPOINTMENT EXPIRES: 9-22-2016

JUSTIN CARLSON
Notary Public State of Nevada

### UTILITY / AGENCY APPROVALS

WE, THE HEREIN NAMED PUBLIC UTILITY COMPANIES AND AGENCIES, BY AFFIXING OUR SIGNATURES HERETO, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS AS INDICATED HEREON.

DIA MEADE 03/06/14 DATE
LAS VEGAS VALLEY WATER DISTRICT

DACK Lindquist 2/24/14 DATE
SOUTHWEST GAS CORPORATION

Sharon McShea 2-18-2014 DATE
NEVADA POWER COMPANY, A NEVADA CORPORATION D/B/A NV ENERGY

DAVE MCHUGH 2.24.14 DATE
CENTRAL TELEPHONE COMPANY D/B/A/ CENTURY LINK

Annaclaret Khabay 2-24-14 DATE
COX COMMUNICATIONS LAS VEGAS, INC.

764-A103-004

### SURVEYOR'S CERTIFICATE

I, PAUL BURN, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, AS AGENT FOR G.C. WALLACE, INC., CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF P H S INC., A NEVADA CORPORATION.
2. THE LANDS SURVEYED LIE WITHIN SECTION 27, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON OCTOBER 30, 2013.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN, AND OCCUPY THE POSITIONS INDICATED BY ____ AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ASSURE THE INSTALLATION OF THE MONUMENTS.

PAUL BURN
PROFESSIONAL LAND SURVEYOR
NEVADA LICENSE NO. 11154

### LEGAL DESCRIPTION

A PORTION OF PARCEL W AS SHOWN IN BOOK 145, PAGE 28 OF PLATS ON FILE IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE, LYING WITHIN SECTION 27, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 27; THENCE ALONG THE WEST LINE OF SAID SECTION 27, NORTH 01°05'07" EAST, 171.53 FEET; THENCE DEPARTING SAID WEST LINE, SOUTH 88°54'53" EAST, 355.53 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL W, BEING THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE TO THE NORTHEAST, HAVING A RADIUS OF 408.70 FEET, FROM WHICH BEGINNING THE RADIUS BEARS NORTH 50°43'44" EAST AND BEING THE POINT OF BEGINNING; THENCE ALONG THE WESTERLY LINE OF SAID PARCEL W THE FOLLOWING TWO (2) COURSES: [illegible] ... TO THE POINT OF BEGINNING.

CONTAINS 12.25 ACRES.

### BASIS OF BEARINGS

NORTH 01°05'07" EAST, BEING THE BEARING OF THE WEST LINE OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., AS SHOWN IN FILE 81, PAGE 28 OF PARCEL MAPS ON FILE IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE.

### LAS VEGAS VALLEY WATER DISTRICT NOTE

MAINTENANCE WORK ON FACILITIES LOCATED WITHIN UTILITY EASEMENTS GRANTED BY THIS MAP AND OWNED AND/OR OPERATED BY THE UTILITIES (BOTH FRANCHISE AND MUNICIPAL) MAY INCLUDE THE PLACEMENT OF AN ASPHALT OR CONCRETE PATCH AS APPLICABLE. NO EFFORT WILL BE MADE TO REPLACE IN MATCH ANY DECORATIVE SURFACE, LANDSCAPE FEATURE, OR ANY OTHER IMPROVEMENTS DISTURBED AS A RESULT OF THE MAINTENANCE ACTIVITIES OF THE UTILITIES OR THEIR AUTHORIZED REPRESENTATIVES.

### CERTIFICATE OF CITY SURVEYOR

I, ALAN R. RIEKKI, CITY SURVEYOR OF THE CITY OF LAS VEGAS, NEVADA DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP OF: SUMMERLIN VILLAGE 23B PARCEL W - PHASE 1

AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT. MONUMENTS HAVE NOT BEEN SET, BUT A PROPER PERFORMANCE BOND HAS BEEN DEPOSITED TO GUARANTEE THEIR SETTING ON OR BEFORE THE 22 DAY OF JANUARY, 2016.

ALAN R. RIEKKI, PLS 4-24-14 DATE
CITY SURVEYOR
CITY OF LAS VEGAS, NEVADA
NEVADA LICENSE NO. 12469

### DISTRICT BOARD OF HEALTH CERTIFICATE

THE FINAL MAP IS APPROVED BY THE SOUTHERN NEVADA HEALTH DISTRICT. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

WALTER B. ROSE 03/17/2014 DATE
SOUTHERN NEVADA HEALTH DISTRICT

### DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

____, P.E. 3/11/14 DATE
DIVISION OF WATER RESOURCES

### CERTIFICATE OF DIRECTOR OF PLANNING APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREIN WERE ACCEPTED FOR DEDICATION BY THE DIRECTOR OF PLANNING ON THE 22nd DAY OF APRIL, 2014.

FLINN FAGG, AICP
DIRECTOR OF PLANNING
CITY OF LAS VEGAS, NEVADA

### CITY ENGINEER'S APPROVAL

BY THE SIGNATURE BELOW, THE CITY DOES HEREBY ACCEPT THE EASEMENTS GRANTED TO THE CITY AS DELINEATED AND APPROVED HEREON WITH THIS PLAT, UNLESS OTHERWISE NOTED.

CITY ENGINEER: DAVID BOWERS, P.E., 017736, P.T.O.E. 4/16/14 DATE

FMP-52364
764-A103-004
SUMMERLIN VILLAGE 23B
PARCEL W - PHASE 1

### COUNTY RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. N.R.S. 278.0485

SHEET 1 OF 7

G.C. WALLACE COMPANIES
ENGINEERS | PLANNERS | SURVEYORS

INSTRUMENT NO. 02021
OFFICIAL RECORDS
BOOK NO. 20140424
FILED AT THE REQUEST OF G.C. WALLACE INC.
DATE 4/24/14 AT 15:37
BOOK 146 PAGE 78 OF PLATS
CLARK COUNTY, NEVADA RECORDS
DEBBIE CONWAY, RECORDER
FEE $ DEPUTY

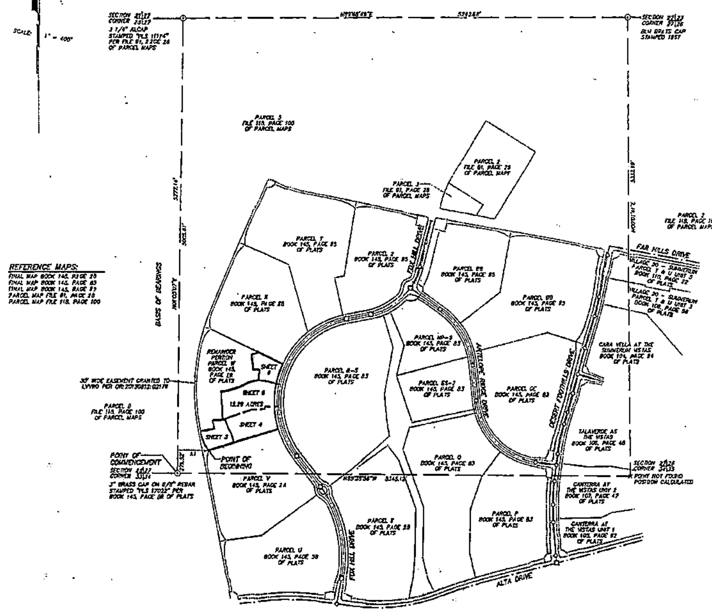
BOOK 146 PAGE 78

FINAL MAP OF

# SUMMERLIN VILLAGE 23B PARCEL W – PHASE 1

## A COMMON-INTEREST COMMUNITY

BEING A SUBDIVISION OF A PORTION OF PARCEL W AS SHOWN IN BOOK 145, PAGE 28 OF PLATS ON FILE IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE, LYING WITHIN SECTION 27, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA




| LINE TABLE | | |
|---|---|---|
| LINE | BEARING | LENGTH |
| L1 | N88°34'03"W | 355.53' |

**REFERENCE MAPS:**
FINAL MAP BOOK 145, PAGE 28
FINAL MAP BOOK 145, PAGE 83
FINAL MAP BOOK 145, PAGE 85
PARCEL MAP FILE 81, PAGE 28
PARCEL MAP FILE 115, PAGE 100

**LEGEND**

| Symbol | Description |
|---|---|
| ⊙ | FOUND MONUMENT AS SHOWN AND DESCRIBED |
| ◇ | LOCATION OF MONUMENTS PER BOOK 124, PAGE 12 OF PLATS |
| △ | LOCATION OF MONUMENTS PER BOOK 145, PAGE 85 OF PLATS |
| □ | LOCATION OF MONUMENTS PER BOOK 145, PAGE 28 OF PLATS |
| ○ | LOCATION OF MONUMENTS PER BOOK 145, PAGE 83 OF PLATS |
| C1 | CURVE NUMBER |
| L1 | LINE SEGMENT NUMBER |
| (R) | RADIAL LINE OR BEARING |
| A1 | TABLED RADIAL BEARING |
| | MAP BOUNDARY LINE |
| | SECTION LINE |
| | EXISTING PARCEL/LOT LINE |
| | CENTERLINE |
| | PARCEL/LOT LINE |

**NOTE:**
ALL COMMON AREAS AND UTILITY EASEMENTS INDICATED HEREON AS "COMMON AREAS" OR "UTILITY EASEMENTS" ARE TO BE PRIVATELY MAINTAINED BY THE OWNER'S ASSOCIATION (OR PROPERTY OWNER IF NO OWNER ASSOCIATION IS TO BE FORMED).

PROFESSIONAL LAND SURVEYOR – STATE OF NEVADA – PAUL BURN – No. 11193

784-A103-004

# FINAL MAP OF
# SUMMERLIN VILLAGE 23B PARCEL W – PHASE 1

## A COMMON-INTEREST COMMUNITY

BEING A SUBDIVISION OF A PORTION OF PARCEL W AS SHOWN IN BOOK 145, PAGE 28 OF PLATS
ON FILE IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE, LYING WITHIN SECTION 27,
TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

### LEGEND

- MAP BOUNDARY LINE
- LOT LINE
- EXISTING LOT/RIGHT-OF-WAY LINE
- STREET CENTERLINE
- CALCHECK LINE
- SECTION LINE
- FOUND MONUMENT AS DESCRIBED
- SET: TYPE III MONUMENT, STAMPED "PLS 11154" IN 3/4 PIPE 18"+/- MONUMENT SET IN TOP OF CURB
- CURVE MARKER
- LINE DESIGNATE MARKER
- RADIAL LINE OR BEARING
- TABLE RADIAL BEARING
- LOT MARKER (TOTAL LOTS = 84)
- C.E."D" COMMON ELEMENT DESIGNATION (TOTAL C.E.'S = 3)
- S.F. SQUARE FEET
- ACCESS/PEDESTRIAN ACCESS EASEMENT GRANTED PER THIS PLAT
- PUBLIC STREET, PUBLIC SEWER EASEMENT, PUBLIC WATER EASEMENT, PUBLIC DRAINAGE EASEMENT TO BE PRIVATELY MAINTAINED
- EASEMENT REFERENCE SEE SHEET 7

### CURVE TABLE

| NO. | RADIUS | DELTA | LENGTH | TANGENT |
|---|---|---|---|---|
| C22 | 10.00' | 90°00'00" | 15.71' | 10.00' |
| C23 | 30.00' | 85°58'23" | 29.87' | 16.51' |
| C24 | 33.00' | 13°15'37" | 25.12' | 12.64' |
| C25 | 317.00' | 11°37'00" | 64.25' | 24.10' |
| C26 | 20.00' | 84°55'21" | 33.07' | 20.37' |
| C27 | 1001.50' | 01°47'24" | 4.56' | 2.28' |

### LINE TABLE

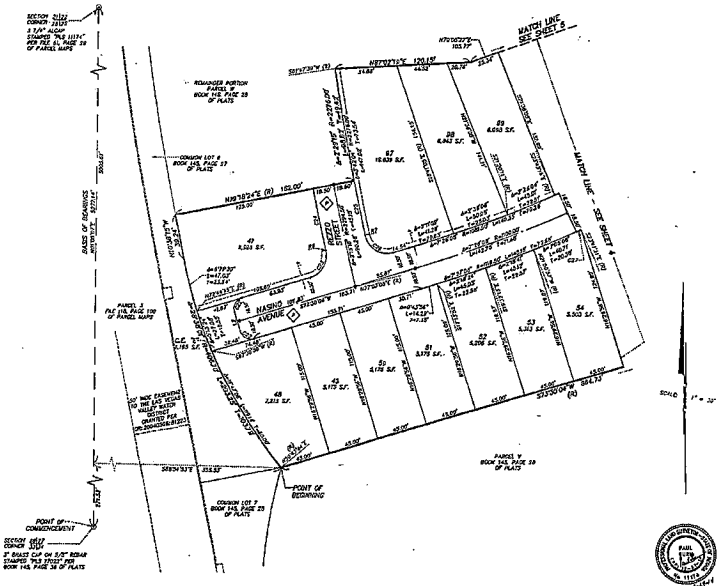
| LINE | BEARING | LENGTH |
|---|---|---|
| L7 | N10°25'56"W | 17.00' |

### RADIAL TABLE

| LINE | BEARING |
|---|---|
| R6 | N72°53'21"E |
| R7 | N78°03'25"E |

NOTES:
1. ALL REAR LOT CORNERS SHALL BE SET WITH A 1/2" ROD AND ALUMINUM DISC ON THE BLOCK WALLS AND ALL FRONT LOT CORNERS SHALL BE MONUMENTED 3" X 24"-DEEP IN THE TOP OF CURB ON THE PROLONGATION OF THE SIDE LOT LINES.

2. ALL COMMON ELEMENT LOTS SHALL HAVE PRIVATE EASEMENTS FOR ACCESS, UTILITIES GRANTED PER THIS PLAT AND WILL BE PRIVATELY MAINTAINED.




SHEET 3 OF 7

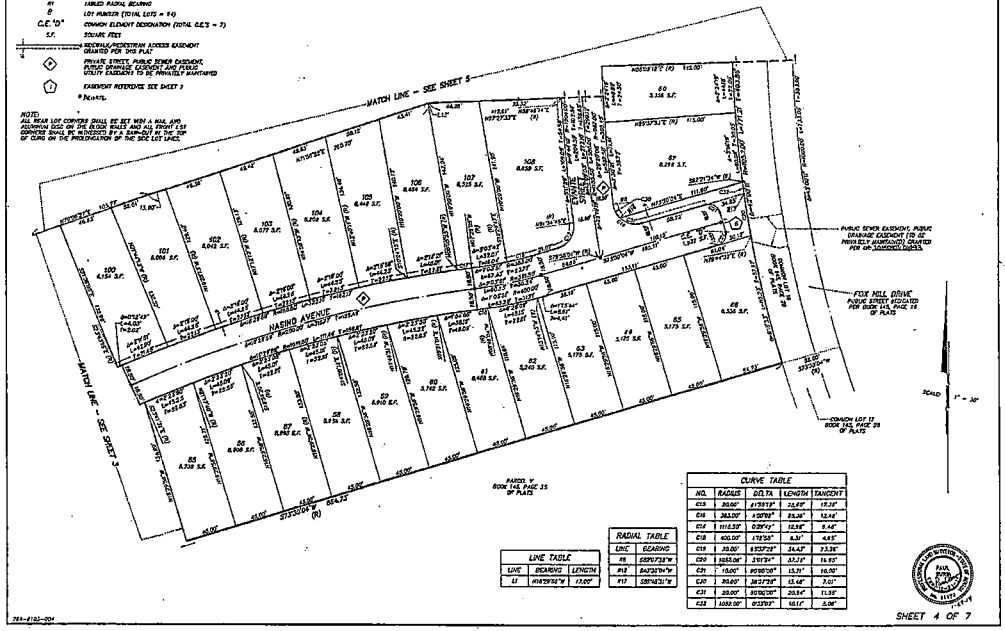
BOOK 146 PAGE 78

FINAL MAP OF

# SUMMERLIN VILLAGE 23B PARCEL W – PHASE 1

## A COMMON-INTEREST COMMUNITY

BEING A SUBDIVISION OF A PORTION OF PARCEL W AS SHOWN IN BOOK 145, PAGE 28 OF PLATS ON FILE IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE, LYING WITHIN SECTION 27, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

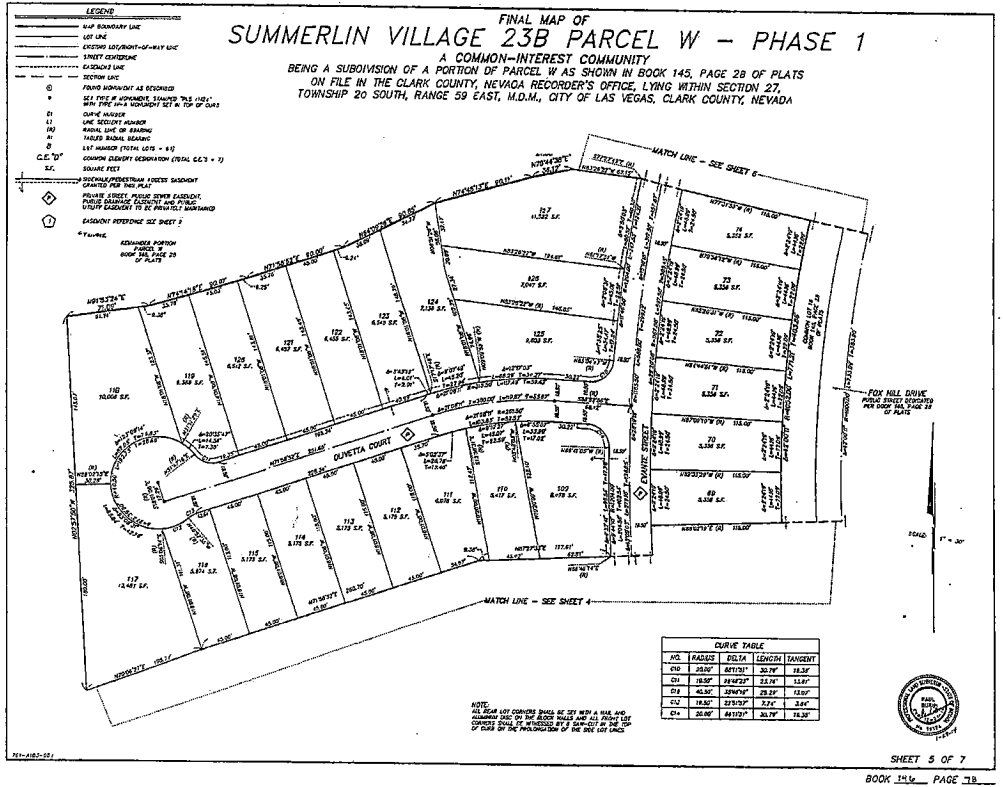

LEGEND
MAP BOUNDARY LINE
LOT LINE
EXISTING LOT/RIGHT-OF-WAY LINE
STREET CENTERLINE
EASEMENT LINE
SECTION LINE
FOUND MONUMENT AS DESCRIBED
SET 1"X36" IRON PIPE, STAMPED "PLS 11177" WITH TYPE II-A MONUMENT SET ON TOP OF CURB
C1 CURVE NUMBER
L1 LINE SEGMENT NUMBER
(R) RADIAL LINE OR BEARING
(N) TABLED RADIAL BEARING
8 LOT NUMBER (TOTAL LOTS = 94)
C.E. "D" COMMON ELEMENT DESIGNATION (TOTAL C.E.'S = 7)
S.F. SQUARE FEET
VEHICULAR/PEDESTRIAN ACCESS EASEMENT GRANTED PER THIS PLAT
PRIVATE SEWER, PUBLIC SEWER EASEMENT, PUBLIC DRAINAGE EASEMENT, PUBLIC UTILITY EASEMENTS TO BE PRIVATELY MAINTAINED
EASEMENT REFERENCE SEE SHEET 7
RADIAL
NOTE:
ALL REAR LOT CORNERS SHALL BE SET WITH A NAIL AND ALUMINUM DISC ON THE BLOCK WALLS AND ALL FRONT LOT CORNERS SHALL BE WITNESSED BY A SAW-CUT IN THE TOP OF CURB ON THE PROLONGATION OF THE SIDE LOT LINES
MATCH LINE – SEE SHEET 5
MATCH LINE – SEE SHEET 3
NASINO AVENUE
FOX HILL DRIVE
PUBLIC SEWER EASEMENT, PUBLIC DRAINAGE EASEMENT (TO BE PRIVATELY MAINTAINED) GRANTED PER ON-SHEET SHEETS
COMMON LOT 17 BOOK 145, PAGE 28 OF PLATS
PARCEL V BOOK 145, PAGE 35 OF PLATS
SCALE 1" = 30'
100 4,150 S.F.
101 4,066 S.F.
102 4,043 S.F.
103 4,077 S.F.
104 4,259 S.F.
105 4,448 S.F.
106 4,464 S.F.
107 4,728 S.F.
108 4,832 S.F.
67 8,296 S.F.
68 4,336 S.F.
55 3,375 S.F.
54 3,175 S.F.
63 4,175 S.F.
62 4,243 S.F.
61 4,409 S.F.
60 3,742 S.F.
59 3,910 S.F.
58 3,878 S.F.
57 3,942 S.F.
56 4,908 S.F.
55 4,739 S.F.
69 3,356 S.F.
S89°59'18"E (R) 112.00'
N89°59'18"E (R) 113.00'
S87°21'14"W (R)
N89°44'01"E (R)
S37°20'06"W 604.73'
S37°20'06"W (R)
N89°59'18"E (R) 112.00'
N89°59'18"E (R) 113.00'
S87°21'14"W (R)
N89°44'01"E (R)

FINAL MAP OF

# SUMMERLIN VILLAGE 23B PARCEL W – PHASE 1

## A COMMON-INTEREST COMMUNITY

BEING A SUBDIVISION OF A PORTION OF PARCEL W AS SHOWN IN BOOK 145, PAGE 28 OF PLATS
ON FILE IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE, LYING WITHIN SECTION 27,
TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA




| CURVE TABLE | | | | |
|---|---|---|---|---|
| NO. | RADIUS | DELTA | LENGTH | TANGENT |
| C10 | 20.00' | 87°17'31" | 30.79' | 19.33' |
| C11 | 15.00' | 33°46'23" | 8.84' | 4.55' |
| C12 | 45.00' | 33°46'19" | 26.52' | 13.60' |
| C13 | 15.00' | 33°51'33" | 8.86' | 4.56' |
| C14 | 20.00' | 87°17'31" | 30.79' | 19.33' |

NOTE:
ALL REAR LOT CORNERS SHALL BE SET WITH A NAIL AND ALUMINUM CAP, ON THE BLOCK WALLS AND ALL PATIO LOT CORNERS SHALL BE WITNESSED BY 5 SAW-CUTS IN THE TOP OF CURB ON THE PROLONGATION OF THE SIDE LOT LINES.

PAUL A. BOTTA
NEVADA
PROFESSIONAL LAND SURVEYOR
11824

SHEET 5 OF 7

BOOK 146 PAGE 78

FINAL MAP OF

# SUMMERLIN VILLAGE 23B PARCEL W – PHASE 1

## A COMMON-INTEREST COMMUNITY

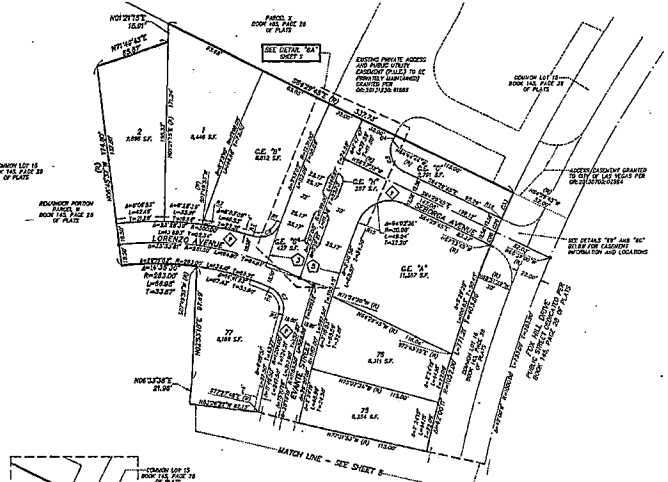
BEING A SUBDIVISION OF A PORTION OF PARCEL W AS SHOWN IN BOOK 145, PAGE 28 OF PLATS
ON FILE IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE, LYING WITHIN SECTION 27,
TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

LEGEND

- MAP BOUNDARY LINE
- LOT LINE
- EXISTING LOT/RIGHT-OF-WAY LINE
- STREET CENTERLINE
- EASEMENT LINE
- SECTION LINE
- (S) FOUND MONUMENT AS DESCRIBED
- * SET TYPE II MONUMENT, STAMPED "PLS 11176" WITH TYPE IV-A MONUMENT SET IN TOP OF CURB
- C1 CURVE MARKER
- L1 LINE SEGMENT MARKER
- (R) RADIAL LINE OR BEARING
- A1 DASHED RADIAL BEARING
- 2 LOT NUMBER (TOTAL LOTS = 80)
- C.E."O" COMMON ELEMENT DESIGNATION (TOTAL C.E.'S = 7)
- S.F. SQUARE FEET
- SIDEWALK/PEDESTRIAN ACCESS EASEMENT GRANTED PER THIS PLAT
- PRIVATE STREET, PUBLIC SEWER EASEMENT, PUBLIC DRAINAGE EASEMENT AND PUBLIC UTILITY EASEMENT TO BE PRIVATELY MAINTAINED
- EASEMENT REFERENCE SEE SHEET 7

*PRIVATE

NOTE:
ALL REAR LOT CORNERS SHALL BE SET WITH A WIRE AND ALUMINUM DISC ON THE BRICK WALLS AND ALL FRONT LOT CORNERS SHALL BE MONUMENTED BY A SEMI-CIRCULAR DIE, TOP OF CURB ON THE PROLONGATION OF THE SIDE LOT LINES.



| RADIAL TABLE | |
|---|---|
| LINE | BEARING |
| R1 | S89°18'47"E |
| R2 | N16°47'03"E |
| R3 | N76°22'32"W |
| R4 | N22°31'13"E |
| R5 | N22°31'38"W |
| R16 | N85°01'23"W |
| R15 | N59°22'21"W |

| CURVE TABLE | | | | |
|---|---|---|---|---|
| NO. | RADIUS | DELTA | LENGTH | TANGENT |
| C3 | 20.00' | 89°47'01" | 31.33' | 19.71' |
| C4 | 119.00' | 91°45'55" | 3.09' | 2.54' |
| C6 | 20.00' | 85°52'09" | 30.17' | 18.79' |
| C7 | 30.00' | 84°59'47" | 39.28' | 24.09' |
| C8A | 1032.00' | 3°41'09" | 13.69' | 6.84' |
| C22 | 1032.00' | 0°41'09" | 12.39' | 6.19' |
| C23 | 1032.00' | 1°27'43" | 25.96' | 12.98' |

SHEET 6 OF 7

BOOK 146 PAGE 38

FINAL MAP OF

# SUMMERLIN VILLAGE 23B PARCEL W – PHASE 1

## A COMMON-INTEREST COMMUNITY

BEING A SUBDIVISION OF A PORTION OF PARCEL W AS SHOWN IN BOOK 145, PAGE 28 OF PLATS ON FILE IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE, LYING WITHIN SECTION 27, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

### LEGEND

- MAP BOUNDARY LINE
- LOT LINE
- EXISTING LOT/RIGHT-OF-WAY LINE
- STREET CENTERLINE
- EASEMENT LINE
- SECTION LINE
- ⊗ FOUND MONUMENT AS DESCRIBED
- ● SET TYPE III MONUMENT, STAMPED "PLS 11934" WITH TYPE IV-A MONUMENT SET 3" TOP OF CURB
- C1 CURVE NUMBER
- L1 LINE SEGMENT NUMBER
- (R) RADIAL LINE OR BEARING
- R1 TARGED RADIAL BEARING
- 8 LOT NUMBER (TOTAL LOTS = 84)
- C.E."D" COMMON ELEMENT DESIGNATION (TOTAL C.E.'S = 7)
- S.F. SQUARE FEET
- SIDEWALK/PEDESTRIAN ACCESS EASEMENT GRANTED PER THIS PLAT
- 4 PRIVATE STREET, PUBLIC SEWER EASEMENT, PUBLIC DRAINAGE EASEMENT AND PUBLIC UTILITY EASEMENT TO BE PRIVATELY MAINTAINED
- 1 EASEMENT REFERENCE SEE SHEET 7

*Not to scale.

NOTE:
ALL REAR LOT CORNERS SHALL BE SET WITH A NAIL AND ALUMINUM DISC BY THE BLOCK WALLS AND ALL FRONT LOT CORNERS SHALL BE WITNESSED BY A SAW-CUT IN THE TOP OF CURB ON THE PROLONGATION OF THE SIDE LOT LINES.

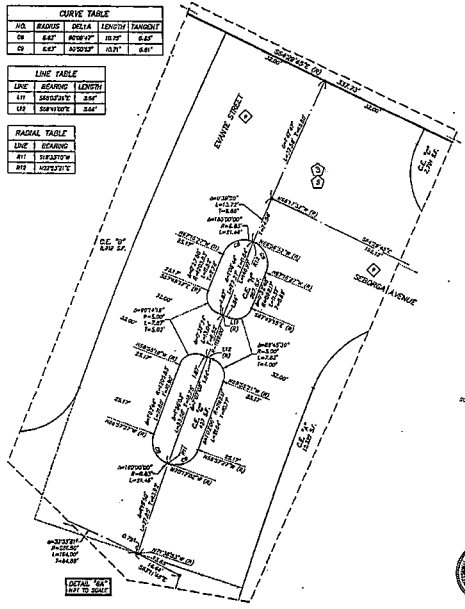
### EASEMENT NOTES

1. OMITTED
2. PRIVATE ACCESS EASEMENT GRANTED PER OR:20140212:02363.
3. LAS VEGAS VALLEY WATER DISTRICT EASEMENT GRANTED PER OR:20121231:01248.
4. PUBLIC SEWER AND DRAINAGE EASEMENT GRANTED PER OR:20140207:01831
5. PUBLIC SEWER AND DRAINAGE EASEMENT GRANTED TO CITY OF LAS VEGAS PER OR:20140207:01830.
6. PUBLIC SEWER EASEMENT, PUBLIC DRAINAGE EASEMENT GRANTED PER THIS PLAT TO BE PRIVATELY MAINTAINED

| CURVE TABLE | | | | |
|---|---|---|---|---|
| NO. | RADIUS | DELTA | LENGTH | TANGENT |
| C8 | 8.43' | 90°08'47" | 13.27' | 8.45' |
| C9 | 8.43' | 90°00'00" | 13.21' | 8.41' |

| LINE TABLE | | |
|---|---|---|
| LINE | BEARING | LENGTH |
| L11 | S89°58'30"E | 3.56' |
| L12 | S89°41'00"E | 3.56' |

| RADIAL TABLE | |
|---|---|
| LINE | BEARING |
| R11 | S16°53'07"W |
| R12 | N02°53'21"E |




764-4103-007

SHEET 7 OF 7

BOOK 146 PAGE 18

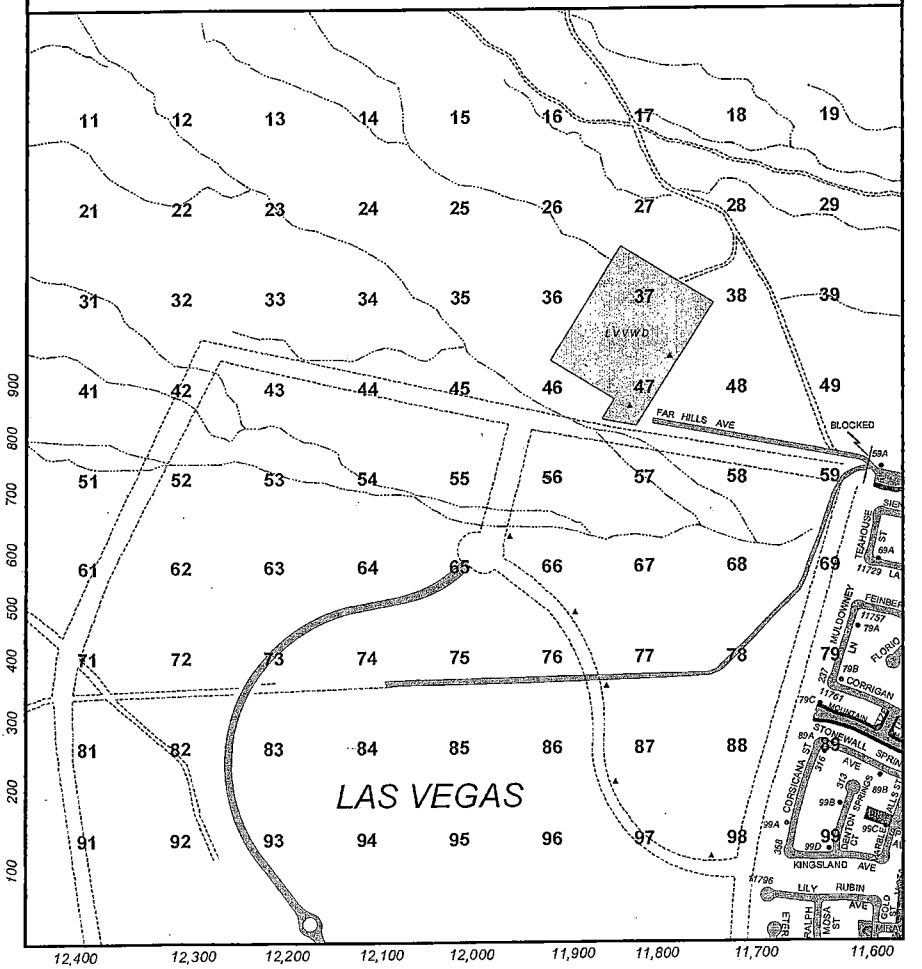
# 2312

© City of Las Vegas 12/30/13

N
W E
S

0 250 500 1,000 1,500 2,000 Feet

| | | |
|---|---|---|
| 2211 | 2212 | 2213 |
| 2311 | 2312 | 2313 |
| 2411 | 2412 | 2413 |



LAS VEGAS
CITY COUNCIL

CAROLYN G. GOODMAN
MAYOR

STAVROS S. ANTHONY
MAYOR PRO TEM

LOIS TARKANIAN
STEVEN D. ROSS
RICKI Y. BARLOW
BOB COFFIN
BOB BEERS

ELIZABETH N. FRETWELL
CITY MANAGER

09/15/14

David Pierce
Clark County Assessor
500 S. Grand Central Parkway

RE: 137-27-414-006

The city of Las Vegas is correcting the address associated with the above parcel number:

**12269 Nasino Avenue**

Please call me at 229-5274, if you have any questions.

Sincerely,

Jim Marshall, Senior Planner
Department of Planning & Development
City of Las Vegas

CITY OF LAS VEGAS
DEPARTMENT OF PLANNING
DEVELOPMENT SERVICES CENTER
333 NORTH RANCHO DRIVE
3RD FLOOR
LAS VEGAS, NEVADA 89106

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