

# MONTECITO AT SUMMERLIN VILLAGE 23B

Recorded in Book 147 Page 023 of Plats

MASTER SITE ADDRESS: 297 FOX HILL DR

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Fire Department District Map Numbers:

02312-52 02312-53 02312-61 02312-62 02312-63 02312-71 02312-72 02312-73

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| <u>Block</u> | <u>Lot</u> | <u>Address</u>      |
|--------------|------------|---------------------|
|              | 1          | 294 EVANTE ST       |
|              | 2          | 290                 |
|              | 3          | 286                 |
|              | 4          | 282                 |
|              | 5          | 278                 |
|              | 6          | 274                 |
|              | 7          | 270                 |
|              | 8          | 266                 |
|              | 9          | 262                 |
|              | 10         | 258                 |
|              | 11         | 254                 |
|              | 12         | 250                 |
|              | 13         | 246                 |
|              | 14         | 242                 |
|              | 15         | 238                 |
|              | 16         | 12210 TEMPESTAD AVE |
|              | 17         | 12214               |
|              | 18         | 12218               |
|              | 19         | 12222               |
|              | 20         | 12226               |
|              | 21         | 12230               |
|              | 22         | 12234               |
|              | 23         | 245 BESAME CT       |
|              | 24         | 249                 |
|              | 25         | 253                 |
|              | 26         | 257                 |
|              | 27         | 261                 |
|              | 28         | 265                 |
|              | 29         | 269                 |
|              | 30         | 273                 |

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Recorded in Book 147 Page 023 of Plats

MASTER SITE ADDRESS: 297 FOX HILL DR

---

Fire Department District Map Numbers:

02312-52 02312-53 02312-61 02312-62 02312-63 02312-71 02312-72 02312-73

---

| <u>Block</u> | <u>Lot</u> | <u>Address</u>      |
|--------------|------------|---------------------|
|              | 31         | 277 BESAME CT       |
|              | 32         | 281                 |
|              | 33         | 285                 |
|              | 34         | 289                 |
|              | 35         | 293                 |
|              | 36         | 294                 |
|              | 37         | 290                 |
|              | 38         | 286                 |
|              | 39         | 282                 |
|              | 40         | 278                 |
|              | 41         | 274                 |
|              | 42         | 270                 |
|              | 43         | 266                 |
|              | 44         | 262                 |
|              | 45         | 258                 |
|              | 46         | 254                 |
|              | 47         | 250                 |
|              | 48         | 246                 |
|              | 49         | 12217 TEMPESTAD AVE |
|              | 50         | 12213               |
|              | 51         | 249 LINDURA CT      |
|              | 52         | 253                 |
|              | 53         | 257                 |
|              | 54         | 261                 |
|              | 55         | 265                 |
|              | 56         | 269                 |
|              | 57         | 273                 |
|              | 58         | 277                 |
|              | 59         | 281                 |
|              | 60         | 285                 |

## MONTECITO AT SUMMERLIN VILLAGE 23B

Recorded in Book 147 Page 023 of Plats

MASTER SITE ADDRESS: 297 FOX HILL DR

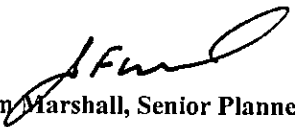
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Fire Department District Map Numbers:

02312-52 02312-53 02312-61 02312-62 02312-63 02312-71 02312-72 02312-73

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| <u>Block</u> | <u>Lot</u> | <u>Address</u> |
|--------------|------------|----------------|
|              | 61         | 289 LINDURA CT |
|              | 62         | 293            |
|              | 63         | 297            |
|              | 64         | 298            |
|              | 65         | 294            |
|              | 66         | 290            |
|              | 67         | 286            |
|              | 68         | 282            |
|              | 69         | 274            |
|              | 71         | 251 EVANTE ST  |
|              | 72         | 257            |
|              | 73         | 263            |
|              | 74         | 269            |
|              | 75         | 275            |
|              | 76         | 279            |
|              | 77         | 287            |
|              | 78         | 291            |
|              | 79         | 295            |

  
Jim Marshall, Senior Planner



LOTS 34 THROUGH 47, 50, 52 THROUGH 69 T, TOGETHER WITH COMMON ELEMENTS "C," "D," AND "H" AS SHOWN ON THAT CERTAIN MAP ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 147, PAGE 23 OF PLATS, SITUATE IN THE WEST HALF (W 1/2) OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

LOTS 34 THROUGH 47, 50, 52 THROUGH 69 T, TOGETHER WITH COMMON ELEMENTS "C," "D," AND "H" AS SHOWN ON THAT CERTAIN MAP ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 147, PAGE 23 OF PLATS, SITUATE IN THE WEST HALF (W 1/2) OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.



PARCEL Y  
BRANDENBURG VILLAGE 230  
UNIT NO. 3  
BOOK 145, PAGE 95  
OF PLATS  
MAP 4, 1947

LEGEND

|       |                        |
|-------|------------------------|
| ----- | MAXIMUM BENCHMARK LINE |
| ----- | SECTION LINE           |
| ----- | ADJACENT'S PARCEL LINE |
| ----- | MATCHLINE              |
| ----- | STREET CENTRELINE      |

②      FOUND MONUMENT AS DESCRIBED  
SET TYPE IN MONUMENT STAMPED THIS  
DATE AND TIME OF DAY BY THE  
MONUMENTS SURVEY COMPANY, NOTED

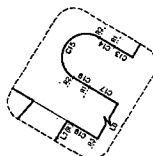
|        |                           |
|--------|---------------------------|
| U      | LINE NUMBER               |
| CI     | CURVE NUMBER              |
| R      | RADIAL LINE BEARING       |
| °      | RADIAL BEARING            |
| N.A.P. | NOT A PART OF THIS SURVEY |

| LINE TABLE |             |         |
|------------|-------------|---------|
| LINE       | BEARING     | LENGTH  |
| L1         | N72°29'11"E | 44.5'   |
| L2         | S54°13'05"E | 46.6'   |
| L3         | S22°07'37"E | 56.33'  |
| L4         | S37°13'25"E | 5.50'   |
| L5         | S65°35'45"W | 20.36'  |
| L6         | N43°16'45"E | 23.34'  |
| L7         | S52°49'03"E | 4.00'   |
| L8         | S50°28'21"E | 61.00'  |
| L9         | S32°27'03"W | 134.90' |
| L10        | N23°03'57"E | 78.41'  |
| L11        | S63°37'55"E | 55.01'  |

|      |            |        |
|------|------------|--------|
| 1.13 | 523,264.11 | 48.97  |
| 1.14 | 67,512,005 | 98.50  |
| 1.15 | 57,437.21  | 58.87  |
| 1.18 | 87,512.02  | 131.45 |
| 1.19 | 52,523.55  | 51.33  |
| 1.10 | 54,523.46  | 73.07  |
| 1.19 | 53,152.50  | 12.80  |
| 1.20 | 84,431.33  | 125.29 |
| 1.21 | 84,523.05  | 192.00 |
| 1.22 | 52,228.41  | 48.93  |
| 1.23 | 85,437.61  | 843.44 |

| Year | CIVILIAN UNEMPLOYMENT |        |      |        | TOTAL UNEMPLOYMENT |        |      |        |
|------|-----------------------|--------|------|--------|--------------------|--------|------|--------|
|      | Male                  | Female | Male | Female | Male               | Female | Male | Female |
| 1960 | 14.1                  | 12.1   | 12.1 | 10.1   | 13.1               | 11.1   | 12.1 | 10.1   |
| 1961 | 14.2                  | 12.2   | 12.2 | 10.2   | 13.2               | 11.2   | 12.2 | 10.2   |
| 1962 | 14.3                  | 12.3   | 12.3 | 10.3   | 13.3               | 11.3   | 12.3 | 10.3   |
| 1963 | 14.4                  | 12.4   | 12.4 | 10.4   | 13.4               | 11.4   | 12.4 | 10.4   |
| 1964 | 14.5                  | 12.5   | 12.5 | 10.5   | 13.5               | 11.5   | 12.5 | 10.5   |
| 1965 | 14.6                  | 12.6   | 12.6 | 10.6   | 13.6               | 11.6   | 12.6 | 10.6   |
| 1966 | 14.7                  | 12.7   | 12.7 | 10.7   | 13.7               | 11.7   | 12.7 | 10.7   |
| 1967 | 14.8                  | 12.8   | 12.8 | 10.8   | 13.8               | 11.8   | 12.8 | 10.8   |
| 1968 | 14.9                  | 12.9   | 12.9 | 10.9   | 13.9               | 11.9   | 12.9 | 10.9   |
| 1969 | 15.0                  | 13.0   | 13.0 | 11.0   | 14.0               | 12.0   | 13.0 | 11.0   |
| 1970 | 15.1                  | 13.1   | 13.1 | 11.1   | 14.1               | 12.1   | 13.1 | 11.1   |
| 1971 | 15.2                  | 13.2   | 13.2 | 11.2   | 14.2               | 12.2   | 13.2 | 11.2   |
| 1972 | 15.3                  | 13.3   | 13.3 | 11.3   | 14.3               | 12.3   | 13.3 | 11.3   |
| 1973 | 15.4                  | 13.4   | 13.4 | 11.4   | 14.4               | 12.4   | 13.4 | 11.4   |
| 1974 | 15.5                  | 13.5   | 13.5 | 11.5   | 14.5               | 12.5   | 13.5 | 11.5   |
| 1975 | 15.6                  | 13.6   | 13.6 | 11.6   | 14.6               | 12.6   | 13.6 | 11.6   |
| 1976 | 15.7                  | 13.7   | 13.7 | 11.7   | 14.7               | 12.7   | 13.7 | 11.7   |
| 1977 | 15.8                  | 13.8   | 13.8 | 11.8   | 14.8               | 12.8   | 13.8 | 11.8   |
| 1978 | 15.9                  | 13.9   | 13.9 | 11.9   | 14.9               | 12.9   | 13.9 | 11.9   |
| 1979 | 16.0                  | 14.0   | 14.0 | 12.0   | 15.0               | 13.0   | 14.0 | 12.0   |
| 1980 | 16.1                  | 14.1   | 14.1 | 12.1   | 15.1               | 13.1   | 14.1 | 12.1   |
| 1981 | 16.2                  | 14.2   | 14.2 | 12.2   | 15.2               | 13.2   | 14.2 | 12.2   |
| 1982 | 16.3                  | 14.3   | 14.3 | 12.3   | 15.3               | 13.3   | 14.3 | 12.3   |
| 1983 | 16.4                  | 14.4   | 14.4 | 12.4   | 15.4               | 13.4   | 14.4 | 12.4   |
| 1984 | 16.5                  | 14.5   | 14.5 | 12.5   | 15.5               | 13.5   | 14.5 | 12.5   |
| 1985 | 16.6                  | 14.6   | 14.6 | 12.6   | 15.6               | 13.6   | 14.6 | 12.6   |
| 1986 | 16.7                  | 14.7   | 14.7 | 12.7   | 15.7               | 13.7   | 14.7 | 12.7   |
| 1987 | 16.8                  | 14.8   | 14.8 | 12.8   | 15.8               | 13.8   | 14.8 | 12.8   |
| 1988 | 16.9                  | 14.9   | 14.9 | 12.9   | 15.9               | 13.9   | 14.9 | 12.9   |
| 1989 | 17.0                  | 15.0   | 15.0 | 13.0   | 16.0               | 14.0   | 15.0 | 13.0   |
| 1990 | 17.1                  | 15.1   | 15.1 | 13.1   | 16.1               | 14.1   | 15.1 | 13.1   |
| 1991 | 17.2                  | 15.2   | 15.2 | 13.2   | 16.2               | 14.2   | 15.2 | 13.2   |
| 1992 | 17.3                  | 15.3   | 15.3 | 13.3   | 16.3               | 14.3   | 15.3 | 13.3   |
| 1993 | 17.4                  | 15.4   | 15.4 | 13.4   | 16.4               | 14.4   | 15.4 | 13.4   |
| 1994 | 17.5                  | 15.5   | 15.5 | 13.5   | 16.5               | 14.5   | 15.5 | 13.5   |
| 1995 | 17.6                  | 15.6   | 15.6 | 13.6   | 16.6               | 14.6   | 15.6 | 13.6   |
| 1996 | 17.7                  | 15.7   | 15.7 | 13.7   | 16.7               | 14.7   | 15.7 | 13.7   |
| 1997 | 17.8                  | 15.8   | 15.8 | 13.8   | 16.8               | 14.8   | 15.8 | 13.8   |
| 1998 | 17.9                  | 15.9   | 15.9 | 13.9   | 16.9               | 14.9   | 15.9 | 13.9   |
| 1999 | 18.0                  | 16.0   | 16.0 | 14.0   | 17.0               | 15.0   | 16.0 | 14.0   |
| 2000 | 18.1                  | 16.1   | 16.1 | 14.1   | 17.1               | 15.1   | 16.1 | 14.1   |

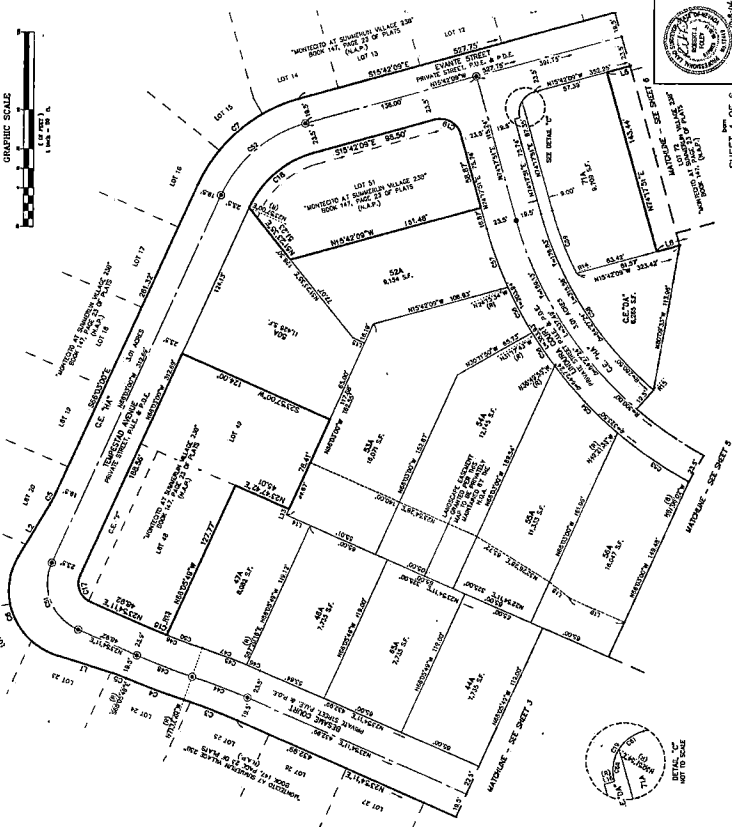
| RADIAL LINE TABLE |              |
|-------------------|--------------|
| RADIAL            | BEARING      |
| R1                | N45°40'00"W  |
| R2                | N57°35'53"W  |
| R3                | N65°125'00"W |
| R4                | N67°07'57"W  |
| R5                | N67°07'57"W  |



**Journal of Interpersonal Violence**



LOTS 34 THROUGH 47, 50, 52 THROUGH 71, TOGETHER WITH COMMON ELEMENTS "C," "D," AND "H" AS SHOWN ON THAT CERTAIN MAP ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 147, PAGE 23 OF PLATS, SITUATE IN THE WEST HALF (W 1/2) OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.



9 OF 13 SHEETS

2003/2004

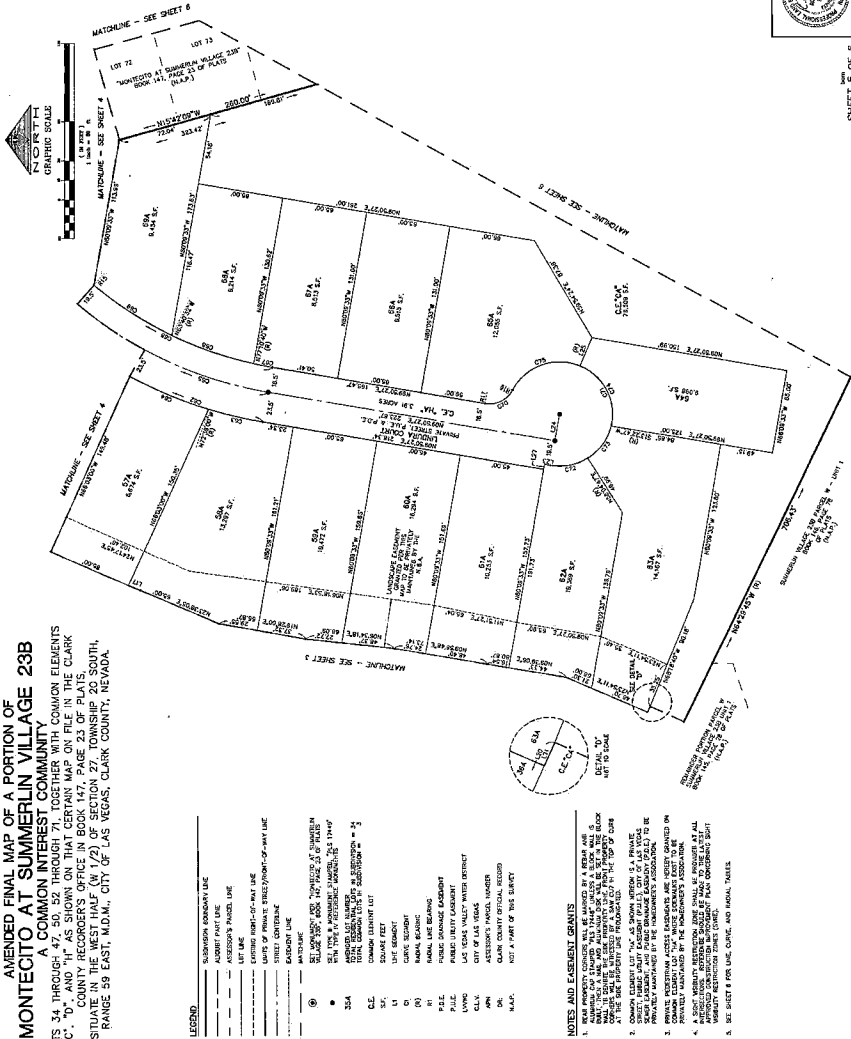
100% WATER

#### NOTES AND EASEMENT GRANTS

- [illegible]

MONTECITO AT SUMMERLIN VILLAGE 23B

LOTS 34 THROUGH 47, 50, 52 THROUGH 71, TOGETHER WITH COMMON ELEMENTS "C", "D", AND "H" AS SHOWN ON THAT CERTAIN MAP ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 147, PAGE 23 OF PLATS, SITUATE IN THE WEST HALF (W 1/2) OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.



## NOTES AND EASEMENT GRANTS

1. REAR PROPERTY CONCERN WILL BE HANDLED BY A REAR AREA ASSIGNED TO A PROPERTY GROUP. IF THE REAR PROPERTY IS AN ALPHABETICALLY CATEGORIZED "A" OR "B" (UNLESS A BLOCK, WALL OR FENCE IS LOCATED BETWEEN THE REAR PROPERTY AND THE FRONT PROPERTY), THE REAR PROPERTY GROUP WILL BE RESPONSIBLE FOR THE REAR PROPERTY. IF THE REAR PROPERTY IS CATEGORIZED "C" OR "D", THE REAR PROPERTY GROUPS WILL BE RESPONSIBLE FOR A MAXIMUM OF TWO REAR PROPERTIES AT THE REAR OF THE BLOCK.
2. REAR PROPERTY CONCERN OF A BLOCK DESIGNER IS A PRIVATE MATTER. THE REAR PROPERTY GROUPS WILL BE RESPONSIBLE FOR A SEARCH, REPAIR, MAINTENANCE (PAINT, CURB, ETC.) OF ALL VEHICLES REGISTERED IN THE REAR PROPERTY GROUPS.
3. PRIVATE RESTROOMS ACCESS RESTROOMS ARE NOT OPENED ON THE REAR PROPERTY. THE REAR PROPERTY GROUPS WILL BE RESPONSIBLE FOR THE MAINTENANCE OF THE ASSOCIATION.
4. PRIVATE RESTROOMS ACCESS RESTROOMS ARE NOT OPENED ON THE REAR PROPERTY. THE REAR PROPERTY GROUPS WILL BE RESPONSIBLE FOR THE MAINTENANCE OF THE ASSOCIATION.
5. PRIVATE RESTROOMS ACCESS RESTROOMS ARE NOT OPENED ON THE REAR PROPERTY. THE REAR PROPERTY GROUPS WILL BE RESPONSIBLE FOR THE MAINTENANCE OF THE ASSOCIATION.

# AMENDED FINAL MAP OF A PORTION OF MONTECITO AT SUMMERLIN VILLAGE A COMMON INTEREST COMMUNITY

LOTS 34 THROUGH 47, 50, 52 THROUGH 71, TOGETHER WITH COMMON ELEMENTS "C", "D", AND "H" AS SHOWN ON THAT CERTAIN MAP DM FILED IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 147, PAGE 23 OF PLATS, SITUATE IN THE WEST HALF OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 99 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

| LOT | AREA   | CLERK VALUE | CLERK VALUE | CLERK VALUE | CLERK VALUE |
|-----|--------|-------------|-------------|-------------|-------------|
| 34  | 0.1000 | 100.00      | 100.00      | 100.00      | 100.00      |
| 35  | 0.1000 | 100.00      | 100.00      | 100.00      | 100.00      |
| 36  | 0.1000 | 100.00      | 100.00      | 100.00      | 100.00      |
| 37  | 0.1000 | 100.00      | 100.00      | 100.00      | 100.00      |
| 38  | 0.1000 | 100.00      | 100.00      | 100.00      | 100.00      |
| 39  | 0.1000 | 100.00      | 100.00      | 100.00      | 100.00      |
| 40  | 0.1000 | 100.00      | 100.00      | 100.00      | 100.00      |
| 41  | 0.1000 | 100.00      | 100.00      | 100.00      | 100.00      |
| 42  | 0.1000 | 100.00      | 100.00      | 100.00      | 100.00      |
| 43  | 0.1000 | 100.00      | 100.00      | 100.00      | 100.00      |
| 44  | 0.1000 | 100.00      | 100.00      | 100.00      | 100.00      |
| 45  | 0.1000 | 100.00      | 100.00      | 100.00      | 100.00      |
| 46  | 0.1000 | 100.00      | 100.00      | 100.00      | 100.00      |
| 47  | 0.1000 | 100.00      | 100.00      | 100.00      | 100.00      |
| 50  | 0.1000 | 100.00      | 100.00      | 100.00      | 100.00      |
| 52  | 0.1000 | 100.00      | 100.00      | 100.00      | 100.00      |
| 53  | 0.1000 | 100.00      | 100.00      | 100.00      | 100.00      |
| 54  | 0.1000 | 100.00      | 100.00      | 100.00      | 100.00      |
| 55  | 0.1000 | 100.00      | 100.00      | 100.00      | 100.00      |
| 56  | 0.1000 | 100.00      | 100.00      | 100.00      | 100.00      |
| 57  | 0.1000 | 100.00      | 100.00      | 100.00      | 100.00      |
| 58  | 0.1000 | 100.00      | 100.00      | 100.00      | 100.00      |
| 59  | 0.1000 | 100.00      | 100.00      | 100.00      | 100.00      |
| 60  | 0.1000 | 100.00      | 100.00      | 100.00      | 100.00      |
| 61  | 0.1000 | 100.00      | 100.00      | 100.00      | 100.00      |
| 62  | 0.1000 | 100.00      | 100.00      | 100.00      | 100.00      |
| 63  | 0.1000 | 100.00      | 100.00      | 100.00      | 100.00      |
| 64  | 0.1000 | 100.00      | 100.00      | 100.00      | 100.00      |
| 65  | 0.1000 | 100.00      | 100.00      | 100.00      | 100.00      |
| 66  | 0.1000 | 100.00      | 100.00      | 100.00      | 100.00      |
| 67  | 0.1000 | 100.00      | 100.00      | 100.00      | 100.00      |
| 68  | 0.1000 | 100.00      | 100.00      | 100.00      | 100.00      |
| 69  | 0.1000 | 100.00      | 100.00      | 100.00      | 100.00      |
| 70  | 0.1000 | 100.00      | 100.00      | 100.00      | 100.00      |
| 71  | 0.1000 | 100.00      | 100.00      | 100.00      | 100.00      |

| LOT | AREA   | CLERK VALUE | CLERK VALUE | CLERK VALUE | CLERK VALUE |
|-----|--------|-------------|-------------|-------------|-------------|
| 72  | 0.1000 | 100.00      | 100.00      | 100.00      | 100.00      |
| 73  | 0.1000 | 100.00      | 100.00      | 100.00      | 100.00      |
| 74  | 0.1000 | 100.00      | 100.00      | 100.00      | 100.00      |
| 75  | 0.1000 | 100.00      | 100.00      | 100.00      | 100.00      |
| 76  | 0.1000 | 100.00      | 100.00      | 100.00      | 100.00      |
| 77  | 0.1000 | 100.00      | 100.00      | 100.00      | 100.00      |
| 78  | 0.1000 | 100.00      | 100.00      | 100.00      | 100.00      |
| 79  | 0.1000 | 100.00      | 100.00      | 100.00      | 100.00      |
| 80  | 0.1000 | 100.00      | 100.00      | 100.00      | 100.00      |
| 81  | 0.1000 | 100.00      | 100.00      | 100.00      | 100.00      |
| 82  | 0.1000 | 100.00      | 100.00      | 100.00      | 100.00      |
| 83  | 0.1000 | 100.00      | 100.00      | 100.00      | 100.00      |
| 84  | 0.1000 | 100.00      | 100.00      | 100.00      | 100.00      |
| 85  | 0.1000 | 100.00      | 100.00      | 100.00      | 100.00      |
| 86  | 0.1000 | 100.00      | 100.00      | 100.00      | 100.00      |
| 87  | 0.1000 | 100.00      | 100.00      | 100.00      | 100.00      |
| 88  | 0.1000 | 100.00      | 100.00      | 100.00      | 100.00      |
| 89  | 0.1000 | 100.00      | 100.00      | 100.00      | 100.00      |
| 90  | 0.1000 | 100.00      | 100.00      | 100.00      | 100.00      |
| 91  | 0.1000 | 100.00      | 100.00      | 100.00      | 100.00      |
| 92  | 0.1000 | 100.00      | 100.00      | 100.00      | 100.00      |
| 93  | 0.1000 | 100.00      | 100.00      | 100.00      | 100.00      |
| 94  | 0.1000 | 100.00      | 100.00      | 100.00      | 100.00      |
| 95  | 0.1000 | 100.00      | 100.00      | 100.00      | 100.00      |
| 96  | 0.1000 | 100.00      | 100.00      | 100.00      | 100.00      |
| 97  | 0.1000 | 100.00      | 100.00      | 100.00      | 100.00      |
| 98  | 0.1000 | 100.00      | 100.00      | 100.00      | 100.00      |
| 99  | 0.1000 | 100.00      | 100.00      | 100.00      | 100.00      |
| 100 | 0.1000 | 100.00      | 100.00      | 100.00      | 100.00      |

| LOT | AREA   | CLERK VALUE | CLERK VALUE | CLERK VALUE | CLERK VALUE |
|-----|--------|-------------|-------------|-------------|-------------|
| 101 | 0.1000 | 100.00      | 100.00      | 100.00      | 100.00      |
| 102 | 0.1000 | 100.00      | 100.00      | 100.00      | 100.00      |
| 103 | 0.1000 | 100.00      | 100.00      | 100.00      | 100.00      |
| 104 | 0.1000 | 100.00      | 100.00      | 100.00      | 100.00      |
| 105 | 0.1000 | 100.00      | 100.00      | 100.00      | 100.00      |
| 106 | 0.1000 | 100.00      | 100.00      | 100.00      | 100.00      |
| 107 | 0.1000 | 100.00      | 100.00      | 100.00      | 100.00      |
| 108 | 0.1000 | 100.00      | 100.00      | 100.00      | 100.00      |
| 109 | 0.1000 | 100.00      | 100.00      | 100.00      | 100.00      |
| 110 | 0.1000 | 100.00      | 100.00      | 100.00      | 100.00      |
| 111 | 0.1000 | 100.00      | 100.00      | 100.00      | 100.00      |
| 112 | 0.1000 | 100.00      | 100.00      | 100.00      | 100.00      |
| 113 | 0.1000 | 100.00      | 100.00      | 100.00      | 100.00      |
| 114 | 0.1000 | 100.00      | 100.00      | 100.00      | 100.00      |
| 115 | 0.1000 | 100.00      | 100.00      | 100.00      | 100.00      |
| 116 | 0.1000 | 100.00      | 100.00      | 100.00      | 100.00      |
| 117 | 0.1000 | 100.00      | 100.00      | 100.00      | 100.00      |
| 118 | 0.1000 | 100.00      | 100.00      | 100.00      | 100.00      |
| 119 | 0.1000 | 100.00      | 100.00      | 100.00      | 100.00      |
| 120 | 0.1000 | 100.00      | 100.00      | 100.00      | 100.00      |
| 121 | 0.1000 | 100.00      | 100.00      | 100.00      | 100.00      |
| 122 | 0.1000 | 100.00      | 100.00      | 100.00      | 100.00      |
| 123 | 0.1000 | 100.00      | 100.00      | 100.00      | 100.00      |
| 124 | 0.1000 | 100.00      | 100.00      | 100.00      | 100.00      |
| 125 | 0.1000 | 100.00      | 100.00      | 100.00      | 100.00      |
| 126 | 0.1000 | 100.00      | 100.00      | 100.00      | 100.00      |
| 127 | 0.1000 | 100.00      | 100.00      | 100.00      | 100.00      |
| 128 | 0.1000 | 100.00      | 100.00      | 100.00      | 100.00      |
| 129 | 0.1000 | 100.00      | 100.00      | 100.00      | 100.00      |
| 130 | 0.1000 | 100.00      | 100.00      | 100.00      | 100.00      |

## NOTES AND EASEMENT GRANTS

1. ALL EASEMENT GRANTS ARE TO BE MADE IN A DEED AND BE SUBJECT TO THE RECORDING ACT OF THE STATE OF NEVADA. THE EASEMENT GRANTS ARE TO BE MADE IN THE DEEDS OF THE EASEMENT GRANTS AND BE SUBJECT TO THE RECORDING ACT OF THE STATE OF NEVADA. THE EASEMENT GRANTS ARE TO BE MADE IN THE DEEDS OF THE EASEMENT GRANTS AND BE SUBJECT TO THE RECORDING ACT OF THE STATE OF NEVADA.
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3. PRIVATE PROCEEDINGS AGAINST EASEMENTS ARE HEREBY GRANTED ON THE BASIS OF THE EASEMENT GRANTS AND BE SUBJECT TO THE RECORDING ACT OF THE STATE OF NEVADA. THE EASEMENT GRANTS ARE TO BE MADE IN THE DEEDS OF THE EASEMENT GRANTS AND BE SUBJECT TO THE RECORDING ACT OF THE STATE OF NEVADA.
4. THE EASEMENT GRANTS ARE TO BE MADE IN A DEED AND BE SUBJECT TO THE RECORDING ACT OF THE STATE OF NEVADA. THE EASEMENT GRANTS ARE TO BE MADE IN THE DEEDS OF THE EASEMENT GRANTS AND BE SUBJECT TO THE RECORDING ACT OF THE STATE OF NEVADA. THE EASEMENT GRANTS ARE TO BE MADE IN THE DEEDS OF THE EASEMENT GRANTS AND BE SUBJECT TO THE RECORDING ACT OF THE STATE OF NEVADA.
5. SEE SHEET 6 FOR LINE, CURVE, AND RADIAL TABLES.



- LEGEND**
- SUBDIVISION BOUNDARY LINE
  - ADJACENT PROPERTY LINE
  - LOT LINE
  - EXISTING RIGHT-OF-WAY LINE
  - PROPOSED RIGHT-OF-WAY LINE
  - STREET CENTERLINE
  - EASEMENT LINE

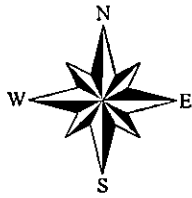
- NOTES**
- 1. ALL EASEMENT GRANTS ARE TO BE MADE IN A DEED AND BE SUBJECT TO THE RECORDING ACT OF THE STATE OF NEVADA. THE EASEMENT GRANTS ARE TO BE MADE IN THE DEEDS OF THE EASEMENT GRANTS AND BE SUBJECT TO THE RECORDING ACT OF THE STATE OF NEVADA.
  - 2. THE EASEMENT GRANTS ARE TO BE MADE IN A DEED AND BE SUBJECT TO THE RECORDING ACT OF THE STATE OF NEVADA. THE EASEMENT GRANTS ARE TO BE MADE IN THE DEEDS OF THE EASEMENT GRANTS AND BE SUBJECT TO THE RECORDING ACT OF THE STATE OF NEVADA.
  - 3. PRIVATE PROCEEDINGS AGAINST EASEMENTS ARE HEREBY GRANTED ON THE BASIS OF THE EASEMENT GRANTS AND BE SUBJECT TO THE RECORDING ACT OF THE STATE OF NEVADA. THE EASEMENT GRANTS ARE TO BE MADE IN THE DEEDS OF THE EASEMENT GRANTS AND BE SUBJECT TO THE RECORDING ACT OF THE STATE OF NEVADA.
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  - 5. SEE SHEET 6 FOR LINE, CURVE, AND RADIAL TABLES.



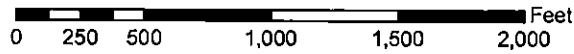
145 (092)

SHEET 6 OF 6

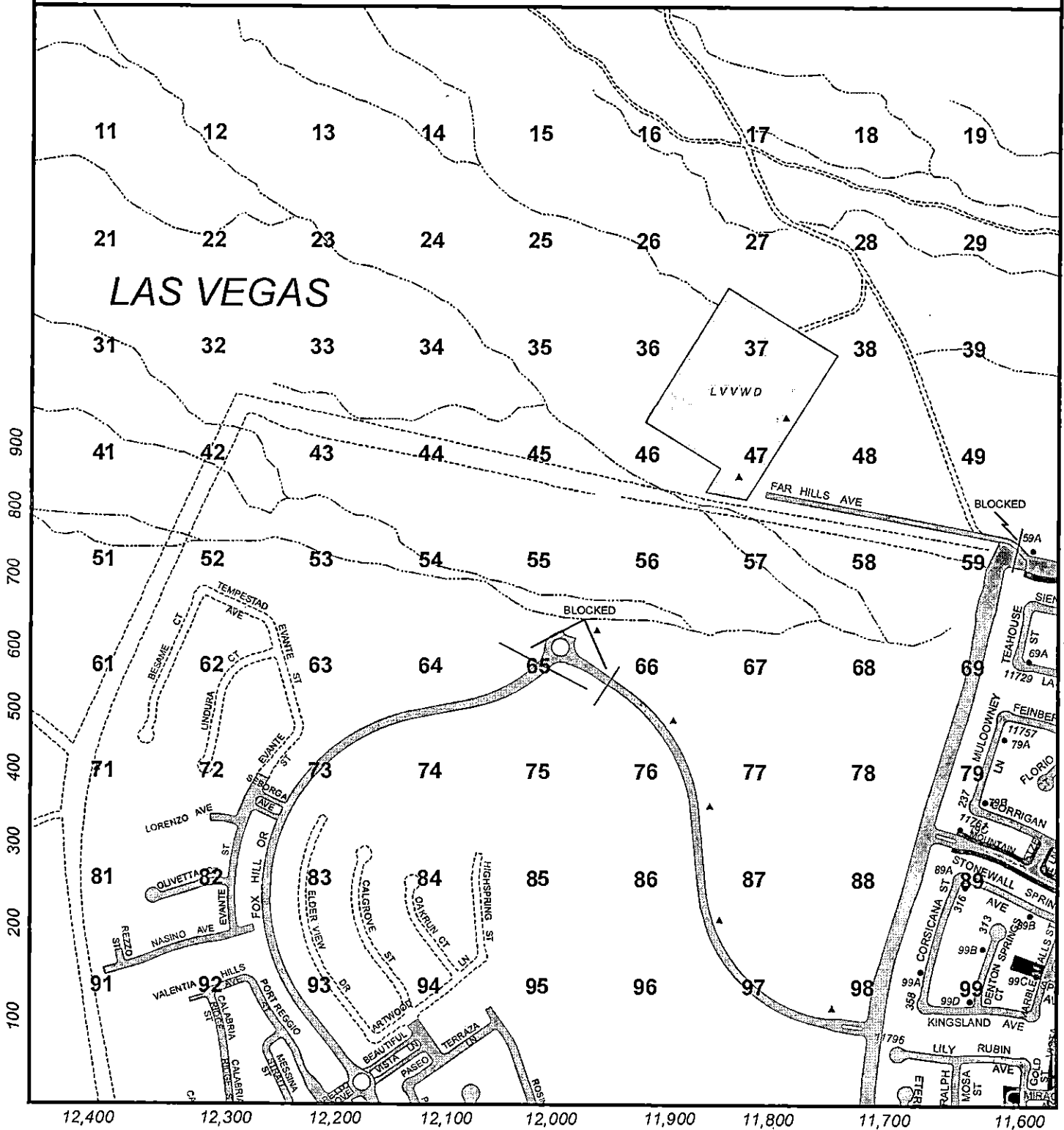
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|      |      |      |
|------|------|------|
| 2211 | 2212 | 2213 |
| 2311 | 2312 | 2313 |
| 2411 | 2412 | 2413 |



# MONTECITO AT SUMMERLIN VILLAGE 23B

Recorded in Book 147 Page 023 of Plats

MASTER SITE ADDRESS: 297 FOX HILL DR

---

Fire Department District Map Number:

02312-62

---

| <u>Block</u> | <u>Lot</u> | <u>Address</u>      |
|--------------|------------|---------------------|
| 1            | 1          | 294 EVANTE ST       |
|              | 2          | 290                 |
|              | 3          | 286                 |
|              | 4          | 282                 |
|              | 5          | 278                 |
|              | 6          | 274                 |
|              | 7          | 270                 |
|              | 8          | 266                 |
|              | 9          | 262                 |
|              | 10         | 258                 |
|              | 11         | 254                 |
|              | 12         | 250                 |
|              | 13         | 246                 |
|              | 14         | 242                 |
|              | 15         | 238                 |
|              | 16         | 12210 TEMPESTAD AVE |
|              | 17         | 12214               |
|              | 18         | 12218               |
|              | 19         | 12222               |
|              | 20         | 12226               |
|              | 21         | 12230               |
|              | 22         | 12234               |
|              | 23         | 245 BESAME CT       |
|              | 24         | 249                 |
|              | 25         | 253                 |
|              | 26         | 257                 |
|              | 27         | 261                 |
|              | 28         | 265                 |
|              | 29         | 269                 |
|              | 30         | 273                 |

## MONTECITO AT SUMMERLIN VILLAGE 23B

Recorded in Book 147 Page 023 of Plats

MASTER SITE ADDRESS: 297 FOX HILL DR

---

Fire Department District Map Number:

02312-62

---

| <u>Block</u> | <u>Lot</u> | <u>Address</u>      |
|--------------|------------|---------------------|
| 1            | 31         | 277 BESAME CT       |
|              | 32         | 281                 |
|              | 33         | 285                 |
|              | 34         | 289                 |
|              | 35         | 293                 |
|              | 36         | 294                 |
|              | 37         | 290                 |
|              | 38         | 286                 |
|              | 39         | 282                 |
|              | 40         | 278                 |
|              | 41         | 274                 |
|              | 42         | 270                 |
|              | 43         | 266                 |
|              | 44         | 262                 |
|              | 45         | 258                 |
|              | 46         | 254                 |
|              | 47         | 250                 |
|              | 48         | 246                 |
|              | 49         | 12217 TEMPESTAD AVE |
|              | 50         | 12213               |
|              | 51         | 249 LINDURA CT      |
|              | 52         | 253                 |
|              | 53         | 257                 |
|              | 54         | 261                 |
|              | 55         | 265                 |
|              | 56         | 269                 |
|              | 57         | 273                 |
|              | 58         | 277                 |
|              | 59         | 281                 |
|              | 60         | 285                 |

## MONTECITO AT SUMMERLIN VILLAGE 23B

Recorded in Book 147 Page 023 of Plats

MASTER SITE ADDRESS: 297 FOX HILL DR

---

Fire Department District Map Number:

02312-62

---

| <u>Block</u> | <u>Lot</u> | <u>Address</u> |
|--------------|------------|----------------|
| 1            | 61         | 289 LINDURA CT |
|              | 62         | 293            |
|              | 63         | 297            |
|              | 64         | 298            |
|              | 65         | 294            |
|              | 66         | 290            |
|              | 67         | 286            |
|              | 68         | 282            |
|              | 69         | 274            |
|              | 70         | 262            |
|              | 71         | 251 EVANTE ST  |
|              | 72         | 257            |
|              | 73         | 263            |
|              | 74         | 269            |
|              | 75         | 275            |
|              | 76         | 279            |
|              | 77         | 287            |
|              | 78         | 291            |
|              | 79         | 295            |

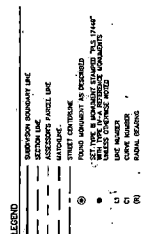
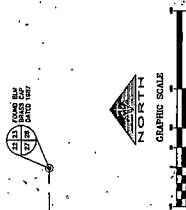
Jim Marshall, Senior Planner



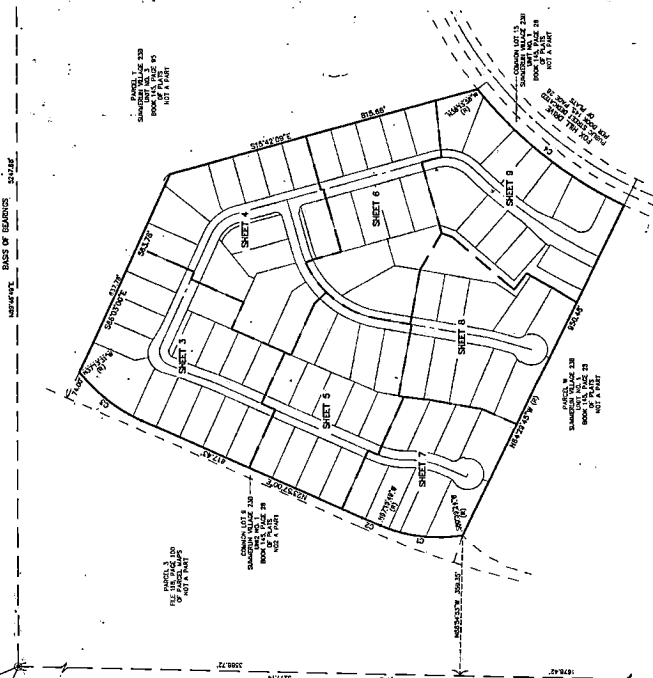


MONTECITO AT SUMMERLIN VILLAGE 23B:

A SUBDIVISION OF PARCEL X OF "SUMMERLIN VILLAGE 23B UNIT NO. 1", BOOK 145, PAGE 28 OF PLATS, SITUATE IN THE WEST HALF (W 1/2) OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.O.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.



| CURVE | DOLLA    | RADIUS   | LENGTH  | TANGENT |
|-------|----------|----------|---------|---------|
| C1    | 3704.45' | 100.81'  | 713.21' | 179.45' |
| C2    | 1727.68' | 2838.00' | 51.65'  | 28.52'  |
| C3    | 2025.28' | 493.10'  | 203.07' | 103.71' |
| C4    | 2813.47' | 1473.20' | 483.27' | 248.17' |



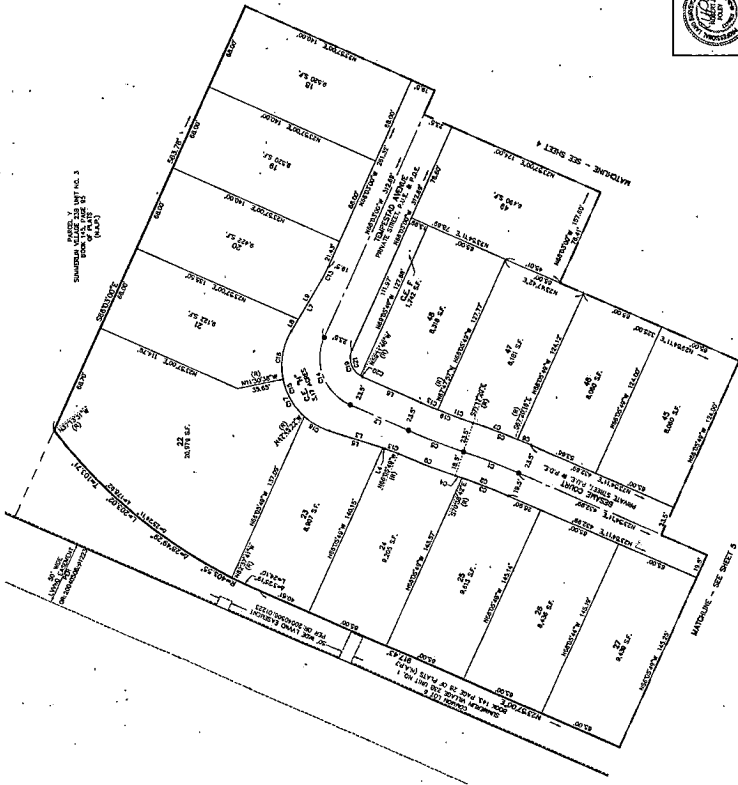
**MÓNTÉCITO AT SUMMERLIN VILLAGE 23B**

A SUBDIVISION OF PARCEL X OF "SUMMERLIN VILLAGE 23B UNIT NO. 1", BOOK 145, PAGE 28 OF PLATS,  
SITUATE IN THE WEST HALF (W 1/2) OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M.,  
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

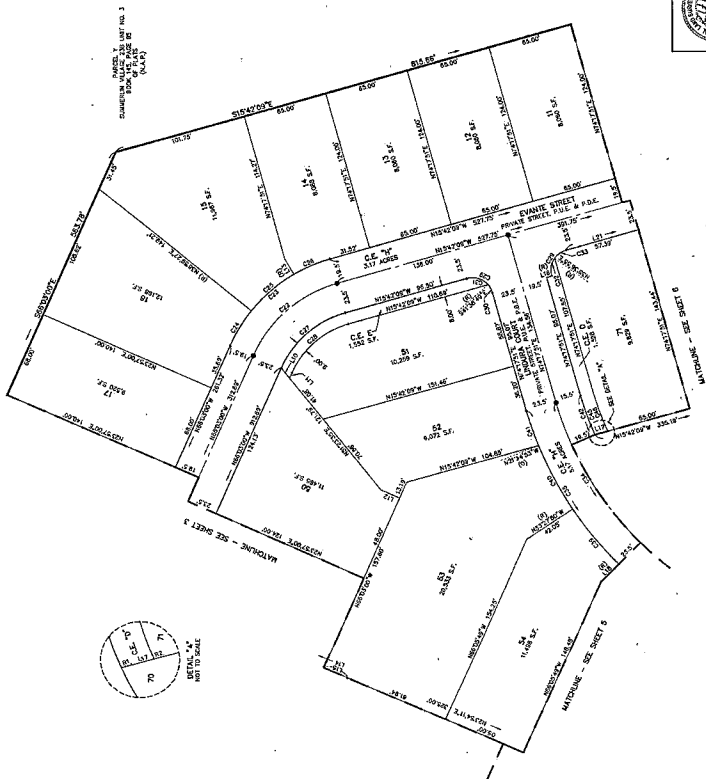
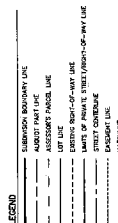
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## NOTES AND EASEMENT GRANTS

- [illegible]



A SUBDIVISION OF PARCEL X OF "SUMMERLIN VILLAGE 23B UNIT NO. 1", BOOK 145, PAGE 28 OF PLATS,  
SITUATE IN THE WEST HALF (W 1/2) OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.O.M.,  
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.



NOTES AND FASEMENT GRANTS

- [illegible]



MONTECITO AT SUMMERLIN VILLAGE 23B<sup>2</sup>

A SUBDIVISION OF PARCEL X OF \*SUMMERLIN VILLAGE 238 UNIT NO. 1\*, BOOK 145, PAGE 28 OF PLATS,  
SITUATE IN THE WEST HALF (W 1/2) OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M.,  
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.



**LEGEND**

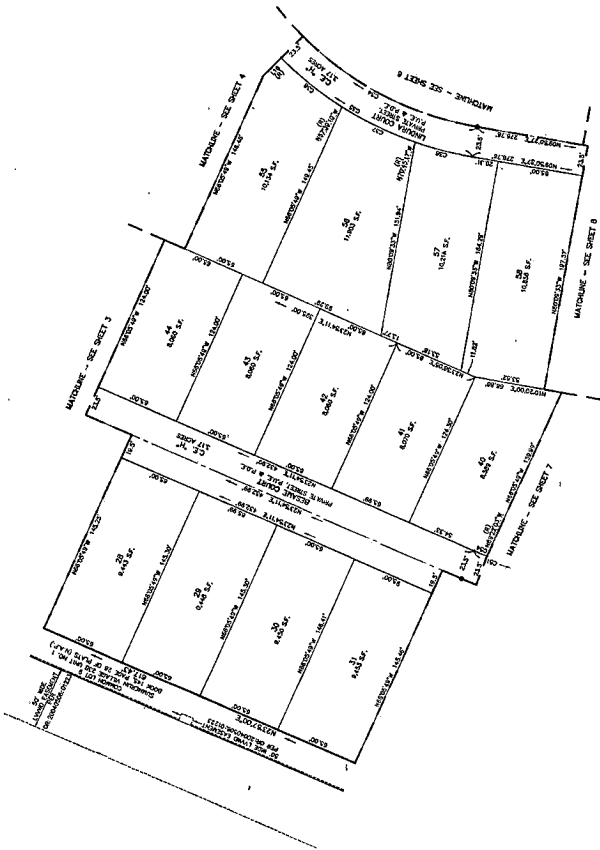
|     |                                           |
|-----|-------------------------------------------|
| --- | SUBDIVISION BOUNDARY LINE                 |
| --- | ALLOTMENT PART LINE                       |
| --- | ASSESSOR'S PARCEL LINE                    |
| --- | LOT LINE                                  |
| --- | EXISTING RIGHT-OF-WAY LINE                |
| --- | LIMITS OF PRIVATE STREET/FOOT-OF-WAY LINE |
| --- | STREET CENTERLINE                         |
| --- | EASEMENT LINE                             |

— — — — — MATCHLINE  
— — — — — FOUND MOMENT AS DESIGNED

- |   |   |             |                 |                 |     |
|---|---|-------------|-----------------|-----------------|-----|
| 0 | 1 | LOT NUMBER  | LOT AREA        | LOT SUBDIVISION | 75  |
|   |   | OWNER       | OWNER ADDRESS   | OWNER CITY      | 76  |
|   |   | OWNER PHONE | OWNER FAX       | OWNER E-MAIL    | 77  |
|   |   | OWNER TYPE  | OWNER OCCUPANCY | OWNER STATUS    | 78  |
|   |   | OWNER TYPE  | OWNER OCCUPANCY | OWNER STATUS    | 79  |
|   |   | OWNER TYPE  | OWNER OCCUPANCY | OWNER STATUS    | 80  |
|   |   | OWNER TYPE  | OWNER OCCUPANCY | OWNER STATUS    | 81  |
|   |   | OWNER TYPE  | OWNER OCCUPANCY | OWNER STATUS    | 82  |
|   |   | OWNER TYPE  | OWNER OCCUPANCY | OWNER STATUS    | 83  |
|   |   | OWNER TYPE  | OWNER OCCUPANCY | OWNER STATUS    | 84  |
|   |   | OWNER TYPE  | OWNER OCCUPANCY | OWNER STATUS    | 85  |
|   |   | OWNER TYPE  | OWNER OCCUPANCY | OWNER STATUS    | 86  |
|   |   | OWNER TYPE  | OWNER OCCUPANCY | OWNER STATUS    | 87  |
|   |   | OWNER TYPE  | OWNER OCCUPANCY | OWNER STATUS    | 88  |
|   |   | OWNER TYPE  | OWNER OCCUPANCY | OWNER STATUS    | 89  |
|   |   | OWNER TYPE  | OWNER OCCUPANCY | OWNER STATUS    | 90  |
|   |   | OWNER TYPE  | OWNER OCCUPANCY | OWNER STATUS    | 91  |
|   |   | OWNER TYPE  | OWNER OCCUPANCY | OWNER STATUS    | 92  |
|   |   | OWNER TYPE  | OWNER OCCUPANCY | OWNER STATUS    | 93  |
|   |   | OWNER TYPE  | OWNER OCCUPANCY | OWNER STATUS    | 94  |
|   |   | OWNER TYPE  | OWNER OCCUPANCY | OWNER STATUS    | 95  |
|   |   | OWNER TYPE  | OWNER OCCUPANCY | OWNER STATUS    | 96  |
|   |   | OWNER TYPE  | OWNER OCCUPANCY | OWNER STATUS    | 97  |
|   |   | OWNER TYPE  | OWNER OCCUPANCY | OWNER STATUS    | 98  |
|   |   | OWNER TYPE  | OWNER OCCUPANCY | OWNER STATUS    | 99  |
|   |   | OWNER TYPE  | OWNER OCCUPANCY | OWNER STATUS    | 100 |

## NOTES AND EASEMENT GRANTS

- [illegible]



**SHEET 5 OF 10**

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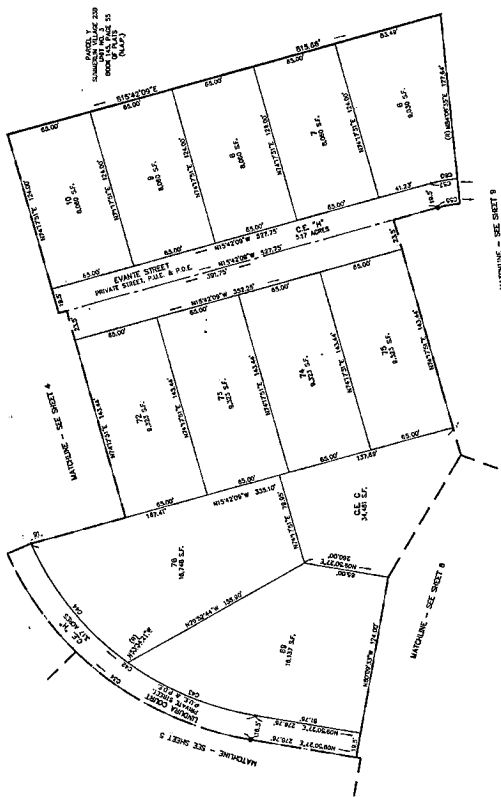
MONTECITO AT SUMMERLIN VILLAGE 23B

A SUBDIVISION OF PARCEL X OF "SUMMERLIN VILLAGE 23B UNIT NO. 1", BOOK 145, PAGE 28 OF PLATS,  
SITUATE IN THE WEST HALF (W 1/2) OF SECTION 27, TOWNSHIP 2D SOUTH, RANGE 59 EAST, M.D.M.,  
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

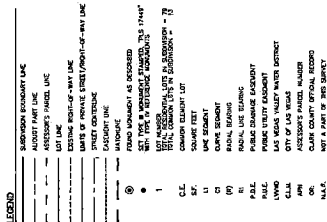
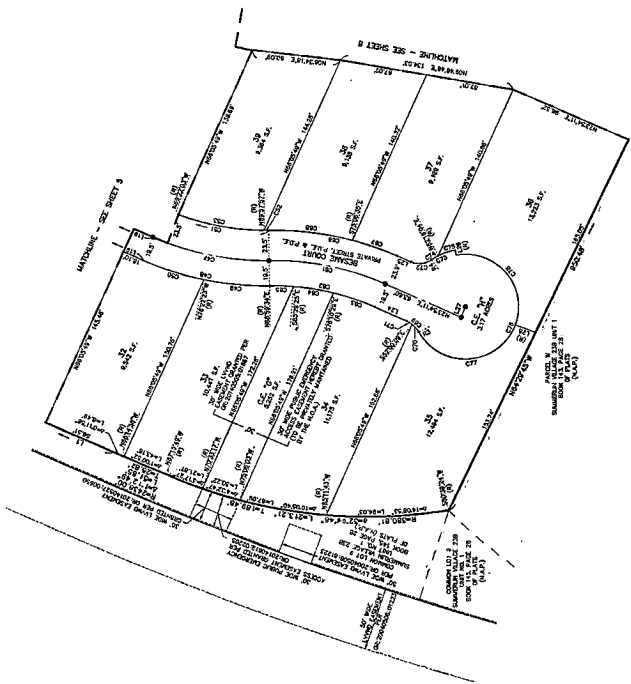
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## NOTES AND EASEMENT GRANTS

- [illegible]



A SUBDIVISION OF PARCEL X OF "SUMMERLIN VILLAGE 23B UNIT NO. 1". BOOK 145, PAGE 28 OF PLATS,  
SITUATE IN THE WEST HALF (W 1/2) OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M.,  
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

[illegible]

**SHEET 7 OF 10**



4710023

A SUBDIVISION OF PARCEL X OF "SUMMERLIN VILLAGE 23B UNIT NO. 1", BOOK 145, PAGE 28 OF PLATS, SITUATE IN THE WEST HALF (W 1/2) OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

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#### QUOTES AND EASEMENT GRANTS

- [illegible]



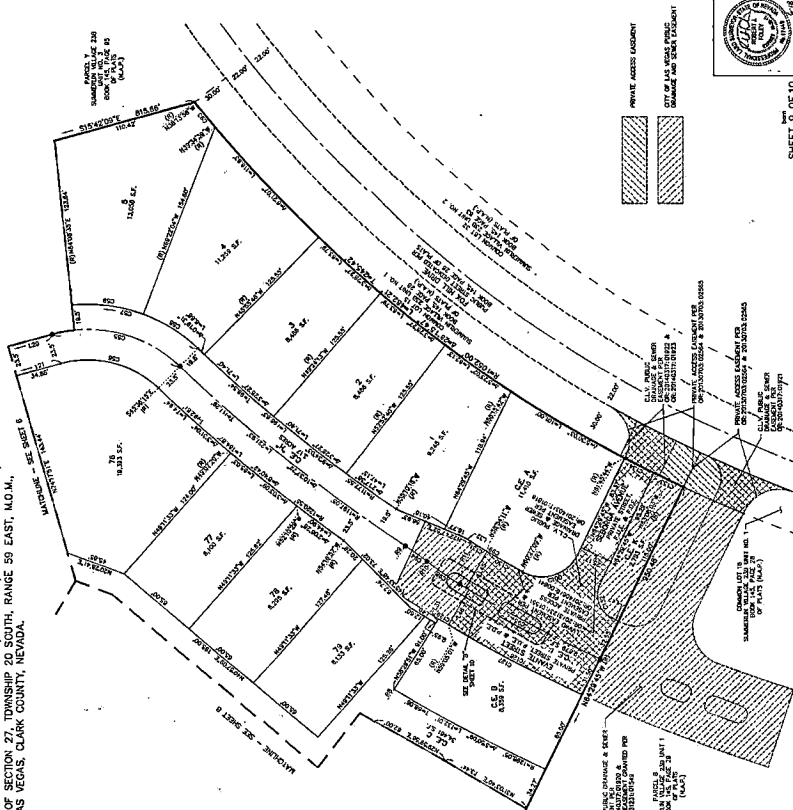
**SHEET 8 OF 10**

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14710023

MONTECITO AT SUMMERLIN VILLAGE 23B

A SUBDIVISION OF PARCEL X OF "SUMMERLIN VILLAGE 238 UNIT NO. 1", BOOK 145, PAGE 28 OF PLATS,  
SITUATE IN THE WEST HALF (W 1/2) OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.O.M.,  
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.



NOTES AND EASEMENT GRANTS.

- [illegible]

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**SHEET 9 OF 10**



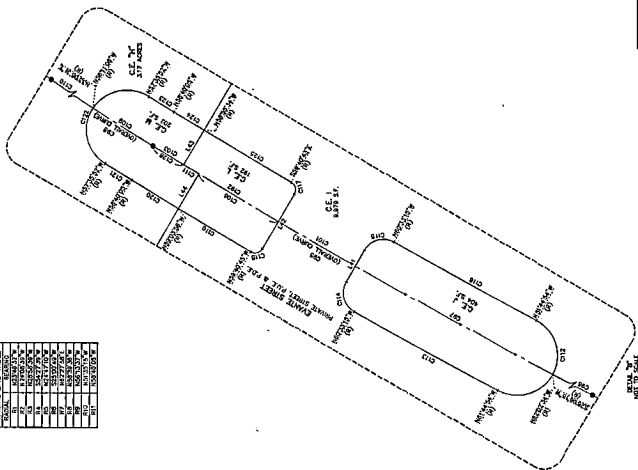
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MONTECITO AT SUMMERLIN VILLAGE 23B

A SUBDIVISION OF PARCEL X OF "SUMMERLIN VILLAGE 23B UNIT NO. 1", BOOK 145, PAGE 28 OF PLATS,  
SITUATE IN THE WEST HALF (W 1/2) OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.O.M.,  
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

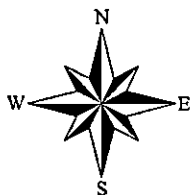
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| RADIAL LINE | TABLE        |
|-------------|--------------|
| R1          | 823.68 53° W |
| R2          | 819.06 50° W |
| R3          | 823.56 50° W |
| R4          | 834.27 39° W |
| R5          | 821.41 10° W |
| R6          | 833.02 62° E |
| R7          | 84.777 58° E |
| R8          | 850.39 30° W |
| R9          | 856.13 37° W |
| R10         | 859.25 15° W |
| R11         | 859.60 06° W |



**SHEET 10 OF 10**

47/0073

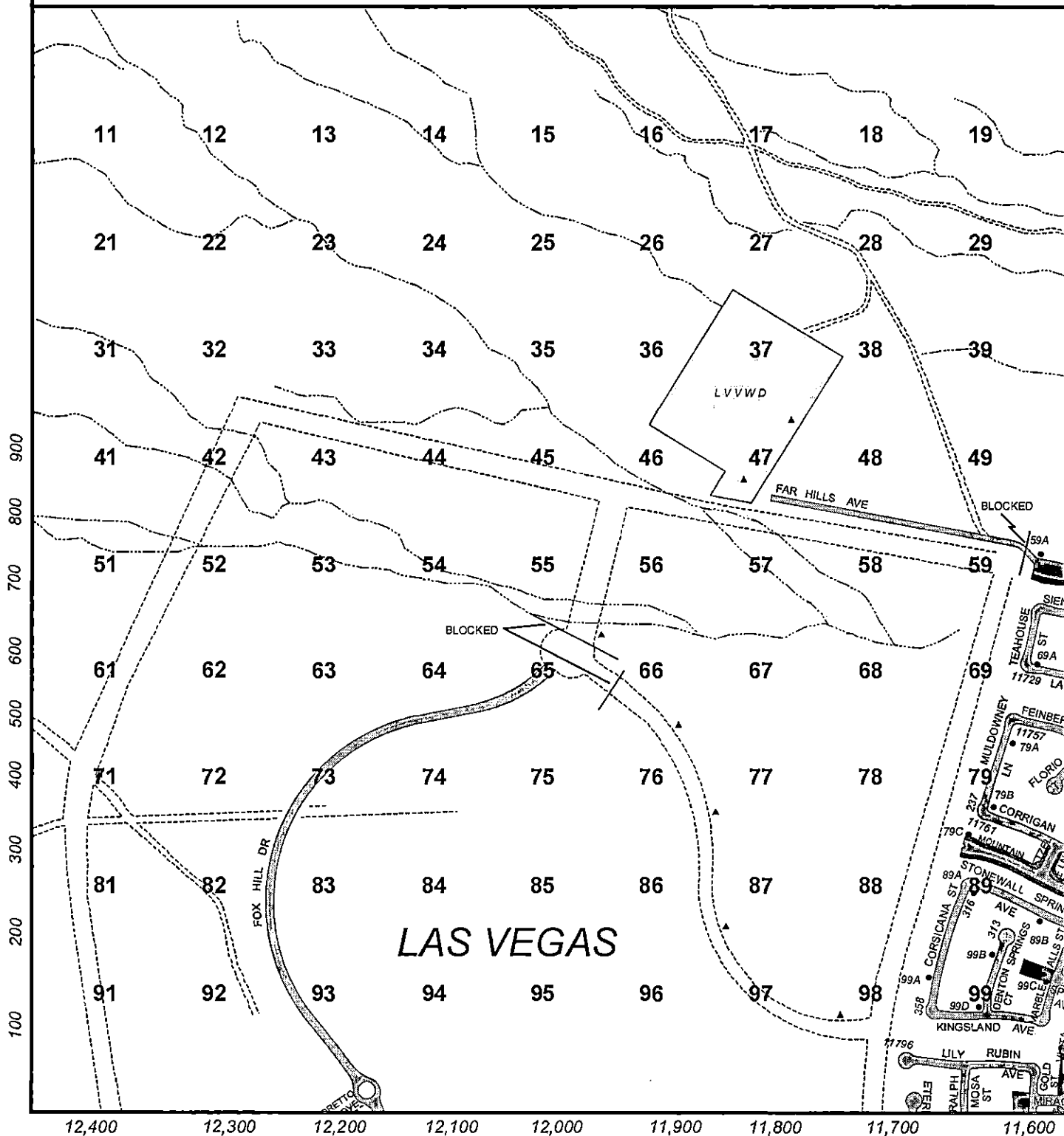


# 2312

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0 250 500 1,000 1,500 2,000 Feet

|      |      |      |
|------|------|------|
| 2211 | 2212 | 2213 |
| 2311 | 2312 | 2313 |
| 2411 | 2412 | 2413 |



12,400 12,300 12,200 12,100 12,000 11,900 11,800 11,700 11,600