

MONTECITO AT SUMMERLIN VILLAGE 23B

Recorded in Book 147 Page 023 of Plats

MASTER SITE ADDRESS: 297 FOX HILL DR

Fire Department District Map Number:

02312-62

<u>Block</u>	<u>Lot</u>	<u>Address</u>
1	1	294 EVANTE ST
	2	290
	3	286
	4	282
	5	278
	6	274
	7	270
	8	266
	9	262
	10	258
	11	254
	12	250
	13	246
	14	242
	15	238
	16	12210 TEMPESTAD AVE
	17	12214
	18	12218
	19	12222
	20	12226
	21	12230
	22	12234
	23	245 BESAME CT
	24	249
	25	253
	26	257
	27	261
	28	265
	29	269
	30	273

MONTECITO AT SUMMERLIN VILLAGE 23B

Recorded in Book 147 Page 023 of Plats

MASTER SITE ADDRESS: 297 FOX HILL DR

Fire Department District Map Number:

02312-62

<u>Block</u>	<u>Lot</u>	<u>Address</u>
1	31	277 BESAME CT
	32	281
	33	285
	34	289
	35	293
	36	294
	37	290
	38	286
	39	282
	40	278
	41	274
	42	270
	43	266
	44	262
	45	258
	46	254
	47	250
	48	246
	49	12217 TEMPESTAD AVE
	50	12213
	51	249 LINDURA CT
	52	253
	53	257
	54	261
	55	265
	56	269
	57	273
	58	277
	59	281
	60	285

MONTECITO AT SUMMERLIN VILLAGE 23B

Recorded in Book 147 Page 023 of Plats

MASTER SITE ADDRESS: 297 FOX HILL DR

Fire Department District Map Number:

02312-62

<u>Block</u>	<u>Lot</u>	<u>Address</u>
1	61	289 LINDURA CT
	62	293
	63	297
	64	298
	65	294
	66	290
	67	286
	68	282
	69	274
	70	262
	71	251 EVANTE ST
	72	257
	73	263
	74	269
	75	275
	76	279
	77	287
	78	291
	79	295

Jim Marshall, Senior Planner



FINAL MAP OF MONTECITO AT SUMMERLIN VILLAGE 23B A COMMON INTEREST COMMUNITY

A SUBDIVISION OF PARCEL X OF "SUMMERLIN VILLAGE 23B UNIT NO. 1", BOOK 145, PAGE 28 OF PLATS,
SITUATE IN THE WEST HALF (W 1/2) OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

OWNER'S CERTIFICATE AND DEDICATION

TOLL SOUTH L.V.L.L.C. A NEVADA LIMITED LIABILITY COMPANY
DOES HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE PARCEL OF LAND THAT IS
SHOWN UPON THE PLAT OF:

MONTECITO AT SUMMERLIN VILLAGE 23B

AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND DO
HEREBY OFFER AND DEDICATE TO THE CITY OF LAS VEGAS ALL THE STREETS (EXCEPT
PRIVATE STREETS) AND THE OTHER PUBLIC RIGHTS-OF-WAY AND PLACES AS INDICATED AND
OUTLINE HEREON, FOR THE USE OF THE PUBLIC, AND GRANT TO THE CITY OF LAS VEGAS
EASEMENTS, AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC, NO PART OF
THE PARCELS MARKED "NOT A PART OF THIS SURVEY" IS OFFERED FOR DEDICATION.

FURTHER, THE UNDERSIGNED OWNERS HEREBY GRANTS AND CONVEYS TO THE CITY OF LAS
VEGAS AND TO ITS SUCCESSORS AND ASSIGNS A FIVE-FOOT WIDE EASEMENT ADJACENT TO
ALL PROPERTY LINES WHERE LOTS OR COMMON AREAS ADJUT PUBLIC STREETS FOR PURPOSES
OF PLACING PUBLIC FIRE HYDRANTS, PUBLIC STREETLIGHTS, TRAFFIC SIGNALS, CONDUITS AND
APPURTENANCES, AND AN ADDITIONAL EASEMENT OF UP TO TWO FEET IN RADIUS FROM EACH
FIRE HYDRANT, STREETLIGHT, TRAFFIC SIGNAL, CONDUIT AND APPURTENANCE, TO EXTEND
BEYOND THE FIVE-FOOT EASEMENT IF NECESSARY, TOGETHER WITH THE RIGHT OF ingress TO
AND EGRESS FROM THESE EASEMENTS.

FURTHERMORE, THE UNDERSIGNED OWNERS DO HEREBY GRANT AND CONVEY TO NEVADA POWER
COMPANY, A NEVADA CORPORATION 4/5/0 NV ENERGY, CENTRAL TELEPHONE COMPANY 4/5/0
GAS CORPORATION, LAS VEGAS VALLEY WATER DISTRICT AND COX COMMUNICATIONS, LAS
VEGAS INC., JOINTLY AND SEVERALLY AND TO THEIR SUCCESSORS AND ASSIGNS, AN
EASEMENT OVER ALL AREA'S DESIGNATED AS "PRIVATE STREETS" AND "COMMON ELEMENTS"
AND A THREE-FOOT WIDE UTILITY EASEMENT (U.E.) ON ALL SIDE PROPERTY LINES AND ALONG
UNDERGROUND SERVICES TO METER PANELS EXCLUSIVE OF EASEMENTS FOR DRAINAGE, SEWER,
TRAILS, AND ALL OTHER PUBLIC USE EASEMENTS. ALSO AN EASEMENT CONTIGUOUS TO,
AND/OR BACK OF, PUBLIC OR PRIVATE STREETS FOR ABOVE GROUND TRANSFORMERS, AND
TELEPHONE EQUIPMENT PADS AND FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, FINAL
REMOVAL AND/OR ABANDONMENT OF UNDERGROUND DISTRIBUTION LINES AND APPURTENANCES.
WHERE NO SIDEWALK OR PRIVATE STREET, WHERE SIDEWALK EXISTS, THE WIDTH OF
SAID EASEMENT SHALL BE DEFINED BY A LINE RUNNING PARALLEL TO AND FIVE FEET DISTANT,
MEASURED AT RIGHT ANGLES FROM THE BACK OF ANY STREET FRONTAGE SIDEWALK,
EXCLUSIVE OF EASEMENTS FOR DRAINAGE, SEWER, TRAILS, AND ALL OTHER PUBLIC USE
EASEMENTS. ALSO AN ADDITIONAL TWO FEET AROUND TRANSFORMER PADS AND TELEPHONE
EQUIPMENT PADS WITHIN THE PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE,
OPERATION, FINAL REMOVAL AND/OR ABANDONMENT OF UNDERGROUND POWER, TELEPHONE,
GAS LINES, WATER LINES, CABLE T.V. AND APPURTENANCES, TOGETHER WITH THE RIGHT OF
INGRESS AND EGRESS THEREIN TOGETHER WITH ANY PORTION OF SAID EASEMENT
LYING WITHIN ANY BUILDING STRUCTURE.

TOLL SOUTH L.V.L.L.C. A NEVADA LIMITED LIABILITY COMPANY

BY: David Frank
TOLL SOUTH L.V.L.L.C. A NEVADA LIMITED LIABILITY COMPANY

ACKNOWLEDGMENT

STATE OF NEVADA }
COUNTY OF CLARK } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 6/9/14 BY
TOLL SOUTH L.V.L.L.C. A NEVADA LIMITED LIABILITY COMPANY.

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY APPOINTMENT EXPIRES: 1-26-15



CERTIFICATE OF EASEMENT RECIPIENTS

WE, THE HEREIN NAMED EASEMENT RECIPIENTS APPROVE THE GRANT OF THE DESIGNATED
EASEMENTS.

Las Vegas Valley Water District Charles S. Shaker 6/3/14
LAS VEGAS VALLEY WATER DISTRICT DATE

Max Hughes 6/9/14
SOUTHERN GAS CORPORATION DATE

Sharon M. Jones 5-14-2014
NEVADA POWER COMPANY, A NEVADA CORPORATION 4/5/0 NV ENERGY DATE

Stephen Langley 5-13-14
CENTRAL TELEPHONE COMPANY 4/5/0 CENTURYLINK DATE

Kim White 5-14-14
COX COMMUNICATIONS LAS VEGAS INC. DATE

City of Las Vegas 6/16/14
CITY OF LAS VEGAS CITY ENGINEER DATE

SURVEYOR'S CERTIFICATE

I, ROBERT J. FOLEY, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, AS AN AGENT
FOR TRI-CORE SURVEYING, LLC, CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE
INSTANCE OF TOLL SOUTH L.V.L.L.C. A NEVADA LIMITED LIABILITY COMPANY
- LANDS SURVEYED LIE WITHIN THE WEST HALF (W 1/2) OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 59
EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA AND THE SURVEY WAS COMPLETED ON JULY 9,
2013.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON
THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS
INDICATED BY 5/18/2010 AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH
THE GOVERNING BODY BEFORE RECORDATION TO ASSURE THE INSTALLATION OF THE MONUMENTS.



ROBERT J. FOLEY
PROFESSIONAL LAND SURVEYOR
NEVADA LICENSE NO. 17449

LEGAL DESCRIPTION

PARCEL X OF "SUMMERLIN VILLAGE 23B UNIT NO. 1", ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE,
CLARK COUNTY, NEVADA IN BOOK 145, PAGE 28 OF PLATS, SITUATE IN THE WEST HALF (W 1/2) OF SECTION
27, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

CONTAINING 23.31 ACRES.

BASIS OF BEARINGS

NORTH 89°46'48" EAST, BEING THE BEARING OF THE NORTH LINE OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE
59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA AS SHOWN BY MAP THEREON ON FILE IN THE
COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA IN FILE 91, PAGE 28 OF PARCEL MAPS.

LAS VEGAS VALLEY WATER DISTRICT NOTE

ALL COMMON AREAS AND UTILITY EASEMENTS INDICATED HEREON
AS "COMMON ELEMENTS" OR "UTILITY EASEMENTS" ARE TO BE
PRIVATELY MAINTAINED BY THE OWNER'S ASSOCIATION OR
PROPERTY OWNER IF NO OWNER ASSOCIATION IS TO BE
FORMED).

CITY SURVEYOR'S CERTIFICATE

I, ALAN R. REKRO, CITY SURVEYOR OF THE CITY OF LAS VEGAS, DO HEREBY CERTIFY THAT I
HAVE EXAMINED THE FINAL SUBDIVISION MAP OF

MONTECITO AT SUMMERLIN VILLAGE 23B

AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, MONUMENTS HAVE NOT BEEN
SET, BUT AN APPROPRIATE FINANCIAL GUARANTEE HAS BEEN DEPOSITED TO GUARANTEE
THEIR SETTING ON OR BEFORE 6/18/2014

MICHAEL F. KINNEY, PLS 21570

Alam R. Rekro
ALAN R. REKRO, P.L.S.
CITY OF LAS VEGAS SURVEYOR
NEVADA LICENSE NO. 12468

6/25/2014
DATE



DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE SOUTHERN NEVADA HEALTH DISTRICT. THIS APPROVAL
CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY
FACILITIES AND IS PRECEDENT UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY
SYSTEM FOR DISPOSAL OF SEWAGE.

Walter B. Rios
SOUTHERN NEVADA HEALTH DISTRICT
WALTER B. RIOS

06/05/2014
DATE

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT
OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE
REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Michael R. Markert
DIVISION OF WATER RESOURCES
Michael R. Markert, P.E.

6/5/14
DATE

CERTIFICATE OF DIRECTOR OF PLANNING APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY
APPROVED ALTERATIONS THEREON, THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY
AND ORDINANCE PROVISIONS, THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE
BEEN MET; AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREIN WERE ACCEPTED BY
THE DIRECTOR OF PLANNING ON THE 6TH DAY OF June 2014.

Flann Pado
FLANN PADO, AICP
DIRECTOR OF PLANNING
CITY OF LAS VEGAS, NEVADA

RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY
REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX, N.A.S. 270.5668

FMP-53527

FINAL MAP OF
MONTECITO AT SUMMERLIN VILLAGE 23B
A COMMON INTEREST COMMUNITY
A SUBDIVISION OF PARCEL X OF "SUMMERLIN VILLAGE 23B UNIT NO. 1",
BOOK 145, PAGE 28 OF PLATS, SITUATE IN THE WEST HALF (W 1/2)
OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

**TRI-CORE
SURVEYING, LLC**
LAND SURVEYING & CONSTRUCTION STAKING
MAKING & LAND DEVELOPMENT SERVICES
BOUNDARY & TOPOGRAPHIC SURVEYS
6781 WEST CHARLESTON BLVD.
LAS VEGAS, NEVADA 89148
TEL (702) 821-1554 FAX (702) 870-4378

BOOK NO. 2040627
INSTRUMENT NO. 21817
OFFICIAL RECORDS
FILED AT THE REQUEST OF
TRI-CORE SURVEYING
DATE 6/23/14 AT 11:31:08
BOOK 147 PAGE 0023
OF PLATS
CLARK COUNTY, NEVADA RECORDS
DEBBIE CONWAY, RECORDER
FEE \$ 147.00 DEPUTY 301

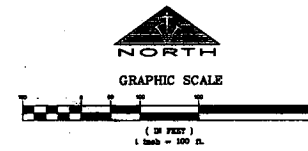
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SITUATE IN THE WEST HALF (W 1/2) OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

FOUND 3 1/4"
ALUMINUM CAP
STAMPED "PLS 11174"
PER FILE 91, PAGE 28
OF PARCEL MAPS

FOUND BLM
BRASS CAP
DATED 1987

BASIS OF BEARINGS
N89°46'48"E 5247.68'



LEGEND

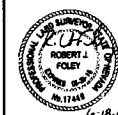
- SUBDIVISION BOUNDARY LINE
- SECTION LINE
- ASSESSOR'S PARCEL LINE
- MATCHLINE
- STREET CENTERLINE
- ⊙ FOUND MONUMENT AS DESCRIBED
- SET TYPE III MONUMENT STAMPED "PLS 17448"
WITH TYPE IV-A REFERENCE MONUMENTS
UNLESS OTHERWISE NOTED
- L1 LINE NUMBER
- C1 CURVE NUMBER
- (R) RADIAL BEARING

CURVE TABLE				
CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	32°04'48"	380.81'	213.21'	109.45'
C2	172°48"	2438.00'	51.62'	25.82'
C3	28°58'24"	403.65'	203.92'	103.71'
C4	28°15'47"	1052.00'	482.51'	245.45'

NO MONUMENT FOUND
LOCATION PER
BOOK 121, PAGE 12
OF PLATS

JOB# 15813.0001

SHEET 2 OF 10



147/00227

FINAL MAP OF MONTECITO AT SUMMERLIN VILLAGE 23B A COMMON INTEREST COMMUNITY

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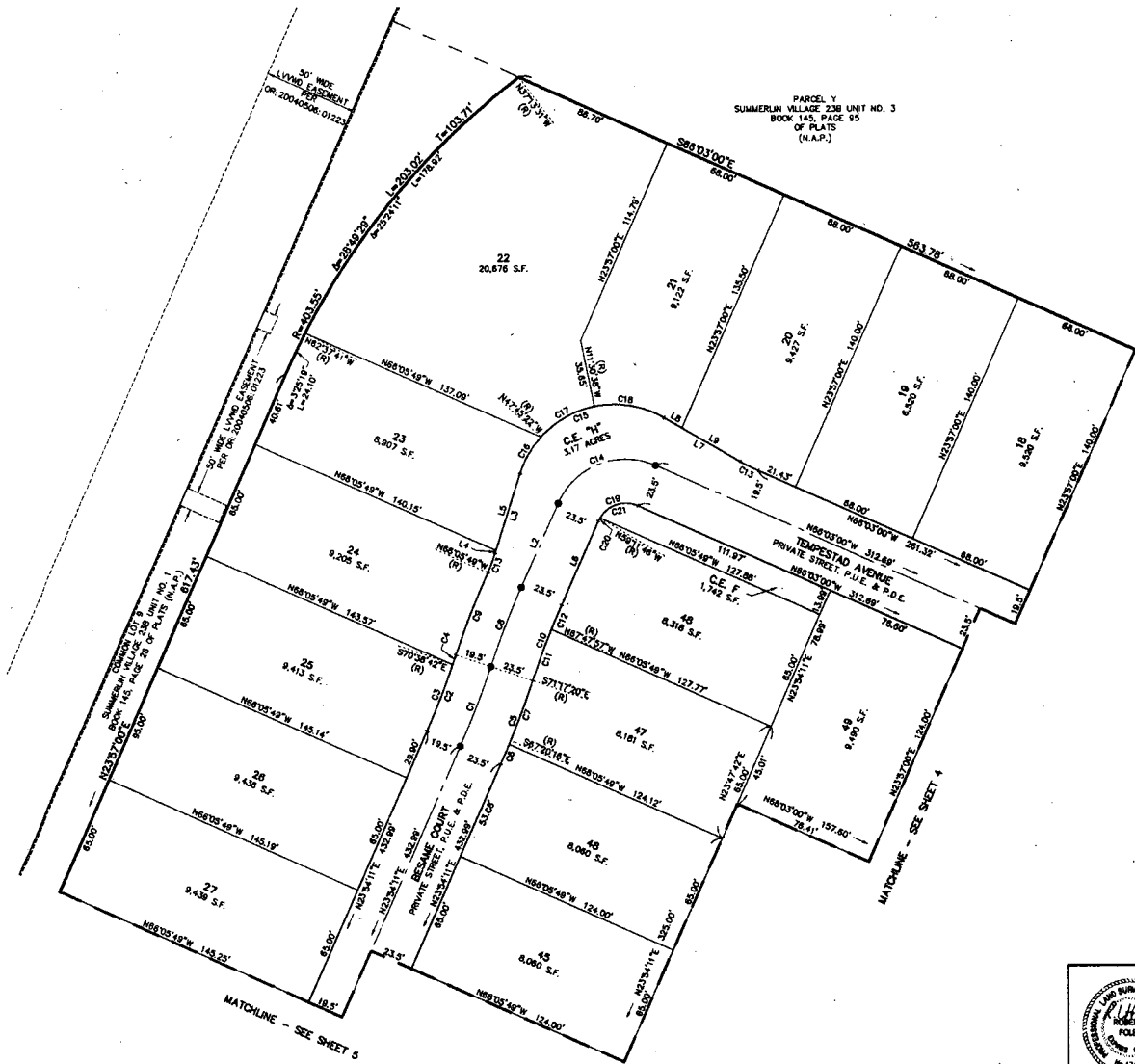


LEGEND

—	SUBDIVISION BOUNDARY LINE
---	ALIQUOT PART LINE
- - -	ASSESSOR'S PARCEL LINE
---	LOT LINE
- - -	EXISTING RIGHT-OF-WAY LINE
- - -	LIMITS OF PRIVATE STREET/RIGHT-OF-WAY LINE
- - -	STREET CENTERLINE
- - -	EASEMENT LINE
- - -	MATCHLINE
⊙	FOUND MONUMENT AS DESCRIBED
●	SET TYPE II MONUMENT STAMPED "PLS 17449" WITH TYPE IV REFERENCE MONUMENTS
1	LOT NUMBER
	TOTAL RESIDENTIAL LOTS IN SUBDIVISION = 79
	TOTAL COMMON LOTS IN SUBDIVISION = 13
C.E.	COMMON ELEMENT LOT
S.F.	SQUARE FEET
L1	LINE SEGMENT
C1	CURVE SEGMENT
(R)	RADIAL BEARING
R1	RADIAL LINE BEARING
P.D.E.	PUBLIC DRAINAGE EASEMENT
P.U.E.	PUBLIC UTILITY EASEMENT
L.V.W.D.	LAS VEGAS VALLEY WATER DISTRICT
C.L.V.	CITY OF LAS VEGAS
APN	ASSESSOR'S PARCEL NUMBER
OR	CLARK COUNTY OFFICIAL RECORD
N.A.P.	NOT A PART OF THIS SURVEY

NOTES AND EASEMENT GRANTS

1. REAR PROPERTY CORNERS WILL BE MARKED BY A REBAR AND ALUMINUM CAP STAMPED "PLS 17449" UNLESS A BLOCK WALL IS BUILT, THEN A NAIL AND ALUMINUM DISK WILL BE SET IN THE BLOCK WALL TO DENOTE THE SIDE PROPERTY LINE. FRONT PROPERTY CORNERS WILL BE WITNESSED BY A SAW CUT IN THE TOP OF CURB AT THE SIDE PROPERTY LINE PROLONGED.
2. DIRECT VEHICULAR ACCESS TO FOX HILL DRIVE FROM ABUTTING LOTS THROUGH COMMON LOTS IS PROHIBITED.
3. MAINTENANCE WORK ON FACILITIES LOCATED WITHIN UTILITY EASEMENTS GRANTED BY THIS MAP AND OWNED AND/OR OPERATED BY THE UTILITIES (BOTH FRANCHISE AND MUNICIPAL) MAY INCLUDE THE PLACEMENT OF AN ASPHALT OR CONCRETE PATCH AS APPLICABLE. NO EFFORT WILL BE MADE TO REPLACE OR MATCH ANY DECORATIVE SURFACES, LANDSCAPE FEATURES, OR ANY OTHER IMPROVEMENTS DISTURBED AS A RESULT OF THE MAINTENANCE ACTIVITIES OF THE UTILITIES OR THEIR AUTHORIZED REPRESENTATIVES.
4. COMMON ELEMENT LOTS "Y" AND "Z" AS SHOWN HEREON IS A PRIVATE STREET, PUBLIC UTILITY EASEMENT (P.U.E.), CITY OF LAS VEGAS SEWER EASEMENT, AND PUBLIC DRAINAGE EASEMENT (P.D.E.) TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.
5. PRIVATE PEDESTRIAN ACCESS EASEMENTS ARE HEREBY GRANTED ON COMMON ELEMENT LOTS "Y" AND "Z" WHERE SIDEWALKS EXIST TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.
6. PUBLIC EMERGENCY ACCESS EASEMENT IS HEREBY GRANTED ON COMMON ELEMENT LOT "G" TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.
7. A SIGHT VISIBILITY RESTRICTION ZONE SHALL BE PROVIDED AT ALL INTERSECTIONS. REFERENCE SHOULD BE MADE TO THE LATEST APPROVED CONSTRUCTION IMPROVEMENT PLAN CONCERNING SIGHT VISIBILITY RESTRICTION ZONES (SVRZ).
8. SEE SHEET 10 FOR LINE, CURVE, AND RADIAL TABLES.

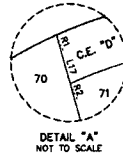


A SUBDIVISION OF PARCEL X OF "SUMMERLIN VILLAGE 23B UNIT NO. 1", BOOK 145, PAGE 28 OF PLATS,
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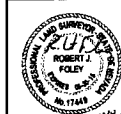
- SUBDIVISION BOUNDARY LINE
 ALIQUOT PART LINE
 ASSESSOR'S PARCEL LINE
 LOT LINE
 EXISTING RIGHT-OF-WAY LINE
 LIMITS OF PRIVATE STREET/RIGHT-OF-WAY LINE
 STREET CENTERLINE
 EASEMENT LINE
 WATERLINE
 FOUND MONUMENT AS DESCRIBED
 SET TYPE # MONUMENT STAMPED "PLS 17449"
 WITH TYPE IV REFERENCE MONUMENTS
 LOT NUMBER
 TOTAL RESIDENTIAL LOTS IN SUBDIVISION = 78
 TOTAL COMMON LOTS IN SUBDIVISION = 13
 COMMON ELEMENT LOT
 SQUARE FEET
 LINE SEGMENT
 CURVE SEGMENT
 RADIAL BEARING
 RADIAL LINE BEARING
 PUBLIC DRAINAGE EASEMENT
 PUBLIC UTILITY EASEMENT
 LAS VEGAS VALLEY WATER DISTRICT
 CITY OF LAS VEGAS
 ASSESSOR'S PARCEL NUMBER
 CLARK COUNTY OFFICIAL RECORD
 NOT A PART OF THIS SURVEY

1. REAR PROPERTY CORNERS WILL BE MARKED BY A BLOCK AND ALUMINUM CAP STAMPED "75 17549" UNLESS A BLOCK WALL IS IN PLACE. IF NO WALL, A BLOCK SHALL BE PLACED IN THE BLOCK WALL TO DENOTE THE SIDE PROPERTY LINE. FRONT PROPERTY CORNERS WILL BE WITNESSED BY A SAW CUT IN THE TOP OF CURB OR CONCRETE PROPERTY CORNER.
2. DIRECT VEHICULAR ACCESS TO FOX HILL DRIVE FROM ABUTTING LOTS THROUGH COMMON LOTS IS PROHIBITED.
3. MAINTENANCE WORK ON FACILITIES LOCATED WITHIN UTILITY EASEMENTS GRANTED BY THIS MAP AND OWNED AND/OR OPERATED BY THE UTILITIES (BOTH FRANCHISES AND MUNICIPAL) SHALL INCLUDE THE INSTALLMENT OF ADEQUATE WARNING AND PROTECTIVE PATCH AS APPLICABLE. NO EFFORT WILL BE MADE TO REPAIR OR MATCH ANY DAMAGE TO SURFACES OR ADJACENT AREAS CAUSED BY OTHER IMPROVEMENTS DISTURBED AS A RESULT OF THE MAINTENANCE ACTIVITIES OF THE UTILITIES OR THEIR AUTHORIZED REPRESENTATIVES.
4. COMMON ELEMENT LOTS "H" AND "I" AS SHOWN HEREON ARE A PRIVATE STREET. PUBLIC UTILITY EASEMENTS SHALL RUN ALONG LAS VEGAS WESTERLY EASEMENT, AND PUBLIC DRAINAGE EASEMENT (P.D.E.) TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.
5. PRIVATE PEDESTRIAN AREAS EASEMENTS ARE HEREBY GRANTED ON COMMON ELEMENT LOTS "H" AND "I" WHERE SIDEWALKS EXIST TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.
6. PUBLIC EMERGENCY ACCESS EASEMENT IS HEREBY GRANTED ON COMMON ELEMENT LOT "G" TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.
7. A SIGHT VISIBILITY RESTRICTION ZONE SHALL BE PROVIDED AT ALL INTERSECTIONS. REFERENCE SHOULD BE MADE TO THE LATEST APPLICABLE CONSTRUCTION AND SURVEILLING PLAN CONCERNING SIGHT VISIBILITY RESTRICTION ZONES (SWVE).
8. SEE SHEET 10 FOR LINE, CURVE, AND RADIAL TABLES.



DETAIL "A"
NOT TO SCALE

PARCEL Y
SUMMERLIN VILLAGE 238 UNIT NO. 3
BOOK 145, PAGE 95
OF PLATS
(N.A.P.)



SHEET 4 OF 10^{barn}

147 | 0023

FINAL MAP OF MONTECITO AT SUMMERLIN VILLAGE 23B A COMMON INTEREST COMMUNITY

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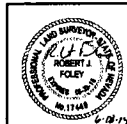
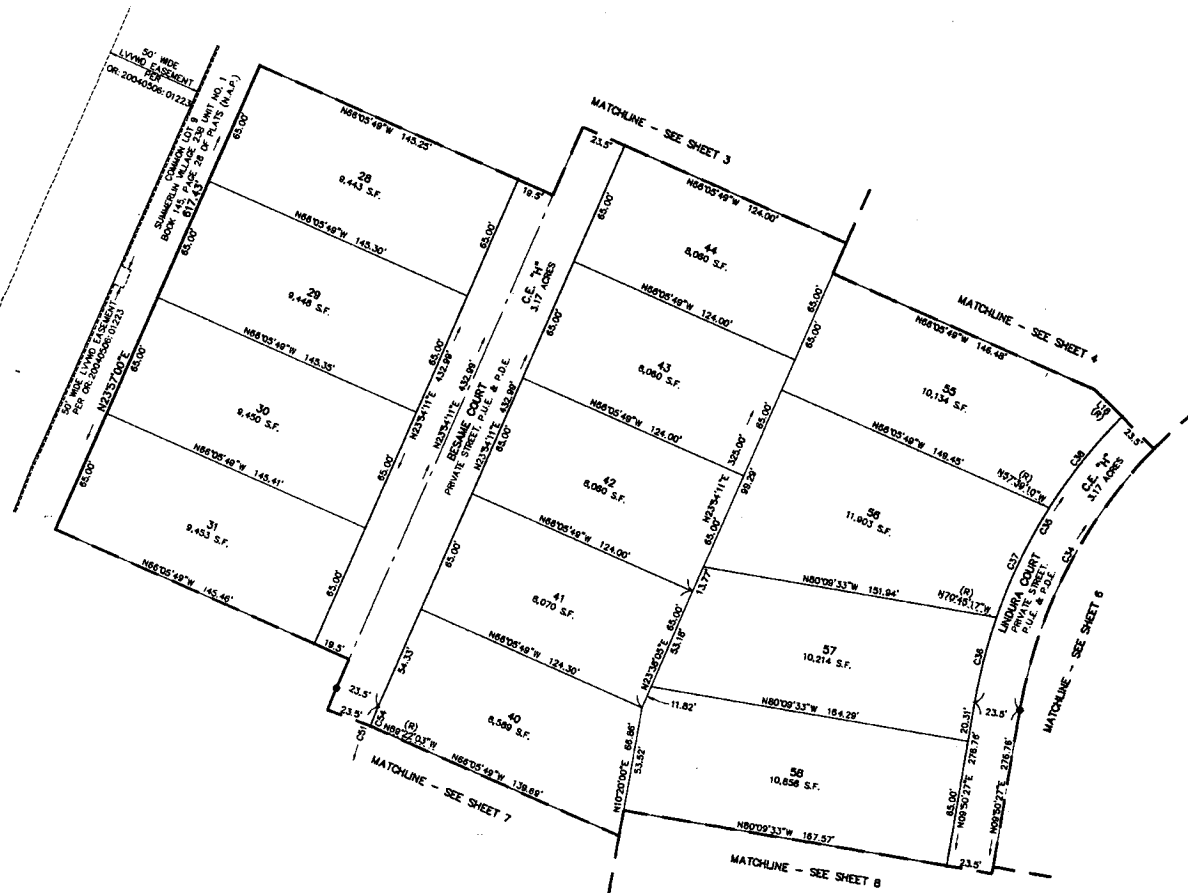


LEGEND

—	SUBDIVISION BOUNDARY LINE
---	ALLOT PART LINE
- - -	ASSESSOR'S PARCEL LINE
---	LOT LINE
- - -	EXISTING RIGHT-OF-WAY LINE
---	LIMITS OF PRIVATE STREET/RIGHT-OF-WAY LINE
---	STREET CENTERLINE
---	EASEMENT LINE
---	MATCHLINE
⊙	FOUND MONUMENT AS DESCRIBED
●	SET TYPE III MONUMENT STAMPED "PLS 17449" WITH TYPE IV REFERENCE MONUMENTS
1	LOT NUMBER
	TOTAL RESIDENTIAL LOTS IN SUBDIVISION = 79
	TOTAL COMMON LOTS IN SUBDIVISION = 13
C.E.	COMMON ELEMENT LOT
S.F.	SQUARE FEET
L1	LINE SEGMENT
C1	CURVE SEGMENT
(R)	RADIAL BEARING
R1	RADIAL LINE BEARING
P.D.E.	PUBLIC DRAINAGE EASEMENT
P.U.E.	PUBLIC UTILITY EASEMENT
LVWD	LAS VEGAS VALLEY WATER DISTRICT
C.L.V.	CITY OF LAS VEGAS
APN	ASSESSOR'S PARCEL NUMBER
DR	CLARK COUNTY OFFICIAL RECORD
N.A.P.	NOT A PART OF THIS SURVEY

NOTES AND EASEMENT GRANTS

1. REAR PROPERTY CORNERS WILL BE MARKED BY A REBAR AND ALUMINUM CAP STAMPED "PLS 17449" UNLESS A BLOCK WALL IS BUILT, THEN A NAIL AND ALUMINUM DISK WILL BE SET IN THE BLOCK WALL TO DENOTE THE SIDE PROPERTY LINE. FRONT PROPERTY CORNERS WILL BE WITNESSED BY A SAW CUT IN THE TOP OF CURB AT THE SIDE PROPERTY LINE PROLONGED.
2. DIRECT VEHICULAR ACCESS TO FOX HILL DRIVE FROM ABUTTING LOTS THROUGH COMMON LOTS IS PROHIBITED.
3. MAINTENANCE WORK ON FACILITIES LOCATED WITHIN UTILITY EASEMENTS GRANTED BY THIS MAP AND OWNED AND/OR OPERATED BY THE UTILITIES (BOTH FRANCHISE AND MUNICIPAL) MAY INCLUDE THE PLACEMENT OF AN ASPHALT OR CONCRETE PATCH AS APPLICABLE. NO EFFORT WILL BE MADE TO REPLACE OR MATCH ANY DECORATIVE SURFACES, LANDSCAPE FEATURES, OR ANY OTHER IMPROVEMENTS DISTURBED AS A RESULT OF THE MAINTENANCE ACTIVITIES OF THE UTILITIES OR THEIR AUTHORIZED REPRESENTATIVES.
4. COMMON ELEMENT LOTS "H" AND "I" AS SHOWN HEREON IS A PRIVATE STREET, PUBLIC UTILITY EASEMENT (P.U.E.), CITY OF LAS VEGAS SEWER EASEMENT, AND PUBLIC DRAINAGE EASEMENT (P.D.E.) TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.
5. PRIVATE PEDESTRIAN ACCESS EASEMENTS ARE HEREBY GRANTED ON COMMON ELEMENT LOTS "H" AND "I" WHERE SIDEWALKS EXIST TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.
6. PUBLIC EMERGENCY ACCESS EASEMENT IS HEREBY GRANTED ON COMMON ELEMENT LOT "G" TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.
7. A SIGHT VISIBILITY RESTRICTION ZONE SHALL BE PROVIDED AT ALL INTERSECTIONS. REFERENCE SHOULD BE MADE TO THE LATEST APPROVED CONSTRUCTION IMPROVEMENT PLAN CONCERNING SIGHT VISIBILITY RESTRICTION ZONES (SVIRZ).
8. SEE SHEET 10 FOR LINE, CURVE, AND RADIAL TABLES.



SHEET 5 OF 10

FINAL MAP OF MONTECITO AT SUMMERLIN VILLAGE 23B A COMMON INTEREST COMMUNITY

A SUBDIVISION OF PARCEL X OF "SUMMERLIN VILLAGE 23B UNIT NO. 1", BOOK 145, PAGE 28 OF PLATS,
SITUATE IN THE WEST HALF (W 1/2) OF SECTION 27, TOWNSHIP 2D SOUTH, RANGE 59 EAST, M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

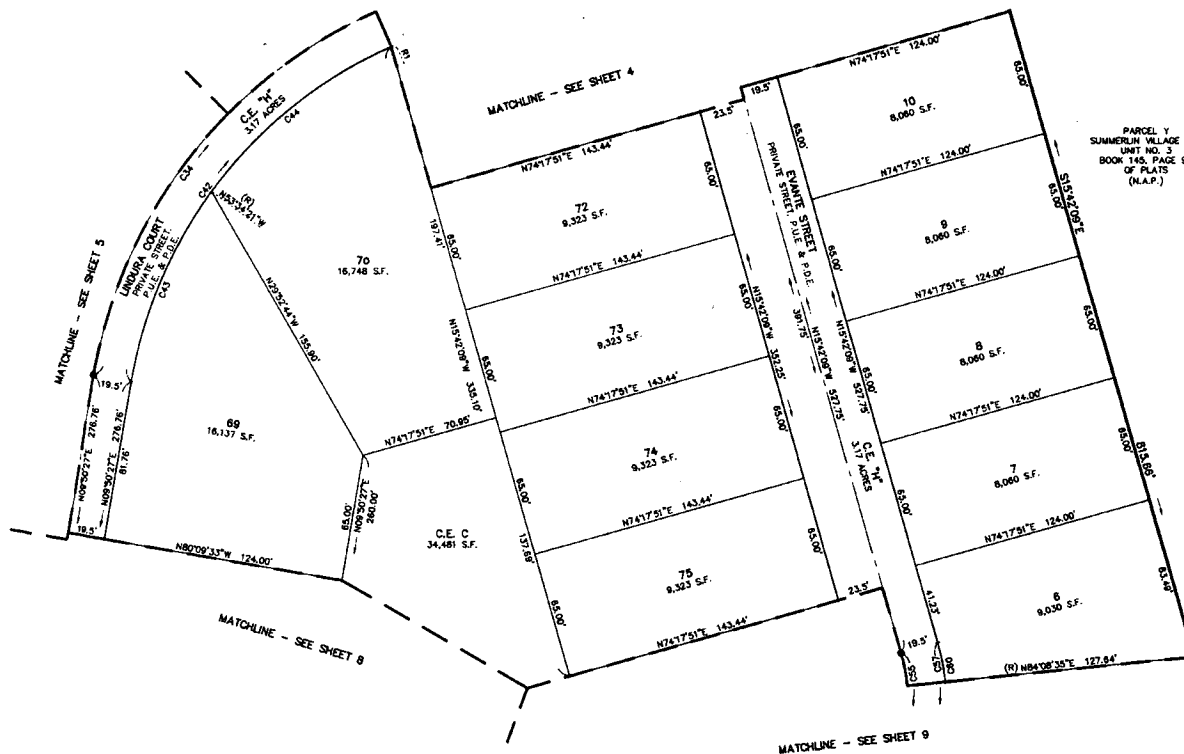


LEGEND

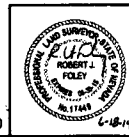
---	SUBDIVISION BOUNDARY LINE
---	ALLOT PART LINE
---	ASSESSOR'S PARCEL LINE
---	LOT LINE
---	EXISTING RIGHT-OF-WAY LINE
---	LIMITS OF PRIVATE STREET/RIGHT-OF-WAY LINE
---	STREET CENTERLINE
---	EASEMENT LINE
---	MATCHLINE
⊙	FOUND MONUMENT AS DESCRIBED
●	SET TYPE III MONUMENT STAMPED, "PLS 17449" WITH TYPE IV REFERENCE MONUMENTS
1	LOT NUMBER
	TOTAL RESIDENTIAL LOTS IN SUBDIVISION = 79
	TOTAL COMMON LOTS IN SUBDIVISION = 13
C.E.	COMMON ELEMENT LOT
S.F.	SQUARE FEET
L1	LINE SEGMENT
C1	CURVE SEGMENT
(R)	RADIAL BEARING
R1	RADIAL LINE BEARING
P.D.E.	PUBLIC DRAINAGE EASEMENT
P.U.E.	PUBLIC UTILITY EASEMENT
L.V.W.D.	LAS VEGAS VALLEY WATER DISTRICT
C.L.V.	CITY OF LAS VEGAS
APN	ASSESSOR'S PARCEL NUMBER
OR	CLARK COUNTY OFFICIAL RECORD
N.A.P.	NOT A PART OF THIS SURVEY

NOTES AND EASEMENT GRANTS

1. REAR PROPERTY CORNERS WILL BE MARKED BY A REBAR AND ALUMINUM CAP STAMPED "PLS 17449" UNLESS A BLOCK WALL IS BUILT. THEN A NAIL AND ALUMINUM DISK WILL BE SET IN THE BLOCK WALL TO DENOTE THE SIDE PROPERTY LINE. FRONT PROPERTY CORNERS WILL BE WITNESSED BY A SAW CUT IN THE TOP OF CURB AT THE SIDE PROPERTY LINE PROLONGED.
2. DIRECT VEHICULAR ACCESS TO FOX HILL DRIVE FROM ADJUTING LOTS THROUGH COMMON LOTS IS PROHIBITED.
3. MAINTENANCE WORK ON FACILITIES LOCATED WITHIN UTILITY EASEMENTS GRANTED BY THIS MAP AND OWNED AND/OR OPERATED BY THE UTILITIES (BOTH FRANCHISE AND MUNICIPAL) MAY INCLUDE THE PLACEMENT OF AN ASPHALT OR CONCRETE PATCH AS APPLICABLE. NO EFFORT WILL BE MADE TO REPLACE OR MATCH ANY DECORATIVE SURFACES, LANDSCAPE FEATURES, OR ANY OTHER IMPROVEMENTS DISTURBED AS A RESULT OF THE MAINTENANCE ACTIVITIES OF THE UTILITIES OR THEIR AUTHORIZED REPRESENTATIVES.
4. COMMON ELEMENT LOTS "74" AND "75" AS SHOWN HEREON IS A PRIVATE STREET, PUBLIC UTILITY EASEMENT (P.U.E.), CITY OF LAS VEGAS SEWER EASEMENT, AND PUBLIC DRAINAGE EASEMENT (P.D.E.) TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.
5. PRIVATE PEDESTRIAN ACCESS EASEMENTS ARE HEREBY GRANTED ON COMMON ELEMENT LOTS "74" AND "75" WHERE SIDEWALKS EXIST TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.
6. PUBLIC EMERGENCY ACCESS EASEMENT IS HEREBY GRANTED ON COMMON ELEMENT LOT "74" TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.
7. A SIGHT VISIBILITY RESTRICTION ZONE SHALL BE PROVIDED AT ALL INTERSECTIONS. REFERENCE SHOULD BE MADE TO THE LATEST APPROVED CONSTRUCTION IMPROVEMENT PLAN CONCERNING SIGHT VISIBILITY RESTRICTION ZONES (SVRE).
8. SEE SHEET 10 FOR LINE, CURVE, AND RADIAL TABLES.



PARCEL Y
SUMMERLIN VILLAGE 23B
UNIT NO. 3
BOOK 145, PAGE 95
OF PLATS
(N.A.P.)



SHEET 6 OF 10

6-18-14

47/0029

FINAL MAP OF MONTECITO AT SUMMERLIN VILLAGE 23B A COMMON INTEREST COMMUNITY

A SUBDIVISION OF PARCEL X OF "SUMMERLIN VILLAGE 23B UNIT NO. 1", BOOK 145, PAGE 28 OF PLATS,
SITUATE IN THE WEST HALF (W 1/2) OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

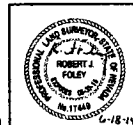
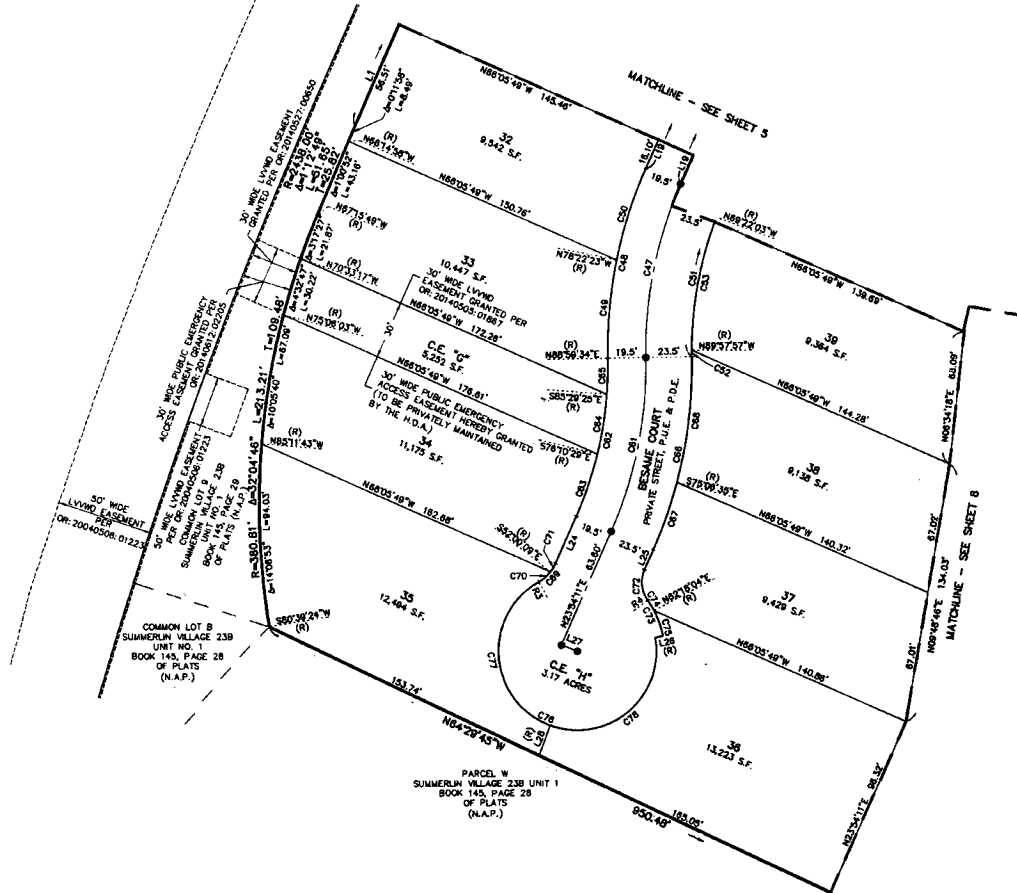


LEGEND

---	SUBDIVISION BOUNDARY LINE
---	ALLOT PART LINE
---	ASSESSOR'S PARCEL LINE
---	LOT LINE
---	EXISTING RIGHT-OF-WAY LINE
---	LIMITS OF PRIVATE STREET/RIGHT-OF-WAY LINE
---	STREET CENTERLINE
---	EASEMENT LINE
---	MATCHLINE
⊙	FOUND MONUMENT AS DESCRIBED
●	SET TYPE III MONUMENT STAMPED "PLS 17449" WITH TYPE IV REFERENCE MONUMENTS
1	LOT NUMBER
	TOTAL RESIDENTIAL LOTS IN SUBDIVISION = 79
	TOTAL COMMON LOTS IN SUBDIVISION = 13
C.E.	COMMON ELEMENT LOT
S.F.	SQUARE FEET
L1	LINE SEGMENT
C1	CURVE SEGMENT
(R)	RADIAL BEARING
R1	RADIAL LINE BEARING
P.D.E.	PUBLIC DRAINAGE EASEMENT
P.U.E.	PUBLIC UTILITY EASEMENT
LVWD	LAS VEGAS VALLEY WATER DISTRICT
C.L.V.	CITY OF LAS VEGAS
APN	ASSESSOR'S PARCEL NUMBER
OR	CLARK COUNTY OFFICIAL RECORD
N.A.P.	NOT A PART OF THIS SURVEY

NOTES AND EASEMENT GRANTS

1. NEAR PROPERTY CORNERS WILL BE MARKED BY A REBAR AND ALUMINUM CAP STAMPED "PLS 17449" UNLESS A BLOCK WALL IS BUILT. THEN A NAIL AND ALUMINUM DISK WILL BE SET IN THE BLOCK WALL TO DENOTE THE SIDE PROPERTY LINE. FRONT PROPERTY CORNERS WILL BE WITNESSED BY A SAW CUT IN THE TOP OF CURB AT THE SIDE PROPERTY LINE PROLONGED.
2. DIRECT VEHICULAR ACCESS TO FOX HILL DRIVE FROM ABUTTING LOTS THROUGH COMMON LOTS IS PROHIBITED.
3. MAINTENANCE WORK ON FACILITIES LOCATED WITHIN UTILITY EASEMENTS GRANTED BY THIS MAP AND OWNED AND/OR OPERATED BY THE UTILITIES (BOTH FRANCHISE AND MUNICIPAL) MAY INCLUDE THE PLACEMENT OF AN ASPHALT OR CONCRETE PATCH AS APPLICABLE. NO EFFORT WILL BE MADE TO REPLACE OR MATCH ANY DECORATIVE SURFACES, LANDSCAPE FEATURES, OR ANY OTHER IMPROVEMENTS DISTURBED AS A RESULT OF THE MAINTENANCE ACTIVITIES OF THE UTILITIES OR THEIR AUTHORIZED REPRESENTATIVES.
4. COMMON ELEMENT LOTS "H" AND "I" AS SHOWN HEREON IS A PRIVATE STREET, PUBLIC UTILITY EASEMENT (P.U.E.), CITY OF LAS VEGAS SEWER EASEMENT, AND PUBLIC DRAINAGE EASEMENT (P.D.E.) TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.
5. PRIVATE PEDESTRIAN ACCESS EASEMENTS ARE HEREBY GRANTED ON COMMON ELEMENT LOTS "H" AND "I" WHERE SIDEWALKS EXIST TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.
6. PUBLIC EMERGENCY ACCESS EASEMENT IS HEREBY GRANTED ON COMMON ELEMENT LOT "G" TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.
7. A SIGHT VISIBILITY RESTRICTION ZONE SHALL BE PROVIDED AT ALL INTERSECTIONS. REFERENCE SHOULD BE MADE TO THE LATEST APPROVED CONSTRUCTION IMPROVEMENT PLAN CONCERNING SIGHT VISIBILITY RESTRICTION ZONES (SVIRZ).
8. SEE SHEET 10 FOR LINE, CURVE, AND RADIAL TABLES.



SHEET 7 OF 10

FINAL MAP OF MONTECITO AT SUMMERLIN VILLAGE 23B A COMMON INTEREST COMMUNITY

A SUBDIVISION OF PARCEL X OF "SUMMERLIN VILLAGE 23B UNIT NO. 1", BOOK 145, PAGE 28 OF PLATS,
SITUATE IN THE WEST HALF (W 1/2) OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

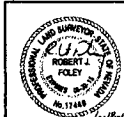
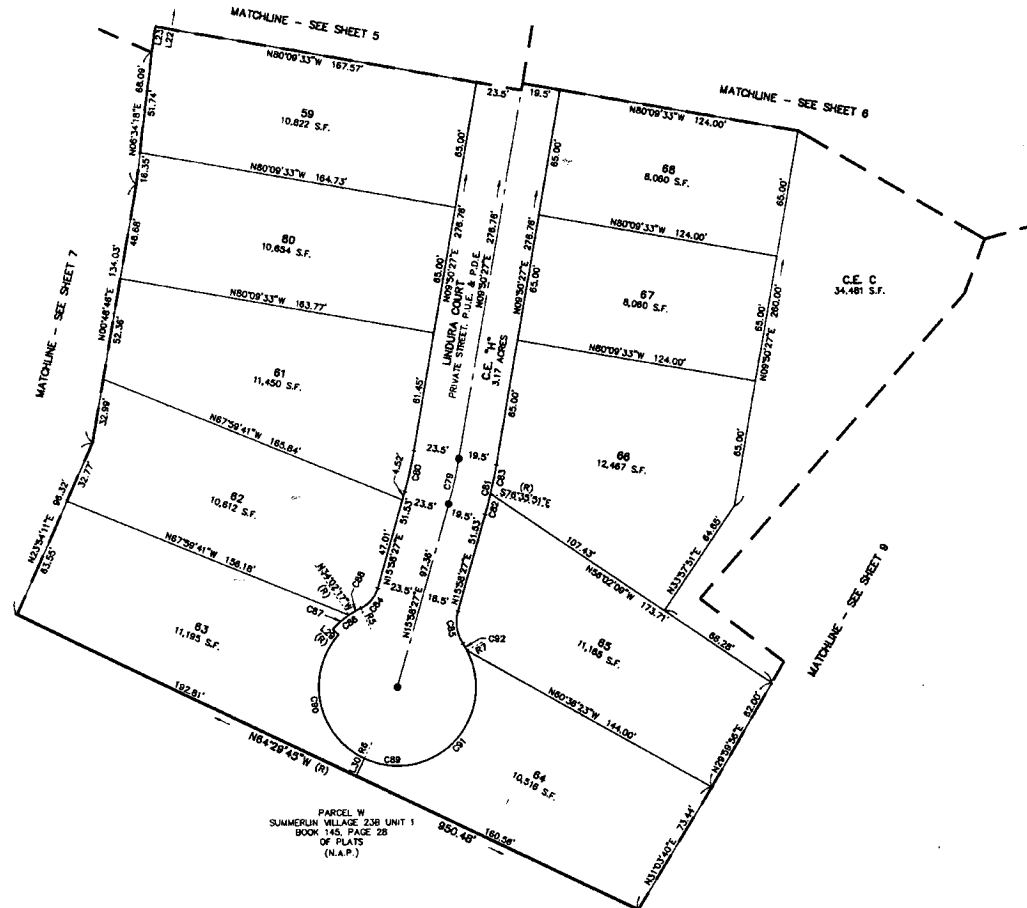


LEGEND

---	SUBDIVISION BOUNDARY LINE
---	ALLOUT PART LINE
---	ASSESSOR'S PARCEL LINE
---	LOT LINE
---	EXISTING RIGHT-OF-WAY LINE
---	LIMITS OF PRIVATE STREET/RIGHT-OF-WAY LINE
---	STREET CENTERLINE
---	EASEMENT LINE
---	MATCHLINE
●	FOUND MONUMENT AS DESCRIBED
●	SET TYPE II MONUMENT STAMPED "PLS 17449" WITH TYPE IV REFERENCE MONUMENTS
1	LOT NUMBER
	TOTAL RESIDENTIAL LOTS IN SUBDIVISION = 79
	TOTAL COMMON LOTS IN SUBDIVISION = 13
C.E.	COMMON ELEMENT LOT
S.F.	SQUARE FEET
L	LINE SEGMENT
C	CURVE SEGMENT
(R)	RADIAL BEARING
R	RADIAL LINE BEARING
P.D.E.	PUBLIC DRAINAGE EASEMENT
P.U.E.	PUBLIC UTILITY EASEMENT
L.V.W.D.	LAS VEGAS VALLEY WATER DISTRICT
C.L.V.	CITY OF LAS VEGAS
A.P.N.	ASSESSOR'S PARCEL NUMBER
O.R.	CLARK COUNTY OFFICIAL RECORD
N.A.P.	NOT A PART OF THIS SURVEY

NOTES AND EASEMENT GRANTS

1. REAR PROPERTY CORNERS WILL BE MARKED BY A REBAR AND ALUMINUM CAP STAMPED "PLS 17449" UNLESS A BLOCK WALL IS BUILT. THEN A NAIL AND ALUMINUM DISK WILL BE SET IN THE BLOCK WALL TO DENOTE THE SIDE PROPERTY LINE. FRONT PROPERTY CORNERS WILL BE WITNESSED BY A SAW CUT IN THE TOP OF CURB AT THE SIDE PROPERTY LINE PROLONGED.
2. DIRECT VEHICULAR ACCESS TO FOX HILL DRIVE FROM ABUTTING LOTS THROUGH COMMON LOTS IS PROHIBITED.
3. MAINTENANCE WORK ON FACILITIES LOCATED WITHIN UTILITY EASEMENTS GRANTED BY THIS MAP AND OWNED AND/OR OPERATED BY THE UTILITIES (BOTH FRANCHISE AND MUNICIPAL) MAY INCLUDE THE PLACEMENT OF AN ASPHALT OR CONCRETE PATCH AS APPLICABLE. NO EFFORT WILL BE MADE TO REPLACE OR MATCH ANY DECORATIVE SURFACES, LANDSCAPE FEATURES, OR ANY OTHER IMPROVEMENTS DISTURBED AS A RESULT OF THE MAINTENANCE ACTIVITIES OF THE UTILITIES OR THEIR AUTHORIZED REPRESENTATIVES.
4. COMMON ELEMENT LOTS "H" AND "I" AS SHOWN HEREON IS A PRIVATE STREET, PUBLIC UTILITY EASEMENT (P.U.E.), CITY OF LAS VEGAS SEWER EASEMENT, AND PUBLIC DRAINAGE EASEMENT (P.D.E.) TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.
5. PRIVATE PEDESTRIAN ACCESS EASEMENTS ARE HEREBY GRANTED ON COMMON ELEMENT LOTS "H" AND "I" WHERE SIDEWALKS EXIST TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.
6. PUBLIC EMERGENCY ACCESS EASEMENT IS HEREBY GRANTED ON COMMON ELEMENT LOT "C" TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.
7. A SIGHT VISIBILITY RESTRICTION ZONE SHALL BE PROVIDED AT ALL INTERSECTIONS. REFERENCE SHOULD BE MADE TO THE LATEST APPROVED CONSTRUCTION IMPROVEMENT PLAN CONCERNING SIGHT VISIBILITY RESTRICTION ZONES (SVIRE).
8. SEE SHEET 10 FOR LINE, CURVE, AND RADIAL TABLES.



SHEET 8 OF 10

FINAL MAP OF MONTECITO AT SUMMERLIN VILLAGE 23B A COMMON INTEREST COMMUNITY

A SUBDIVISION OF PARCEL X OF "SUMMERLIN VILLAGE 23B UNIT NO. 1", BOOK 145, PAGE 28 OF PLATS,
SITUATE IN THE WEST HALF (W 1/2) OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.



LEGEND

---	SUBDIVISION BOUNDARY LINE
---	ALLOTMENT PART LINE
---	ASSESSOR'S PARCEL LINE
---	LOT LINE
---	EXISTING RIGHT-OF-WAY LINE
---	LIMITS OF PRIVATE STREET/RIGHT-OF-WAY LINE
---	STREET CENTERLINE
---	EASEMENT LINE
---	MATCHLINE
⊙	FOUND MONUMENT AS DESCRIBED
●	SET TYPE IN MONUMENT STAMPED "PLS 17449"
•	WITH TYPE IV REFERENCE MONUMENTS
1	LOT NUMBER
	TOTAL RESIDENTIAL LOTS IN SUBDIVISION = 79
	TOTAL COMMON LOTS IN SUBDIVISION = 13
C.E.	COMMON ELEMENT LOT
S.F.	SQUARE FEET
LI	LINE SEGMENT
GI	CURVE SEGMENT
(R)	RADIAL BEARING
RI	RADIAL LINE BEARING
P.D.E.	PUBLIC DRAINAGE EASEMENT
P.U.E.	PUBLIC UTILITY EASEMENT
LVWD	LAS VEGAS VALLEY WATER DISTRICT
CL.V.	CITY OF LAS VEGAS
APH	ASSESSOR'S PARCEL NUMBER
OR	CLARK COUNTY OFFICIAL RECORD
N.A.P.	NOT A PART OF THIS SURVEY

NOTES AND EASEMENT GRANTS

1. REAR PROPERTY CORNERS WILL BE MARKED BY A REBAR AND ALUMINUM CAP STAMPED "PLS 17449" UNLESS A BLOCK WALL IS BUILT, THEN A NAIL AND ALUMINUM DISK WILL BE SET IN THE BLOCK WALL TO DENOTE THE SIDE PROPERTY LINE. FRONT PROPERTY CORNERS WILL BE WITNESSED BY A SAW CUT IN THE TOP OF CURB AT THE SIDE PROPERTY LINE PROLONGED.
2. DIRECT VEHICULAR ACCESS TO FOX HILL DRIVE FROM ABUTTING LOTS THROUGH COMMON LOTS IS PROHIBITED.
3. MAINTENANCE WORK ON FACILITIES LOCATED WITHIN UTILITY EASEMENTS GRANTED BY THIS MAP AND OWNED AND/OR OPERATED BY THE UTILITIES (BOTH FRANCHISE AND MUNICIPAL) MAY INCLUDE THE PLACEMENT OF ASPHALT OR CONCRETE PATCHES AS APPLICABLE. NO EFFORT WILL BE MADE TO REPLACE OR MATCH ANY DECORATIVE SURFACES, LANDSCAPE FEATURES, OR ANY OTHER IMPROVEMENTS DISTURBED AS A RESULT OF THE MAINTENANCE ACTIVITIES OF THE UTILITIES OR THEIR AUTHORIZED REPRESENTATIVES.
4. COMMON ELEMENT LOTS "H" AND "I" AS SHOWN HEREON ARE A PRIVATE STREET, PUBLIC UTILITY EASEMENT (P.U.E.), CITY OF LAS VEGAS SEWER EASEMENT, AND PUBLIC DRAINAGE EASEMENT (P.D.E.) TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.
5. PRIVATE PEDESTRIAN ACCESS EASEMENTS ARE HEREBY GRANTED ON COMMON ELEMENT LOTS "H" AND "I" WHERE SIGNALLS EXIST TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.
6. PUBLIC EMERGENCY ACCESS EASEMENT IS HEREBY GRANTED ON COMMON ELEMENT LOT "G" TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.
7. A SIGHT VISIBILITY RESTRICTION ZONE SHALL BE PROVIDED AT ALL INTERSECTIONS. REFERENCE SHOULD BE MADE TO THE LATEST APPROVED CONSTRUCTION IMPROVEMENT PLAN CONCERNING SIGHT VISIBILITY RESTRICTION ZONES (SVRZ).
8. SEE SHEET 10 FOR LINE, CURVE, AND RADIAL TABLES.

CL.V. PUBLIC DRAINAGE & SEWER EASEMENT PER OR: 20140317:01920 & LVWD EASEMENT GRANTED PER OR: 20131231:01549

PARCEL W
SUMMERLIN VILLAGE 23B UNIT 1
BOOK 145, PAGE 28
OF PLATS
(N.A.P.)

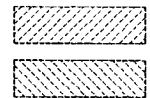
COMMON LOT 18
SUMMERLIN VILLAGE 23B UNIT NO. 1
BOOK 145, PAGE 28
OF PLATS (N.A.P.)

CL.V. PUBLIC DRAINAGE & SEWER EASEMENT PER OR: 20140317:01922 & OR: 20140317:01923

PRIVATE ACCESS EASEMENT PER OR: 20130703:02564 & 20130703:02565

CL.V. PUBLIC DRAINAGE & SEWER EASEMENT PER OR: 20140317:01921

PARCEL Y
SUMMERLIN VILLAGE 23B
UNIT NO. 3
BOOK 145, PAGE 95
OF PLATS
(N.A.P.)



PRIVATE ACCESS EASEMENT

CITY OF LAS VEGAS PUBLIC DRAINAGE AND SEWER EASEMENT

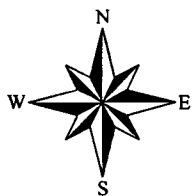


FINAL MAP OF MONTECITO AT SUMMERLIN VILLAGE 23B A COMMON INTEREST COMMUNITY

A SUBDIVISION OF PARCEL X OF "SUMMERLIN VILLAGE 23B UNIT NO. 1", BOOK 145, PAGE 28 OF PLATS,
SITUATE IN THE WEST HALF (W 1/2) OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

CURVE TABLE				
CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	511.31°	500.00	45.31	22.87
C2	511.31°	480.50	43.54	21.79
C3	425.53°	480.50	38.14	19.08
C4	425.53°	480.50	5.90	2.90
C5	511.31°	523.50	47.44	23.72
C6	114.27°	523.50	11.34	5.67
C7	137.05°	523.50	38.10	19.08
C8	511.31°	500.00	45.31	22.87
C9	511.31°	519.50	47.07	23.50
C10	511.31°	478.50	43.18	21.80
C11	122.21°	478.50	28.02	14.52
C12	145.08°	478.50	14.18	7.08
C13	813.00°	100.00	10.91	5.48
C14	8092.49°	38.50	83.08	38.53
C15	10428.49°	53.00	94.86	48.00
C16	5435.27°	53.00	22.75	11.55
C17	3814.44°	53.00	33.53	17.35
C18	4142.38°	53.00	38.58	20.19
C19	8092.49°	18.00	28.12	14.01
C20	824.02°	18.00	1.93	0.98
C21	8338.45°	18.00	23.22	11.61
C22	5020.51°	118.50	97.87	47.06
C23	5020.51°	118.50	108.01	56.17
C24	1552.27°	118.50	31.37	15.78
C25	2074.03°	118.50	43.35	21.82
C26	1531.71°	118.50	38.49	19.25
C27	5020.51°	78.50	67.22	34.98
C28	5020.51°	87.50	56.31	31.73
C29	8092.00°	18.00	25.13	12.50
C30	8338.45°	18.00	7.25	3.63
C31	8433.20°	18.00	17.86	8.91
C32	8138.04°	18.00	14.33	7.19
C33	3849.36°	18.00	10.80	5.40
C34	8472.74°	250.00	281.29	137.81
C35	8472.74°	273.50	307.88	172.42
C36	824.16°	273.50	44.88	22.50
C37	1338.07°	273.50	84.54	41.41
C38	1235.16°	273.50	89.88	45.17
C39	1138.04°	273.50	55.38	27.78
C40	1142.57°	273.50	55.83	28.08
C41	832.41°	273.50	28.86	14.43
C42	8472.74°	230.50	298.31	148.31
C43	2875.12°	230.50	108.98	54.48
C44	2974.19°	230.50	118.87	61.32
C45	832.41°	230.50	32.48	16.27
C46	875.40°	220.50	32.49	16.27
C47	2434.38°	210.50	81.52	40.78
C48	2434.38°	230.00	100.00	50.80
C49	1238.03°	230.00	50.72	25.36
C50	1218.35°	230.00	49.28	24.73
C51	2434.38°	187.00	81.30	41.30
C52	1322.30°	187.00	3.40	1.70
C53	2075.54°	187.00	97.23	53.88
C54	318.14°	187.00	10.87	5.34
C55	8092.54°	100.00	104.89	57.89
C56	8092.54°	78.50	80.41	41.22
C57	8092.54°	118.50	123.35	68.12
C58	2345.49°	118.50	48.58	24.14
C59	2875.21°	118.50	55.29	28.13
C60	875.41°	118.50	20.53	10.28
C61	2434.38°	210.50	81.52	40.78
C62	2434.38°	181.00	83.04	42.19
C63	1095.40°	181.00	33.60	16.84
C64	875.40°	181.00	31.48	15.83
C65	231.02°	181.00	18.38	9.20

CURVE TABLE				
CURVE	DELTA	RADIUS	LENGTH	TANGENT
C66	2434.38°	234.00	101.74	51.88
C67	875.40°	234.00	36.81	18.44
C68	1253.54°	234.00	84.83	42.47
C69	3717.09°	20.00	12.98	6.72
C70	2331.30°	20.00	8.04	4.07
C71	1435.30°	20.00	4.92	2.47
C72	5828.34°	18.00	18.99	9.13
C73	2577.22°	44.50	19.77	10.08
C74	730.28°	44.50	6.09	3.05
C75	1738.56°	44.50	13.68	6.80
C76	2818.00°	50.00	177.50	88.87
C77	1307.63°	40.50	92.30	46.18
C78	12028.37°	40.50	85.14	42.78
C79	595.00°	223.50	23.92	11.87
C80	4382.00°	220.00	21.41	10.71
C81	838.00°	243.00	28.01	13.02
C82	234.18°	243.00	10.91	5.45
C83	232.52°	243.00	15.11	7.56
C84	4814.24°	18.00	13.75	7.13
C85	4814.24°	20.00	17.18	8.17
C86	232.22°	44.50	18.41	9.34
C87	1327.15°	44.50	11.23	5.65
C88	210.07°	44.50	7.19	3.62
C89	2434.38°	40.50	180.00	93.00
C90	10828.39°	40.50	75.28	37.63
C91	1433.51°	40.50	108.78	54.37
C92	243.58°	40.50	4.05	2.03
C93	120.40°	1082.00	24.88	12.34
C94	438.22°	250.00	20.74	10.13
C95	838.45°	118.50	123.01	61.88
C96	227.71°	118.50	51.38	25.88
C97	126.31°	118.50	34.48	17.22
C98	794.50°	250.00	30.88	15.47
C99	232.54°	1187.00	48.35	24.18
C100	8432.38°	30.00	48.24	24.20
C101	038.11°	1180.55	13.67	6.84
C102	048.40°	1189.55	18.98	9.49
C103	015.48°	1189.55	5.91	2.95
C104	040.54°	1189.55	16.27	7.15
C105	232.58°	250.00	10.83	5.42
C106	438.31°	250.00	20.98	10.04
C107	007.47°	1189.55	2.71	1.36
C108	18090.00°	8.17	19.37	INFINITE
C109	111.38°	1205.72	25.12	12.57
C110	895.10°	1.34	2.09	1.33
C111	007.47°	1189.55	2.71	1.36
C112	18090.00°	8.17	19.37	INFINITE
C113	111.38°	1205.72	25.12	12.57
C114	895.10°	1.34	2.09	1.33
C115	8028.28°	1.37	2.22	1.33
C116	111.37°	1183.38	26.86	12.53
C117	015.27°	1183.38	1.97	1.33
C118	015.03°	1183.38	1.97	1.33
C119	003.54°	1183.38	1.97	1.33
C120	038.50°	1205.72	12.82	6.45
C121	023.31°	1205.72	8.36	4.18
C122	134.13°	258.17	4.78	2.39
C123	18090.00°	8.18	19.37	INFINITE
C124	104.13°	243.83	4.85	2.42
C125	015.28°	1183.38	5.37	2.68
C126	048.10°	1183.38	15.68	7.85
C127	015.48°	1189.55	5.91	2.95
C128	040.54°	1189.55	16.27	7.15
C129	232.58°	250.00	10.83	5.42
C130	438.31°	250.00	20.98	10.04
C131	007.47°	1189.55	2.71	1.36
C132	18090.00°	8.17	19.37	INFINITE
C133	111.37°	1205.00	25.00	12.50
C134	895.00°	1.33	2.08	1.33
C135	8028.00°	1.36	2.13	1.33
C136	038.50°	1205.00	12.73	6.36
C137	023.30°	1205.00	8.31	4.16
C138	134.12°	258.16	4.77	2.38
C139	18090.00°	8.17	19.36	INFINITE
C140	104.12°	243.82	4.84	2.41
C141	015.27°	1183.37	5.36	2.67
C142	048.09°	1183.37	15.67	7.84
C143	015.47°	1189.54	5.90	2.94
C144	040.53°	1189.54	16.26	7.14
C145	232.57°	250.00	10.82	5.41
C146	438.30°	250.00	20.97	10.03
C147	007.46°	1189.54	2.70	1.35
C148	18090.00°	8.16	19.36	INFINITE
C149	111.36°	1204.73	25.07	12.53
C150	895.00°	1.33	2.08	1.33
C151	8028.00°	1.36	2.13	1.33
C152	038.50°	1205.00	12.73	6.36
C153	023.30°	1205.00	8.31	4.16
C154	134.12°	258.16	4.77	2.38
C155	18090.00°	8.17	19.36	INFINITE
C156	104.12°	243.82	4.84	2.41
C157	015.27°	1183.37	5.36	2.67
C158	048.09°	1183.37	15.67	7.84
C159	015.47°	1189.54	5.90	2.94
C160	040.53°	1189.54	16.26	7.14
C161	232.57°	250.00	10.82	5.41
C162	438.30°	250.00	20.97	10.03
C163	007.46°	1189.54	2.70	1.35
C164	18090.00°	8.16	19.36	INFINITE
C165	111.36°	1204.73	25.07	12.53
C166	895.00°	1.33	2.08	1.33
C167	8028.00°	1.36	2.13	1.33
C168	038.50°	1205.00	12.73	6.36
C169	023.30°	1205.00	8.31	4.16
C170	134.12°	258.16	4.77	2.38
C171	18090.00°	8.17	19.36	INFINITE
C172	104.12°	243.82	4.84	2.41
C173	015.27°	1183.37	5.36	2.67
C174	048.09°	1183.37	15.67	7.84
C175	015.47°	1189.54	5.90	2.94
C176	040.53°	1189.54	16.26	7.14
C177	232.57°	250.00	10.82	5.41
C178	438.30°	250.00	20.97	10.03
C179	007.46°	1189.54	2.70	1.35
C180	18090.00°	8.16	19.36	INFINITE
C181	111.36°	1204.73	25.07	12.53
C182	895.00°	1.33	2.08	1.33
C183	8028.00°	1.36	2.13	1.33
C184	038.50°	1205.00	12.73	6.36
C185	023.30°	1205.00	8.31	4.16
C186	134.12°	258.16	4.77	2.38
C187	18090.00°	8.17	19.36	INFINITE
C188	104.12°	243.82	4.84	2.41
C189	015.27°	1183.37	5.36	2.67
C190	048.09°	1183.37	15.67	7.84
C191	015.47°	1189.54	5.90	2.94
C192	040.53°	1189.54	16.26	7.14
C193	232.57°	250.00	10.82	5.41
C194	438.30°	250.00	20.97	10.03
C195	007.46°	1189.54	2.70	1.35
C196	18090.00°	8.16	19.36	INFINITE
C197	111.36°	1204.73	25.07	12.53
C198	895.00°	1.33	2.08	1.33
C199	8028.00°	1.36	2.13	1.33
C200	038.50°	1205.00	12.73	6.36
C201	023.30°	1205.00	8.31	4.16
C202	134.12°	258.16	4.77	2.38
C203	18090.00°	8.17	19.36	INFINITE
C204	104.12°	243.82	4.84	2.41
C205	015.27°	1183.37	5.36	2.67
C206	048.09°	1183.37	15.67	7.84
C207	015.47°	1189.54	5.90	2.94
C208	040.53°	1189.54	16.26	7.14
C209	232.57°	250.00	10.82	5.41
C210	438.30°	250.00	20.97	10.03
C211	007.46°	1189.54	2.70	1.35
C212	18090.00°	8.16	19.36	INFINITE
C213	111.36°	1204.73	25.07	12.53
C214	895.00°	1.33	2.08	1.33
C215	8028.00°	1.36	2.13	1.33
C216	038.50°	1205.00	12.73	6.36
C217	023.30°	1205.00	8.31	4.16
C218	134.12°	258.16	4.77	2.38
C219	18090.00°	8.17	19.36	INFINITE
C220	104.12°	243.82	4.84	2.41
C221	015.27°	1183.37	5.36	2.67
C222	048.09°	1183.37	15.67	7.84
C223	015.47°	1189.54	5.90	2.94
C224	040.53°	1189.54	16.26	7.14
C225	232.57°	250.00	10.82	5.41
C226	438.30°	250.00	20.97	10.03
C227	007.46°	1189.54	2.70	1.35
C228	18090.00°	8.16	19.36	INFINITE
C229	111.36°	1204.73	25.07	12.53
C230	895.00°	1.33	2.08	1.33
C231	8028.00°	1.36	2.13	1.33
C232	038.50°	1205.00	12.73	6.36
C233	023.30°	1205.00	8.31	4.16
C234	134.12°	258.16	4.77	2.38
C235	18090.00°	8.17	19.36	INFINITE
C236	104.12°	243.82	4.84	2.41
C237	015.27°	1183.37	5.36	2.67
C238	048.09°	1183.37	15.67	7.84
C239	015.47°	1189.54	5.90	2.94
C240	040.53°	1189.54	16.26	7.14
C241	232.57°	250.00	10.82	5.41
C242	438.30°	250.00	20.97	10.03
C243	007.46°	1189.54	2.70	1.35
C244	18090.00°	8.16	19.36	INFINITE
C245	111.36°	1204.73	25.07	12.53
C246	895.00°	1.33	2.08	1.33
C247	8028.00°	1.36	2.13	1.33
C248	038.50°	1205.00	12.73	6.36
C249	023.30°	1205.00	8.31	4.16
C250	134.12°	258.16	4.77	2.38
C251	18090.00°	8.17	19.36	INFINITE
C252	104.12°	243.82	4.84	2.41
C253	015.27°	1183.37	5.36	2.67
C254	048.09°	1183.37	15.67	7.84
C255	015.47°	1189.54	5.90	2.94
C256	040.53°	1189.54	16.26	7.14
C257	232.57°	250.00	10.82	5.41
C258	438.30°	250.00	20.97	10.03
C259	007.46°	1189.54	2.70	1.35
C260	18090.00°	8.16	19.36	INFINITE
C261	111.36°	1204.73	25.07	12.53
C262	895.00°	1.33	2.08	1.33
C263	8028.00°	1.36	2.13	1.33
C264	038.50°	1205.00	12.73	6.36
C265	023.30°	1205.00	8.31	4.16
C266	134.12°	258.16	4.77	2.38
C267	18090.00°	8.17	19.36	INFINITE
C268	104.12°	243.82	4.84	2.41
C269	015.27°	1183.37	5.36	2.67
C270	048.09°	1183.37	15.67	7.84
C271	015.47°	1189.54	5.90	2.94
C272	040.53°	1189.54	16.26	7.14
C273	232.57°	250.00	10.82	5.41
C274	438.30°	250.00	20.97	10.03
C275	007.46°	1189.54	2.70	1.35
C276	18090.00°	8.16	19.36	INFINITE
C277	111.36°	1204.73	25.07	12.53
C278	895.00°	1.33	2.08	1.33
C279	8028.00°	1.36	2.13	1.33
C280	038.50°	1205.00	12.73	6.36
C281	023.30°	1205.00	8.31	4.16
C282	134.12°	258.16	4.77	2.38
C283	18090.00°	8.17	19.36	INFINITE
C284	104.12°	243.82	4.84	2.41
C285	015.27°	1183.37	5.36	2.67
C286	048.09°	1183.37	15.67	7.84
C287	015.47°	1189.54	5.90	2.94
C288	040.53°	1189.54	16.26	7.14
C289	232.57°	250.00	10.82	5.41
C290	438.30°	250.00	20.97	10.03
C291	007.46°	1189.54	2.70	1.35
C292	18090.00°	8.16	19.36	INFINITE
C293	111.36°	1204.73	25.07	12.53
C294	895.00°	1.33	2.08	1.33
C295	8028.00°	1.36		

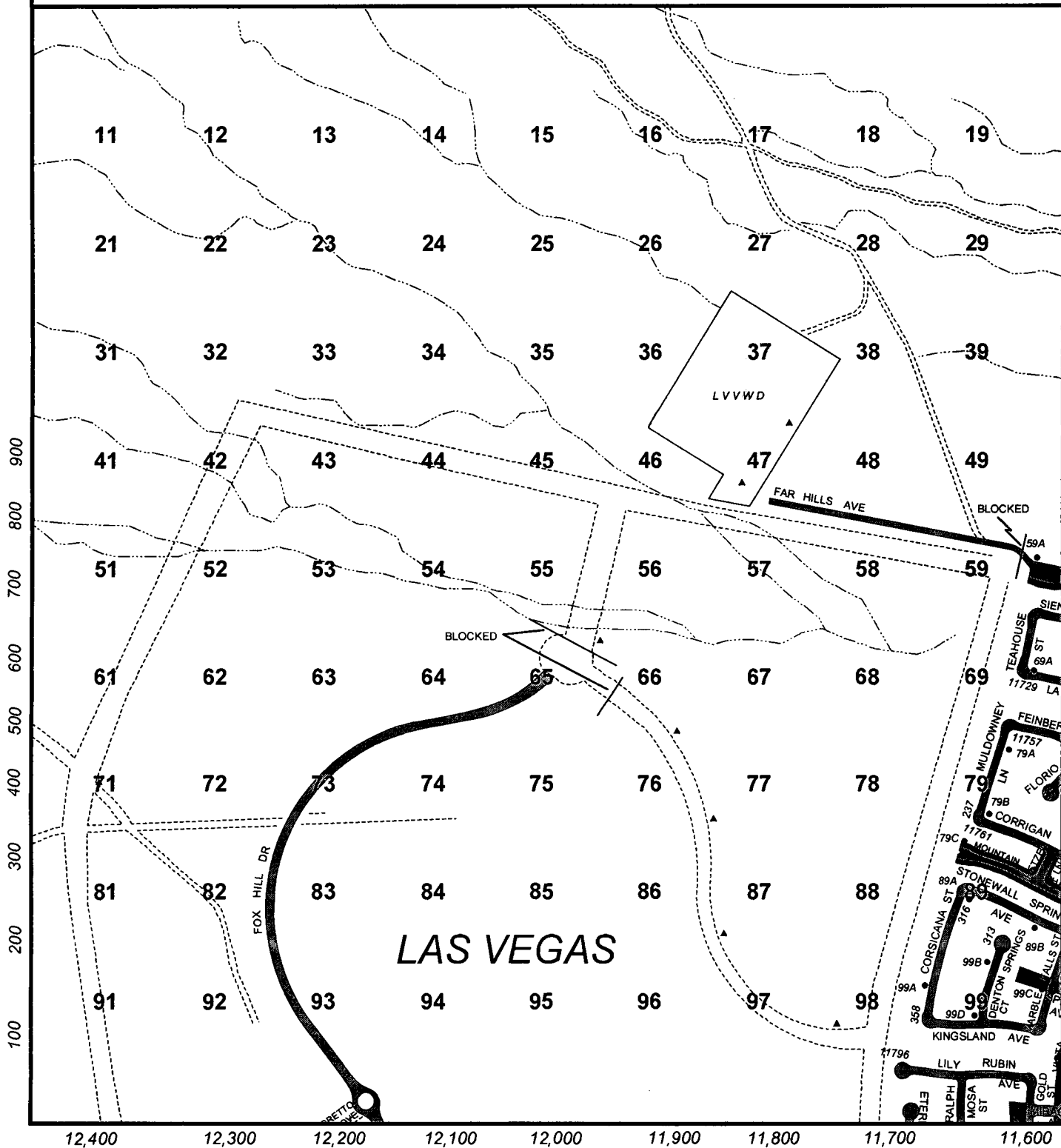


2312

© City of Las Vegas 05/21/14

0 250 500 1,000 1,500 2,000 Feet

2211	2212	2213
2311	2312	2313
2411	2412	2413



12,400 12,300 12,200 12,100 12,000 11,900 11,800 11,700 11,600

FINAL MAP OF
MONTECITO AT SUMMERLIN VILLAGE 23B
A COMMON INTEREST COMMUNITY

A SUBDIVISION OF PARCEL X OF "SUMMERLIN VILLAGE 23B UNIT NO. 1", BOOK 145, PAGE 28 OF PLATS,
SITUATE IN THE WEST HALF (W 1/2) OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

OWNER'S CERTIFICATE AND DEDICATION

TOLL SOUTH L.V.L.L.C. A NEVADA LIMITED LIABILITY COMPANY
DOES HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE PARCEL OF LAND THAT IS
SHOWN UPON THE PLAT OF:

MONTECITO AT SUMMERLIN VILLAGE 23B

AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND DO
HEREBY: OFFER AND DEDICATE TO THE CITY OF LAS VEGAS ALL THE STREETS (EXCEPT
PRIVATE STREETS) AND THE OTHER PUBLIC RIGHTS-OF-WAY AND PLACES AS INDICATED AND
OUTLINE HEREON, FOR THE USE OF THE PUBLIC; AND GRANT TO THE CITY OF LAS VEGAS
EASEMENTS, AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC. NO PART OF
THE PARCELS MARKED "NOT A PART OF THIS SURVEY" IS OFFERED FOR DEDICATION.

FURTHER, THE UNDERSIGNED OWNERS HEREBY GRANTS AND CONVEYS TO THE CITY OF LAS
VEGAS AND TO ITS SUCCESSORS AND ASSIGNS A FIVE-FOOT WIDE EASEMENT ADJACENT TO
ALL PROPERTY LINES WHERE LOTS OR COMMON AREAS ADJUT PUBLIC STREETS FOR PURPOSES
OF PLACING PUBLIC FIRE HYDRANTS, PUBLIC STREETLIGHTS, TRAFFIC SIGNALS, CONDUITS AND
APPURTENANCES, AND AN ADDITIONAL EASEMENT OF UP TO TWO FEET IN RADIUS FROM EACH
FIRE HYDRANT, STREETLIGHT, TRAFFIC SIGNAL, CONDUIT AND APPURTENANCE, TO EXTEND
BEYOND THE FIVE-FOOT EASEMENT IF NECESSARY, TOGETHER WITH THE RIGHT OF INGRESS TO
AND EGRESS FROM THESE EASEMENTS.

FURTHERMORE, THE UNDERSIGNED OWNERS DO HEREBY GRANT AND CONVEY TO NEVADA POWER
COMPANY, A NEVADA CORPORATION d/b/a NV ENERGY, CENTRAL TELEPHONE COMPANY d/b/a CENTURYLINK, SOUTHWEST
GAS CORPORATION, LAS VEGAS VALLEY WATER DISTRICT AND COX COMMUNICATIONS, LAS
VEGAS INC., JOINTLY AND SEVERALLY AND TO THEIR SUCCESSOR'S AND ASSIGNS, AN
EASEMENT OVER ALL AREA'S DESIGNATED AS "PRIVATE STREETS" AND "COMMON ELEMENTS"
AND A THREE-FOOT WIDE UTILITY EASEMENT (U.E.) ON ALL SIDE PROPERTY LINES AND ALONG
UNDERGROUND SERVICES TO METER PANELS EXCLUSIVE OF EASEMENTS FOR DRAINAGE, SEWER,
TRAILS, AND ALL OTHER PUBLIC USE EASEMENTS. ALSO AN EASEMENT CONTIGUOUS TO,
AND/OR BACK OF, PUBLIC OR PRIVATE STREETS FOR ABOVE GROUND TRANSFORMERS, AND
TELEPHONE EQUIPMENT PADS AND FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, FINAL
REMOVAL AND/OR ABANDONMENT OF UNDERGROUND DISTRIBUTION LINES AND APPURTENANCES.
WHERE NO SIDEWALK EXISTS, THE WIDTH OF SAID EASEMENT SHALL BE DEFINED BY A LINE
RUNNING PARALLEL TO AND TEN FEET DISTANT, MEASURED AT RIGHT ANGLES FROM THE BACK
OF CURB WITHIN SAID PUBLIC OR PRIVATE STREET, WHERE SIDEWALK EXISTS, THE WIDTH OF
SAID EASEMENT SHALL BE DEFINED BY A LINE RUNNING PARALLEL TO AND FIVE FEET DISTANT,
MEASURED AT RIGHT ANGLES FROM THE BACK OF ANY STREET FRONTAGE SIDEWALK,
EXCLUSIVE OF EASEMENTS FOR DRAINAGE, SEWER, TRAILS, AND ALL OTHER PUBLIC USE
EASEMENTS. ALSO AN ADDITIONAL TWO FEET AROUND TRANSFORMER PADS AND TELEPHONE
EQUIPMENT PADS WITHIN THE PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE,
OPERATION, FINAL REMOVAL AND/OR ABANDONMENT OF UNDERGROUND POWER, TELEPHONE,
GAS LINES, WATER LINES, CABLE T.V. AND APPURTENANCES, TOGETHER WITH THE RIGHT OF
INGRESS AND EGRESS THERE TO, EXCEPTING THEREFROM ANY PORTION OF SAID EASEMENT
LYING WITHIN ANY BUILDING STRUCTURE.

TOLL SOUTH L.V.L.L.C. A NEVADA LIMITED LIABILITY COMPANY

BY: DAVID BOWERS 6/9/14
TOLL SOUTH L.V.L.L.C. A NEVADA LIMITED LIABILITY COMPANY DATE

ACKNOWLEDGMENT

STATE OF NEVADA }
COUNTY OF CLARK } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 6/9/14 BY
TOLL SOUTH L.V.L.L.C. A NEVADA LIMITED LIABILITY COMPANY.

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY APPOINTMENT EXPIRES: 1-26-19



CERTIFICATE OF EASEMENT RECIPIENTS

WE, THE HEREIN NAMED EASEMENT RECIPIENTS APPROVE THE GRANT OF THE DESIGNATED
EASEMENTS.

Michael Sishari 6/3/14
LAS VEGAS VALLEY WATER DISTRICT DATE

Max Hughes 6/9/14
SOUTHWEST GAS CORPORATION DATE

Sharon McShane - Sharon McShane 5-14-2014
NEVADA POWER COMPANY, A NEVADA CORPORATION d/b/a NV ENERGY DATE

Jeffrey Langley 5-13-14
CENTRAL TELEPHONE COMPANY d/b/a CENTURYLINK DATE

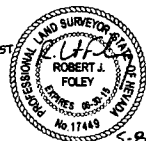
KIM WHITE 5-14-14
COX COMMUNICATIONS LAS VEGAS, INC. DATE

David Bowers 6/16/14
CITY OF LAS VEGAS
DAVID BOWERS, P.E., P.T.O.E., 16736
CITY ENGINEER DATE

SURVEYOR'S CERTIFICATE

I, ROBERT J. FOLEY, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, AS AN AGENT
FOR TRI-CORE SURVEYING, LLC, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE
INSTANCE OF TOLL SOUTH L.V.L.L.C. A NEVADA LIMITED LIABILITY COMPANY
2. LANDS SURVEYED W/IN THE WEST HALF (W 1/2) OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 59
EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA AND THE SURVEY WAS COMPLETED ON JULY 9,
2013.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON
THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS
INDICATED BY 5/12/2016 AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH
THE GOVERNING BODY BEFORE RECORDATION TO ASSURE THE INSTALLATION OF THE MONUMENTS.



ROBERT J. FOLEY
PROFESSIONAL LAND SURVEYOR
NEVADA LICENSE NO. 17449

LEGAL DESCRIPTION

PARCEL X OF "SUMMERLIN VILLAGE 23B UNIT NO. 1", ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE,
CLARK COUNTY, NEVADA IN BOOK 145, PAGE 28 OF PLATS, SITUATE IN THE WEST HALF (W 1/2) OF SECTION
27, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

CONTAINING 23.31 ACRES.

BASIS OF BEARINGS

NORTH 89°46'40" EAST, BEING THE BEARING OF THE NORTH LINE OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE
59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA AS SHOWN BY MAP THEREOF ON FILE IN THE
COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA IN FILE 91, PAGE 28 OF PARCEL MAPS.

LAS VEGAS VALLEY WATER DISTRICT NOTE

ALL COMMON AREAS AND UTILITY EASEMENTS INDICATED HEREON
AS "COMMON ELEMENTS" OR "UTILITY EASEMENTS" ARE TO BE
PRIVATELY MAINTAINED BY THE OWNERS ASSOCIATION (OR
PROPERTY OWNER IF NO OWNERS ASSOCIATION IS TO BE
FORMED).

CITY SURVEYOR'S CERTIFICATE

I, ALAN R. RIECKI, CITY SURVEYOR OF THE CITY OF LAS VEGAS, DO HEREBY CERTIFY THAT I
HAVE EXAMINED THE FINAL SUBDIVISION MAP OF

MONTECITO AT SUMMERLIN VILLAGE 23B

AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT. MONUMENTS HAVE NOT BEEN
SET, BUT AN APPROPRIATE FINANCIAL GUARANTEE HAS BEEN DEPOSITED TO GUARANTEE
THEIR SETTING ON OR BEFORE 8/12/2016

MICHAEL F. KINNEY, PLS 21570

Michael F. Kinney
FOR: ALAN R. RIECKI, P.L.S.
CITY OF LAS VEGAS SURVEYOR
NEVADA LICENSE NO. 12469

6/25/2014
DATE



DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE SOUTHERN NEVADA HEALTH DISTRICT. THIS APPROVAL
CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY
FACILITIES AND IS PRECATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY
SYSTEM FOR DISPOSAL OF SEWAGE.

Walter S. Eos
SOUTHERN NEVADA HEALTH DISTRICT
WALTER S. EOS

06/05/2014
DATE

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT
OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE
REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

John G. Gullap P.E.
DIVISION OF WATER RESOURCES
JOHN GULLAP, P.E.

6/5/14
DATE

CERTIFICATE OF DIRECTOR OF PLANNING APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY
APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY
AND ORDINANCE PROVISIONS; THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE
BEEN MET; AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREIN WERE ACCEPTED
BY THE DIRECTOR OF PLANNING ON THE 27th DAY OF June, 2014.

Flann Fagg
FLANN FAGG, AICP
DIRECTOR OF PLANNING
CITY OF LAS VEGAS, NEVADA

RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY
REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX, N.R.S. 278.5685

FMP-53527

FINAL MAP OF MONTECITO AT SUMMERLIN VILLAGE 23B A SUBDIVISION OF PARCEL X OF "SUMMERLIN VILLAGE 23B UNIT NO. 1", BOOK 145, PAGE 28 OF PLATS, SITUATE IN THE WEST HALF (W 1/2) OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.	
	BOOK NO. 20140027
	INSTRUMENT NO. 01817
TRI-CORE SURVEYING, LLC LAND SURVEYING & CONSTRUCTION STAKING MAPPING & LAND DEVELOPMENT SERVICES BOUNDARY & TOPOGRAPHIC SURVEYS 6791 WEST CHARLESTON BLVD. LAS VEGAS, NEVADA 89146 TEL (702) 821-1504 FAX (702) 870-4378	OFFICIAL RECORDS FILED AT THE REQUEST OF TRI-CORE SURVEYING DATE 6/27/14 AT 11:31:08 BOOK 147 PAGE 0023 OF PLATS CLARK COUNTY, NEVADA RECORDS DEBBIE CONWAY, RECORDER FEE \$ 147.00 DEPUTY <u>Full</u>

FINAL MAP OF MONTECITO AT SUMMERLIN VILLAGE 23B A COMMON INTEREST COMMUNITY

A SUBDIVISION OF PARCEL X OF "SUMMERLIN VILLAGE 23B UNIT NO. 1", BOOK 145, PAGE 28 OF PLATS,
SITUATE IN THE WEST HALF (W 1/2) OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

FOUND 3 1/4"
ALUMINUM CAP
STAMPED "PLS 11174"
PER FILE 91, PAGE 28
OF PARCEL MAPS

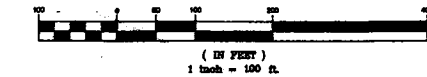


N89°46'49"E BASIS OF BEARINGS 5247.66'

FOUND BLM
BRASS CAP
DATED 1987



GRAPHIC SCALE



PARCEL 3
FILE 118, PAGE 100
OF PARCEL MAPS
NOT A PART

COMMON LOT 9
SUMMERLIN VILLAGE 23B
UNIT NO. 1
BOOK 145, PAGE 28
OF PLATS
NOT A PART

PARCEL Y
SUMMERLIN VILLAGE 23B
UNIT NO. 3
BOOK 145, PAGE 95
OF PLATS
NOT A PART

LEGEND

- SUBDIVISION BOUNDARY LINE
- SECTION LINE
- ASSESSOR'S PARCEL LINE
- MATCHLINE
- STREET CENTERLINE
- ⊙ FOUND MONUMENT AS DESCRIBED
- SET TYPE III MONUMENT STAMPED "PLS 17448"
WITH TYPE IV-A REFERENCE MONUMENTS
UNLESS OTHERWISE NOTED
- L1 LINE NUMBER
- C1 CURVE NUMBER
- (R) RADIAL BEARING

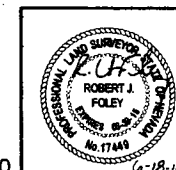
CURVE TABLE				
CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	32°04'46"	390.81'	213.21'	108.48'
C2	11°2'49"	2438.00'	51.85'	23.82'
C3	28°49'29"	403.55'	203.02'	103.71'
C4	28°19'47"	1052.00'	482.21'	245.42'

NO MONUMENT FOUND
LOCATION PER
BOOK 121, PAGE 12
OF PLATS



JOB# 15813.0001

SHEET 2 OF 10

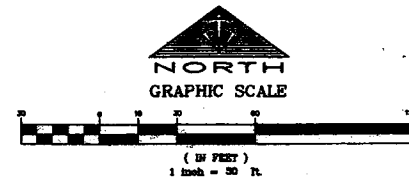


6-18-14

147/0027

FINAL MAP OF MONTECITO AT SUMMERLIN VILLAGE 23B A COMMON INTEREST COMMUNITY

A SUBDIVISION OF PARCEL X OF "SUMMERLIN VILLAGE 23B UNIT NO. 1", BOOK 145, PAGE 28 OF PLATS,
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CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

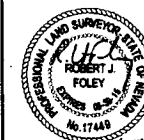
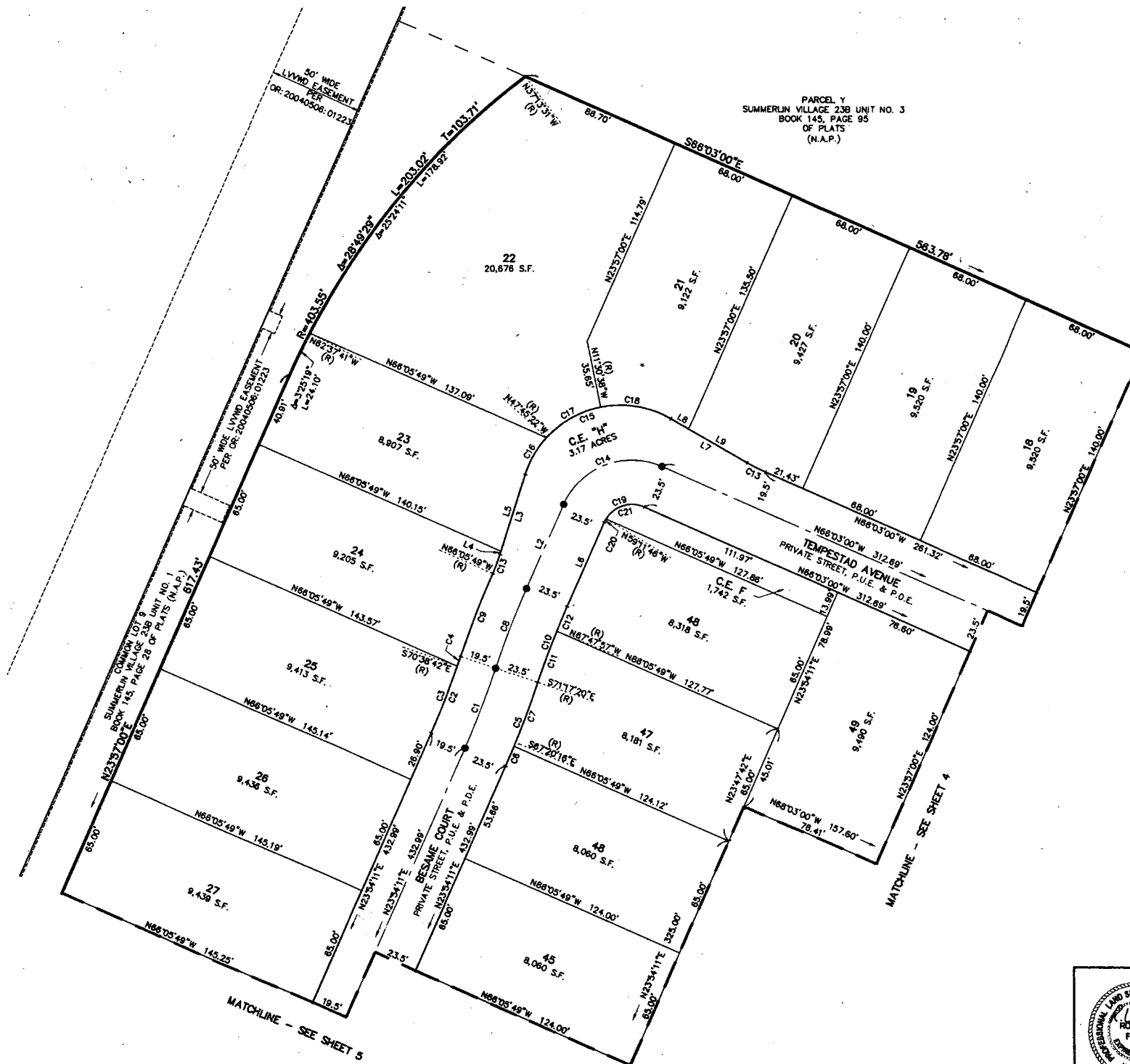


LEGEND

---	SUBDIVISION BOUNDARY LINE
---	ALLOTMENT PART LINE
---	ASSESSOR'S PARCEL LINE
---	LOT LINE
---	EXISTING RIGHT-OF-WAY LINE
---	LIMITS OF PRIVATE STREET/RIGHT-OF-WAY LINE
---	STREET CENTERLINE
---	EASEMENT LINE
---	MATCHLINE
⊙	FOUND MONUMENT AS DESCRIBED
•	SET TYPE III MONUMENT, STAMPED, "PLS 17449" WITH TYPE IV REFERENCE MONUMENTS
1	LOT NUMBER TOTAL RESIDENTIAL LOTS IN SUBDIVISION = 79 TOTAL COMMON LOTS IN SUBDIVISION = 13
C.E.	COMMON ELEMENT LOT
S.F.	SQUARE FEET
L1	LINE SEGMENT
C1	CURVE SEGMENT
(R)	RADIAL BEARING
R1	RADIAL LINE BEARING
P.D.E.	PUBLIC DRAINAGE EASEMENT
P.U.E.	PUBLIC UTILITY EASEMENT
LVWD	LAS VEGAS VALLEY WATER DISTRICT
C.L.V.	CITY OF LAS VEGAS
APN	ASSESSOR'S PARCEL NUMBER
OR	CLARK COUNTY OFFICIAL RECORD
N.A.P.	NOT A PART OF THIS SURVEY

NOTES AND EASEMENT GRANTS

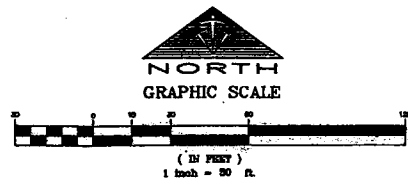
1. REAR PROPERTY CORNERS WILL BE MARKED BY A REBAR AND ALUMINUM CAP STAMPED "PLS 17449" UNLESS A BLOCK WALL IS BUILT, THEN A NAIL AND ALUMINUM DISK WILL BE SET IN THE BLOCK WALL TO DENOTE THE SIDE PROPERTY LINE. FRONT PROPERTY CORNERS WILL BE WITNESSED BY A SAW CUT IN THE TOP OF CURB AT THE SIDE PROPERTY LINE PROLONGED.
2. DIRECT VEHICULAR ACCESS TO FOX HILL DRIVE FROM ADJUTING LOTS THROUGH COMMON LOTS IS PROHIBITED.
3. MAINTENANCE WORK ON FACILITIES LOCATED WITHIN UTILITY EASEMENTS GRANTED BY THIS MAP AND OWNED AND/OR OPERATED BY THE UTILITIES (BOTH FRANCHISE AND MUNICIPAL) MAY INCLUDE THE PLACEMENT OF AN ASPHALT OR CONCRETE PATCH AS APPLICABLE. NO EFFORT WILL BE MADE TO REPLACE OR MATCH ANY DECORATIVE SURFACES, LANDSCAPE FEATURES, OR ANY OTHER IMPROVEMENTS DISTURBED AS A RESULT OF THE MAINTENANCE ACTIVITIES OF THE UTILITIES OR THEIR AUTHORIZED REPRESENTATIVES.
4. COMMON ELEMENT LOTS "H" AND "I" AS SHOWN HEREON IS A PRIVATE STREET, PUBLIC UTILITY EASEMENT (P.U.E.), CITY OF LAS VEGAS SEWER EASEMENT, AND PUBLIC DRAINAGE EASEMENT (P.D.E.) TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.
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8. SEE SHEET 10 FOR LINE, CURVE, AND RADIAL TABLES.



SHEET 3 OF 10

FINAL MAP OF
MONTECITO AT SUMMERLIN VILLAGE 23B
A COMMON INTEREST COMMUNITY

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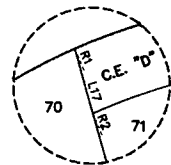


LEGEND

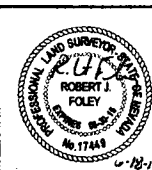
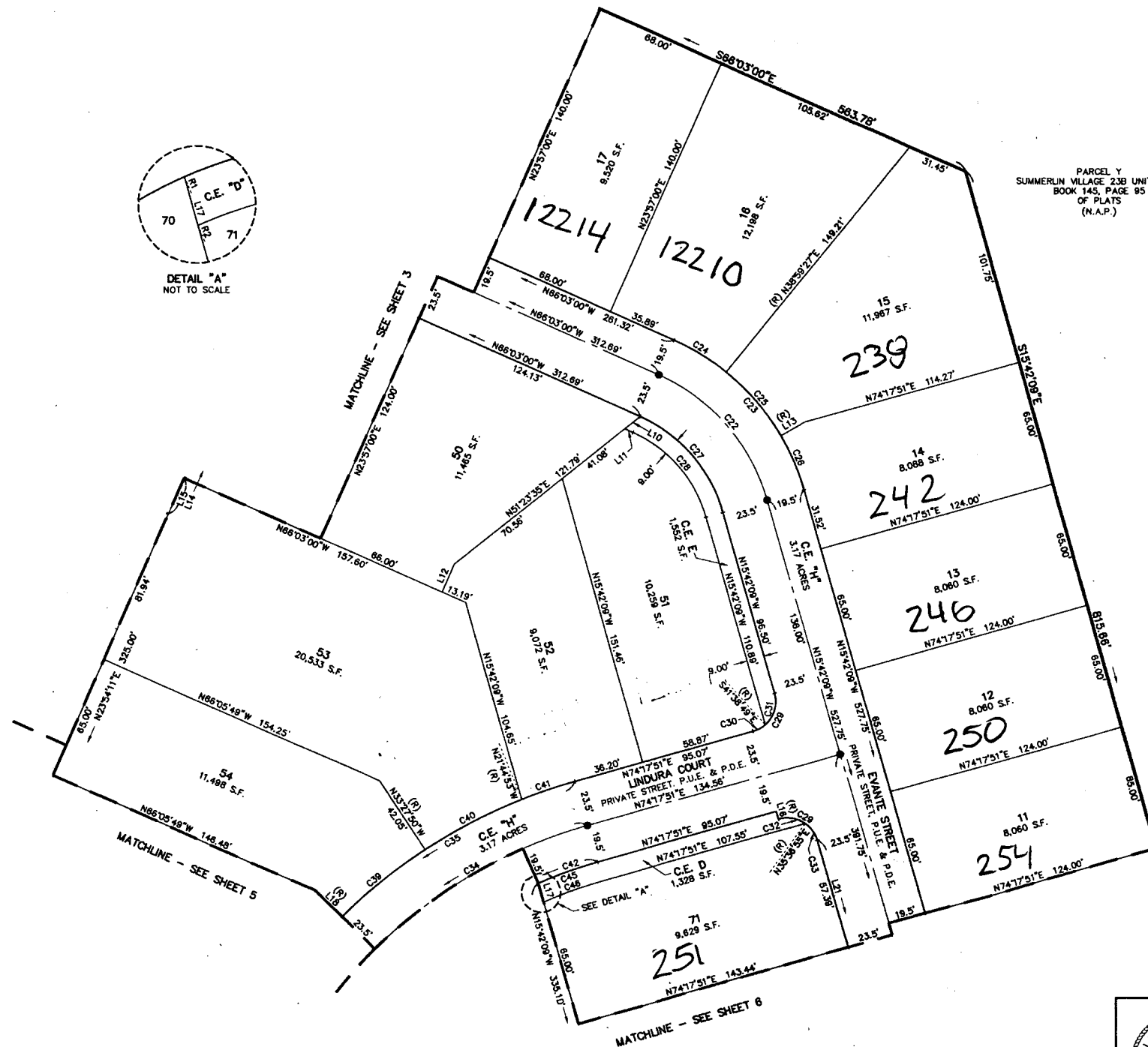
---	SUBDIVISION BOUNDARY LINE
---	ALLOTMENT PART LINE
---	ASSESSOR'S PARCEL LINE
---	LOT LINE
---	EXISTING RIGHT-OF-WAY LINE
---	LIMITS OF PRIVATE STREET/RIGHT-OF-WAY LINE
---	STREET CENTERLINE
---	EASEMENT LINE
---	MATCHLINE
○	FOUND MONUMENT AS DESCRIBED
●	SET TYPE III MONUMENT STAMPED "PLS 17449" WITH TYPE IV REFERENCE MONUMENTS
1	LOT NUMBER TOTAL RESIDENTIAL LOTS IN SUBDIVISION = 79 TOTAL COMMON LOTS IN SUBDIVISION = 13
C.E.	COMMON ELEMENT LOT
S.F.	SQUARE FEET
L1	LINE SEGMENT
CI	CURVE SEGMENT
(R)	RADIAL BEARING
RI	RADIAL LINE BEARING
P.D.E.	PUBLIC DRAINAGE EASEMENT
P.U.E.	PUBLIC UTILITY EASEMENT
LVWD	LAS VEGAS VALLEY WATER DISTRICT
C.L.V.	CITY OF LAS VEGAS
APN	ASSESSOR'S PARCEL NUMBER
OR	CLARK COUNTY OFFICIAL RECORD
N.A.P.	NOT A PART OF THIS SURVEY

NOTES AND EASEMENT GRANTS

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- SEE SHEET 10 FOR LINE, CURVE, AND RADIAL TABLES.

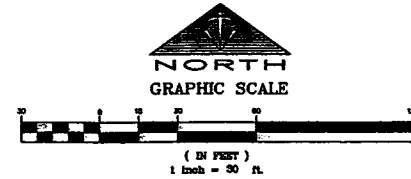


DETAIL "A"
NOT TO SCALE



FINAL MAP OF
MONTECITO AT SUMMERLIN VILLAGE 23B
A COMMON INTEREST COMMUNITY

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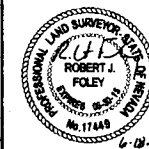
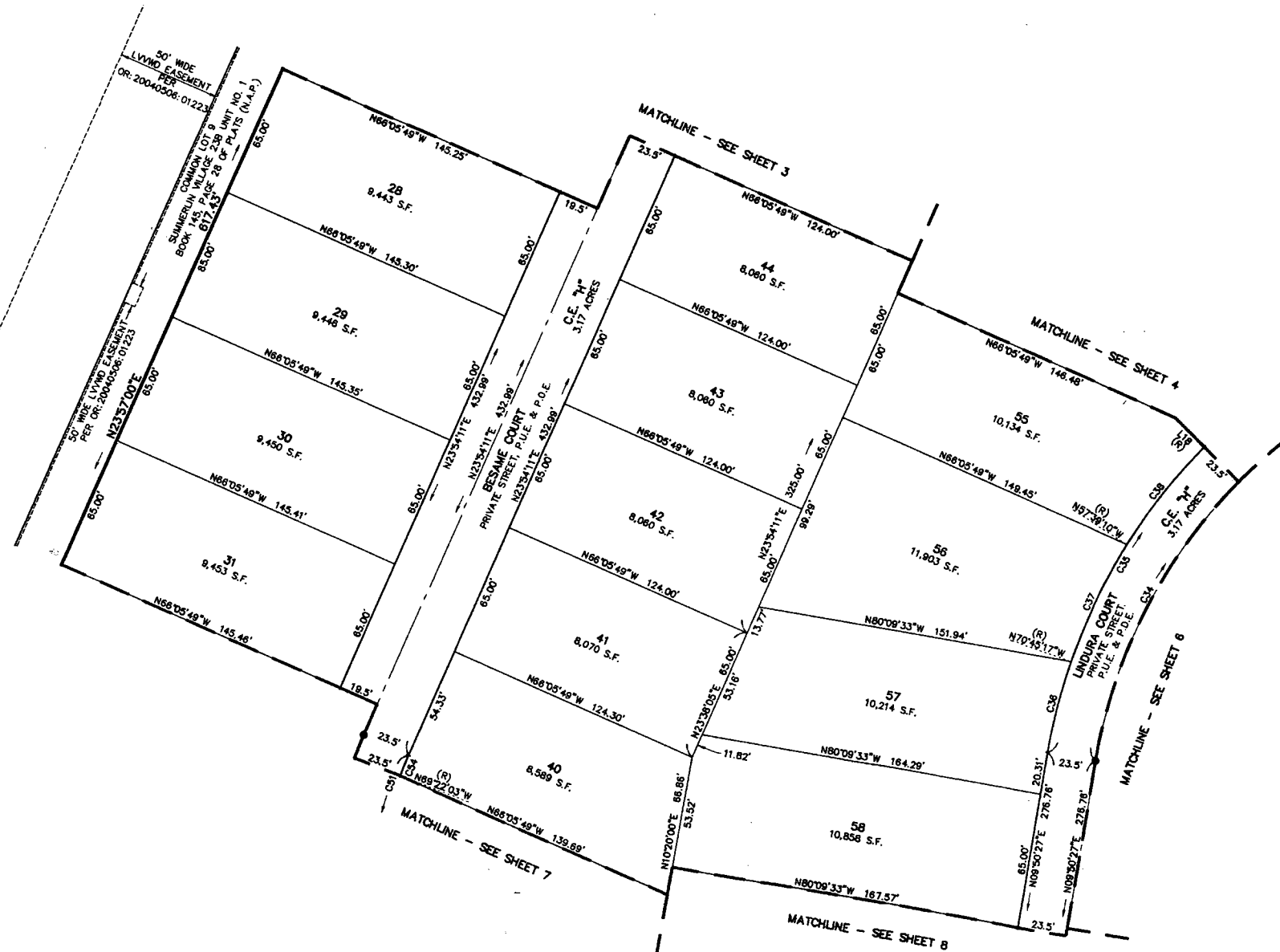


LEGEND

---	SUBDIVISION BOUNDARY LINE
---	ALIQUOT PART LINE
---	ASSESSOR'S PARCEL LINE
---	LOT LINE
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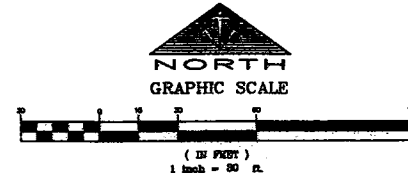
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8. SEE SHEET 10 FOR LINE, CURVE, AND RADIAL TABLES.



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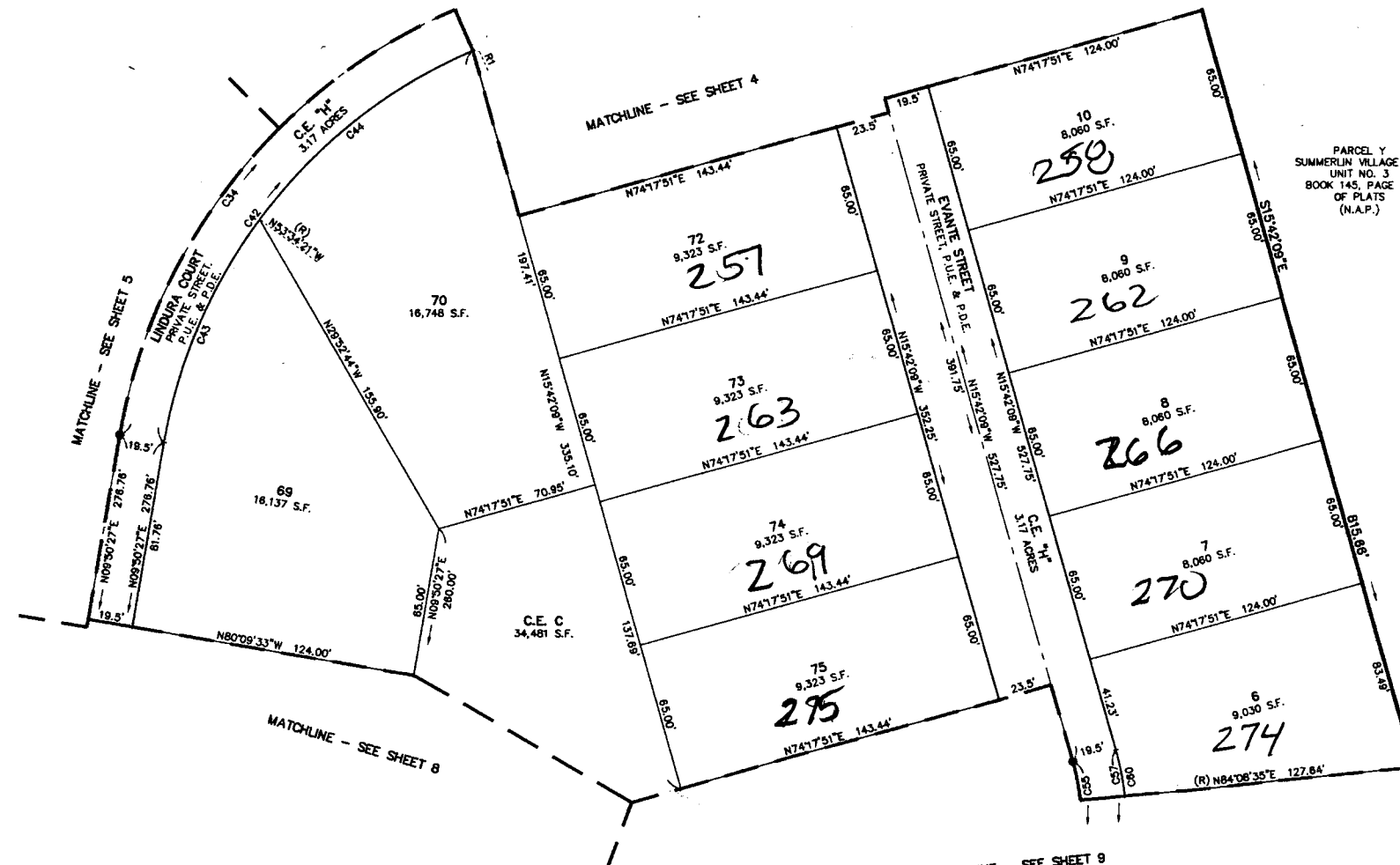


LEGEND

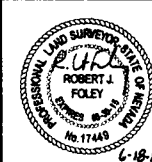
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PARCEL Y
SUMMERLIN VILLAGE 23B
UNIT NO. 3
BOOK 145, PAGE 95
OF PLATS
(N.A.P.)



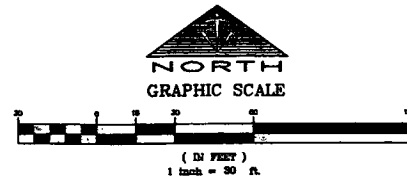
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SHEET 6 OF 10

JOB# 20713.0011

6-18-14
147/0023

FINAL MAP OF
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A COMMON INTEREST COMMUNITY

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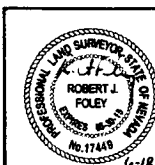
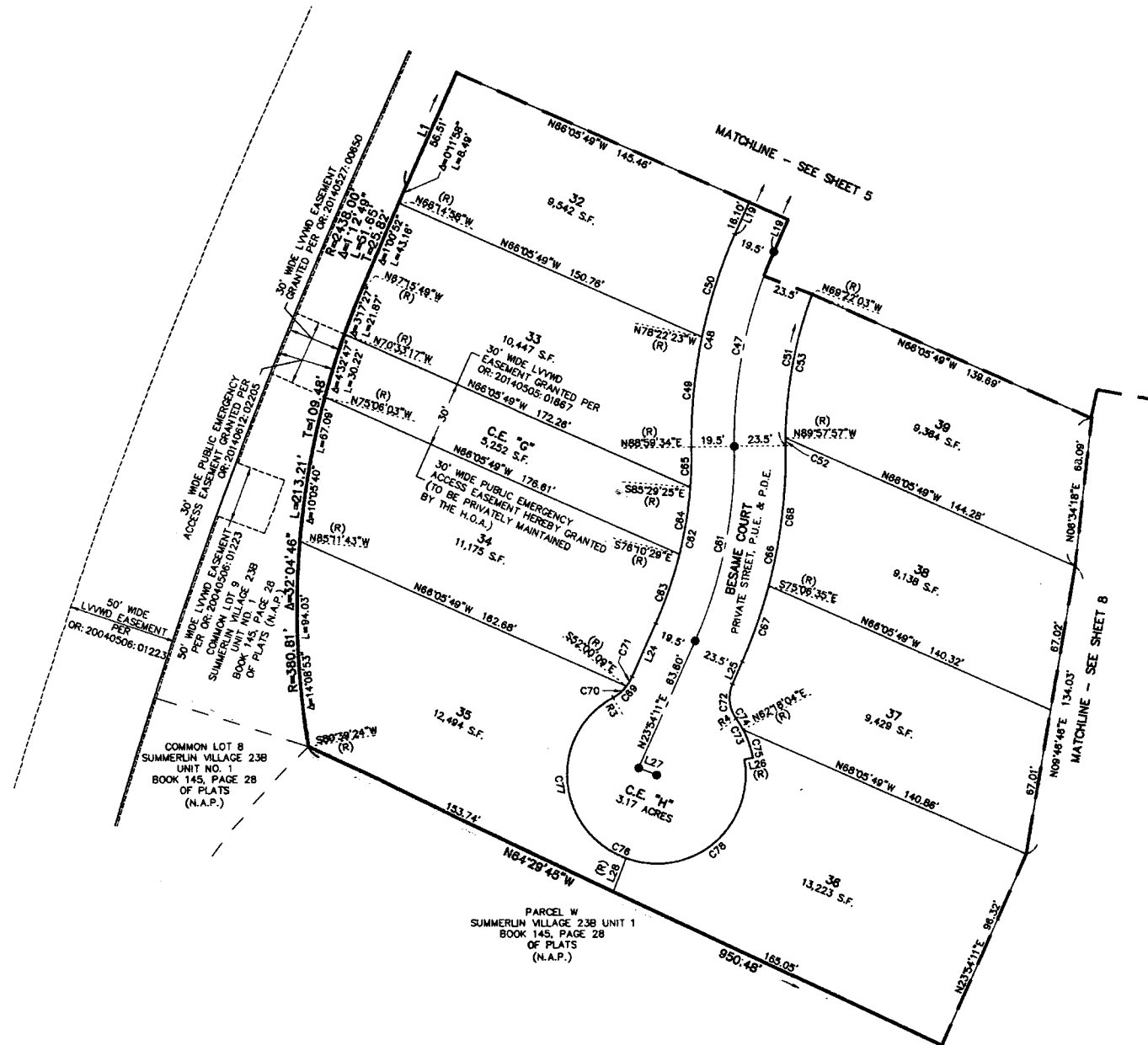


LEGEND

---	SUBDIVISION BOUNDARY LINE
---	ALIQUOT PART LINE
---	ASSESSOR'S PARCEL LINE
---	LOT LINE
---	EXISTING RIGHT-OF-WAY LINE
---	LIMITS OF PRIVATE STREET/RIGHT-OF-WAY LINE
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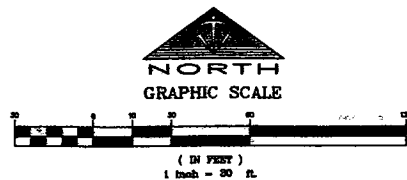
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7. A SIGHT VISIBILITY RESTRICTION ZONE SHALL BE PROVIDED AT ALL INTERSECTIONS. REFERENCE SHOULD BE MADE TO THE LATEST APPROVED CONSTRUCTION IMPROVEMENT PLAN CONCERNING SIGHT VISIBILITY RESTRICTION ZONES (SVRE).
8. SEE SHEET 10 FOR LINE, CURVE, AND RADIAL TABLES.



FINAL MAP OF MONTECITO AT SUMMERLIN VILLAGE 23B A COMMON INTEREST COMMUNITY

A SUBDIVISION OF PARCEL X OF "SUMMERLIN VILLAGE 23B UNIT NO. 1", BOOK 145, PAGE 28 OF PLATS,
SITUATE IN THE WEST HALF (W 1/2) OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

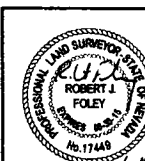
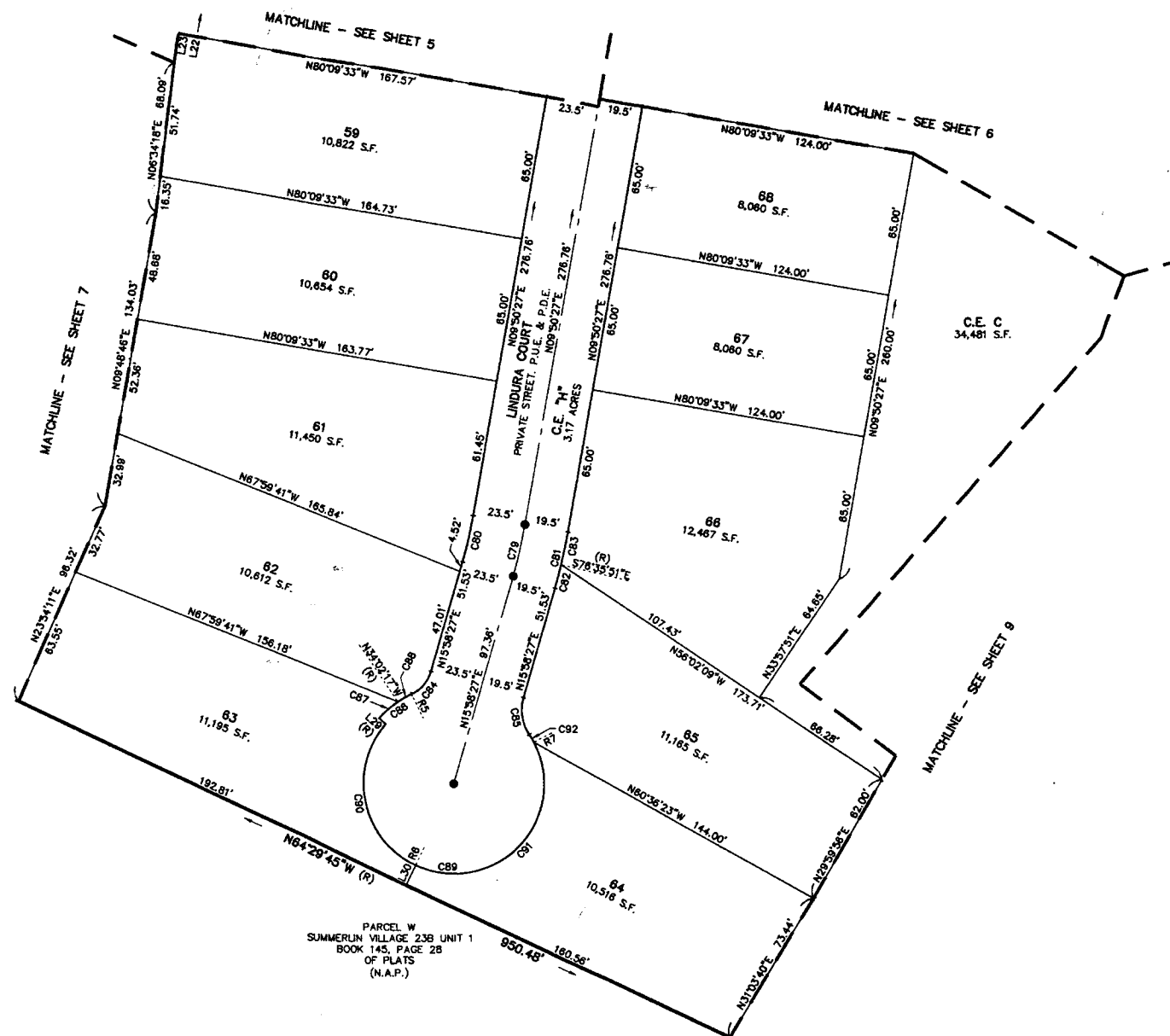


LEGEND

---	SUBDIVISION BOUNDARY LINE
---	ALLOTMENT PART LINE
---	ASSESSOR'S PARCEL LINE
---	LOT LINE
---	EXISTING RIGHT-OF-WAY LINE
---	LIMITS OF PRIVATE STREET/RIGHT-OF-WAY LINE
---	STREET CENTERLINE
---	EASEMENT LINE
---	MATCHLINE
⊙	FOUND MONUMENT AS DESCRIBED
●	SET TYPE III MONUMENT STAMPED "PLS 17449" WITH TYPE IV REFERENCE MONUMENTS
1	LOT NUMBER TOTAL RESIDENTIAL LOTS IN SUBDIVISION = 79 TOTAL COMMON LOTS IN SUBDIVISION = 13
C.E.	COMMON ELEMENT LOT
S.F.	SQUARE FEET
L1	LINE SEGMENT
C1	CURVE SEGMENT
(R)	RADIAL BEARING
R1	RADIAL LINE BEARING
P.D.E.	PUBLIC DRAINAGE EASEMENT
P.U.E.	PUBLIC UTILITY EASEMENT
LVWD	LAS VEGAS VALLEY WATER DISTRICT
C.L.V.	CITY OF LAS VEGAS
APN	ASSESSOR'S PARCEL NUMBER
OR	CLARK COUNTY OFFICIAL RECORD
N.A.P.	NOT A PART OF THIS SURVEY

NOTES AND EASEMENT GRANTS

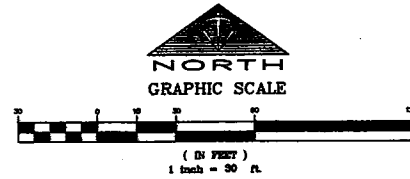
1. REAR PROPERTY CORNERS WILL BE MARKED BY A REBAR AND ALUMINUM CAP STAMPED "PLS 17449" UNLESS A BLOCK WALL IS BUILT, THEN A NAIL AND ALUMINUM DISK WILL BE SET IN THE BLOCK WALL TO DENOTE THE SIDE PROPERTY LINE. FRONT PROPERTY CORNERS WILL BE WITNESSED BY A SAW CUT IN THE TOP OF CURB AT THE SIDE PROPERTY LINE PROLONGED.
2. DIRECT VEHICULAR ACCESS TO FOX HILL DRIVE FROM ABUTTING LOTS THROUGH COMMON LOTS IS PROHIBITED.
3. MAINTENANCE WORK ON FACILITIES LOCATED WITHIN UTILITY EASEMENTS GRANTED BY THIS MAP AND OWNED AND/OR OPERATED BY THE UTILITIES (BOTH FRANCHISE AND MUNICIPAL) MAY INCLUDE THE PLACEMENT OF AN ASPHALT OR CONCRETE PATCH AS APPLICABLE. NO EFFORT WILL BE MADE TO REPLACE OR MATCH ANY DECORATIVE SURFACES, LANDSCAPE FEATURES, OR ANY OTHER IMPROVEMENTS DISTURBED AS A RESULT OF THE MAINTENANCE ACTIVITIES OF THE UTILITIES OR THEIR AUTHORIZED REPRESENTATIVES.
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8. SEE SHEET 10 FOR LINE, CURVE, AND RADIAL TABLES.



147/0023

FINAL MAP OF
MONTECITO AT SUMMERLIN VILLAGE 23B
A COMMON INTEREST COMMUNITY

A SUBDIVISION OF PARCEL X OF "SUMMERLIN VILLAGE 23B UNIT NO. 1", BOOK 145, PAGE 28 OF PLATS,
SITUATE IN THE WEST HALF (W 1/2) OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.



LEGEND

---	SUBDIVISION BOUNDARY LINE
---	ALLOTMENT PART LINE
---	ASSESSOR'S PARCEL LINE
---	LOT LINE
---	EXISTING RIGHT-OF-WAY LINE
---	LIMITS OF PRIVATE STREET/RIGHT-OF-WAY LINE
---	STREET CENTERLINE
---	EASEMENT LINE
---	MATCHLINE
⊙	FOUND MONUMENT AS DESCRIBED
●	SET TYPE III MONUMENT STAMPED, "PLS 17449" WITH TYPE IV REFERENCE MONUMENTS
1	LOT NUMBER
	TOTAL RESIDENTIAL LOTS IN SUBDIVISION = 79
	TOTAL COMMON LOTS IN SUBDIVISION = 13
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S.F.	SQUARE FEET
L1	LINE SEGMENT
C1	CURVE SEGMENT
(R)	RADIAL BEARING
R1	RADIAL LINE BEARING
P.D.E.	PUBLIC DRAINAGE EASEMENT
P.U.E.	PUBLIC UTILITY EASEMENT
LVWD	LAS VEGAS VALLEY WATER DISTRICT
C.L.V.	CITY OF LAS VEGAS
APN	ASSESSOR'S PARCEL NUMBER
OR	CLARK COUNTY OFFICIAL RECORD
N.A.P.	NOT A PART OF THIS SURVEY

NOTES AND EASEMENT GRANTS

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8. SEE SHEET 10 FOR LINE, CURVE, AND RADIAL TABLES.

C.L.V. PUBLIC DRAINAGE & SEWER EASEMENT PER OR: 20140317:01920 & LVWD EASEMENT GRANTED PER OR: 20131231:01549

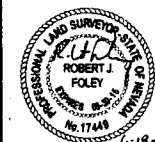
PARCEL W
SUMMERLIN VILLAGE 23B UNIT 1
BOOK 145, PAGE 28
OF PLATS (N.A.P.)

COMMON LOT 16
SUMMERLIN VILLAGE 23B UNIT NO. 1
BOOK 145, PAGE 28
OF PLATS (N.A.P.)

PRIVATE ACCESS EASEMENT PER OR: 20130703:02564 & 20130703:02565

PRIVATE ACCESS EASEMENT PER OR: 20130703:02564 & 20130703:02565
C.L.V. PUBLIC DRAINAGE & SEWER EASEMENT PER OR: 20140317:01921

PRIVATE ACCESS EASEMENT
CITY OF LAS VEGAS PUBLIC DRAINAGE AND SEWER EASEMENT



SHEET 9 OF 10

FINAL MAP OF
MONTECITO AT SUMMERLIN VILLAGE 23B
A COMMON INTEREST COMMUNITY

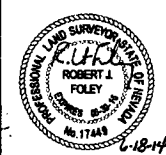
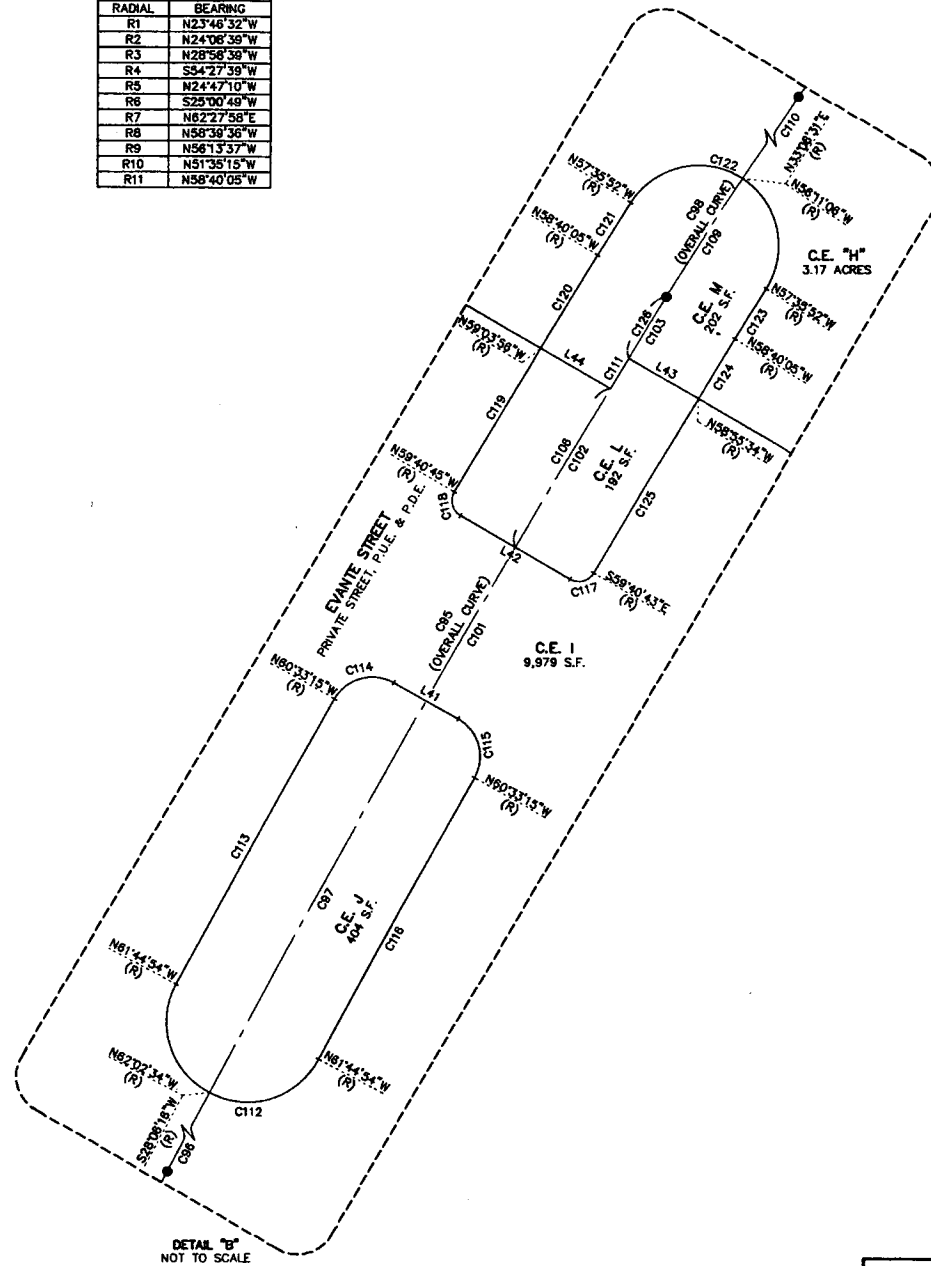
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SITUATE IN THE WEST HALF (W 1/2) OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

CURVE TABLE				
CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	511.31"	500.00'	43.31'	22.87'
C2	511.31"	480.50'	43.84'	21.79'
C3	432.53"	480.50'	38.14'	18.08'
C4	038.38"	480.50'	5.40'	2.70'
C5	511.31"	523.50'	47.44'	23.73'
C6	114.27"	523.50'	11.34'	5.67'
C7	337.04"	523.50'	38.10'	18.08'
C8	511.31"	500.00'	45.31'	22.87'
C9	511.31"	519.50'	47.07'	23.55'
C10	511.31"	478.50'	43.18'	21.80'
C11	379.23"	478.50'	29.02'	14.52'
C12	142.08"	478.50'	14.19'	7.09'
C13	615.00"	100.00'	10.91'	5.46'
C14	8002.46"	38.50'	82.02'	39.53'
C15	10233.48"	53.00'	94.86'	66.09'
C16	2435.27"	53.00'	22.75'	11.55'
C17	3614.44"	53.00'	33.53'	17.35'
C18	4142.38"	53.00'	38.98'	20.19'
C19	8002.48"	16.00'	25.15'	16.01'
C20	654.02"	16.00'	1.93'	0.98'
C21	8308.48"	16.00'	23.22'	14.19'
C22	5020.51"	100.00'	87.87'	47.00'
C23	5020.51"	119.50'	105.01'	56.17'
C24	1502.27"	119.50'	31.37'	15.78'
C25	2047.03"	119.50'	43.35'	21.82'
C26	1431.71"	119.50'	30.82'	15.43'
C27	5020.51"	78.50'	87.22'	35.98'
C28	5020.51"	67.50'	59.31'	31.73'
C29	8000.00"	16.00'	25.13'	16.00'
C30	2556.40"	16.00'	7.25'	3.69'
C31	6403.20"	16.00'	17.89'	10.01'
C32	5119.04"	16.00'	14.33'	7.89'
C33	3840.56"	16.00'	10.60'	5.82'
C34	8427.24"	250.00'	281.25'	157.81'
C35	8427.24"	273.50'	307.88'	172.42'
C36	924.18"	273.50'	44.89'	22.50'
C37	1308.97"	273.50'	62.54'	31.41'
C38	1238.18"	273.50'	60.09'	30.17'
C39	1138.04"	273.50'	55.30'	27.78'
C40	1142.57"	273.50'	55.83'	28.06'
C41	602.44"	273.50'	28.86'	14.44'
C42	6427.24"	230.50'	258.31'	145.31'
C43	2835.12"	230.50'	106.86'	54.48'
C44	2847.48"	230.50'	119.87'	61.32'
C45	804.23"	230.50'	32.48'	16.27'
C46	878.30"	220.50'	32.49'	16.27'
C47	2454.38"	210.50'	91.52'	46.48'
C48	2454.38"	230.00'	100.00'	50.80'
C49	1238.03"	230.00'	50.72'	25.48'
C50	1216.39"	230.00'	49.28'	24.73'
C51	2454.38"	187.00'	81.30'	41.50'
C52	102.30"	187.00'	3.40'	1.70'
C53	2035.54"	187.00'	87.23'	33.88'
C54	3161.4"	187.00'	10.67'	5.34'
C55	8005.54"	100.00'	104.89'	57.85'
C56	8005.54"	78.50'	80.24'	44.25'
C57	8005.54"	119.50'	125.35'	89.13'
C58	2345.48"	119.50'	49.56'	25.14'
C59	2829.21"	119.50'	55.25'	28.13'
C60	850.44"	119.50'	20.53'	10.29'
C61	2454.38"	210.50'	91.52'	46.48'
C62	2454.38"	191.00'	83.04'	42.19'
C63	1004.40"	191.00'	33.80'	16.84'
C64	818.58"	181.00'	31.68'	15.58'
C65	531.92"	181.00'	18.39'	9.20'

CURVE TABLE				
CURVE	DELTA	RADIUS	LENGTH	TANGENT
C66	2454.38"	234.00'	101.74'	51.88'
C67	8700.49"	234.00'	38.81'	19.44'
C68	1533.52"	234.00'	84.83'	32.67'
C69	3707.09"	20.00'	12.88'	6.72'
C70	2301.30"	20.00'	8.04'	4.07'
C71	1405.38"	20.00'	4.92'	2.47'
C72	5926.33"	16.00'	16.80'	9.13'
C73	2527.22"	44.50'	18.77'	10.05'
C74	7502.26"	44.50'	6.09'	3.05'
C75	1736.56"	44.50'	13.68'	6.80'
C76	25106.20"	40.50'	177.50'	56.67'
C77	13039.43"	40.50'	92.38'	88.18'
C78	12028.37"	40.50'	85.14'	70.78'
C79	6385.00"	223.00'	23.82'	11.87'
C80	6385.00"	200.00'	21.41'	10.71'
C81	6385.00"	243.00'	28.01'	13.02'
C82	2341.8"	243.00'	10.81'	5.45'
C83	3334.42"	243.00'	15.11'	7.58'
C84	4914.24"	16.00'	13.75'	7.33'
C85	4914.24"	20.00'	17.19'	9.17'
C86	2342.22"	44.50'	18.41'	9.34'
C87	1427.15"	44.50'	11.23'	5.64'
C88	915.07"	44.50'	7.19'	3.60'
C89	25448.23"	40.50'	180.08'	53.00'
C90	10829.38"	40.50'	75.28'	54.23'
C91	14232.51"	40.50'	100.78'	119.47'
C92	5435.53"	40.50'	4.05'	2.03'
C93	17040"	1052.00'	24.89'	12.34'
C94	4382.22"	250.00'	20.24'	10.13'
C95	5494.40"	1199.55'	122.01'	61.08'
C96	2271.11"	1199.55'	51.38'	25.68'
C97	1385.51"	1199.55'	34.49'	17.25'
C98	7045.50"	250.00'	30.89'	15.47'
C99	216.34"	1187.00'	46.38'	23.18'
C100	9402.36"	30.00'	49.24'	32.20'
C101	0391.11"	1189.55'	13.67'	6.84'
C102	0484.40"	1199.55'	18.88'	8.49'
C103	0154.48"	1199.55'	5.51'	2.78'
C104	0405.54"	1199.55'	14.27'	7.13'
C105	2285.59"	250.00'	10.83'	5.42'
C106	4355.51"	250.00'	20.08'	10.04'
C107	0074.77"	1199.55'	2.71'	1.38'
C108	18000.00"	8.17'	19.37'	INFINITE
C109	1711.39"	1205.72'	25.13'	12.57'
C110	8009.31"	3.33'	5.24'	3.34'
C111	8950.28"	3.33'	5.22'	3.32'
C112	1711.37"	1183.39'	24.86'	12.43'
C113	8956.10"	1.33'	2.09'	1.33'
C114	9003.48"	1.33'	2.09'	1.33'
C115	0385.50"	1205.72'	12.92'	6.46'
C116	0235.51"	1205.72'	8.36'	4.18'
C117	1041.13"	284.17'	4.78'	2.39'
C118	18000.00"	8.19'	18.37'	INFINITE
C119	1041.13"	243.83'	4.55'	2.28'
C120	0152.28"	1193.38'	5.37'	2.89'
C121	0451.01"	1193.38'	15.88'	7.84'
C122	0154.48"	1199.55'	5.51'	2.78'
C123	5494.40"	1231.05'	125.21'	62.88'
C124	8744.44"	1231.05'	116.29'	58.19'
C125	0245.58"	1231.05'	8.93'	4.46'
C126	1322.38"	1167.00'	31.56'	15.78'
C127	0433.36"	1167.00'	14.80'	7.40'
C128	8945.01"	20.00'	31.33'	19.91'
C129	1214.42"	1052.00'	25.00'	12.50'
C130	1722.18"	1052.00'	25.19'	12.59'

LINE TABLE		
LINE	BEARING	LENGTH
L1	S2357.00°W	617.43'
L2	N2354.11°E	48.82'
L3	N1738.11°E	44.64'
L4	N1738.11°E	1.73'
L5	N1738.11°E	42.81'
L6	N2354.11°E	48.92'
L7	N5848.00°W	48.78'
L8	N5848.00°W	10.88'
L9	N5848.00°W	35.80'
L10	N5123.38°E	10.14'
L11	N8803.00°W	4.67'
L12	N2357.00°E	15.82'
L13	N5848.00°E	14.00'
L14	N2347.42°E	65.00'
L15	N2347.42°E	18.89'
L16	N1542.09°W	4.00'
L17	N1542.09°W	10.10'
L18	N4503.54°W	18.82'
L19	N2354.11°E	432.99'
L20	N1542.09°W	527.75'
L21	N1542.09°W	352.25'
L22	N1020.00°E	66.87'
L23	N1020.00°E	13.34'
L24	N2354.11°E	28.71'
L25	N2354.11°E	11.12'
L26	N7955.00°E	4.90'
L27	N6837.17°W	8.78'
L28	N2021.36°E	18.44'
L29	N4828.32°W	4.00'
L30	N2530.15°E	10.00'
L31	N5840.05°W	4.00'
L32	N3149.23°E	5.50'
L33	N3138.38°E	22.55'
L34	N8023.44°W	5.87'
L35	N5844.33°W	9.87'
L36	N5836.42°W	6.17'
L37	N5836.42°W	6.17'
L38	N5836.42°W	28.39'
L39	N5836.42°W	29.34'
L40	N2537.45°E	5.09'

RADIAL LINE TABLE	
RADIAL	BEARING
R1	N2346.52°W
R2	N2408.36°W
R3	N2858.38°W
R4	S5427.39°W
R5	N2447.10°W
R6	S2500.49°W
R7	N6227.58°E
R8	N5838.36°W
R9	N5613.37°W
R10	N5135.15°W
R11	N5840.05°W



MONTECITO AT SUMMERLIN VILLAGE 23B

Recorded in Book 147 Page 023 of Plats

MASTER SITE ADDRESS: 297 FOX HILL DR

Fire Department District Map Numbers:

02312-52 02312-53 02312-61 02312-62 02312-63 02312-71 02312-72 02312-73

<u>Block</u>	<u>Lot</u>	<u>Address</u>
	1	294 EVANTE ST
	2	290
	3	286
	4	282
	5	278
	6	274
	7	270
	8	266
	9	262
	10	258
	11	254
	12	250
	13	246
	14	242
	15	238
	16	12210 TEMPESTAD AVE
	17	12214
	18	12218
	19	12222
	20	12226
	21	12230
	22	12234
	23	245 BESAME CT
	24	249
	25	253
	26	257
	27	261
	28	265
	29	269
	30	273

MONTECITO AT SUMMERLIN VILLAGE 23B

Recorded in Book 147 Page 023 of Plats

MASTER SITE ADDRESS: 297 FOX HILL DR

Fire Department District Map Numbers:

02312-52 02312-53 02312-61 02312-62 02312-63 02312-71 02312-72 02312-73

<u>Block</u>	<u>Lot</u>	<u>Address</u>
	31	277 BESAME CT
	32	281
	33	285
	34	289
	35	293
	36	294
	37	290
	38	286
	39	282
	40	278
	41	274
	42	270
	43	266
	44	262
	45	258
	46	254
	47	250
	48	246
	49	12217 TEMPESTAD AVE
	50	12213
	51	249 LINDURA CT
	52	253
	53	257
	54	261
	55	265
	56	269
	57	273
	58	277
	59	281
	60	285

MONTECITO AT SUMMERLIN VILLAGE 23B

Recorded in Book 147 Page 023 of Plats

MASTER SITE ADDRESS: 297 FOX HILL DR

Fire Department District Map Numbers:

02312-52 02312-53 02312-61 02312-62 02312-63 02312-71 02312-72 02312-73

<u>Block</u>	<u>Lot</u>	<u>Address</u>
	61	289 LINDURA CT
	62	293
	63	297
	64	298
	65	294
	66	290
	67	286
	68	282
	69	274
	71	251 EVANTE ST
	72	257
	73	263
	74	269
	75	275
	76	279
	77	287
	78	291
	79	295


Jim Marshall, Senior Planner

AMENDED FINAL MAP OF A PORTION OF MONTECITO AT SUMMERLIN VILLAGE 23B A COMMON INTEREST COMMUNITY

LOTS 34 THROUGH 47, 50, 52 THROUGH 71, TOGETHER WITH COMMON ELEMENTS "C", "D", AND "H"
AS SHOWN ON THAT CERTAIN MAP ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 147, PAGE 23 OF PLATS,
SITUATE IN THE WEST HALF (W 1/2) OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

DOWNER'S CERTIFICATE AND DEDICATION

TOLL SOUTH L.V. L.L.C. A NEVADA LIMITED LIABILITY COMPANY
DOES HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE PARCEL OF LAND THAT IS
SHOWN UPON THE PLAT OF:

AMENDED FINAL MAP OF A PORTION OF
MONTECITO AT SUMMERLIN VILLAGE 23B

AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND DO
HEREBY: OFFER AND DEDICATE TO THE CITY OF LAS VEGAS ALL THE STREETS (EXCEPT
PRIVATE STREETS) AND THE OTHER PUBLIC RIGHTS-OF-WAY AND PLACES AS INDICATED AND
OUTLINE HEREON, FOR THE USE OF THE PUBLIC, AND GRANT TO THE CITY OF LAS VEGAS
EASEMENTS, AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC, NO PART OF
THE PARCELS MARKED "NOT A PART OF THIS SURVEY" IS OFFERED FOR DEDICATION.

FURTHER, THE UNDERSIGNED OWNERS HEREBY GRANTS AND CONVEYS TO THE CITY OF LAS
VEGAS AND TO ITS SUCCESSORS AND ASSIGNS A FIVE-FOOT WIDE EASEMENT ADJACENT TO
ALL PROPERTY LINES WHERE LOTS OR COMMON AREAS ADJUT PUBLIC STREETS FOR PURPOSES
OF PLACING PUBLIC FIRE HYDRANTS, PUBLIC STREETLIGHTS, TRAFFIC SIGNALS, CONDUITS AND
APPURTENANCES, AND AN ADDITIONAL EASEMENT OF UP TO TWO FEET IN RADIUS FROM EACH
FIRE HYDRANT, STREETLIGHT, TRAFFIC SIGNAL, CONDUIT AND APPURTENANCE, TO EXTEND
BEYOND THE FIVE-FOOT EASEMENT IF NECESSARY, TOGETHER WITH THE RIGHT OF INGRESS TO
AND EGRESS FROM THESE EASEMENTS.

FURTHERMORE, THE UNDERSIGNED OWNERS DO HEREBY GRANT AND CONVEY TO NEVADA POWER
COMPANY, A NEVADA CORPORATION 4/6/0 NV ENERGY, CENTRAL TELEPHONE COMPANY
4/6/0/ CENTURY LINK, SOUTHWEST GAS CORPORATION, LAS VEGAS VALLEY WATER DISTRICT
AND COX COMMUNICATIONS LAS VEGAS, INC., JOINTLY AND SEVERALLY AND TO THEIR
SUCCESSORS AND ASSIGNS, AN EASEMENT OVER ALL AREA'S DESIGNATED AS "PRIVATE
STREETS" AND "COMMON ELEMENTS" AND A THREE-FOOT WIDE UTILITY EASEMENT (U.E.),
ABUTTING ALL SIDE PROPERTY LINES AND ALONG ALL UNDERGROUND SERVICES TO METER
PANELS, ALSO AN EASEMENT CONTIGUOUS TO, AND/OR BACK OF, PUBLIC OR PRIVATE STREETS
FOR ABOVE GROUND TRANSFORMERS, AND TELEPHONE EQUIPMENT PADS AND FOR THE
CONSTRUCTION, MAINTENANCE, OPERATION, FINAL REMOVAL AND/OR ABANDONMENT OF
UNDERGROUND DISTRIBUTION LINES AND APPURTENANCES, WHERE NO SIDEWALK EXISTS, THE
WIDTH OF SAID EASEMENT SHALL BE DEFINED BY A LINE RUNNING PARALLEL TO AND TEN FEET
DISTANT, MEASURED AT RIGHT ANGLES FROM THE BACK OF CURB WITHIN SAID PUBLIC OR
PRIVATE STREET, WHERE SIDEWALK EXISTS, THE WIDTH OF SAID EASEMENT SHALL BE DEFINED
BY A LINE RUNNING PARALLEL TO AND FIVE FEET DISTANT, MEASURED AT RIGHT ANGLES FROM
THE BACK OF ANY STREET FRONTAGE SIDEWALK, ALSO AN ADDITIONAL TWO FEET AROUND
TRANSFORMER PADS AND TELEPHONE EQUIPMENT PADS WITHIN THE PLATTED LANDS FOR THE
CONSTRUCTION, MAINTENANCE, OPERATION, FINAL REMOVAL AND/OR ABANDONMENT OF
UNDERGROUND POWER, TELEPHONE, GAS LINES, WATER LINES, CABLE T.V. AND
APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERE TO.

TOLL SOUTH L.V. L.L.C. A NEVADA LIMITED LIABILITY COMPANY

BY: David Franco 11-12-14
TOLL SOUTH L.V. L.L.C. A NEVADA LIMITED LIABILITY COMPANY DATE

ACKNOWLEDGMENT

STATE OF NEVADA)
COUNTY OF CLARK) SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON NOV 12TH 2014 BY
TOLL SOUTH L.V. L.L.C. A NEVADA LIMITED LIABILITY COMPANY.

Catrina Odegaard
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY APPOINTMENT EXPIRES JUL 30TH 2018



UTILITY AND AGENCY APPROVAL

BY THEIR SIGNATURES BELOW, THE NAMED UTILITY COMPANIES DO HEREBY RELINQUISH ALL
UTILITY EASEMENTS WITHIN THE BOUNDARIES OF THE HEREIN PLATTED LANDS AS GRANTED PER
THE RECORDED PLATS ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 147, PAGE 23
OF PLATS, THESE EASEMENTS ARE RELINQUISHED IN FAVOR OF THE EASEMENTS GRANTED,
DELINEATED AND APPROVED HEREON.

Las Vegas Valley Water District - T. Charles D'Shae 11/12/14
DATE
Chris Sams 11/21/14
DATE
Robert G. Galt 10/6/14
DATE
NEVADA POWER COMPANY, A NEVADA CORPORATION 4/6/0 NV ENERGY
Randa Cagle
DATE
Joseph Hutter 10-9-14
DATE
CENTRAL TELEPHONE COMPANY 4/6/0 CENTURYLINK
JOSEPH HUTTER
DATE
Matthew Hutter 10-22-14
DATE
COX COMMUNICATIONS LAS VEGAS, INC. MARLENE HALL

SURVEYOR'S CERTIFICATE

I, ROBERT J. FOLEY, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, AS AN AGENT
FOR TRI-CORE SURVEYING, LLC, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE
INSTANCE OF TOLL SOUTH L.V. L.L.C. A NEVADA LIMITED LIABILITY COMPANY
2. LANDS SURVEYED LIE WITHIN THE WEST HALF (W 1/2) OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 59
EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA AND THE SURVEY WAS COMPLETED ON JULY 9,
2013.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON
THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS
INDICATED BY 2/11/2016 AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH
THE GOVERNING BODY BEFORE RECORDATION TO ASSURE THE INSTALLATION OF THE MONUMENTS.



ROBERT J. FOLEY
PROFESSIONAL LAND SURVEYOR
NEVADA LICENSE NO. 17449

LEGAL DESCRIPTION

LOTS 34 THROUGH 47, 50, 52 THROUGH 71, TOGETHER WITH COMMON ELEMENTS "C", "D", AND "H" AS SHOWN
ON THAT CERTAIN MAP ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 147, PAGE 23 OF PLATS,
SITUATE IN THE WEST HALF (W 1/2) OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF
LAS VEGAS, CLARK COUNTY, NEVADA.

CONTAINING 12.55 ACRES.

BASIS OF BEARINGS

NORTH 89°46'49" EAST, BEING THE BEARING OF THE NORTH LINE OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE
59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA AS SHOWN BY MAP THEREOF ON FILE IN THE
COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA IN FILE 91, PAGE 28 OF PARCEL MAPS.

PURPOSE OF AMENDMENT

REVISE THE STREET ALIGNMENT ALONG WITH ALL LOTS AFFECTED BY THE CHANGES MADE IN THE STREET
ALIGNMENT.

LAS VEGAS VALLEY WATER DISTRICT NOTE

MAINTENANCE WORK ON FACILITIES LOCATED WITHIN UTILITY EASEMENTS GRANTED BY THIS MAP AND OWNED
AND/OR OPERATED BY THE UTILITIES (BOTH FRANCHISE AND MUNICIPAL) MAY INCLUDE THE PLACEMENT OF AN
ASPHALT OR CONCRETE PATCH AS APPLICABLE. NO EFFORT WILL BE MADE TO REPLACE OR MATCH ANY
DECORATIVE SURFACES, LANDSCAPE FEATURES, OR ANY OTHER IMPROVEMENTS DISTURBED AS A RESULT OF
THE MAINTENANCE ACTIVITIES OF THE UTILITIES OR THEIR AUTHORIZED REPRESENTATIVES.

ALL COMMON AREAS AND UTILITY EASEMENTS INDICATED HEREON AS "COMMON ELEMENTS" OR "UTILITY
EASEMENTS" ARE TO BE PRIVATELY MAINTAINED BY THE OWNER'S ASSOCIATION (OR PROPERTY OWNER IF NO
OWNER'S ASSOCIATION IS TO BE FORMED).

CERTIFICATE OF EASEMENT RECIPIENTS

WE, THE HEREIN NAMED EASEMENT RECIPIENTS APPROVE THE GRANT OF THE DESIGNATED
EASEMENTS.

Allen Paubler 12-9-14
DATE
CITY ENGINEER
CITY OF LAS VEGAS
Allen Paubler PE #9029

CITY SURVEYOR'S CERTIFICATE

I, ALAN R. REKOL, CITY SURVEYOR OF THE CITY OF LAS VEGAS, DO HEREBY CERTIFY THAT I
HAVE EXAMINED THE FINAL SUBDIVISION MAP OF

AMENDED FINAL MAP OF A PORTION OF
MONTECITO AT SUMMERLIN VILLAGE 23B

AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT. MONUMENTS HAVE NOT BEEN
SET, BUT AN APPROPRIATE FINANCIAL GUARANTEE HAS BEEN DEPOSITED TO GUARANTEE
THEIR SETTING ON OR BEFORE 2/11/2016

Alan R. Rekol 12-22-14
DATE
ALAN R. REKOL, P.L.S.
CITY OF LAS VEGAS SURVEYOR
NEVADA LICENSE NO. 12469



DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE SOUTHERN NEVADA HEALTH DISTRICT. THIS APPROVAL
CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY
FACILITIES AND IS PRECATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY
SYSTEM FOR DISPOSAL OF SEWAGE.

Walter B. Ross 11/24/14
DATE
SOUTHERN NEVADA HEALTH DISTRICT
Walter B. Ross

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT
OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITIES SUBJECT TO THE
REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

David G. Gentry 11/24/14
DATE
DIVISION OF WATER RESOURCES
David G. Gentry, P.E.

CERTIFICATE OF DIRECTOR OF PLANNING APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY
APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY
AND ORDINANCE PROVISIONS; THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE
BEEN MET; AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREIN WERE ACCEPTED
BY THE DIRECTOR OF PLANNING ON THE 25TH DAY OF DECEMBER, 2014.

D. J. Runkin
THOMAS W. PERROGO
ACTING DIRECTOR OF PLANNING
CITY OF LAS VEGAS, NEVADA
Doug Runkin on behalf of

RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY
REFERENCE TO THE COUNTY RECORDER'S QUALIATIVE MAP INDEX, N.R.S. 278.5695

FMP-55510

AMENDED FINAL MAP OF A PORTION OF MONTECITO AT SUMMERLIN VILLAGE 23B A COMMON INTEREST COMMUNITY LOTS 34 THROUGH 47, 50, 52 THROUGH 71, TOGETHER WITH COMMON ELEMENTS "C", "D", AND "H" AS SHOWN ON THAT CERTAIN MAP ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 147, PAGE 23 OF PLATS, SITUATE IN THE WEST HALF (W 1/2) OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA. TRI-CORE SURVEYING, LLC LAND SURVEYING & CONSTRUCTION STAKING MAPPING & LAND DEVELOPMENT SERVICES BOUNDARY & TOPOGRAPHIC SURVEYS 8791 WEST CHARLESTON BLVD. LAS VEGAS, NEVADA 89114 TEL: (702) 821-1554 FAX: (702) 870-6378		BOOK NO. <u>1041223</u> INSTRUMENT NO. <u>02952</u> OFFICIAL RECORDS FILED AT THE REQUEST OF TRI-CORE SURVEYING DATE <u>12/24/14</u> AT <u>3:33 PM</u> BOOK <u>146</u> PAGE <u>0032</u> OF PLATS CLARK COUNTY, NEVADA RECORDS DEBBIE CONWAY, RECORDER FEE \$ <u>109</u> DEPUTY <u>000</u>
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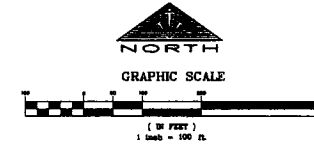
AMENDED FINAL MAP OF A PORTION OF MONTECITO AT SUMMERLIN VILLAGE 23B A COMMON INTEREST COMMUNITY

LOTS 34 THROUGH 47, 50, 52 THROUGH 69 71, TOGETHER WITH COMMON ELEMENTS "C", "D", AND "H"
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CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

FOUND 3 1/4"
ALUMINUM CAP
STAMPED "PLS 11174"
PER FILE 91, PAGE 28
OF PARCEL MAPS

FOUND BLM
BRASS CAP
DATED 1987

BASES OF BEARINGS
N89°46'48"E 5247.68'



PARCEL 3
FILE 118, PAGE 100
OF PARCEL MAPS
NOT A PART

PARCEL Y
SUMMERLIN VILLAGE 23B
UNIT NO. 3
BOOK 145, PAGE 85
OF PLATS
NOT A PART

COMMON LOT 5
SUMMERLIN VILLAGE 23B
UNIT NO. 1
BOOK 145, PAGE 28
OF PLATS
NOT A PART

REMAINDER PORTION
PARCEL W
SUMMERLIN VILLAGE 23B UNIT NO. 1
BOOK 145, PAGE 28 OF PLATS
NOT A PART

RADIAL	BEARING
R1	N59°03'01"W
R2	N57°35'52"W
R3	N59°03'01"W
R4	N67°47'57"W
R5	N23°57'00"E

LEGEND	
---	SUBDIVISION BOUNDARY LINE
---	SECTION LINE
---	ASSESSOR'S PARCEL LINE
---	MATCHLINE
---	STREET CENTERLINE
⊙	FOUND MONUMENT AS DESCRIBED
●	SET TYPE III MONUMENT STAMPED "PLS 17448" WITH TYPE IV-A REFERENCE MONUMENTS UNLESS OTHERWISE NOTED
L1	LINE NUMBER
C1	CURVE NUMBER
R1	RADIAL LINE BEARING
(R)	RADIAL BEARING
N.A.P.	NOT A PART OF THIS SURVEY

LINE	BEARING	LENGTH
L1	N17°26'11"E	44.52'
L2	S89°46'00"E	46.76'
L3	S22°47'52"W	56.83'
L4	S31°46'25"W	5.90'
L5	N58°56'42"W	28.36'
L6	N58°36'42"W	55.34'
L7	S58°40'05"E	4.00'
L8	S58°29'31"E	81.00'
L9	S23°37'00"W	124.00'
L10	S88°03'00"E	76.41'
L11	N22°47'42"E	55.01'
L12	N86°02'48"W	127.77'

LINE	BEARING	LENGTH
L13	S23°54'11"W	48.92'
L14	N19°42'08"W	98.50'
L15	S74°17'31"W	58.87'
L16	N15°52'09"W	151.46'
L17	N51°23'35"E	81.21'
L18	S45°33'58"W	73.02'
L19	S31°28'36"W	12.80'
L20	N49°11'33"W	125.28'
L21	N49°27'09"W	182.00'
L22	S26°28'41"W	55.82'
L23	N74°17'31"E	143.44'

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	24°14'33"	390.61	161.12'	81.78'
C2	14°58'58"	191.00	46.66'	25.86'
C3	24°54'38"	230.00	100.00'	50.80'
C4	51°1'31"	480.50	43.54'	21.73'
C5	31°1'31"	819.50	47.07'	23.85'
C6	87°03'00"	100.00	10.81'	5.48'
C7	102°22'49"	53.00	84.86'	86.09'
C8	87°03'00"	100.00	10.81'	5.48'
C9	50°20'31"	118.50	105.01'	26.17'
C10	80°05'54"	118.50	125.32'	68.17'
C11	8°24'03"	1177.55	186.63'	88.54'
C12	0°45'38"	1187.00	14.80'	7.40'
C13	0°15'28"	1183.35	3.37'	2.88'
C14	178°1'17"	243.83	4.92'	2.28'
C15	180°00'00"	8.15	19.37'	INFINITE
C16	178°1'17"	256.17	4.78'	2.39'
C17	0°23'21"	1205.71	8.36'	4.18'
C18	0°24'36"	1231.08	8.93'	4.48'
C19	53°00'00"	1286.00	132.01'	66.08'
C20	1°42'08"	476.50	14.16'	7.08'
C21	80°02'48"	16.00	25.15'	18.01'
C22	50°20'31"	76.50	87.22'	35.96'
C23	80°00'00"	16.00	25.13'	18.00'
C24	80°02'48"	26.50	80.24'	44.28'
C25	8°40'42"	1220.55	184.87'	92.61'



NO MONUMENT FOUND
LOCATION PER
BOOK 121, PAGE 12
OF PLATS

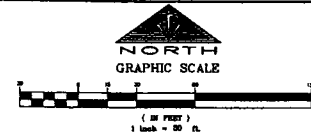
DETAIL "A"
NOT TO SCALE

JOB# 15813.0001

148/0032

AMENDED FINAL MAP OF A PORTION OF MONTECITO AT SUMMERLIN VILLAGE 23B A COMMON INTEREST COMMUNITY

LOTS 34 THROUGH 47, 50, 52 THROUGH 71, TOGETHER WITH COMMON ELEMENTS "C", "D", AND "H" AS SHOWN ON THAT CERTAIN MAP ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 147, PAGE 23 OF PLATS, SITUATE IN THE WEST HALF (W 1/2) OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

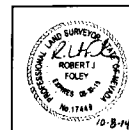
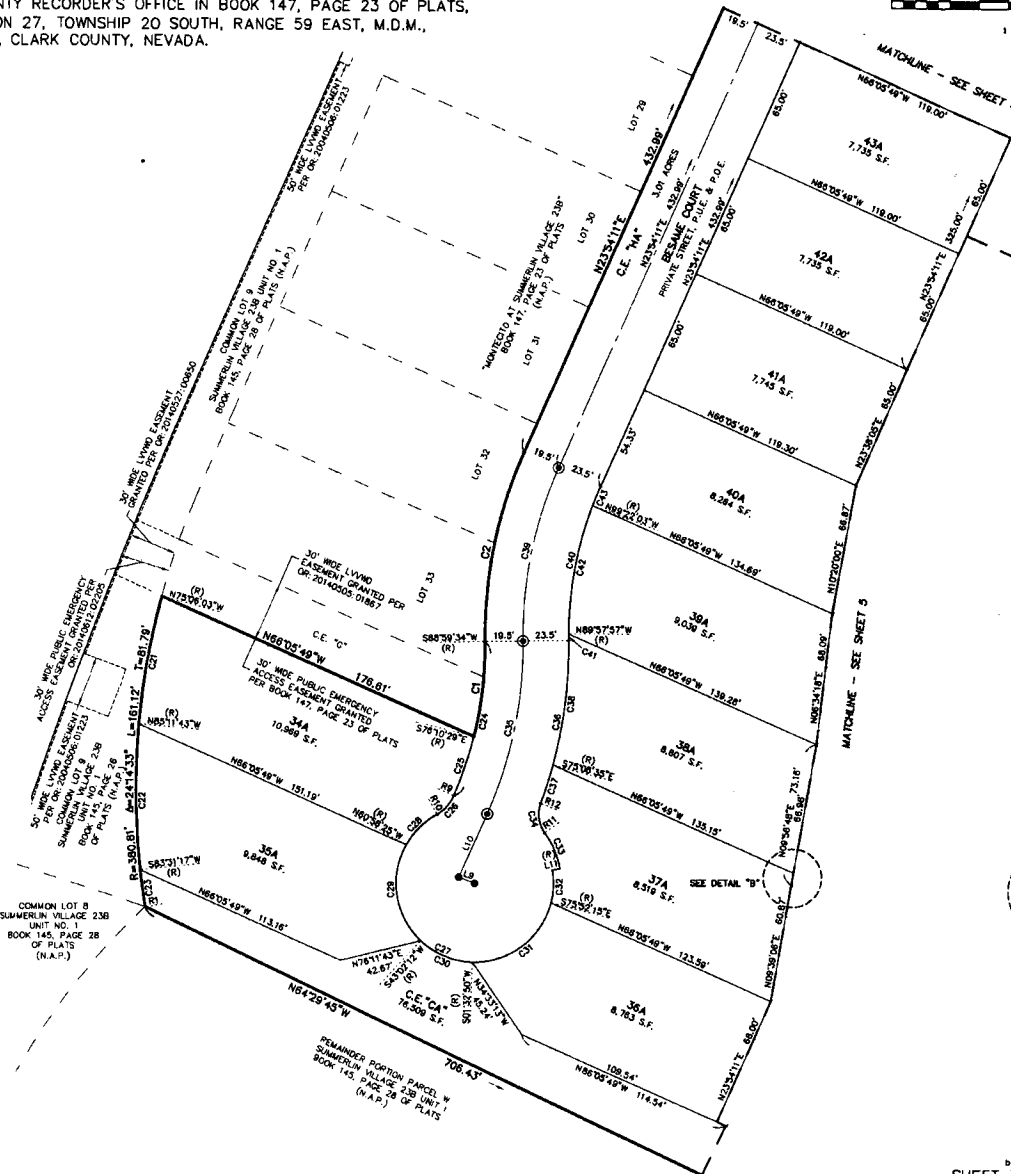


LEGEND

---	SUBDIVISION BOUNDARY LINE
---	ALLOTMENT PART LINE
---	ASSESSOR'S PARCEL LINE
---	LOT LINE
---	EXISTING RIGHT-OF-WAY LINE
---	LIMITS OF PRIVATE STREET/RIGHT-OF-WAY LINE
---	STREET CENTERLINE
---	EASEMENT LINE
---	MATCHLINE
⊙	SET MONUMENT PER "MONTECITO AT SUMMERLIN VILLAGE 23B", BOOK 147, PAGE 23 OF PLATS
●	SET TYPE II MONUMENT STAMPED "PLS 17449" WITH TYPE IV REFERENCE MONUMENTS
35A	AMENDED LOT NUMBER TOTAL RESIDENTIAL LOTS IN SUBDIVISION - 34 TOTAL COMMON LOTS IN SUBDIVISION - 3
C.E.	COMMON ELEMENT LOT
S.F.	SQUARE FEET
LI	LINE SEGMENT
CI	CURVE SEGMENT
(R)	RADIAL BEARING
RT	RADIAL LINE BEARING
P.D.E.	PUBLIC DRAINAGE EASEMENT
P.U.E.	PUBLIC UTILITY EASEMENT
LVWD	LAS VEGAS VALLEY WATER DISTRICT
CLV	CITY OF LAS VEGAS
APN	ASSESSOR'S PARCEL NUMBER
OR	CLARK COUNTY OFFICIAL RECORD
N.A.P.	NOT A PART OF THIS SURVEY

NOTES AND EASEMENT GRANTS

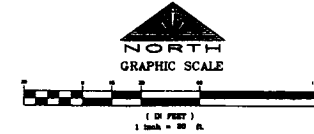
1. REAR PROPERTY CORNERS WILL BE MARKED BY A REBAR AND ALUMINUM CAP STAMPED "PLS 17449" UNLESS A BLOCK WALL IS BUILT, THEN A NAIL AND ALUMINUM DISH WILL BE SET IN THE BLOCK WALL TO DENOTE THE SIDE PROPERTY LINE. FRONT PROPERTY CORNERS WILL BE WITNESSED BY A SAW CUT IN THE TOP OF CURB AT THE SIDE PROPERTY LINE PROLONGED.
2. COMMON ELEMENT LOT "HA" AS SHOWN HEREON IS A PRIVATE STREET. PUBLIC UTILITY EASEMENT (P.U.E.), CITY OF LAS VEGAS SEWER EASEMENT, AND PUBLIC DRAINAGE EASEMENT (P.D.E.) TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.
3. PRIVATE PEDESTRIAN ACCESS EASEMENTS ARE HEREBY GRANTED ON COMMON ELEMENT LOT "HA" WHERE SIDEWALKS EXIST TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.
4. A SIGHT VISIBILITY RESTRICTION ZONE SHALL BE PROVIDED AT ALL INTERSECTIONS. REFERENCE SHOULD BE MADE TO THE LATEST APPROVED CONSTRUCTION IMPROVEMENT PLAN CONCERNING SIGHT VISIBILITY RESTRICTION ZONES (SVRZ).
5. SEE SHEET 6 FOR LINE, CURVE, AND RADIAL TABLES.



144/0032

AMENDED FINAL MAP OF A PORTION OF MONTECITO AT SUMMERLIN VILLAGE 23B A COMMON INTEREST COMMUNITY

LOTS 34 THROUGH 47, 50, 52 THROUGH 71, TOGETHER WITH COMMON ELEMENTS "C", "O", AND "H"
AS SHOWN ON THAT CERTAIN MAP ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 147, PAGE 23 OF PLATS,
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CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

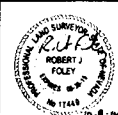
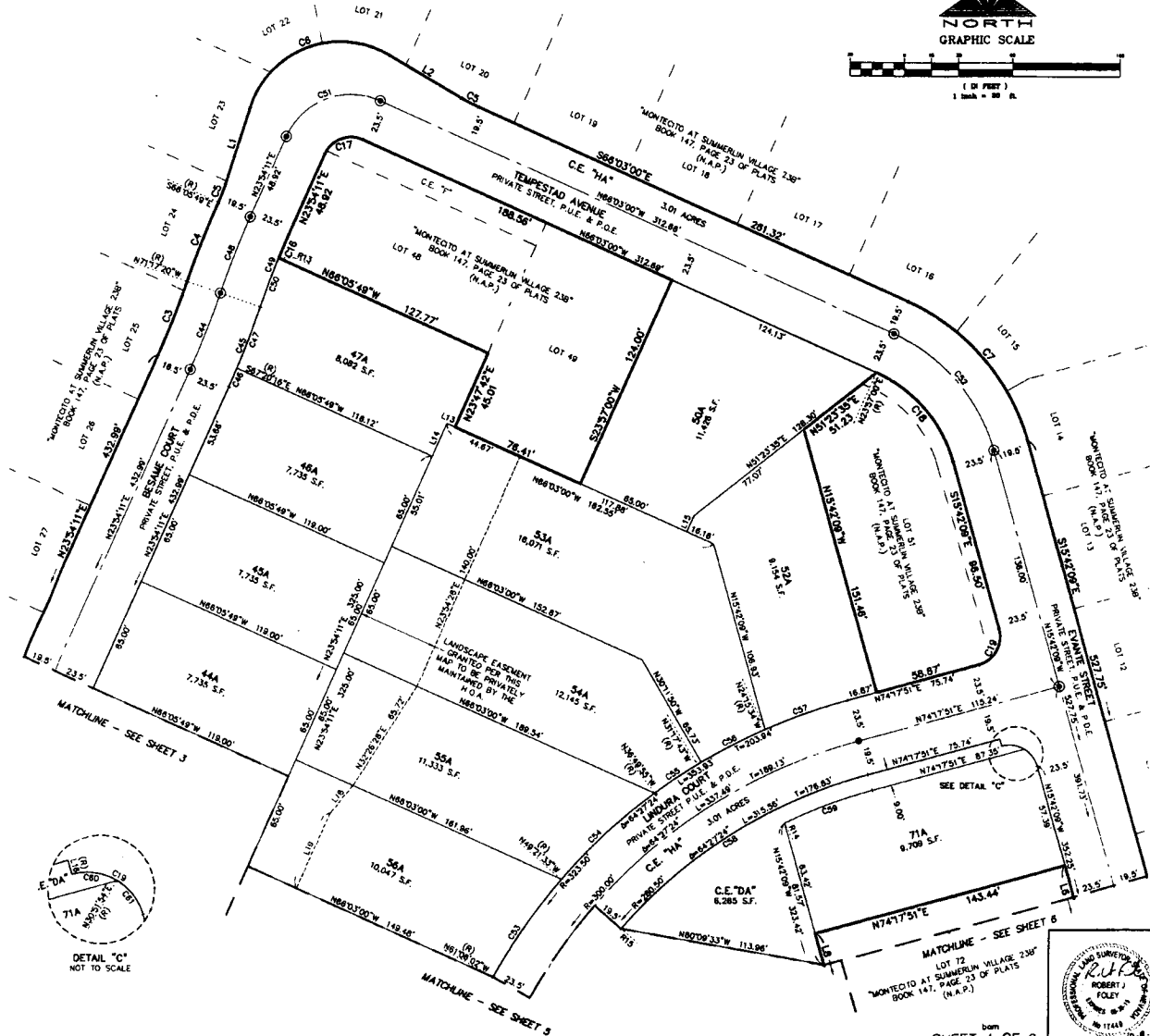
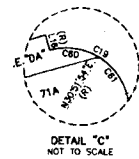


LEGEND

- SUBDIVISION BOUNDARY LINE
- ALLOT PART LINE
- ASSESSOR'S PARCEL LINE
- LOT LINE
- EXISTING RIGHT-OF-WAY LINE
- LIMITS OF PRIVATE STREET/RIGHT-OF-WAY LINE
- STREET CENTERLINE
- EASEMENT LINE
- MATCHLINE
- ⊙ SET MONUMENT PER "MONTECITO AT SUMMERLIN VILLAGE 23B", BOOK 147, PAGE 23 OF PLATS
- SET TYPE II MONUMENT STAMPED "PLS 17449" WITH TYPE IV REFERENCE MONUMENTS
- 35A AMENDED LOT NUMBER
TOTAL RESIDENTIAL LOTS IN SUBDIVISION = 34
TOTAL COMMON LOTS IN SUBDIVISION = 3
- C.E. COMMON ELEMENT LOT
- S.F. SQUARE FEET
- LI LINE SEGMENT
- CI CURVE SEGMENT
- (R) RADIAL BEARING
- RI RADIAL LINE BEARING
- P.D.E. PUBLIC DRAINAGE EASEMENT
- P.U.E. PUBLIC UTILITY EASEMENT
- LVWD LAS VEGAS VALLEY WATER DISTRICT
- CLV CITY OF LAS VEGAS
- APN ASSESSOR'S PARCEL NUMBER
- OR CLARK COUNTY OFFICIAL RECORD
- N.A.P. NOT A PART OF THIS SURVEY

NOTES AND EASEMENT GRANTS

1. REAR PROPERTY CORNERS WILL BE MARKED BY A REBAR AND ALUMINUM CAP STAMPED "PLS 17449" UNLESS A BLOCK WALL IS BUILT. THEN A NAIL AND ALUMINUM DISK WILL BE SET IN THE BLOCK WALL TO DENOTE THE SIDE PROPERTY LINE. FRONT PROPERTY CORNERS WILL BE WITNESSED BY A SAW CUT IN THE TOP OF CURB AT THE SIDE PROPERTY LINE PROLONGED.
2. COMMON ELEMENT LOT "HA" AS SHOWN HEREON IS A PRIVATE STREET, PUBLIC UTILITY EASEMENT (P.U.E.), CITY OF LAS VEGAS SEWER EASEMENT, AND PUBLIC DRAINAGE EASEMENT (P.D.E.) TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.
3. PRIVATE PEDESTRIAN ACCESS EASEMENTS ARE HEREBY GRANTED ON COMMON ELEMENT LOT "HA" WHERE SIDEWALKS EXIST TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.
4. A SIGHT VISIBILITY RESTRICTION ZONE SHALL BE PROVIDED AT ALL INTERSECTIONS. REFERENCE SHOULD BE MADE TO THE LATEST APPROVED CONSTRUCTION IMPROVEMENT PLAN CONCERNING SIGHT VISIBILITY RESTRICTION ZONES (SVIR).
5. SEE SHEET 8 FOR LINE, CURVE, AND RADIAL TABLES.



AMENDED FINAL MAP OF A PORTION OF MONTECITO AT SUMMERLIN VILLAGE 23B A COMMON INTEREST COMMUNITY

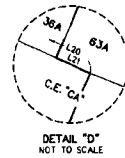
LOTS 34 THROUGH 47, 50, 52 THROUGH 71, TOGETHER WITH COMMON ELEMENTS "C", "D", AND "H" AS SHOWN ON THAT CERTAIN MAP ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 147, PAGE 23 OF PLATS, SITUATE IN THE WEST HALF (W 1/2) OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

LEGEND

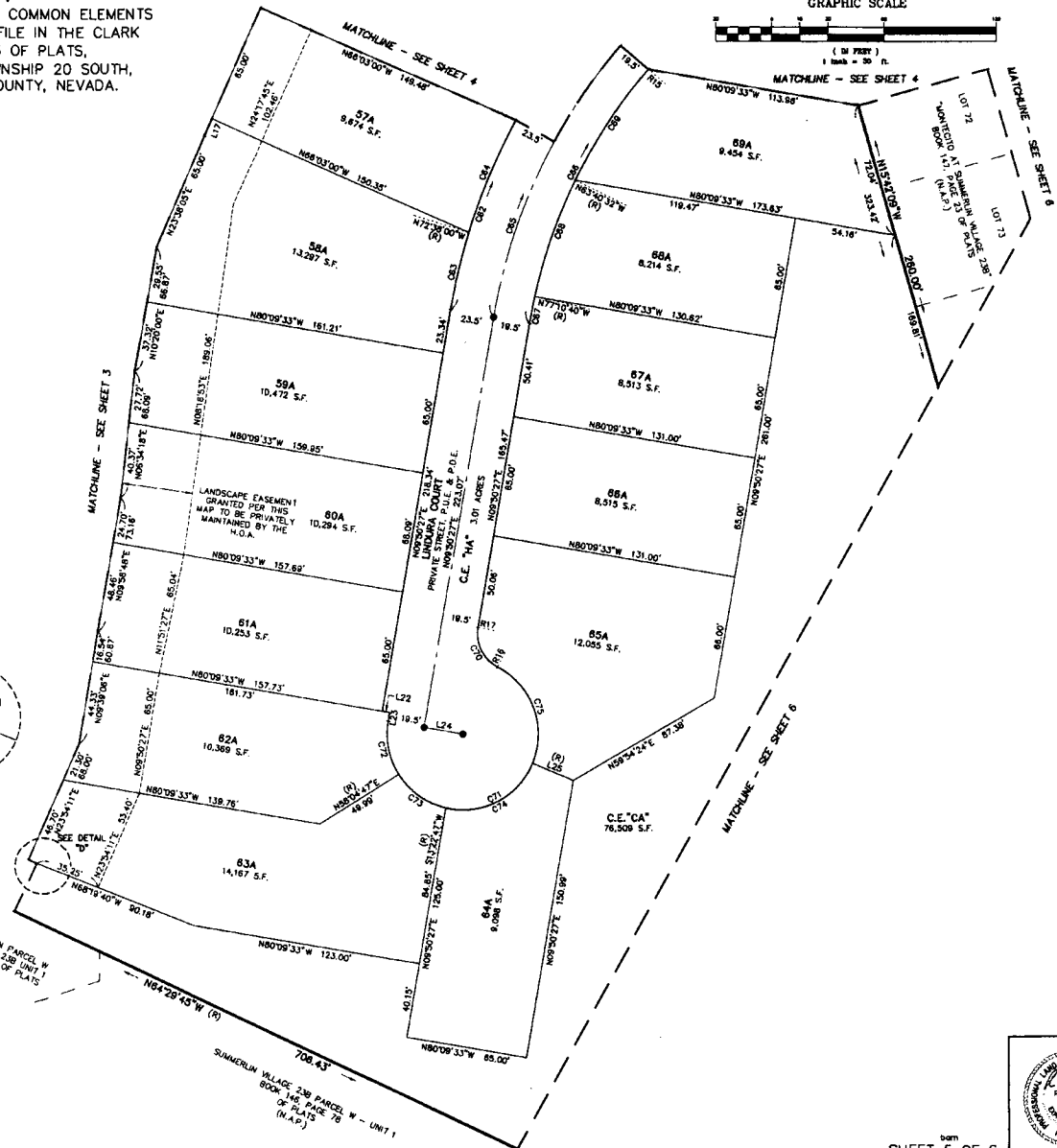
---	SUBDIVISION BOUNDARY LINE
---	ALIQUOT PART LINE
---	ASSESSOR'S PARCEL LINE
---	LOT LINE
---	EXISTING RIGHT-OF-WAY LINE
---	LIMITS OF PRIVATE STREET/RIGHT-OF-WAY LINE
---	STREET CENTERLINE
---	EASEMENT LINE
---	MATCHLINE
⊙	SET MONUMENT PER "MONTECITO AT SUMMERLIN VILLAGE 23B", BOOK 147, PAGE 23 OF PLATS
•	SET TYPE III MONUMENT STAMPED "PLS 17449" WITH TYPE IV REFERENCE MONUMENTS
35A	AMENDED LOT NUMBER TOTAL RESIDENTIAL LOTS IN SUBDIVISION = 34 TOTAL COMMON LOTS IN SUBDIVISION = 3
C.E.	COMMON ELEMENT LOT
S.F.	SQUARE FEET
L1	LINE SEGMENT
C1	CURVE SEGMENT
(R)	RADIAL BEARING
R1	RADIAL LINE BEARING
P.D.E.	PUBLIC DRAINAGE EASEMENT
P.U.E.	PUBLIC UTILITY EASEMENT
LVVMD	LAS VEGAS VALLEY WATER DISTRICT
C.L.V.	CITY OF LAS VEGAS
APN	ASSESSOR'S PARCEL NUMBER
OR	CLARK COUNTY OFFICIAL RECORD
N.A.P.	NOT A PART OF THIS SURVEY

NOTES AND EASEMENT GRANTS

1. REAR PROPERTY CORNERS WILL BE MARKED BY A REBAR AND ALUMINUM CAP STAMPED "PLS 17448" UNLESS A BLOCK WALL IS BUILT, THEN A NAIL AND ALUMINUM DISK WILL BE SET IN THE BLOCK WALL TO DENOTE THE SIDE PROPERTY LINE. FRONT PROPERTY CORNERS WILL BE WITNESSED BY A SAW CUT IN THE TOP OF CURB AT THE SIDE PROPERTY LINE PROLONGED.
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4. A SIGHT VISIBILITY RESTRICTION ZONE SHALL BE PROVIDED AT ALL INTERSECTIONS. REFERENCE SHOULD BE MADE TO THE LATEST APPROVED CONSTRUCTION IMPROVEMENT PLAN CONCERNING SIGHT VISIBILITY RESTRICTION ZONES (SVRZ).
5. SEE SHEET 6 FOR CURVE, AND RADIAL TABLES.



REMAINDER PORTION PARCEL W
SUMMERLIN VILLAGE 23B UNIT 1
BOOK 145, PAGE 78 OF PLATS
(N.A.P.)



AMENDED FINAL MAP OF A PORTION OF MONTECITO AT SUMMERLIN VILLAGE 23B A COMMON INTEREST COMMUNITY

LOTS 34 THROUGH 47, 50, 52 THROUGH 71, TOGETHER WITH COMMON ELEMENTS "C", "D", AND "H"
AS SHOWN ON THAT CERTAIN MAP ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 147, PAGE 23 OF PLATS,
SITUATE IN THE WEST HALF (W 1/2) OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	14°18'58"	181.00	49.45'	24.86'
C2	24°54'38"	230.00	100.00'	50.80'
C3	51°11'31"	480.50	43.84'	21.78'
C4	51°11'31"	318.50	47.07'	23.55'
C5	8°35'00"	100.00	10.91'	5.46'
C6	102°34'49"	53.00	84.85'	86.08'
C7	50°20'51"	118.50	109.01'	56.17'
C8	80°08'34"	118.50	128.35'	89.13'
C9	2°43'38"	1187.00	14.80'	7.40'
C10	0°12'28"	1193.18'	5.37'	2.69'
C11	104°13'	243.83'	4.55'	2.28'
C12	180°00'00"	8.16'	18.57'	N/A
C13	104°13'	256.17'	4.78'	2.39'
C14	0°23'51"	1205.72'	8.35'	4.18'
C15	0°21'58"	1231.05'	8.83'	4.46'
C16	1°12'08"	478.50'	14.18'	7.08'
C17	90°02'48"	18.00'	25.15'	19.01'
C18	50°20'51"	78.50'	67.22'	35.96'
C19	80°08'34"	18.00'	25.15'	19.00'
C20	80°08'34"	78.50'	80.24'	44.32'
C21	103°06'40"	380.81'	67.09'	33.83'
C22	117°07'00"	380.81'	74.99'	37.62'
C23	73°15'32"	380.81'	19.04'	9.52'
C24	24°28'47"	191.00'	81.80'	41.43'
C25	6°38'48"	191.00'	32.18'	16.12'
C26	37°32'33"	20.00'	13.10'	6.80'
C27	23°18'53"	40.50'	17.49'	8.68'
C28	31°37'18"	40.50'	22.58'	11.80'
C29	78°02'23"	40.50'	53.74'	31.66'
C30	41°28'24"	40.50'	29.33'	15.34'
C31	77°25'04"	40.50'	56.17'	32.46'
C32	24°12'45"	40.50'	17.11'	8.62'
C33	28°36'28"	44.50'	20.28'	10.37'
C34	36°38'34"	18.00'	15.88'	8.52'
C35	24°54'38"	210.50'	91.52'	46.49'
C36	20°57'34"	234.00'	85.80'	43.28'
C37	30°54'42"	234.00'	20.67'	10.34'
C38	18°34'54"	244.00'	84.83'	32.67'
C39	24°54'38"	210.50'	91.52'	46.49'
C40	24°54'38"	187.00'	81.30'	41.30'
C41	102°30'	187.00'	3.40'	1.70'
C42	20°39'54"	187.00'	87.23'	33.98'
C43	7°01'41"	187.00'	10.67'	5.34'
C44	51°11'31"	500.00'	45.31'	22.67'
C45	51°11'31"	523.50'	47.44'	23.73'
C46	1°14'27"	523.50'	11.34'	5.67'
C47	33°7'04"	543.50'	36.10'	18.05'
C48	51°11'31"	500.00'	45.31'	22.67'
C49	51°11'31"	478.50'	43.18'	21.60'
C50	72°22'11"	478.50'	29.02'	14.52'
C51	90°02'48"	38.50'	52.08'	39.53'
C52	50°20'51"	100.00'	87.87'	47.00'
C53	11°44'28"	323.50'	86.29'	33.28'
C54	12°31'38"	323.50'	70.23'	35.51'
C55	5°32'12"	323.50'	31.28'	15.84'
C56	7°02'09"	323.50'	39.73'	19.62'
C57	6°33'24"	323.50'	48.31'	24.23'
C58	33°25'40"	280.50'	183.83'	84.23'
C59	10°36'38"	271.50'	52.02'	26.09'
C60	44°34'03"	18.00'	13.00'	6.89'
C61	43°23'57"	18.00'	12.13'	6.47'
C62	64°27'24"	353.50'	363.93'	203.84'
C63	73°31'31"	323.50'	42.49'	21.28'
C64	11°31'59"	323.50'	85.12'	32.67'
C65	64°27'24"	353.50'	337.49'	188.13'
C66	64°27'24"	280.50'	315.56'	178.83'
C67	2°38'53"	280.50'	14.60'	7.30'
C68	13°30'08"	280.50'	58.10'	33.20'
C69	14°30'54"	280.50'	71.21'	35.80'
C70	72°11'41"	20.00'	25.20'	14.58'
C71	22°11'41"	40.50'	178.27'	55.54'
C72	41°45'40"	40.50'	29.52'	15.45'
C73	44°45'00"	40.50'	31.80'	16.65'
C74	80°32'20"	40.50'	56.83'	34.31'
C75	85°11'41"	40.50'	60.22'	37.24'
C76	80°08'34"	250.00'	194.89'	57.85'
C77	4°38'24"	250.00'	20.24'	10.12'
C78	4°35'51"	250.00'	20.06'	10.04'

RADIAL	BEARING
R1	S80°50'24"W
R2	N58°50'54"W
R3	N58°40'05"W
R4	S57°35'57"E
R5	N33°08'51"E
R6	N58°11'05"W
R7	N59°03'58"W
R8	N58°03'01"W
R9	S56°51'40"E
R10	N28°58'07"W
R11	S53°48'34"W
R12	S70°02'53"E
R13	N87°47'57"W
R14	N28°40'48"W
R15	N46°07'49"W
R16	N27°38'48"E
R17	N80°08'33"W
R18	N56°13'37"W
R19	S51°35'15"E
R20	N58°38'35"W

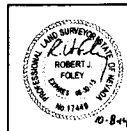
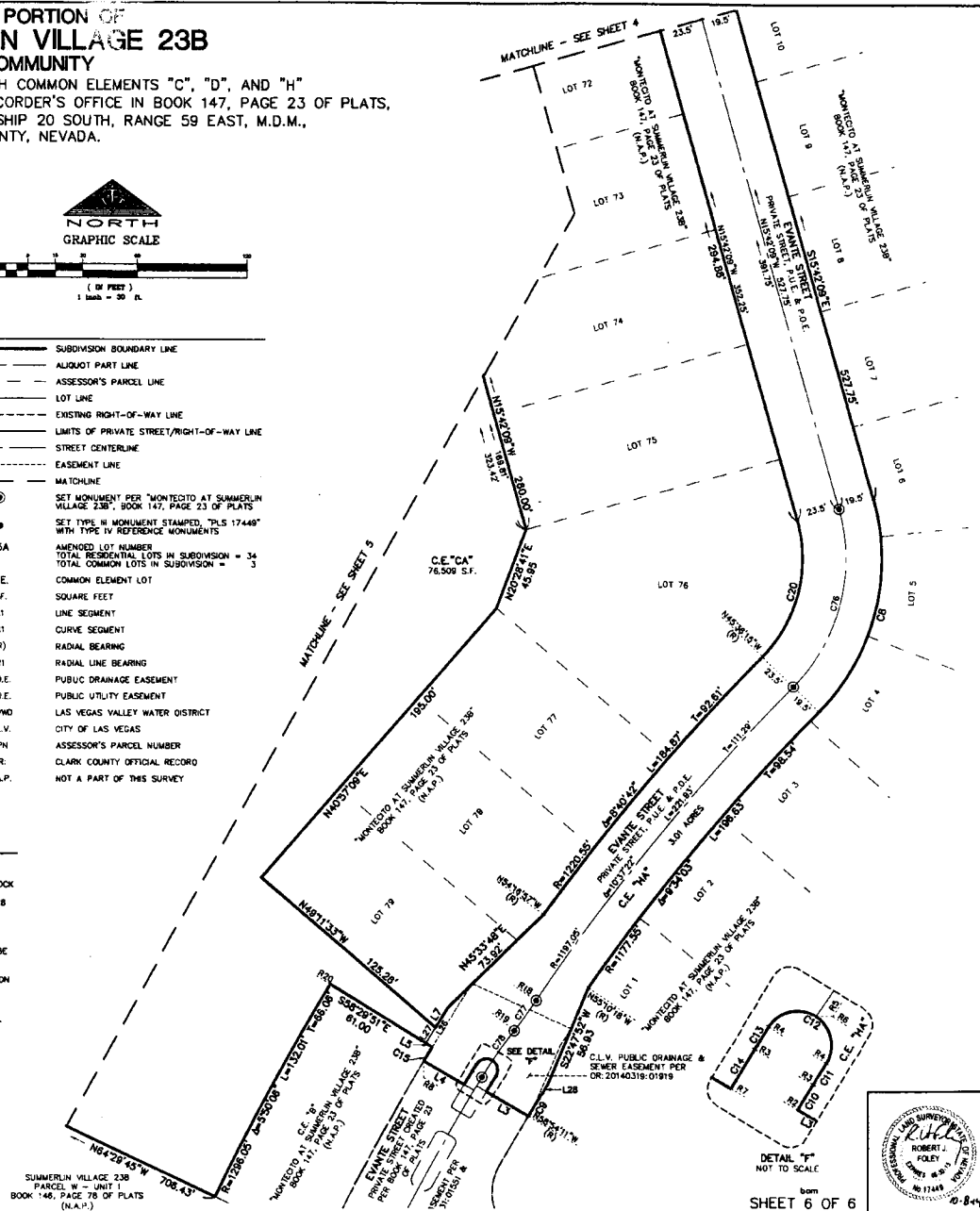
LINE	BEARING	LENGTH
L1	N17°39'11"E	44.54'
L2	S58°40'02"E	48.28'
L3	N59°26'42"W	28.30'
L4	N59°26'42"W	23.34'
L5	N58°40'02"E	24.00'
L6	S11°12'00"W	24.98'
L7	S31°38'38"W	12.60'
L8	N15°42'08"W	260.00'
L9	N69°57'12"W	8.72'
L10	N23°41'11"E	38.86'
L11	N78°50'00"E	4.00'
L12	N69°58'48"E	6.18'
L13	N68°33'00"W	4.86'
L14	N23°57'00"E	18.88'
L15	N23°57'00"E	10.14'
L16	N15°42'08"W	4.00'
L17	N23°41'11"E	9.96'
L18	N39°14'30"E	19.70'
L19	N23°57'00"E	45.88'
L20	N83°55'42"W	114.54'
L21	N68°33'00"W	5.00'
L22	N80°08'33"W	4.00'
L23	N69°57'12"E	4.73'
L24	N80°08'33"W	21.06'
L25	N87°08'33"W	23.84'
L26	N31°38'38"E	22.55'
L27	N31°38'38"E	9.92'
L28	N31°38'38"E	5.50'

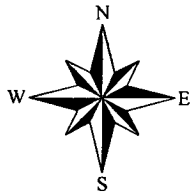


- LEGEND**
- SUBDIVISION BOUNDARY LINE
 - ALLOTMENT PART LINE
 - ASSESSOR'S PARCEL LINE
 - LOT LINE
 - EXISTING RIGHT-OF-WAY LINE
 - LIMITS OF PRIVATE STREET/RIGHT-OF-WAY LINE
 - STREET CENTERLINE
 - EASEMENT LINE
 - MATCHLINE
 - SET MONUMENT PER "MONTECITO AT SUMMERLIN VILLAGE 23B", BOOK 147, PAGE 23 OF PLATS
 - SET TYPE III MONUMENT STAMPED "PLS 17448" WITH TYPE IV REFERENCE MONUMENTS
 - AMENDED LOT NUMBER
 - TOTAL RESIDENTIAL LOTS IN SUBDIVISION = 34
 - TOTAL COMMON LOTS IN SUBDIVISION = 3
 - COMMON ELEMENT LOT
 - S.F. SQUARE FEET
 - L1 LINE SEGMENT
 - C1 CURVE SEGMENT
 - R RADIAL BEARING
 - R1 RADIAL LINE BEARING
 - P.O.E. PUBLIC DRAINAGE EASEMENT
 - P.U.E. PUBLIC UTILITY EASEMENT
 - L.V.W.D. LAS VEGAS VALLEY WATER DISTRICT
 - C.L.V. CITY OF LAS VEGAS
 - APN ASSESSOR'S PARCEL NUMBER
 - OR CLARK COUNTY OFFICIAL RECORD
 - N.A.P. NOT A PART OF THIS SURVEY

NOTES AND EASEMENT GRANTS

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- COMMON ELEMENT LOT "HA" AS SHOWN HEREON IS A PRIVATE STREET, PUBLIC UTILITY EASEMENT (P.U.E.), CITY OF LAS VEGAS SEWER EASEMENT, AND PUBLIC DRAINAGE EASEMENT (P.D.E.) TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.
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- SEE SHEET 6 FOR LINE, CURVE, AND RADIAL TABLES.



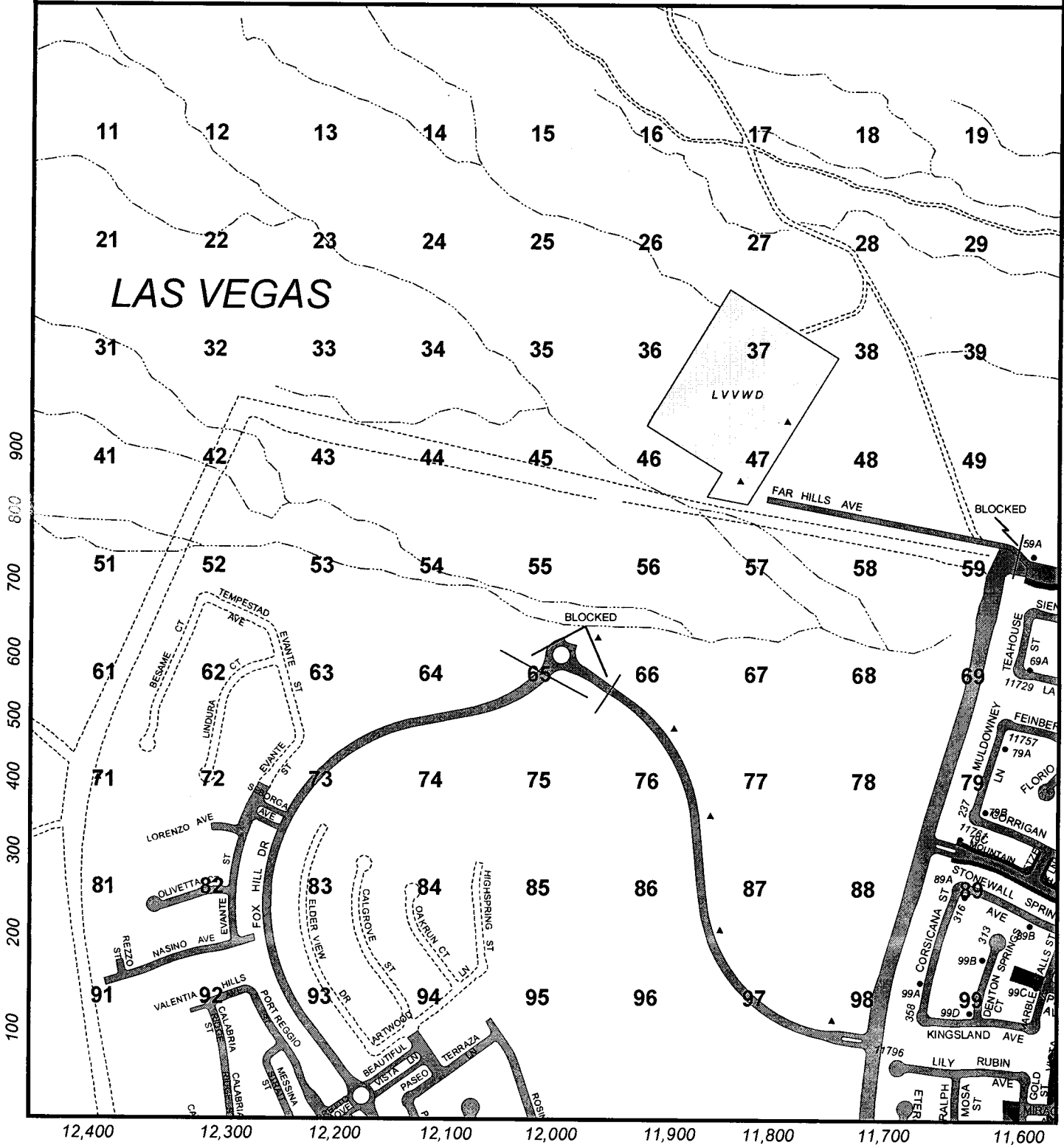


2312

© City of Las Vegas 10/20/14

0 250 500 1,000 1,500 2,000 Feet

2211	2212	2213
2311	2312	2313
2411	2412	2413



12,400 12,300 12,200 12,100 12,000 11,900 11,800 11,700 11,600

Lot 70 was removed

AMENDED FINAL MAP OF A PORTION OF
MONTECITO AT SUMMERLIN VILLAGE 23B
A COMMON INTEREST COMMUNITY

LOTS 34 THROUGH 47, 50, 52 THROUGH 71, TOGETHER WITH COMMON ELEMENTS "C", "D", AND "H"
AS SHOWN ON THAT CERTAIN MAP ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 147, PAGE 23 OF PLATS,
SITUATE IN THE WEST HALF (W 1/2) OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

OWNER'S CERTIFICATE AND DEDICATION

TOLL SOUTH L.V.L.C. A NEVADA LIMITED LIABILITY COMPANY
DOES HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE PARCEL OF LAND THAT IS
SHOWN UPON THE PLAT OF:

AMENDED FINAL MAP OF A PORTION OF
MONTECITO AT SUMMERLIN VILLAGE 23B

AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND DO
HEREBY OFFER AND DEDICATE TO THE CITY OF LAS VEGAS ALL THE STREETS (EXCEPT
PRIVATE STREETS) AND THE OTHER PUBLIC RIGHTS-OF-WAY AND PLACES AS INDICATED AND
OUTLINE HEREON, FOR THE USE OF THE PUBLIC, AND GRANT TO THE CITY OF LAS VEGAS
EASEMENTS, AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC, NO PART OF
THE PARCELS MARKED "NOT A PART OF THIS SURVEY" IS OFFERED FOR DEDICATION.

FURTHER, THE UNDERSIGNED OWNERS HEREBY GRANTS AND CONVEYS TO THE CITY OF LAS
VEGAS AND TO ITS SUCCESSORS AND ASSIGNS A FIVE-FOOT WIDE EASEMENT ADJACENT TO
ALL PROPERTY LINES WHERE LOTS OR COMMON AREAS ADJUT PUBLIC STREETS FOR PURPOSES
OF PLACING PUBLIC FIRE HYDRANTS, PUBLIC STREETLIGHTS, TRAFFIC SIGNALS, CONDUITS AND
APPURTENANCES, AND AN ADDITIONAL EASEMENT OF UP TO TWO FEET IN RADIUS FROM EACH
FIRE HYDRANT, STREETLIGHT, TRAFFIC SIGNAL, CONDUIT AND APPURTENANCE, TO EXTEND
BEYOND THE FIVE-FOOT EASEMENT IF NECESSARY, TOGETHER WITH THE RIGHT OF INGRESS TO
AND EGRESS FROM THESE EASEMENTS.

FURTHERMORE, THE UNDERSIGNED OWNERS DO HEREBY GRANT AND CONVEY TO NEVADA POWER
COMPANY, A NEVADA CORPORATION d/b/a NV ENERGY, CENTRAL TELEPHONE COMPANY
d/b/a CENTURY LINK, SOUTHWEST GAS CORPORATION, LAS VEGAS VALLEY WATER DISTRICT
AND COX COMMUNICATIONS LAS VEGAS, INC., JOINTLY AND SEVERALLY AND TO THEIR
SUCCESSORS AND ASSIGNS, AN EASEMENT OVER ALL AREA'S DESIGNATED AS "PRIVATE
STREETS" AND "COMMON ELEMENTS" AND A THREE-FOOT WIDE UTILITY EASEMENT (U.E.)
ABUTTING ALL SIDE PROPERTY LINES AND ALONG ALL UNDERGROUND SERVICES TO METER
PANELS, ALSO AN EASEMENT CONTIGUOUS TO, AND/OR BACK OF, PUBLIC OR PRIVATE STREETS
FOR ABOVE GROUND TRANSFORMERS, AND TELEPHONE EQUIPMENT PADS AND FOR THE
CONSTRUCTION, MAINTENANCE, OPERATION, FINAL REMOVAL AND/OR ABANDONMENT OF
UNDERGROUND DISTRIBUTION LINES AND APPURTENANCES, WHERE NO SIDEWALK EXISTS, THE
WIDTH OF SAID EASEMENT SHALL BE DEFINED BY A LINE RUNNING PARALLEL TO AND TEN FEET
DISTANT, MEASURED AT RIGHT ANGLES FROM THE BACK OF CURB WITHIN SAID PUBLIC OR
PRIVATE STREET, WHERE SIDEWALK EXISTS, THE WIDTH OF SAID EASEMENT SHALL BE DEFINED
BY A LINE RUNNING PARALLEL TO AND FIVE FEET DISTANT, MEASURED AT RIGHT ANGLES FROM
THE BACK OF ANY STREET FRONTAGE SIDEWALK, ALSO AN ADDITIONAL TWO FEET AROUND
TRANSFORMER PADS AND TELEPHONE EQUIPMENT PADS WITHIN THE PLATTED LANDS FOR THE
CONSTRUCTION, MAINTENANCE, OPERATION, FINAL REMOVAL AND/OR ABANDONMENT OF
UNDERGROUND POWER, TELEPHONE, GAS LINES, WATER LINES, CABLE T.V. AND
APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERE TO.

TOLL SOUTH L.V.L.C. A NEVADA LIMITED LIABILITY COMPANY

BY: DAVID S. S. S. 11-12-14
TOLL SOUTH L.V.L.C. A NEVADA LIMITED LIABILITY COMPANY DATE

ACKNOWLEDGMENT

STATE OF NEVADA }
COUNTY OF CLARK } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON NOV 12TH 2014 BY
TOLL SOUTH L.V.L.C. A NEVADA LIMITED LIABILITY COMPANY.

Catrina Odegaard
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY APPOINTMENT EXPIRES: 11/30TH 2018



UTILITY AND AGENCY APPROVAL

BY THEIR SIGNATURES BELOW, THE NAMED UTILITY COMPANIES DO HEREBY RELINQUISH ALL
UTILITY EASEMENTS WITHIN THE BOUNDARIES OF THE HEREIN PLATTED LANDS AS GRANTED PER
THE RECORDED PLATS ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 147, PAGE
23 OF PLATS. THESE EASEMENTS ARE RELINQUISHED IN FAVOR OF THE EASEMENTS GRANTED,
DELINEATED AND APPROVED HEREON.

CHAPLAIN S. S. S. 11/13/14
LAS VEGAS VALLEY WATER DISTRICT DATE
Chris Sotus 11/21/14
SOUTHWEST GAS CORPORATION DATE
RANDAL CAGLE 10/9/14
NEVADA POWER COMPANY, A NEVADA CORPORATION d/b/a NV ENERGY DATE
JOSEPH HUTLEY 10-9-14
CENTRAL TELEPHONE COMPANY d/b/a CENTURYLINK DATE
MARKERNA HAZE 10-22-14
COX COMMUNICATIONS LAS VEGAS, INC. DATE

SURVEYOR'S CERTIFICATE

I, ROBERT J. FOLEY, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, AS AN AGENT
FOR TRI-CORE SURVEYING, LLC, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE
INSTANCE OF TOLL SOUTH L.V.L.C. A NEVADA LIMITED LIABILITY COMPANY
2. LANDS SURVEYED LIE WITHIN THE WEST HALF (W 1/2) OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 59
EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA AND THE SURVEY WAS COMPLETED ON JULY 9,
2013.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON
THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS
INDICATED BY 25/11/2016 AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH
THE GOVERNING BODY BEFORE RECORDATION TO ASSURE THE INSTALLATION OF THE MONUMENTS.



ROBERT J. FOLEY
PROFESSIONAL LAND SURVEYOR
NEVADA LICENSE NO. 17449

LEGAL DESCRIPTION

LOTS 34 THROUGH 47, 50, 52 THROUGH 71, TOGETHER WITH COMMON ELEMENTS "C", "D", AND "H" AS SHOWN
ON THAT CERTAIN MAP ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 147, PAGE 23 OF PLATS,
SITUATE IN THE WEST HALF (W 1/2) OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF
LAS VEGAS, CLARK COUNTY, NEVADA.

CONTAINING 12.55 ACRES.

BASIS OF BEARINGS

NORTH 89°46'49" EAST, BEING THE BEARING OF THE NORTH LINE OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE
59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA AS SHOWN BY MAP THEREOF ON FILE IN THE
COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA IN FILE 91, PAGE 28 OF PARCEL MAPS.

PURPOSE OF AMENDMENT

REVISE THE STREET ALIGNMENT ALONG WITH ALL LOTS AFFECTED BY THE CHANGES MADE IN THE STREET
ALIGNMENT.

LAS VEGAS VALLEY WATER DISTRICT NOTE

MAINTENANCE WORK ON FACILITIES LOCATED WITHIN UTILITY EASEMENTS GRANTED BY THIS MAP AND OWNED
AND/OR OPERATED BY THE UTILITIES (BOTH FRANCHISE AND MUNICIPAL) MAY INCLUDE THE PLACEMENT OF AN
ASPHALT OR CONCRETE PATCH AS APPLICABLE. NO EFFORT WILL BE MADE TO REPLACE OR MATCH ANY
DECORATIVE SURFACES, LANDSCAPE FEATURES, OR ANY OTHER IMPROVEMENTS DISTURBED AS A RESULT OF
THE MAINTENANCE ACTIVITIES OF THE UTILITIES OR THEIR AUTHORIZED REPRESENTATIVES.

ALL COMMON AREAS AND UTILITY EASEMENTS INDICATED HEREON AS "COMMON ELEMENTS" OR "UTILITY
EASEMENTS" ARE TO BE PRIVATELY MAINTAINED BY THE OWNER'S ASSOCIATION (OR PROPERTY OWNER IF NO
OWNER'S ASSOCIATION IS TO BE FORMED).

CERTIFICATE OF EASEMENT RECIPIENTS

WE, THE HEREIN NAMED EASEMENT RECIPIENTS APPROVE THE GRANT OF THE DESIGNATED
EASEMENTS.

Allen Pauback 12-9-14
CITY ENGINEER DATE
CITY OF LAS VEGAS ALLEN PAUBACK PE #9029

CITY SURVEYOR'S CERTIFICATE

I, ALAN R. RIEKKE, CITY SURVEYOR OF THE CITY OF LAS VEGAS, DO HEREBY CERTIFY THAT I
HAVE EXAMINED THE FINAL SUBDIVISION MAP OF

AMENDED FINAL MAP OF A PORTION OF
MONTECITO AT SUMMERLIN VILLAGE 23B

AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT. MONUMENTS HAVE NOT BEEN
SET, BUT AN APPROPRIATE FINANCIAL GUARANTEE HAS BEEN DEPOSITED TO GUARANTEE
THEIR SETTING ON OR BEFORE 11/22/2016

Alan R. Riecke 12-22-14
ALAN R. RIEKKE, P.L.S. DATE
CITY OF LAS VEGAS SURVEYOR
NEVADA LICENSE NO. 12469



DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE SOUTHERN NEVADA HEALTH DISTRICT. THIS APPROVAL
CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY
FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY
SYSTEM FOR DISPOSAL OF SEWAGE.

Walter B. Ross 11/29/2014
SOUTHERN NEVADA HEALTH DISTRICT DATE
WALTER B. ROSS

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT
OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE
REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

John Guimory, P.E. 11/24/14
DIVISION OF WATER RESOURCES DATE
JOHN GUIMORY, P.E.

CERTIFICATE OF DIRECTOR OF PLANNING APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY
APPROVED ALTERATIONS THERE TO; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY
AND ORDINANCE PROVISIONS; THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE
BEEN MET; AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREIN WERE ACCEPTED
BY THE DIRECTOR OF PLANNING ON THE 15TH DAY OF DECEMBER, 2014

Thomas W. Perrigo
THOMAS W. PERRIGO
ACTING DIRECTOR OF PLANNING
CITY OF LAS VEGAS, NEVADA
Doug Rankin on behalf of

RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY
REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. N.R.S. 278.5895

FMP-55510

AMENDED FINAL MAP OF A PORTION OF MONTECITO AT SUMMERLIN VILLAGE 23B A COMMON INTEREST COMMUNITY	
LOTS 34 THROUGH 47, 50, 52 THROUGH 71, TOGETHER WITH COMMON ELEMENTS "C", "D", AND "H" AS SHOWN ON THAT CERTAIN MAP ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 147, PAGE 23 OF PLATS, SITUATE IN THE WEST HALF (W 1/2) OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.	
	TRI-CORE SURVEYING, LLC LAND SURVEYING & CONSTRUCTION STAKING MAPPING & LAND DEVELOPMENT SERVICES BOUNDARY & TOPOGRAPHIC SURVEYS 6781 WEST CHARLESTON BLVD. LAS VEGAS, NEVADA 89148 TEL. (702) 621-1554 FAX (702) 870-4378
BOOK NO. <u>20141223</u>	INSTRUMENT NO. <u>02952</u>
OFFICIAL RECORDS FILED AT THE REQUEST OF TRI-CORE SURVEYING	
DATE <u>12/23/14</u> AT <u>3:38 PM</u>	BOOK <u>148</u> PAGE <u>0032</u>
CLARK COUNTY, NEVADA RECORDS DEBBIE CONWAY, RECORDER FEE \$ <u>107</u> DEPUTY <u>COJ</u>	

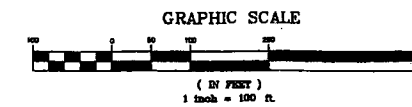
AMENDED FINAL MAP OF A PORTION OF MONTECITO AT SUMMERLIN VILLAGE 23B A COMMON INTEREST COMMUNITY

LOTS 34 THROUGH 47, 50, 52 THROUGH 69 71, TOGETHER WITH COMMON ELEMENTS "C", "D", AND "H"
AS SHOWN ON THAT CERTAIN MAP ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 147, PAGE 23 OF PLATS,
SITUATE IN THE WEST HALF (W 1/2) OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

FOUND 3 1/4"
ALUMINUM CAP
STAMPED "PLS 11174"
PER FILE 91, PAGE 28
OF PARCEL MAPS

FOUND BLM
BRASS CAP
DATED 1987

N89°46'49"E BASIS OF BEARINGS 5247.68'



LEGEND

- SUBDIVISION BOUNDARY LINE
- SECTION LINE
- ASSESSOR'S PARCEL LINE
- MATCHLINE
- STREET CENTERLINE
- ⊙ FOUND MONUMENT AS DESCRIBED
- SET TYPE III MONUMENT STAMPED "PLS 17448" WITH TYPE IV-A REFERENCE MONUMENTS UNLESS OTHERWISE NOTED
- L1 LINE NUMBER
- C1 CURVE NUMBER
- R1 RADIAL LINE BEARING
- (R) RADIAL BEARING
- N.A.P. NOT A PART OF THIS SURVEY

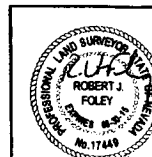
LINE TABLE		
LINE	BEARING	LENGTH
L1	N17°39'11"E	44.54'
L2	S59°48'00"E	46.76'
L3	S22°47'52"W	56.93'
L4	S31°49'25"W	5.50'
L5	N59°56'42"W	26.39'
L6	N59°56'42"W	25.34'
L7	S56°40'05"E	4.00'
L8	S59°29'51"E	61.00'
L9	S23°57'00"W	124.00'
L10	S66°03'00"E	76.41'
L11	N23°47'42"E	45.01'
L12	N66°05'49"W	127.77'

LINE TABLE		
LINE	BEARING	LENGTH
L13	S23°54'11"W	48.92'
L14	N15°42'09"W	96.50'
L15	S74°17'51"W	56.87'
L16	N15°42'09"W	151.46'
L17	N51°23'35"E	51.23'
L18	S45°33'48"W	73.02'
L19	S31°36'36"W	12.60'
L20	N48°11'33"W	125.26'
L21	N40°57'08"E	195.00'
L22	S20°28'41"W	45.95'
L23	N74°17'51"E	143.44'

CURVE TABLE				
CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	24°14'33"	380.61'	161.12'	81.79'
C2	1°49'58"	191.00'	49.45'	24.86'
C3	2°54'38"	230.00'	100.00'	50.80'
C4	5°11'31"	480.50'	43.54'	21.79'
C5	5°11'31"	519.50'	47.07'	23.55'
C6	6°15'00"	100.00'	10.91'	5.46'
C7	102°32'49"	53.00'	94.86'	66.09'
C8	6°15'00"	100.00'	10.91'	5.46'
C9	50°20'51"	119.50'	105.01'	56.17'
C10	60°05'54"	119.50'	125.35'	69.13'
C11	6°34'03"	1177.55'	196.63'	98.54'
C12	0°43'36"	1167.00'	14.80'	7.40'
C13	0°15'28"	1163.38'	5.37'	2.69'
C14	1°04'13"	243.63'	5.55'	2.28'
C15	180°00'00"	6.18'	19.37'	INFINITE
C16	1°04'13"	256.17'	4.78'	2.39'
C17	0°23'51"	1205.71'	8.36'	4.18'
C18	0°24'36"	1231.05'	8.93'	4.46'
C19	5°30'09"	1226.05'	132.01'	66.06'
C20	1°42'08"	478.50'	14.16'	7.08'
C21	80°02'48"	16.00'	25.15'	16.01'
C22	50°20'51"	78.50'	67.22'	35.86'
C23	80°00'00"	16.00'	25.13'	16.00'
C24	80°05'24"	78.50'	80.24'	44.22'
C25	8°40'42"	1220.55'	164.67'	82.61'

RADIAL LINE TABLE	
RADIAL	BEARING
R1	N58°40'05"W
R2	N57°35'52"W
R3	N59°05'01"W
R4	N67°47'57"W
R5	N23°57'00"E

SHEET 2 OF 6

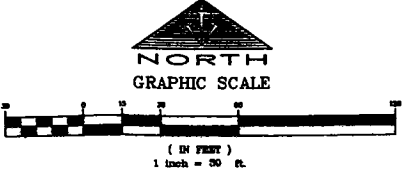


148/0032

JOB# 15813.0001

AMENDED FINAL MAP OF A PORTION OF
MONTECITO AT SUMMERLIN VILLAGE 23B
A COMMON INTEREST COMMUNITY

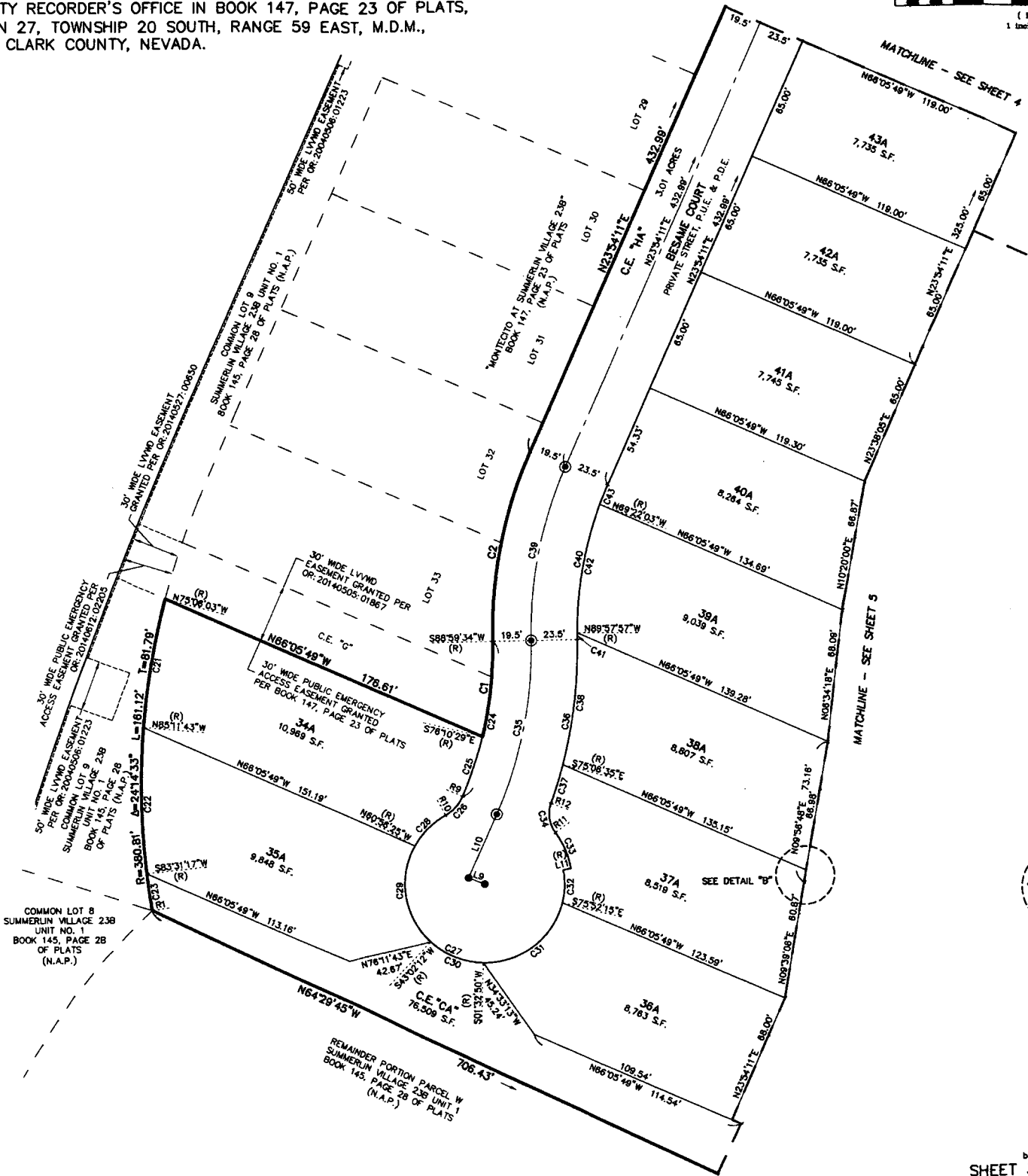
LOTS 34 THROUGH 47, 50, 52 THROUGH 71, TOGETHER WITH COMMON ELEMENTS "C", "D", AND "H" AS SHOWN
ON THAT CERTAIN MAP ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 147, PAGE 23 OF PLATS,
SITUATE IN THE WEST HALF (W 1/2) OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.



LEGEND	
	SUBDIVISION BOUNDARY LINE
	ALIQUOT PART LINE
	ASSESSOR'S PARCEL LINE
	LOT LINE
	EXISTING RIGHT-OF-WAY LINE
	LIMITS OF PRIVATE STREET/RIGHT-OF-WAY LINE
	STREET CENTERLINE
	EASEMENT LINE
	MATCHLINE
	SET MONUMENT PER "MONTECITO AT SUMMERLIN VILLAGE 23B", BOOK 147, PAGE 23 OF PLATS
	SET TYPE III MONUMENT STAMPED, "PLS 17449" WITH TYPE IV REFERENCE MONUMENTS
35A	AMENDED LOT NUMBER TOTAL RESIDENTIAL LOTS IN SUBDIVISION = 34 TOTAL COMMON LOTS IN SUBDIVISION = 3
C.E.	COMMON ELEMENT LOT
S.F.	SQUARE FEET
L1	LINE SEGMENT
C1	CURVE SEGMENT
(R)	RADIAL BEARING
R1	RADIAL LINE BEARING
P.D.E.	PUBLIC DRAINAGE EASEMENT
P.U.E.	PUBLIC UTILITY EASEMENT
LVVWD	LAS VEGAS VALLEY WATER DISTRICT
C.L.V.	CITY OF LAS VEGAS
APN	ASSESSOR'S PARCEL NUMBER
OR	CLARK COUNTY OFFICIAL RECORD
N.A.P.	NOT A PART OF THIS SURVEY

NOTES AND EASEMENT GRANTS

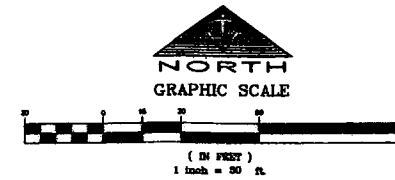
1. REAR PROPERTY CORNERS WILL BE MARKED BY A REBAR AND ALUMINUM CAP STAMPED "PLS 17449" UNLESS A BLOCK WALL IS BUILT, THEN A NAIL AND ALUMINUM DISK WILL BE SET IN THE BLOCK WALL TO DENOTE THE SIDE PROPERTY LINE. FRONT PROPERTY CORNERS WILL BE WITNESSED BY A SAW CUT IN THE TOP OF CURB AT THE SIDE PROPERTY LINE PROLONGED.
2. COMMON ELEMENT LOT "HA" AS SHOWN HEREON IS A PRIVATE STREET, PUBLIC UTILITY EASEMENT (P.U.E.), CITY OF LAS VEGAS SEWER EASEMENT, AND PUBLIC DRAINAGE EASEMENT (P.D.E.) TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.
3. PRIVATE PEDESTRIAN ACCESS EASEMENTS ARE HEREBY GRANTED ON COMMON ELEMENT LOT "HA" WHERE SIDEWALKS EXIST TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.
4. A SIGHT VISIBILITY RESTRICTION ZONE SHALL BE PROVIDED AT ALL INTERSECTIONS. REFERENCE SHOULD BE MADE TO THE LATEST APPROVED CONSTRUCTION IMPROVEMENT PLAN CONCERNING SIGHT VISIBILITY RESTRICTION ZONES (SVRE).
5. SEE SHEET 8 FOR LINE, CURVE, AND RADIAL TABLES.



SHEET 3 OF 6

AMENDED FINAL MAP OF A PORTION OF MONTECITO AT SUMMERLIN VILLAGE 23B A COMMON INTEREST COMMUNITY

LOTS 34 THROUGH 47, 50, 52 THROUGH 71, TOGETHER WITH COMMON ELEMENTS "C", "D", AND "H"
AS SHOWN ON THAT CERTAIN MAP ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 147, PAGE 23 OF PLATS,
SITUATE IN THE WEST HALF (W 1/2) OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

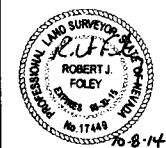
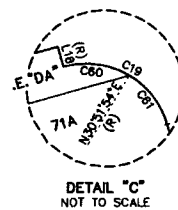
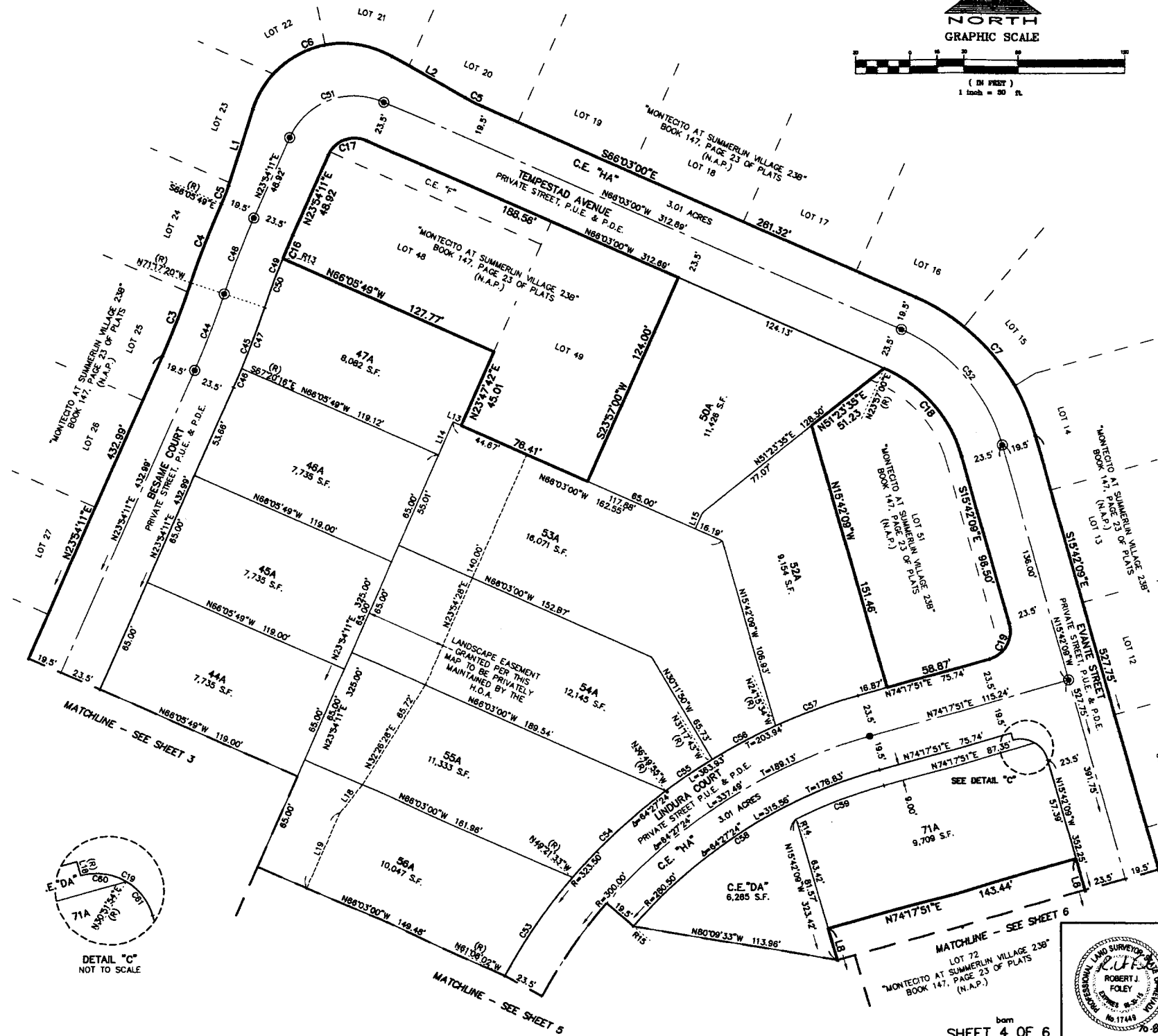


LEGEND

—	SUBDIVISION BOUNDARY LINE
---	ALIQUOT PART LINE
- - -	ASSESSOR'S PARCEL LINE
---	LOT LINE
- - -	EXISTING RIGHT-OF-WAY LINE
---	LIMITS OF PRIVATE STREET/RIGHT-OF-WAY LINE
---	STREET CENTERLINE
---	EASEMENT LINE
---	MATCHLINE
⊙	SET MONUMENT PER "MONTECITO AT SUMMERLIN VILLAGE 23B", BOOK 147, PAGE 23 OF PLATS
•	SET TYPE III MONUMENT STAMPED, "PLS 17449" WITH TYPE IV REFERENCE MONUMENTS
35A	AMENDED LOT NUMBER TOTAL RESIDENTIAL LOTS IN SUBDIVISION = 34 TOTAL COMMON LOTS IN SUBDIVISION = 3
C.E.	COMMON ELEMENT LOT
S.F.	SQUARE FEET
L1	LINE SEGMENT
C1	CURVE SEGMENT
(R)	RADIAL BEARING
R1	RADIAL LINE BEARING
P.D.E.	PUBLIC DRAINAGE EASEMENT
P.U.E.	PUBLIC UTILITY EASEMENT
L.V.W.D.	LAS VEGAS VALLEY WATER DISTRICT
C.L.V.	CITY OF LAS VEGAS
APN	ASSESSOR'S PARCEL NUMBER
OR	CLARK COUNTY OFFICIAL RECORD
N.A.P.	NOT A PART OF THIS SURVEY

NOTES AND EASEMENT GRANTS

1. REAR PROPERTY CORNERS WILL BE MARKED BY A REBAR AND ALUMINUM CAP STAMPED "PLS 17449" UNLESS A BLOCK WALL IS BUILT, THEN A NAIL AND ALUMINUM DISK WILL BE SET IN THE BLOCK WALL TO DENOTE THE SIDE PROPERTY LINE. FRONT PROPERTY CORNERS WILL BE WITNESSED BY A SAW CUT IN THE TOP OF CURB AT THE SIDE PROPERTY LINE PROLONGATED.
2. COMMON ELEMENT LOT "HA" AS SHOWN HEREON IS A PRIVATE STREET, PUBLIC UTILITY EASEMENT (P.U.E.), CITY OF LAS VEGAS SEWER EASEMENT, AND PUBLIC DRAINAGE EASEMENT (P.D.E.) TO BE PRIVATELY MAINTAINED BY THE HOMEOWNERS' ASSOCIATION.
3. PRIVATE PEDESTRIAN ACCESS EASEMENTS ARE HEREBY GRANTED ON COMMON ELEMENT LOT "HA" WHERE SIDEWALKS EXIST TO BE PRIVATELY MAINTAINED BY THE HOMEOWNERS' ASSOCIATION.
4. A SIGHT VISIBILITY RESTRICTION ZONE SHALL BE PROVIDED AT ALL INTERSECTIONS. REFERENCE SHOULD BE MADE TO THE LATEST APPROVED CONSTRUCTION IMPROVEMENT PLAN CONCERNING SIGHT VISIBILITY RESTRICTION ZONES (SVRZ).
5. SEE SHEET 6 FOR LINE, CURVE, AND RADIAL TABLES.



AMENDED FINAL MAP OF A PORTION OF
MONTECITO AT SUMMERLIN VILLAGE 23B
A COMMON INTEREST COMMUNITY

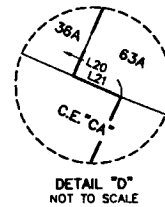
LOTS 34 THROUGH 47, 50, 52 THROUGH 71, TOGETHER WITH COMMON ELEMENTS
"C", "D", AND "H" AS SHOWN ON THAT CERTAIN MAP ON FILE IN THE CLARK
COUNTY RECORDER'S OFFICE IN BOOK 147, PAGE 23 OF PLATS,
SITUATE IN THE WEST HALF (W 1/2) OF SECTION 27, TOWNSHIP 20 SOUTH,
RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

LEGEND

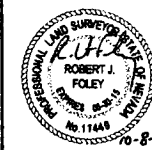
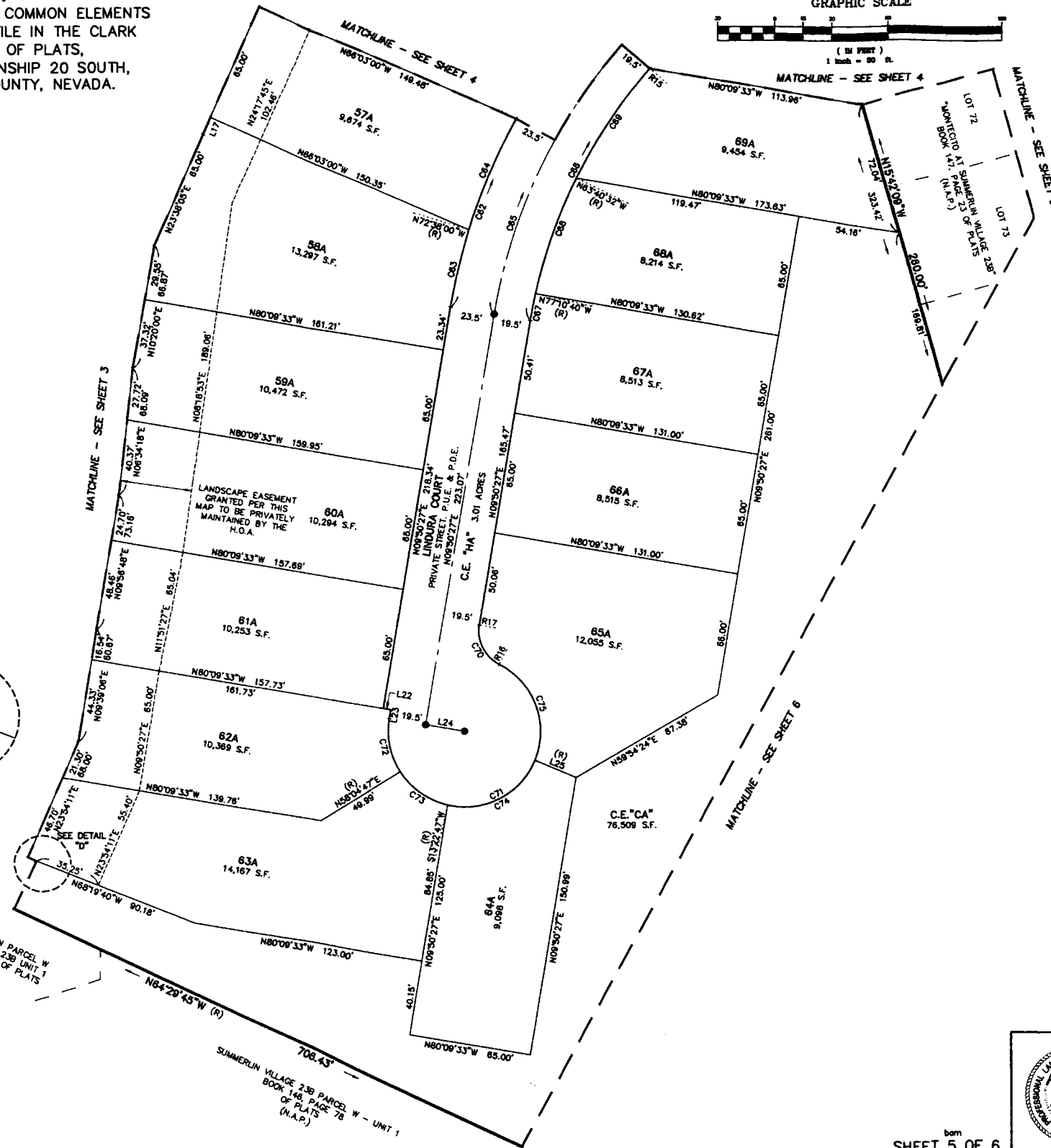
---	SUBDIVISION BOUNDARY LINE
---	ALIQUOT PART LINE
---	ASSESSOR'S PARCEL LINE
---	LOT LINE
---	EXISTING RIGHT-OF-WAY LINE
---	LIMITS OF PRIVATE STREET/RIGHT-OF-WAY LINE
---	STREET CENTERLINE
---	EASEMENT LINE
---	MATCHLINE
⊙	SET MONUMENT PER "MONTECITO AT SUMMERLIN VILLAGE 23B", BOOK 147, PAGE 23 OF PLATS
●	SET TYPE II MONUMENT STAMPED "PLS 17449" WITH TYPE IV REFERENCE MONUMENTS
35A	AMENDED LOT NUMBER TOTAL RESIDENTIAL LOTS IN SUBDIVISION = 34 TOTAL COMMON LOTS IN SUBDIVISION = 3
C.E.	COMMON ELEMENT LOT
S.F.	SQUARE FEET
L1	LINE SEGMENT
C1	CURVE SEGMENT
(R)	RADIAL BEARING
R1	RADIAL LINE BEARING
P.D.E.	PUBLIC DRAINAGE EASEMENT
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L.V.W.D.	LAS VEGAS VALLEY WATER DISTRICT
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NOTES AND EASEMENT GRANTS

1. REAR PROPERTY CORNERS WILL BE MARKED BY A REBAR AND ALUMINUM CAP STAMPED "PLS. 17449" UNLESS A BLOCK WALL IS BUILT. THEN A NAIL AND ALUMINUM DISK WILL BE SET IN THE BLOCK WALL TO DENOTE THE SIDE PROPERTY LINE. FRONT PROPERTY CORNERS WILL BE WITNESSED BY A SAW CUT IN THE TOP OF CURB AT THE SIDE PROPERTY LINE PROLONGED.
2. COMMON ELEMENT LOT "HA" AS SHOWN HEREON IS A PRIVATE STREET, PUBLIC UTILITY EASEMENT (P.U.E.), CITY OF LAS VEGAS SEWER EASEMENT, AND PUBLIC DRAINAGE EASEMENT (P.D.E.) TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.
3. PRIVATE PEDESTRIAN ACCESS EASEMENTS ARE HEREBY GRANTED ON COMMON ELEMENT LOT "HA" WHERE SIDEWALKS EXIST TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.
4. A SIGHT VISIBILITY RESTRICTION ZONE SHALL BE PROVIDED AT ALL INTERSECTIONS. REFERENCE SHOULD BE MADE TO THE LATEST APPROVED CONSTRUCTION IMPROVEMENT PLAN CONCERNING SIGHT VISIBILITY RESTRICTION ZONES (SVRZ).
5. SEE SHEET 6 FOR LINE, CURVE, AND RADIAL TABLES.



REMAINDER PORTION PARCEL W
SUMMERLIN VILLAGE 23B UNIT 1
BOOK 145, PAGE 28 OF PLATS
(N.A.P.)



SHEET 5 OF 6

AMENDED FINAL MAP OF A PORTION OF MONTECITO AT SUMMERLIN VILLAGE 23B A COMMON INTEREST COMMUNITY

LOTS 34 THROUGH 47, 50, 52 THROUGH 71, TOGETHER WITH COMMON ELEMENTS "C", "D", AND "H"
AS SHOWN ON THAT CERTAIN MAP ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 147, PAGE 23 OF PLATS,
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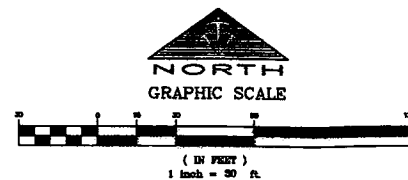
CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	14°49'58"	181.00'	49.45'	24.86'
C2	24°54'38"	230.00'	100.00'	50.80'
C3	51°11'31"	480.50'	43.54'	21.78'
C4	51°11'31"	519.50'	47.07'	23.55'
C5	81°02'49"	100.00'	10.81'	5.48'
C6	102°32'49"	53.00'	14.88'	88.00'
C7	50°20'51"	119.50'	108.01'	56.17'
C8	60°05'54"	118.50'	125.35'	89.13'
C9	0°43'38"	1187.00'	14.80'	7.40'
C10	0°15'28"	1183.38'	5.37'	2.69'
C11	1°04'13"	243.83'	4.55'	2.28'
C12	180°00'00"	6.16'	19.37'	INFINITE
C13	1°04'13"	258.17'	4.78'	2.39'
C14	0°23'51"	1205.72'	8.36'	4.18'
C15	0°24'58"	1231.05'	8.93'	4.48'
C16	1°42'08"	478.50'	14.18'	7.08'
C17	80°02'49"	18.00'	23.15'	18.01'
C18	80°02'51"	18.00'	87.22'	35.98'
C19	80°00'00"	18.00'	25.13'	18.00'
C20	60°05'54"	78.50'	80.24'	44.25'
C21	10°05'40"	380.81'	87.08'	33.63'
C22	111°7'00"	380.81'	74.99'	37.62'
C23	2°51'53"	380.81'	19.04'	9.52'
C24	24°28'47"	191.00'	81.80'	41.43'
C25	0°38'49"	181.00'	32.18'	16.12'
C26	37°32'33"	20.00'	13.10'	6.80'
C27	251°05'53"	40.50'	177.49'	56.88'
C28	31°57'19"	40.50'	22.58'	11.80'
C29	78°01'23"	40.50'	53.74'	31.86'
C30	41°28'42"	40.50'	28.33'	15.34'
C31	72°25'04"	40.50'	54.72'	32.48'
C32	241°12'45"	40.50'	17.11'	8.89'
C33	28°08'28"	44.50'	20.28'	10.32'
C34	58°08'34"	18.00'	15.68'	8.53'
C35	24°54'38"	210.50'	91.52'	48.48'
C36	20°57'34"	234.00'	85.80'	43.28'
C37	5°03'42"	234.00'	20.67'	10.34'
C38	15°53'52"	234.00'	84.93'	32.67'
C39	24°54'38"	210.50'	91.52'	48.48'
C40	24°54'38"	187.00'	81.30'	41.30'
C41	1°02'30"	187.00'	3.40'	1.70'
C42	20°39'54"	187.00'	87.23'	33.98'
C43	3°18'14"	187.00'	10.87'	5.34'
C44	51°11'31"	500.00'	45.31'	22.67'
C45	51°11'31"	523.50'	47.44'	23.73'
C46	1°14'27"	523.50'	11.34'	5.87'
C47	3°57'04"	523.50'	36.10'	18.08'
C48	51°11'31"	500.00'	45.31'	22.67'
C49	51°11'31"	478.50'	43.18'	21.60'
C50	3°28'23"	478.50'	29.02'	14.52'
C51	90°02'49"	38.50'	82.08'	39.53'
C52	50°20'51"	100.00'	87.87'	47.00'
C53	11°44'28"	323.50'	88.29'	33.28'
C54	12°31'38"	323.50'	79.73'	35.51'
C55	5°22'12"	323.50'	31.68'	15.84'
C56	7°02'09"	323.50'	39.73'	19.89'
C57	8°33'25"	323.50'	48.31'	24.20'
C58	33°25'40"	280.50'	183.65'	84.23'
C59	10°58'39"	271.50'	52.02'	28.09'
C60	48°34'03"	18.00'	13.00'	6.89'
C61	43°25'57"	18.00'	12.13'	6.37'
C62	64°27'24"	323.50'	363.93'	203.84'
C63	7°31'33"	323.50'	42.49'	21.28'
C64	11°31'59"	323.50'	65.12'	32.67'
C65	64°27'24"	300.00'	337.48'	189.13'
C66	64°27'24"	280.50'	318.58'	178.83'
C67	4°38'53"	280.50'	14.80'	7.30'
C68	13°50'08"	280.50'	68.10'	33.20'
C69	14°32'43"	280.50'	71.21'	35.80'
C70	72°11'41"	20.00'	25.20'	14.58'
C71	282°11'41"	40.50'	178.27'	55.54'
C72	41°45'40"	40.50'	29.52'	15.45'
C73	44°42'00"	40.50'	31.60'	16.65'
C74	80°32'20"	40.50'	58.93'	34.31'
C75	85°11'41"	40.50'	80.22'	37.24'
C76	60°05'54"	100.00'	104.89'	57.85'
C77	4°38'22"	250.00'	20.24'	10.13'
C78	4°35'51"	250.00'	20.08'	10.04'

RADIAL	BEARING
R1	S80°39'24"W
R2	N58°35'34"W
R3	N58°40'05"W
R4	S51°35'52"E
R5	N43°08'01"E
R6	N58°11'08"W
R7	N58°03'56"W
R8	N58°05'01"W
R9	S86°31'40"E
R10	N28°59'07"W
R11	S53°48'34"W
R12	S70°02'52"E
R13	N87°47'57"W
R14	N28°40'48"W
R15	N48°07'48"W
R16	N27°38'46"E
R17	N80°08'33"W
R18	N58°13'37"W
R19	S51°35'15"E
R20	N58°39'36"W

LINE	BEARING	LENGTH
L1	N17°39'11"E	44.54'
L2	S59°48'00"E	48.76'
L3	N58°36'42"W	26.39'
L4	N58°36'42"W	25.34'
L5	N58°40'05"W	4.00'
L6	S18°42'08"E	294.88'
L7	S31°38'36"W	12.60'
L8	N15°42'08"W	280.00'
L9	N68°17'17"W	8.75'
L10	N23°54'11"E	35.80'
L11	N79°55'00"E	4.00'
L12	N09°58'48"E	6.18'
L13	N68°03'00"W	4.85'
L14	N23°57'00"E	18.98'
L15	N23°57'00"E	10.14'
L16	N15°42'08"W	4.00'
L17	N23°54'11"E	9.99'
L18	N58°14'30"E	18.79'
L19	N23°57'00"E	45.88'
L20	N68°03'48"W	114.54'
L21	N68°03'48"W	5.00'
L22	N80°08'33"W	4.00'
L23	N09°58'27"E	4.73'
L24	N80°08'33"W	21.00'
L25	N87°08'33"W	23.64'
L26	N31°38'38"E	22.55'
L27	N31°38'38"E	9.95'
L28	N31°49'25"E	5.50'

NOTES AND EASEMENT GRANTS

1. REAR PROPERTY CORNERS WILL BE MARKED BY A REBAR AND ALUMINUM CAP STAMPED "PLS 17449" UNLESS A BLOCK WALL IS BUILT, THEN A WALL AND ALUMINUM DISK WILL BE SET IN THE BLOCK WALL TO DENOTE THE SIDE PROPERTY LINE. FRONT PROPERTY CORNERS WILL BE WITNESSED BY A SAW CUT IN THE TOP OF CURB AT THE SIDE PROPERTY LINE PROLONGED.
2. COMMON ELEMENT LOT "HA" AS SHOWN HEREON IS A PRIVATE STREET, PUBLIC UTILITY EASEMENT (P.U.E.), CITY OF LAS VEGAS SEWER EASEMENT, AND PUBLIC DRAINAGE EASEMENT (P.D.E.) TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.
3. PRIVATE PEDESTRIAN ACCESS EASEMENTS ARE HEREBY GRANTED ON COMMON ELEMENT LOT "HA" WHERE SIDEWALKS EXIST TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.
4. A SIGHT VISIBILITY RESTRICTION ZONE SHALL BE PROVIDED AT ALL INTERSECTIONS. REFERENCE SHOULD BE MADE TO THE LATEST APPROVED CONSTRUCTION IMPROVEMENT PLAN CONCERNING SIGHT VISIBILITY RESTRICTION ZONES (SVRE).
5. SEE SHEET 8 FOR LINE, CURVE, AND RADIAL TABLES.

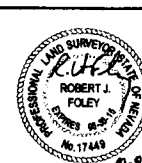


LEGEND

- SUBDIVISION BOUNDARY LINE
- ALLOTMENT PART LINE
- ASSESSOR'S PARCEL LINE
- LOT LINE
- EXISTING RIGHT-OF-WAY LINE
- LIMITS OF PRIVATE STREET/RIGHT-OF-WAY LINE
- STREET CENTERLINE
- EASEMENT LINE
- MATCHLINE
- SET MONUMENT PER "MONTECITO AT SUMMERLIN VILLAGE 23B", BOOK 147, PAGE 23 OF PLATS
- SET TYPE III MONUMENT STAMPED "PLS 17449" WITH TYPE IV REFERENCE MONUMENTS
- 35A AMENDED LOT NUMBER
- C.E. COMMON ELEMENT LOT
- S.F. SQUARE FEET
- L1 LINE SEGMENT
- C1 CURVE SEGMENT
- (R) RADIAL BEARING
- R1 RADIAL LINE BEARING
- P.D.E. PUBLIC DRAINAGE EASEMENT
- P.U.E. PUBLIC UTILITY EASEMENT
- LVWD LAS VEGAS VALLEY WATER DISTRICT
- C.L.V. CITY OF LAS VEGAS
- APN ASSESSOR'S PARCEL NUMBER
- DR: CLARK COUNTY OFFICIAL RECORD
- N.A.P. NOT A PART OF THIS SURVEY

SUMMERLIN VILLAGE 23B
PARCEL W - UNIT 1
BOOK 146, PAGE 78 OF PLATS
(N.A.P.)

SHEET 6 OF 6



148/0932