

SUN CITY LAS VEGAS - UNIT NO 2B

SEPTEMBER 25, 1991

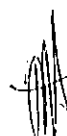
L-17-5

BLOCK 1	LOT	34	2752	CROWN RIDGE DRIVE	N/S	PUBLIC STREET
		35	2748			
		36	2744			
		37	2740			
		38	2736			
		39	2732			
		40	2728			
		41	2720			
		42	2716			
		43	2714			
		44	2712			
		45	2708			
		46	2704			
		47	2700			
		48	2660			
		49	2656			
		50	2652			
		51	2648			
BLOCK 1	LOT	52	9101	GARDEN VIEW DRIVE	E/W	PUBLIC STREET
		53	9109			
BLOCK 2	LOT	3	9100	GARDEN VIEW DRIVE	E/W	PUBLIC STREET
BLOCK 2	LOT	4	2653	CROWN RIDGE DRIVE	N/S	PUBLIC STREET
		5	2657			
		6	2661			
		7	2701			
		8	2703			
		9	2705			
		10	2707			
		11	2709			
BLOCK 2	LOT	12	2720	CRYSTAL MESA DRIVE	N/S	PUBLIC STREET
		13	2716			
		14	2712			
		15	2708			
		16	2704			
		17	2700			
BLOCK 2	LOT	18	2701	COPPER MESA DRIVE	N/S	PUBLIC STREET
		19	2705			
		20	2709			
		21	2713			
		22	2717			
		23	2721			
BLOCK 3	LOT	24	2713	CROWN RIDGE DRIVE	N/S	PUBLIC STREET
		25	2717			
		26	2721			
		27	2725			
		28	2729			
		29	2733			
		30	2737			
		31	2741			
		32	2745			
		33	2747			
COMMON AREA LOTS:						
	LOT	A	9101	COPPERSTONE DRIVE	E/W	PUBLIC STREET
		B	8991			
		C	2739	CROWN RIDGE DRIVE	N/S	PUBLIC STREET
		D	9108	GARDEN VIEW DRIVE	E/W	PUBLIC STREET

STREET WITH NO ADDRESSES:

DEL WEBB BOULEVARD

CITY OF LAS VEGAS
DEPARTMENT OF COMMUNITY
PLANNING & DEVELOPMENT

 MATT PINJUV
PLANNER

MP/dr

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STREET WITH NO ADDRESSES:

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CITY OF LAS VEGAS
DEPARTMENT OF COMMUNITY
PLANNING & DEVELOPMENT

 MATT PINJUV
PLANNER

MP/dr



701.018

September 16, 1991

Mrs. Rita M. Lumos, P.L.S.
City Surveyor
City of Las Vegas
400 East Stewart Avenue
Las Vegas, Nevada 89101

Subject: Certificate of Amendment - A Planned Development,
"Sun City Las Vegas - Unit No. 2B,"
Filed June 27, 1991, in Book 50, Page 22 of Plats in the
Clark County Recorder's Office, Clark County, Nevada

Legal Description: Situated in Section 17, Township 20 South,
Range 60 East, M.D.M., City of Las Vegas,
Clark County, Nevada

Dear Mrs. Lumos:

Please be advised that in accordance with the provisions of N.R.S. No. 278.473, it is herewith requested that the subdivision plat of "Sun City Las Vegas - Unit No. 2B" be amended in the following manner:

- (1) Copperstone Court (West Leg) shall be revised to Copper Mesa Drive.
- (2) Copperstone Court (East Leg) shall be revised to Crystal Mesa Drive.

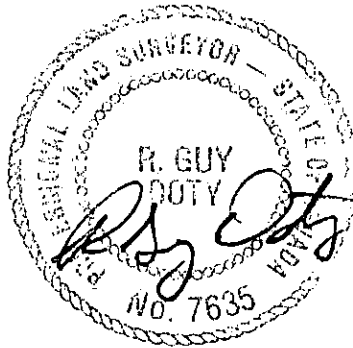
Very truly yours,

G. C. WALLACE, INC.

R. Guy Doty

R. Guy Doty, P.L.S.
Professional Land Surveyor
P.L.S. #7635

/tp

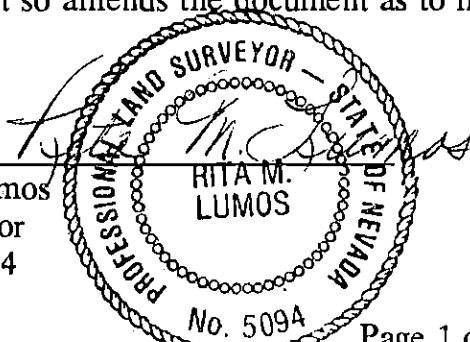


9-17-91

City Surveyor's Certificate

I hereby certify that I have examined the Certificate of Amendment and that the changes to the original document specified therein are provided for in the applicable sections of N.R.S. 278.010 to 278.630 inclusive, N.R.S. 625.340 to 625.380 inclusive, and local ordinances adopted pursuant thereto, and I am satisfied that this Certificate of Amendment so amends the document as to make it technically correct.

Rita M. Lumos
City Surveyor
P.L.S. #5094



Page 1 of 2

G. C. WALLACE ENGINEERING

1555 SOUTH RAINBOW BLVD., LAS VEGAS, NEVADA 89102-TELEPHONE: (702) 362-3622

FAX: 363-8970

G. C. WALLACE, P.E.
TERRILL R. ADAMS
CARPENTER, BLACK, P.E.
JAMES A. DUNN, P.E.
DAVID E. ECKHART, P.E.
JACK E. ECKHART, P.E.
MICHAEL D. ROSS, P.E.
RONALD K. THOMAS
MURIEL E. WAINWATER

CHRISTOPHER A. ANDERSON, P.E.
L. STANLEY ANDERSON, P.E.
MICHAEL J. CIZMADIA, P.E.
DAN STUART DAVIS, ARCHITECT
C. RUSSELL DWIGGS, P.E.
HOWARD L. HARRIS, P.E.
DONALD A. HASEGUCHI, P.E.
MICHAEL S. KOZUM, P.E.
MARK A. LEMMON
SCOTT R. PROXNER, P.E.
HOWARD K. VANDER MEER, P.E.

IRM BAKKIDAH, P.E.
RICHARD G. CLARK
R. GUY DOTY, P.L.S.
JERRY J. FREIBERG, P.E.
DOUGLAS AL. HANKS
ROBERT L. HERMAN
KRISTOFER E. KORTY
MARVIN W. MAIZE
BENJAMIN C. SMITH, P.E.
KATHY R. SMITH, P.E.
RICHARD STRUTZ
JOHN R. JOHNS, P.E.
SANDRA L. VANCE, C.C.S.

RETURN TO

SUN CITY SUMMERLIN

UNIT NO. 2A

BOOK 40, PAGE 28

OF PLATS

SUN CITY LAS VEGAS
UNIT NO. 2B AMENDED

PAGE 2 OF 2.

COPPERSTONE DRIVE

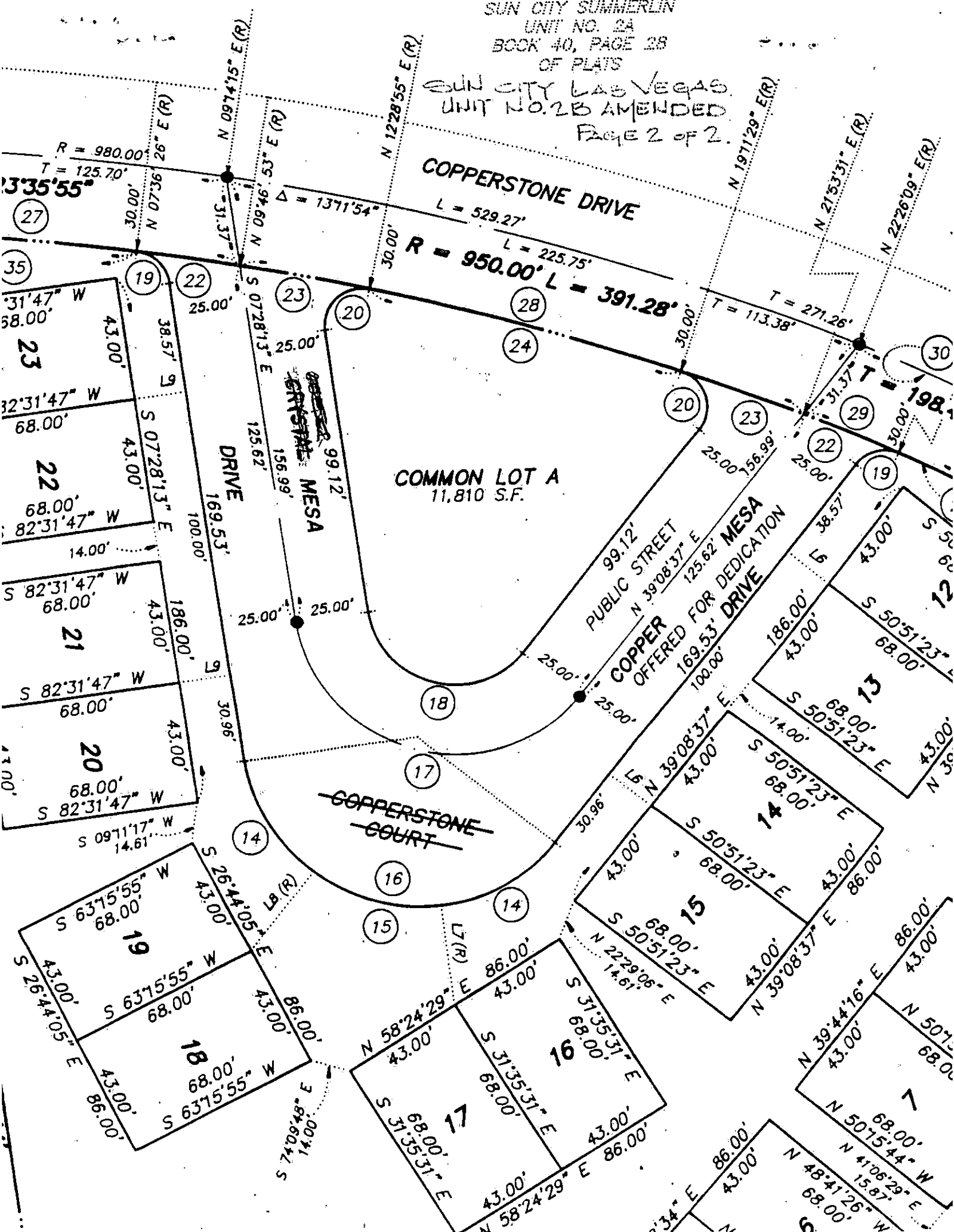
$R = 950.00'$ $L = 391.28'$

COMMON LOT A
11,810 S.F.

CRYSTAL MESA

PUBLIC STREET
OFFERED FOR DEDICATION
COPPER
DRIVE

COPPERSTONE COURT

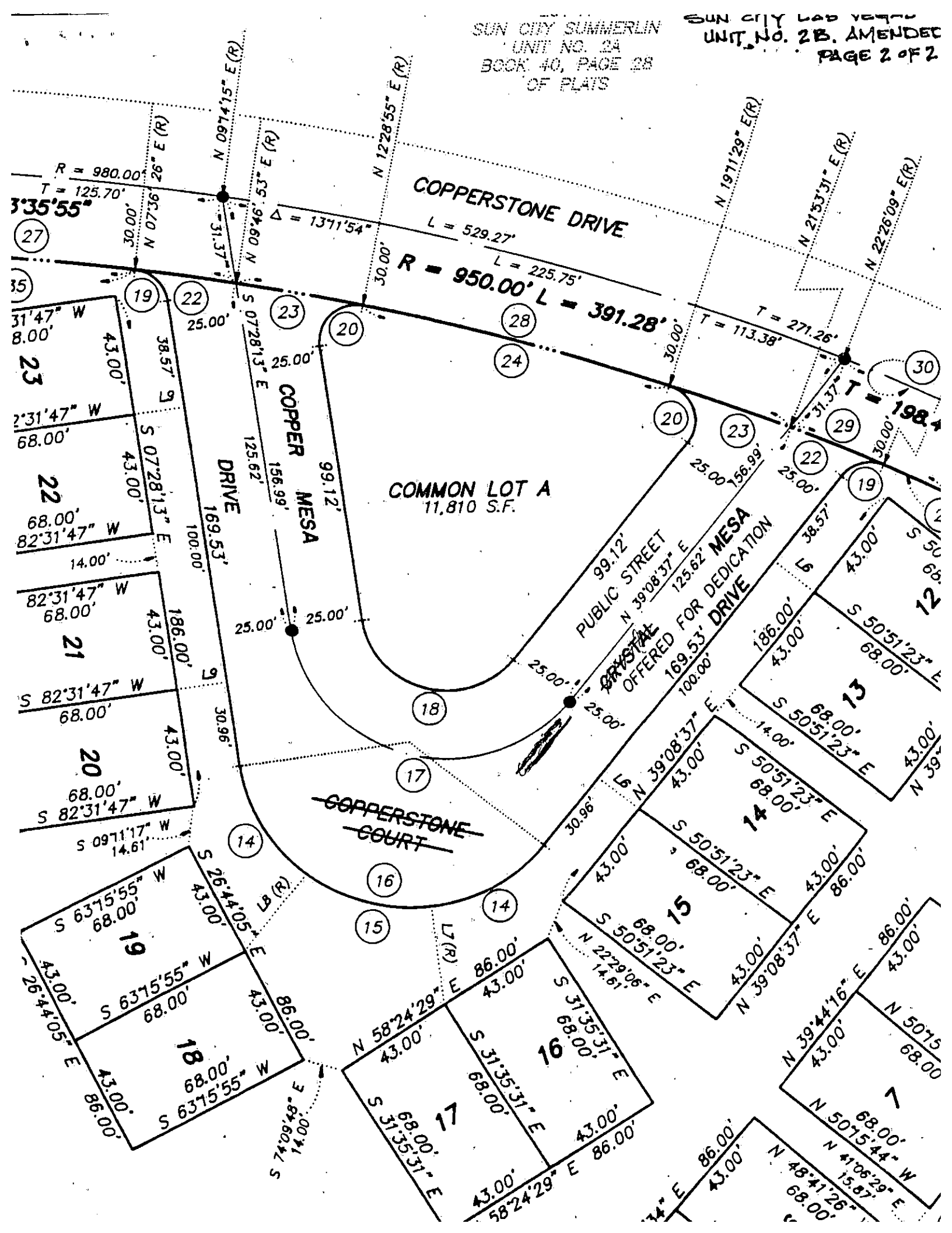


CLARK COUNTY, NEVADA
JOAN L. SWIFT, RECORDER
RECORDED AT REQUEST OF:
GC WALLACE ENGINEERING

09-17-91 14:24
BOOK: 910917 INST: NAT 01120 3

FEE: 7.00 RPTT: .00
CA PLAT

CONFORMED COPY-HAS NOT BEEN COMPARED TO THE ORIGINAL



RE-RECORDED

CLARK COUNTY, NEVADA
JOAN L. SWIFT, RECORDER
RECORDED AT REQUEST OF:
GC WALLACE ENGINEERING

09-19-91	09:54	NA1	5
BOOK: 910919	INST:	00573	

FEE: 9.00 RPTT: .00
CA REREC PLAT

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