

LOS ALTOS PHASE 1

Recorded in Book 149 Page 063 of Plats

MASTER SITE ADDRESS: 265 FOX HILL DR

Zip Code: 89138

Fire Department District Map Numbers:

02312-53 02312-54 02312-63 02312-64 02312-73

<u>Block</u>	<u>Lot</u>	<u>Address</u>
	1	264 TARRAGONA BREEZE AVE
	2	268
	3	272
	4	12119 CASTILLA RAIN AVE
	5	12123
	6	12127
	7	12131
	8	12135
	9	12139
	10	12143
	11	12147
	43	204 BASQUE COAST ST
	44	212
	45	220
	46	228
	47	236
	48	229
	49	219
	50	211

Jim Marshall, Senior Planner



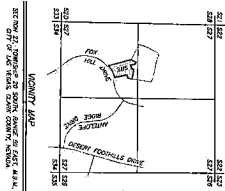
FINAL MAP OF LOS ALTOS PHASE 1 A COMMON INTEREST COMMUNITY

BEING A MERGER AND RESUBDIVISION OF A PORTION OF PARCEL "A" OF "SUMMERHILL VILLAGE 238 UNIT NO. 3" AS SHOWN BY MAP THEREOF IN BOOK 145, PAGE 98 OF PLATS, AND
COMMON LOT "3A" OF THE "AMENDED PLAT OF A PORTION OF SUMMERHILL VILLAGE 238 UNIT NO. 3" AS SHOWN BY MAP THEREOF IN BOOK 147, PAGE 12 OF PLATS IN THE CLARK COUNTY
RECORDERS OFFICE, NEWADA, LING WITHIN THE WEST HALF (1/4) OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 99 EAST, CLARK COUNTY, NEVADA

OWNER'S CERTIFICATE

THIS MAP IS A MERGER AND RESUBDIVISION OF THE PART OF PARCEL "A" OF "SUMMERHILL VILLAGE 238 UNIT NO. 3" AS SHOWN BY MAP THEREOF IN BOOK 145, PAGE 98 OF PLATS, AND COMMON LOT "3A" OF THE "AMENDED PLAT OF A PORTION OF SUMMERHILL VILLAGE 238 UNIT NO. 3" AS SHOWN BY MAP THEREOF IN BOOK 147, PAGE 12 OF PLATS IN THE CLARK COUNTY RECORDERS OFFICE, NEWADA, LING WITHIN THE WEST HALF (1/4) OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 99 EAST, CLARK COUNTY, NEVADA.

THE PART OF PARCEL "A" OF "SUMMERHILL VILLAGE 238 UNIT NO. 3" AS SHOWN BY MAP THEREOF IN BOOK 145, PAGE 98 OF PLATS, AND COMMON LOT "3A" OF THE "AMENDED PLAT OF A PORTION OF SUMMERHILL VILLAGE 238 UNIT NO. 3" AS SHOWN BY MAP THEREOF IN BOOK 147, PAGE 12 OF PLATS IN THE CLARK COUNTY RECORDERS OFFICE, NEWADA, LING WITHIN THE WEST HALF (1/4) OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 99 EAST, CLARK COUNTY, NEVADA, IS HEREBY MERGED AND RESUBDIVIDED INTO THE PARTS SHOWN ON THIS MAP. THE MERGER AND RESUBDIVISION IS BEING MADE FOR THE PURPOSES OF THE COMMON INTEREST COMMUNITY SHOWN ON THIS MAP. THE MERGER AND RESUBDIVISION IS BEING MADE IN ACCORDANCE WITH THE PROVISIONS OF NEVADA REVISED STATUTES, CHAPTER 116, SECTION 116.010, AND THE PROVISIONS OF THE DECLARATION OF COMMON INTEREST COMMUNITY SHOWN ON THIS MAP. THE MERGER AND RESUBDIVISION IS BEING MADE IN ACCORDANCE WITH THE PROVISIONS OF THE DECLARATION OF COMMON INTEREST COMMUNITY SHOWN ON THIS MAP. THE MERGER AND RESUBDIVISION IS BEING MADE IN ACCORDANCE WITH THE PROVISIONS OF THE DECLARATION OF COMMON INTEREST COMMUNITY SHOWN ON THIS MAP.



SEE THE DECLARATION OF COMMON INTEREST COMMUNITY IN THE TITLE OF THESE PLATS.

OWNER'S CERTIFICATE

I, WALLACE MORRIS, of the County of CLARK, State of NEVADA, do hereby certify that the above described property is the property of the LOS ALTOS PHASE 1 Common Interest Community, and that the property is being merged and resubdivided into the parts shown on this map in accordance with the provisions of the Declaration of Common Interest Community shown on this map. The merger and resubdivision is being made in accordance with the provisions of Nevada Revised Statutes, Chapter 116, Section 116.010, and the provisions of the Declaration of Common Interest Community shown on this map.

Witness my hand and the seal of the County of Clark, Nevada, this 6th day of June, 2015.

Wallace Morris
 Director of Planning Approval

APPROVALS

WALLACE MORRIS
 Director of Planning Approval

WALLACE MORRIS
 Director of Planning Approval

RESOLUTION OF DIRECTOR OF PLANNING APPROVAL

WHEREAS, the above described property is the property of the LOS ALTOS PHASE 1 Common Interest Community, and that the property is being merged and resubdivided into the parts shown on this map in accordance with the provisions of the Declaration of Common Interest Community shown on this map. The merger and resubdivision is being made in accordance with the provisions of Nevada Revised Statutes, Chapter 116, Section 116.010, and the provisions of the Declaration of Common Interest Community shown on this map.

APPROVALS

WALLACE MORRIS
 Director of Planning Approval

WALLACE MORRIS
 Director of Planning Approval

ACKNOWLEDGMENT

The undersigned, WALLACE MORRIS, Director of Planning Approval, do hereby certify that the above described property is the property of the LOS ALTOS PHASE 1 Common Interest Community, and that the property is being merged and resubdivided into the parts shown on this map in accordance with the provisions of the Declaration of Common Interest Community shown on this map. The merger and resubdivision is being made in accordance with the provisions of Nevada Revised Statutes, Chapter 116, Section 116.010, and the provisions of the Declaration of Common Interest Community shown on this map.

RESOLUTION OF BOARD OF COMMONS

WHEREAS, the above described property is the property of the LOS ALTOS PHASE 1 Common Interest Community, and that the property is being merged and resubdivided into the parts shown on this map in accordance with the provisions of the Declaration of Common Interest Community shown on this map. The merger and resubdivision is being made in accordance with the provisions of Nevada Revised Statutes, Chapter 116, Section 116.010, and the provisions of the Declaration of Common Interest Community shown on this map.

APPROVALS

WALLACE MORRIS
 Director of Planning Approval

WALLACE MORRIS
 Director of Planning Approval

DISTRICT BOARD OF HEALTH CERTIFICATE

The undersigned, WALLACE MORRIS, Director of Planning Approval, do hereby certify that the above described property is the property of the LOS ALTOS PHASE 1 Common Interest Community, and that the property is being merged and resubdivided into the parts shown on this map in accordance with the provisions of the Declaration of Common Interest Community shown on this map. The merger and resubdivision is being made in accordance with the provisions of Nevada Revised Statutes, Chapter 116, Section 116.010, and the provisions of the Declaration of Common Interest Community shown on this map.

LEGAL REPRESENTATIVE

WALLACE MORRIS
 Director of Planning Approval

COUNTY RECORDERS NOTE

THIS MAP IS A MERGER AND RESUBDIVISION OF THE PART OF PARCEL "A" OF "SUMMERHILL VILLAGE 238 UNIT NO. 3" AS SHOWN BY MAP THEREOF IN BOOK 145, PAGE 98 OF PLATS, AND COMMON LOT "3A" OF THE "AMENDED PLAT OF A PORTION OF SUMMERHILL VILLAGE 238 UNIT NO. 3" AS SHOWN BY MAP THEREOF IN BOOK 147, PAGE 12 OF PLATS IN THE CLARK COUNTY RECORDERS OFFICE, NEWADA, LING WITHIN THE WEST HALF (1/4) OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 99 EAST, CLARK COUNTY, NEVADA.

LIST OF RESIDENCES

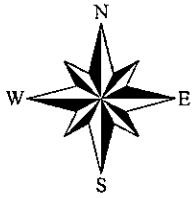
The following is a list of the residences located on the property shown on this map:

LEGAL REPRESENTATIVE

WALLACE MORRIS
 Director of Planning Approval

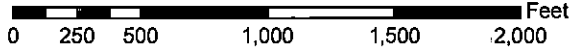
FINAL MAP OF LOS ALTOS PHASE 1

WALLACE MORRIS
 Director of Planning Approval

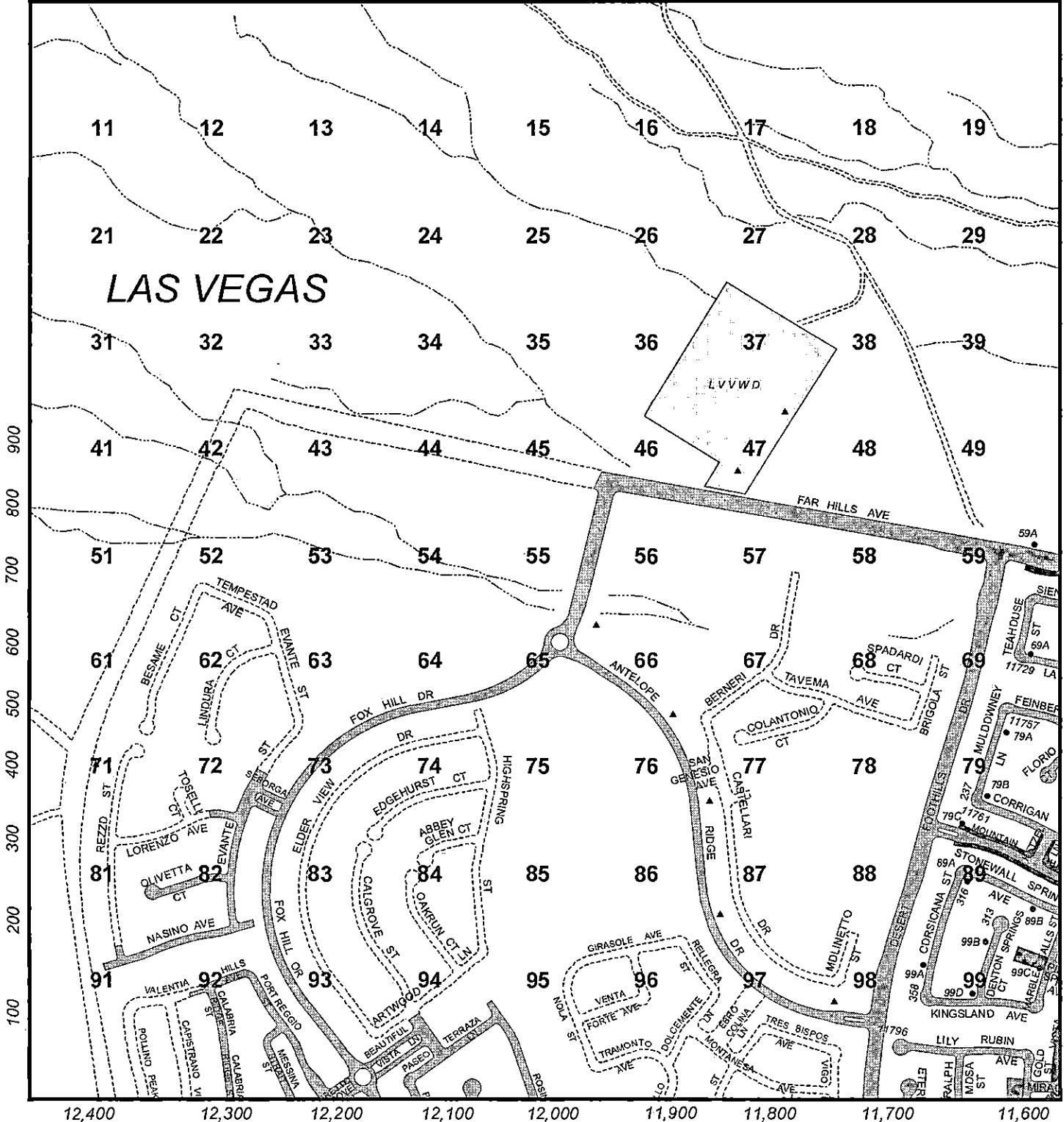


2312

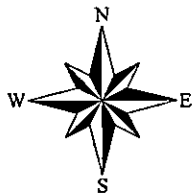
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2211	2212	2213
2311	2312	2313
2411	2412	2413

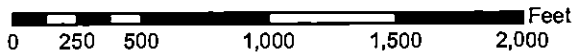


12,400 12,300 12,200 12,100 12,000 11,900 11,800 11,700 11,600

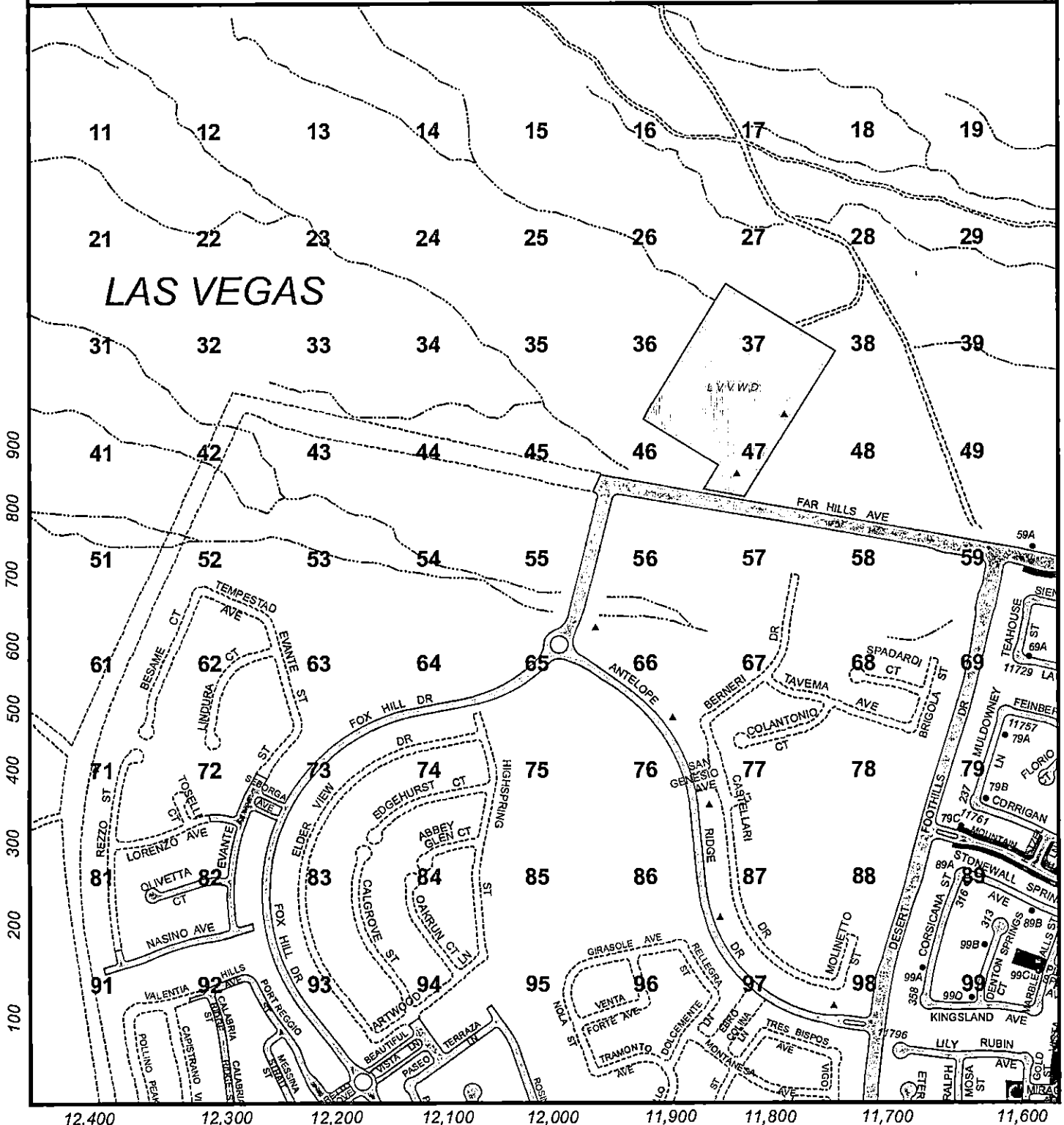


2312

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2211	2212	2213
2311	2312	2313
2411	2412	2413



12,400 12,300 12,200 12,100 12,000 11,900 11,800 11,700 11,600