

# MOUNTAIN CREEK (A CONDOMINIUM SUBDIVISION)

Recorded in Book 121 Page 003 of Plats

MASTER SITE ADDRESS: 2451 N RAINBOW BLVD

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Fire Department District Map Number:

02118-89

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<u>Building</u>	<u>Unit</u>	<u>Address</u>
2	1001	2451 N RAINBOW BLVD
	1002	
	1003	
	1004	
	2001	
	2002	
	2003	
	2004	
3	1005	
	1006	
	1007	
	1008	
	1009	
	1010	
	1011	
	1012	
	2005	
	2006	
	2007	
	2008	
	2009	
	2010	
	2011	
	2012	
4	1013	
	1014	
	1015	
	1016	
	1017	
	1018	
	1019	
	1020	
	2013	

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<u>Building</u>	<u>Unit</u>	<u>Address</u>
4	2014	2451 N RAINBOW BLVD
	2015	
	2016	
	2017	
	2018	
	2019	
	2020	
	5	
1022		
1023		
1024		
1025		
1026		
1027		
1028		
2021		
2022		
2023		
2024		
6	2025	
	2026	
	2027	
	2028	
	1029	
	1030	
	1031	
	1032	
	1033	
	1034	
1035		
1036		
2029		
2030		

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<u>Building</u>	<u>Unit</u>	<u>Address</u>
6	2031	2451 N RAINBOW BLVD
	2032	
	2033	
	2034	
	2035	
	2036	
7	1037	
	1038	
	1039	
	1040	
	1041	
	1042	
	1043	
	1044	
	2037	
	2038	
	2039	
	2040	
	2041	
	2042	
	2043	
	2044	
8	1045	
	1046	
	1047	
	1048	
	2045	
	2046	
	2047	
	2048	
9	1049	
	1050	
	1051	

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<u>Building</u>	<u>Unit</u>	<u>Address</u>
9	1052	2451 N RAINBOW BLVD
	1053	
	1054	
	1055	
	1056	
	2049	
	2050	
	2051	
	2052	
	2053	
	2054	
	2055	
	2056	
10	1057	
	1058	
	1059	
	1060	
	1061	
	1062	
	1063	
	1064	
	2057	
	2058	
	2059	
	2060	
	2061	
	2062	
	2063	
	2064	
11	1065	
	1066	
	1067	
	1068	

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11	2065	2451 N RAINBOW BLVD
	2066	
	2067	
	2068	
12	1069	
	1070	
	1071	
	1072	
	1073	
	1074	
	1075	
	1076	
	2069	
	2070	
	2071	
	2072	
	2073	
	2074	
	2075	
	2076	
13	1077	
	1078	
	1079	
	1080	
	2077	
	2078	
	2079	
	2080	
14	1081	
	1082	
	1083	
	1084	
	1085	

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<u>Building</u>	<u>Unit</u>	<u>Address</u>
14	1086	2451 N RAINBOW BLVD
	1087	
	1088	
	2081	
	2082	
	2083	
	2084	
	2085	
	2086	
	2087	
	2088	
15	1089	
	1090	
	1091	
	1092	
	1093	
	1094	
	1095	
	1096	
	2089	
	2090	
	2091	
	2092	
	2093	
	2094	
	2095	
	2096	
16	1097	
	1098	
	1099	
	1100	
	1101	
	1102	

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<u>Building</u>	<u>Unit</u>	<u>Address</u>
16	1103	2451 N RAINBOW BLVD
	1104	
	2097	
	2098	
	2099	
	2100	
	2101	
	2102	
	2103	
	2104	
17	1105	
	1106	
	1107	
	1108	
	1109	
	1110	
	1111	
	1112	
	2105	
	2106	
	2107	
	2108	
	2109	
	2110	
	2111	
	2112	
18	1113	
	1114	
	1115	
	1116	
	1117	
	1118	
	1119	

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<u>Building</u>	<u>Unit</u>	<u>Address</u>
18	1120	2451 N RAINBOW BLVD
	2113	
	2114	
	2115	
	2116	
	2117	
	2118	
	2119	
	2120	
19	1121	
	1122	
	1123	
	1124	
	2121	
	2122	
	2123	
	2124	
20	1125	
	1126	
	1127	
	1128	
	2125	
	2126	
	2127	
	2128	
21	1129	
	1130	
	1131	
	1132	
	1133	
	1134	
	1135	
	1136	

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<u>Building</u>	<u>Unit</u>	<u>Address</u>
21	2129	2451 N RAINBOW BLVD
	2130	
	2131	
	2132	
	2133	
	2134	
	2135	
	2136	
22	1137	
	1138	
	1139	
	1140	
	1141	
	1142	
	1143	
	1144	
	2137	
	2138	
	2139	
	2140	
	2141	
	2142	
	2143	
	2144	
23	1145	
	1146	
	1147	
	1148	
	1149	
	1150	
	1151	
	1152	
	2145	

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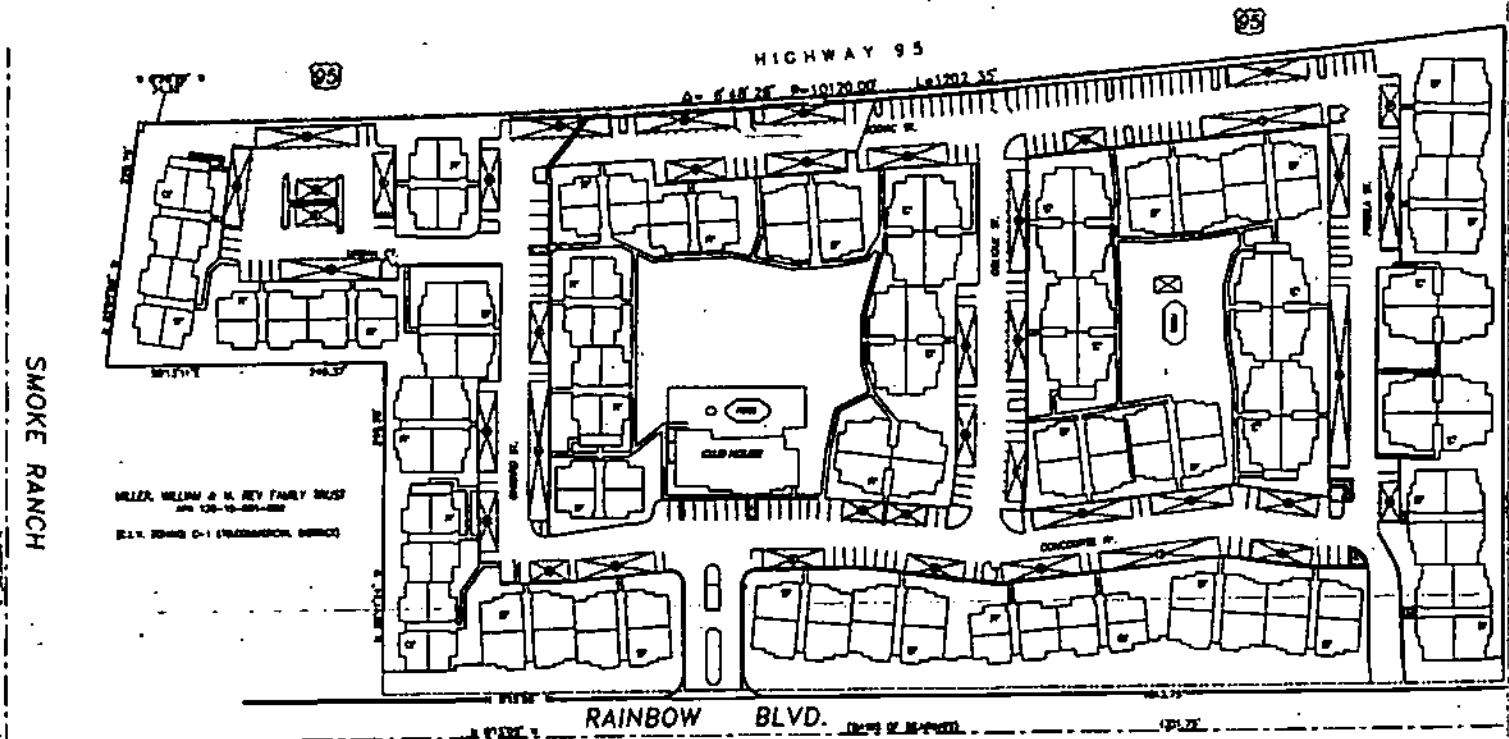
<u>Building</u>	<u>Unit</u>	<u>Address</u>
23	2146	2451 N RAINBOW BLVD
	2147	
	2148	
	2149	
	2150	
	2151	
	2152	
24	1153	
	1154	
	1155	
	1156	
	1157	
	1158	
	1159	
	1160	
	2153	
	2154	
	2155	
	2156	
	2157	
	2158	
	2159	
	2160	

Mark Rex, Planner I



# SITE DEVELOPMENT PLAN MOUNTAIN CREEK CONDOMINIUMS

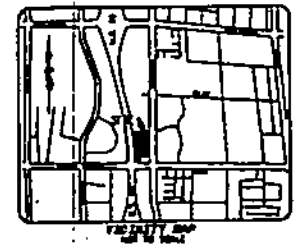
LOT 2 OF PARCEL MAP FILE IN PAGE 24, ALSO BEING A PORTION OF  
THE SURVEYED BLENDED (S.E.3) OF SECTION 14, TOWNSHIP 30 NORTH,  
RANGE 90 EAST, N.E.4, CITY OF LAS VEGAS, NEVADA.



CIVILIAN CITY ARCHITECTS  
 401 130-10-001-002  
 770 S. BURNHAM BLVD  
 LAS VEGAS, NV 89102  
 PROJECT MAP FILE NO. 100-10-001-002  
 DATE: JANUARY 1988

<b>A' ONE BEDROOM FLOOR PLAN</b> 770 Sq. Ft. — 112 UNITS	<b>D' TWO BEDROOM FLOOR PLAN</b> 1171 Sq. Ft. — 138 UNITS	<b>C' THREE BEDROOM FLOOR PLAN</b> 1253 Sq. Ft. — 72 UNITS

LANDING REQUIREMENTS	
MINIMUM SPACE	PARKING SPACE
ONE BEDROOM	MINIMUM SPACE
TWO BEDROOM	TWO SPACE
THREE BEDROOM	THREE SPACE
STUDIO APARTMENT	MINIMUM SPACE
CONDO APARTMENT	MINIMUM SPACE
STREET FRONT	MINIMUM SPACE
BACK SPACE	MINIMUM SPACE



**BRENNER & ASSOCIATES, INC.**  
 LAND DEVELOPMENT  
 300 W. BURNHAM BLVD. SUITE 201 LAS VEGAS, NEVADA 89102  
 PHONE: 792-8888 FAX: 792-8888