

SAVONA AT SUMMERLIN - PHASE 1

Recorded in Book 149 Page 011 of Plats

MASTER SITE ADDRESS: 224 ANTELOPE RIDGE DR

Fire Department District Map Number:

02312-88

<u>Block</u>	<u>Lot</u>	<u>Address</u>
1	1	233 CASTELLARI DR
	2	239
	3	245
	4	251
	5	257
	6	263
	7	267
	8	273
	9	279
	10	301
	11	307
	12	313
	13	319
	14	325
	15	331
	16	337
	17	347
	18	353
	19	359
	20	365
	21	371
	22	377
	23	376 MOLINETTO ST
	24	364
	25	358
	59	234 CASTELLARI DR
	60	240
	61	246
	62	252
	63	258

SAVONA AT SUMMERLIN - PHASE 1

Recorded in Book 149 Page 011 of Plats

MASTER SITE ADDRESS: 224 ANTELOPE RIDGE DR

Fire Department District Map Number:

02312-88

<u>Block</u>	<u>Lot</u>	<u>Address</u>
1	64	264 CASTELLARI DR
	65	270
	66	276
	67	282
	68	306
	69	312
	70	318
	71	324
	72	332
	73	340
	74	348
	75	356
	76	375 MOLINETTO ST
	77	369
	78	363
	79	357



Jim Marshall, Senior Planner

FINAL MAP OF

SUMMA & SUNDAY - Phase 1
 AND DOES HERBY CHURCH TO THE REFORMATION AND REFORMATION OF THE PLAY AND DOES HERBY CHURCH TO THE CITY OF LONDON
 AND DOES HERBY CHURCH TO THE REFORMATION AND REFORMATION OF THE PLAY AND DOES HERBY CHURCH TO THE CITY OF LONDON
 AND DOES HERBY CHURCH TO THE REFORMATION AND REFORMATION OF THE PLAY AND DOES HERBY CHURCH TO THE CITY OF LONDON

BECING A SUBDIVISION OF PARCEL CC OF SUMMERLIN VILLAGE 238 UNIT NO. 2 ON FILE IN BOULDER COUNTY RECORDS, BEING THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 27 TOWNSHIP 30 NORTH RANGE 60 WEST 10TH E

ACTING AS AGENT FOR L.R. NELSON COMPANY

- 1 THIS PAGE FURNISHES THE RESULTS OF A SEARCH CONDUCTED UNDER AN OPEN SOURCE SEARCH OF THE MATERIALS OF RECORDS OF ARMOX, INC., A DEFENSE CONTRACTOR.
- 2 LATER SEARCHES OF THE SUBJECT COVERED IN 1(A) OF SECTION 27 OF THE ARMOX CONTRACT, AND THE RESULTS OF THESE SEARCHES, WILL BE REPORTED TO THE ARMOX CONTRACTOR BY DATE 15 JUL 1974.
- 3 THAT ALL DOCUMENTS, THE APPLICABLE STATUTES AND ANY OTHER INFORMATION, WHICH MAY BE OBTAINED FROM THE ARMOX CONTRACT, ARE COVERED IN OTHERS OF THE SAME NAME AND COVERING BODY OVER ITS FINAL APPROVAL.
- 4 THE MATERIALS REPORTED ON THE 1(A) AND 2 OF THE CHAIRMAN'S REPORT AND THE RESULTS OF THE SEARCHES OF THE ARMOX CONTRACT, AND THE RESULTS OF THE SEARCHES OF THE ARMOX CONTRACT, ARE COVERED IN OTHERS OF THE SAME NAME AND COVERING BODY OVER ITS FINAL APPROVAL.

MINIMUM CERTIFICATE NO. 98111

THAT THE ADDRESS OF EACH OF SAID MEMBERS SHALL BE SET OUT IN THE CLERK OF SAID SENATE'S OFFICE AS HEREIN SET OUT IN THE CLERK OF SAID SENATE'S OFFICE AS HEREIN SET OUT AS FOLLOWS:

[illegible]

TABLE 1. *Mean and standard deviation of the 1000 random numbers generated by the random number generator of the computer program. The mean and standard deviation of the 1000 random numbers generated by the random number generator of the computer program are shown in parentheses. The mean and standard deviation of the 1000 random numbers generated by the random number generator of the computer program are shown in parentheses.*

[illegible]

1970s) as an indication of their belief in a future of reduced consumption, in which a modest, less wasteful society (Gardner 1982, 1984) would be the norm. The authors also noted that the respondents' perception of a coming crisis of resource scarcity was a strong influence on their decision to purchase organic products. The authors also noted that the respondents' perception of a coming crisis of resource scarcity was a strong influence on their decision to purchase organic products. The authors also noted that the respondents' perception of a coming crisis of resource scarcity was a strong influence on their decision to purchase organic products.

BOOK PLAYS

SNOW @ STANLEY - PAGE 1
AND AM SUREST THAT THE WAY IS TECHNICALLY CORRECT, NO
BRAIN EIT, BUT A PROPER FINANCIAL CALCULATION HAS BEEN
BEING SETTING ON ON BRIDGE. D. December 7th. 2055

ON THE 21ST DAY OF 4 MARCH 1968

THOMAS A. PARNOD
Acting Director of Planning
City of Las Vegas, Nevada

THE FOLLOWING IS APPROVED BY THE SOUTHERN NEWCASTLE WATER COMMISSIONS SPECIAL DESIGNATION, WATER POLLUTION AND IS INCORPORATED UPON PLANS FOR A PUBLIC WATER SUPPLY FOR PROTECTION OF STATE.

Paul H. Smith
 PAUL H. SMITH
 SOUTHERN NEWCASTLE DISTRICT

PAJILA - A ROAD 100
SOUTHERN MOUNTAIN NORTH D

THIS ANALYSIS IS APPROVED BY THE DIVISION OF WATER RESOURCES
OF CONSERVATION AND NATURAL RESOURCES CONCERNING MATTER
THE REVIEW AND APPROVAL ON FILE IN THIS OFFICE.

~~Director, Bureau of~~
~~Director of Public Health~~
~~United States, D.C.~~

THE CITY AS COLLABORATED AND APPROVED HEREON WITH THIS PLAN
NOTED.

Mike Powell

BY _____, CLERK OF THE BOARD OF SUPERVISORS

W. J. Powell
CITY ENGINEER ALLEN PARK

NORTH 77°33'40" EAST, BEING THE BEARING OF THE CENTERLINE OF THE PLAT OF SADDLEBURN WELLS 234 UNIT NO. 2, AS SHOWN ON THE CLARK COUNTY, NEVADA RECORDER'S OFFICE AS BOOK 121.

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE FORWARDED
DEVELOPED BY NOTIFICATION TO THE COUNTY RECORDER'S CLERK
MERCED, N.R.S. 278.5075

PROD. N° 15. 278.5675

[illegible]

FINAL MAP OF

CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



	ONE	TWO	THREE	FOUR
1	27.67	26.67	31.11	72.44
2	27.67	26.67	29.89	72.44
3	62.22	21.11	11.78	54.89
4	27.67	26.67	31.11	72.44
5	27.67	26.67	29.89	72.44
6	11.78	26.67	62.22	11.78
7	11.78	26.67	62.22	11.78
8	11.78	26.67	62.22	11.78
9	11.78	26.67	62.22	11.78
10	11.78	26.67	62.22	11.78
11	11.78	26.67	62.22	11.78
12	11.78	26.67	62.22	11.78
13	11.78	26.67	62.22	11.78
14	11.78	26.67	62.22	11.78
15	11.78	26.67	62.22	11.78

LINE TABLE		
GRADE	ST. AREA	LENGTH
1	26.76	20.17
2	36.50	16.87
3	42.32	12.83
4	44.73	14.85
5	53.74	11.87
6	54.52	12.57
7	57.88	11.51
8	57.93	11.16
9	57.25	11.51



FOR BOOK 144 PAGE 43 OF 445

RESIDENTIAL 1075

MATCH ABOVE RIGHT

MATCH BELOW LEFT

DESERT FOOTHILLS DRIVE

BASIS OF BEARING
FOR BOOK 171, PAGE 12
OF PLAT

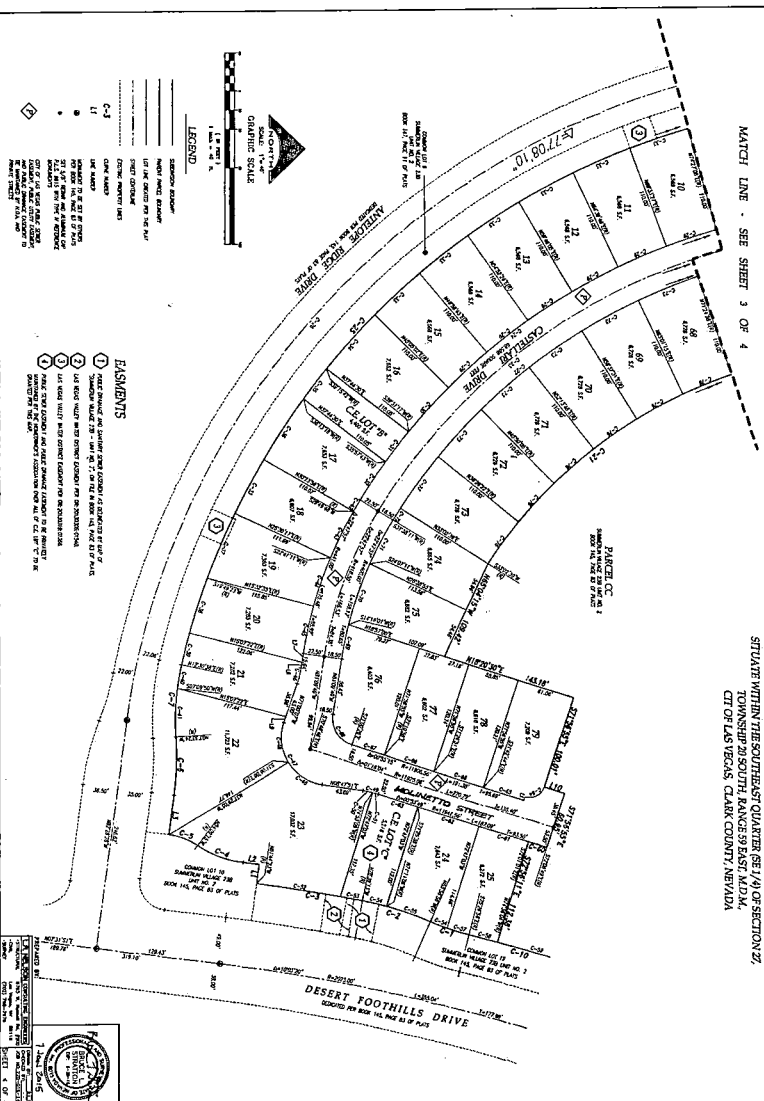
[illegible]

FINAL MAP OF

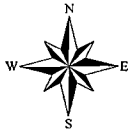
SAVONA @ SUMMERLIN - PHASE 1

A COMMON-INTEREST COMMUNITY
 BEING A SUBDIVISION OF PARCEL CC OF SUMMERLIN VILLAGE 238 UNIT NO. 1 ON FILE IN BOOK 145, PAGE 83 OF PLATS
 SITUATE WITHIN THE SOUTHEAST QUARTER SE 1/4 OF SECTION 2,
 TOWNSHIP 23 SOUTH, RANGE 29 EAST, NAD 84,
 CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

MATCH LINE - SEE SHEET 3 OF 4



BOOK 145, PAGE 83 OF PLATS

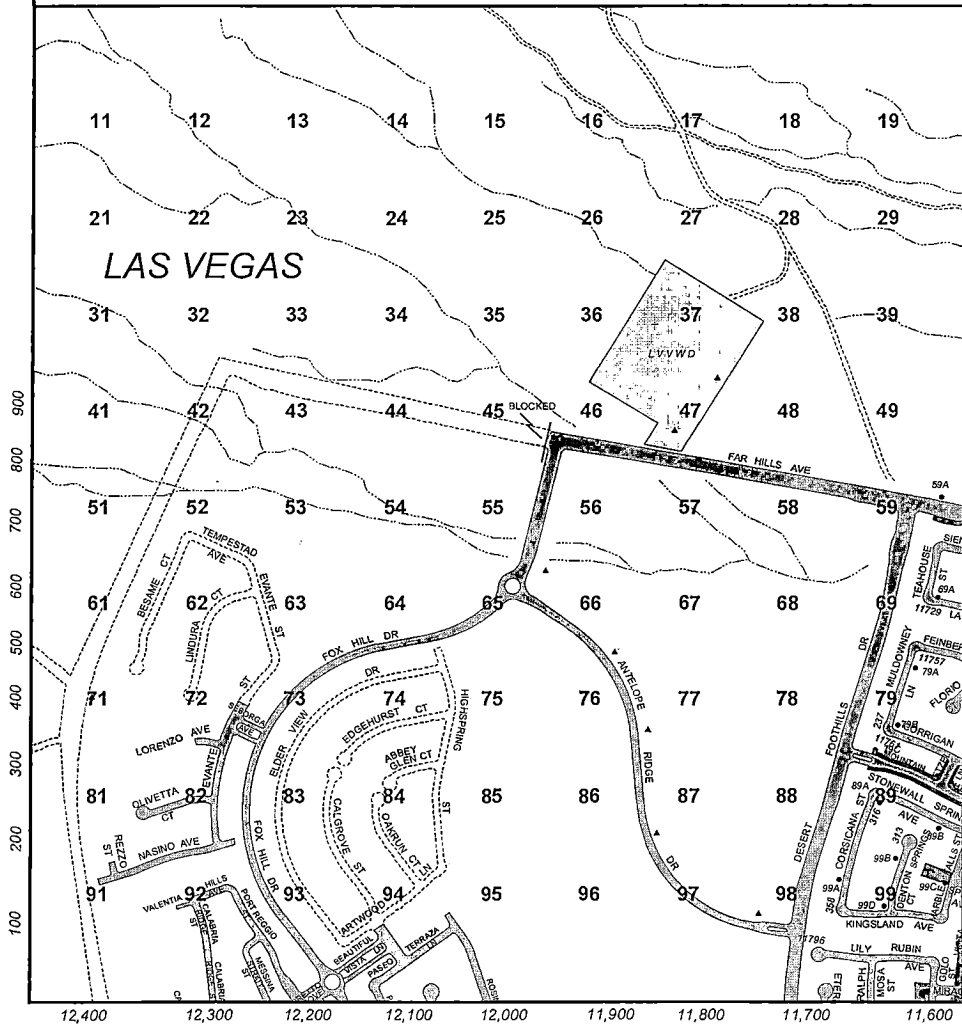


2312

© City of Las Vegas 12/02/14

0 250 500 1,000 1,500 2,000 Feet

2211	2212	2213
2311	2312	2313
2411	2412	2413



12,400 12,300 12,200 12,100 12,000 11,900 11,800 11,700 11,600