

ROCK SPRINGS VISTA UNIT NO 11

Recorded in Book 79 Page 32 of Plats

200 Scale Map Location: L-23-1

Fire Dept. District Map # 2219:22

MASTER SITE ADDRESS: 2212 BENMORE ST

BLDG	1	UNIT	101 102 201 202	2216	BENMORE ST	101 102 201 202	N/S	PRIVATE STREET
BLDG	2	UNIT	101 102 201 202	2224	BENMORE ST	101 102 201 202	N/S	PRIVATE STREET
BLDG	3	UNIT	101 102 201 202	2232	BENMORE ST	101 102 201 202	N/S	PRIVATE STREET
BLDG	4	UNIT	101 102 201 202	6553	MCRAE AVE	101 102 201 202	E/W	PRIVATE STREET
BLDG	5	UNIT	101 102 201 202	6557	MCRAE AVE	101 102 201 202	E/W	PRIVATE STREET
BLDG	6	UNIT	101 102 201 202	2233	JAMES BILBRAY DR	101 102 201 202	N/S	PUBLIC STREET
BLDG	7	UNIT	101 102 201 202	2225	JAMES BILBRAY DR	101 102 201 202	N/S	PUBLIC STREET
BLDG	8	UNIT	101 102 201 202	2217	JAMES BILBRAY DR	101 102 201 202	N/S	PUBLIC STREET
BLDG	9	UNIT	101 102 201 202	2209	JAMES BILBRAY DR	101 102 201 202	N/S	PUBLIC STREET
BLDG	10	UNIT	101 102 201 202	2201	JAMES BILBRAY DR	101 102 201 202	N/S	PUBLIC STREET

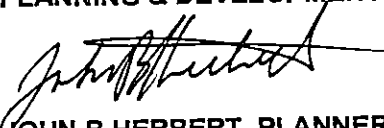
ROCK SPRINGS VISTA UNIT NO 11

BLDG	11	UNIT	101 102 201 202	6552	WILMA AVE	101 102 201 202	E/W	PRIVATE STREET
BLDG	12	UNIT	101 102 201 202	6556	WILMA AVE	101 102 201 202	E/W	PRIVATE STREET
BLDG	13	UNIT	101 102 201 202	6560	WILMA AVE	101 102 201 202	E/W	PRIVATE STREET
BLDG	14	UNIT	101 102 201 202	2200	BENMORE ST	101 102 201 202	N/S	PRIVATE STREET
BLDG	15	UNIT	101 102 201 202	2208	BENMORE ST	101 102 201 202	N/S	PRIVATE STREET
Common Area		A		2212	BENMORE ST		N/S	PRIVATE STREET

No addresses on AVERY DRIVE (N/S) or BALZAR AVENUE (E/W)

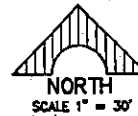
ORIGINAL DATE: 4/28/1997

**CITY OF LAS VEGAS
PLANNING & DEVELOPMENT DEPARTMENT**


JOHN B HERBERT, PLANNER I

FINAL MAP OF ROCK SPRINGS VISTA UNIT NO. 11 (A CONDOMINIUM DEVELOPMENT)

BEING A PORTION OF THE SOUTHEAST QUARTER (SE 1/4),
OF THE NORTHWEST QUARTER (NW 1/4), OF THE NORTHWEST QUARTER (NW 1/4),
OF SECTION 23, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA.



NOTE:



PRIVATE DRIVE P.U.E.
AND CLV SEWER EASEMENT

NOTE:

NO LANDSCAPING OR SIGHT RESTRICTING
IMPROVEMENTS (SUCH AS WALLS/FENCES)
TALLER THAN 30 INCHES ALLOWED WITHIN
THE AREAS SHADED.

LEGEND

- 101
201 FIRST FLOOR UNIT NUMBER
SECOND FLOOR UNIT NUMBER
- 10 BUILDING NUMBER
BUILDING TYPE
- P.U.E. PUBLIC UTILITY EASEMENT
- L.C.E. LIMITED COMMON ELEMENT
- T TRASH ENCLOSURE
- C4 CURVE NUMBER
- C.E. COMMON ELEMENT (SEE NOTE)
- O TYPE II MONUMENT,
STAMPED P.L.S. 0009
- TRACT BOUNDARY
- PHASE BOUNDARY
- FOUND MONUMENT AS SHOWN

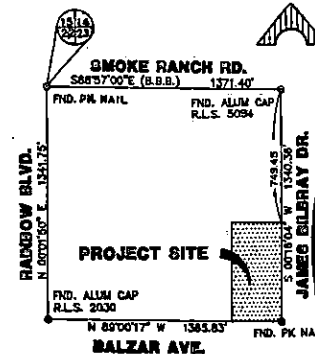
TOTAL NO. OF UNITS = 60

NOTE:

COMMON ELEMENT INCLUDES
NON-DESIGNATED PARKING SPACES.

BASIS OF BEARING

SOUTH 68°57'00" EAST, BEING THE BEARING OF THE NORTH LINE
OF THE NORTHWEST QUARTER (NW 1/4), OF SECTION 23,
TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., AS SHOWN BY A
MAP ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE AS
FILE 38, PAGE 24, OF RECORD OF SURVEYS.



SURVEY ANALYSIS
NW 1/4, OF THE NW 1/4,
OF SEC. 23, T 20 S, R 60 E, M.D.M.

CURVE DATA

CURVE	RADIUS	LENGTH	TANGENT	DELTA
C1	15.00	23.50	12.70	53°51'27"
C2	15.00	18.79	9.47	41°4'58"
C3	20.00	31.67	20.28	80°43'35"
C4	28.00	18.86	10.39	54°02'43"
C5	18.00	24.48	15.21	69°48'17"
C6	15.00	10.93	6.79	41°48'57"
C7	23.00	29.19	18.00	53°07'48"

NOTES

- THE COMMON ELEMENT OF THIS CONDOMINIUM PLAN IS THE LAND AND REAL PROPERTY INCLUDED WITHIN THE LIMITS OF THE PROJECT AS DEFINED HEREIN, EXCEPTING THEREFROM LOTS AND THE UNITS SHOWN HEREIN AND HEREBY BY THE N.R.S. CHAPTER 116.11033, AND/OR AS FURTHER DEFINED IN THE DECLARATION AS PROVIDED FOR IN N.R.S. CHAPTER 116.2105.
- PORTIONS OF THE COMMON ELEMENT ARE HEREBY SET ASIDE AND ALLOCATED FOR THE LIMITED USE OF CERTAIN UNITS AS SHOWN HEREON AND AS SET FORTH IN N.R.S. 116.2105 SUB. 2 & A AND THE DECLARATION OF RESTRICTIONS TO BE HEREAFTER RECORDED AND SUCH AREAS SHALL BE KNOWN AS "LIMITED COMMON ELEMENTS" AND SUCH LIMITED COMMON ELEMENTS SHALL BE EASEMENTS APPURTENANT TO SAID UNITS FOR THE EXCLUSIVE USES AND PURPOSES FOR WHICH THE SAME ARE DESIGNATED HEREON.
- EACH AREA DEPICTED WITHIN THIS MAP BEARING ONE OF THE FOLLOWING DESIGNATIONS ARE "LIMITED COMMON ELEMENTS":
A. PATIO
B. BALCONY
C. STORAGE
D. P23-202 (ASSIGNED PARKING SPACE)
E. LANDING/STAIRS

THESE LIMITED COMMON ELEMENTS ARE ASSIGNED TO THE ADJACENT UNIT(S) WHICH HAVE THE SAME NUMERICAL DESIGNATION, SUBJECT TO THE CONDITIONS SET FORTH IN THE DECLARATION OF RESTRICTIONS AS HEREAFTER RECORDED.
- FOR OWNERSHIP PURPOSES, THE UNIT IS DEFINED BY THE N.R.S. CHAPTER 116.11033. WALLS, FLOORS AND CEILINGS ARE DESIGNATED AS BOUNDARIES OF A UNIT PER N.R.S. CHAPTER 116.2102.

FOR LEGAL DESCRIPTION PURPOSES, THE FOLLOWING IS AN EXAMPLE OF A DWELLING UNIT DESCRIPTION:

UNIT 101 - 9
9 BUILDING NUMBER
101 UNIT NUMBER

5. THE BEARINGS OF THE TIE LINES TO THE BUILDINGS ARE ALWAYS PERPENDICULAR AND/OR RADIAL TO THE PROPERTY LINES OR THE CENTERLINES, WHATEVER THE CASE MAY BE.

6. SEE SHEET 3 OF 3 FOR BUILDING DETAILS.

RETURN TO:

970520.00833



DeLUNA, Inc.

ENGINEERING • PLANNING • SURVEYING

7310 Smoke Ranch Road, Suite T

Las Vegas, Nevada 89128

Tel. (702) 255-6242

Fax. (702) 255-7247

9517

May 15, 1997

CERTIFICATE OF AMENDMENT

Ms. Rita Lumos
Engineering Services
City of Las Vegas
731 South Fourth Street
Las Vegas, NV 89101

Subject: Final Map of Rock Springs Vista Unit No. 11, Being a Part of Section 23,
Township 20 South, Range 60 East, M.D.M, Filed in Book 79, Page 32 of Plats in the
Recorders Office of Clark County

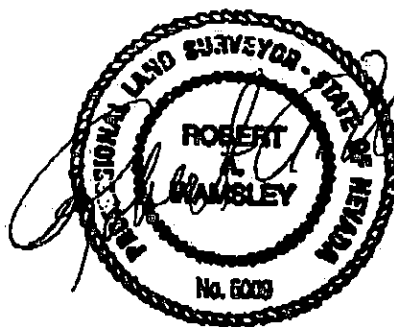
Dear Ms. Lumos,

Due to a drafting error the building labeled No.4, situated south of building No.10, should
in fact be building No.11.

If you have any questions pertaining to the above, please do not hesitate to contact this
office.

Very truly yours,

Robert A. Wamsley, P.L.S.
Nevada Certificate No. 6009



I hereby certify that I have examined the Certificate of Amendment and that the change to
the original document specified therein are provided for an applicable sections of NRS
278.010 to 278.670, inclusive, NRS 625.340 to 625.380, inclusive and local ordinance
adopted pursuant thereto, and I am satisfied that this Certificate of Amendment so amends
or corrects the document as to make it technically correct.

Rita M. Lumos
RITA M. LUMOS, P.L.S.

5/20/97

DATE Nevada Certificate No. 5094

CLARK COUNTY, NEVADA
JUDITH A. VANDEVER, RECORDER
RECORDED AT REQUEST OF:

DELUNA INC

05-20-97 10:14 AMH 2
OFFICIAL RECORDS

BOOK: 970520 INST: 00833

FEE: 8.00 RPTT: .00
MAP TYPE PL BOOK/PAGE 079/0032